二〇一二年夏季訓練

小申言者書結晶讀經

第七篇

基督作為真大衛，回來復興祂的國

讀經：摩九 11～12，何三 5，彌四 1～5，啟三 7

綱　目

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

摩 9:12 使以色列人得以東所餘剩的，和所有稱為我名下的國；這是行這事的耶和華說的。

何 3:5 後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善。

彌 4:1 末後的日子，耶和華殿的山必堅立於諸山之頂，高舉過於眾岡陵；萬民都要湧向這山。

彌 4:2 必有許多國的民前來，說，來罷，我們登耶和華的山，上雅各神的殿；祂必將祂的道路教導我們，使我們行祂的路徑；因為訓誨必出於錫安，耶和華的言語必出於耶路撒冷。

彌 4:3 祂必在多族的民中施行審判，為遠方許多的國斷定是非。他們要將刀打成犁頭，把槍打成鐮刀；這國不舉刀攻擊那國，他們也不再學習戰事。

彌 4:4 人人都要坐在自己葡萄樹下和無花果樹下，無人驚擾；因為萬軍之耶和華已經親口說了。

2012 Summary Training

Crystallization-Study of the Minor Prophets

Message Seven

Christ Coming Back as the Real David to Restore His Kingdom

Scripture Reading: Amos 9:11-12; Hosea 3:5; Micah 4:1-5; Rev. 3:7

Outline

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Micah 4:1 But in the last days / The mountain of the house of Jehovah / Will be established on the top of the mountains; / And it will be lifted up above the hills; / And the peoples will stream to it.

Micah 4:2 And many nations will come and say, / Come and let us go up to the mountain of Jehovah / And to the house of the God of Jacob; / That He may instruct us in His ways, / And that we may walk in His paths; / For from Zion will go forth instruction, / And the word of Jehovah from Jerusalem.

Micah 4:3 And He will judge between many peoples / And will decide matters for numerous nations from afar. / And they will beat their swords into plowshares / And their spears into pruning knives; / Nation will not lift up sword against nation, / Nor will they learn war anymore.

Micah 4:4 And they will each sit underneath his vine / And underneath his fig tree, / And no one will disturb them; / For the mouth of Jehovah of hosts has spoken.

彌 4:5 萬民各奉自己神的名而行；我們卻奉耶和華我們神的名而行，直到永永遠遠。

啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿著大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，

壹 眾申言者說到大衛與基督時，將他們當作一個—耶三十 9，結三四 23～24，三七 24～25，何三 5，摩九 11：

耶 30:9 他們卻要服事耶和華他們的神，和我為他們所要興起的王大衛。

結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。

結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。

結 37:24 我的僕人大衛必作他們的王，他們眾人必歸一個牧人。他們必遵行我的典章，謹守遵行我的律例。

結 37:25 他們必住在我賜給我僕人雅各的地上，就是你們列祖所住之地；他們和他們的子孫，並子孫的子孫，都必住在那裏，直到永遠。我的僕人大衛必作他們的首領，直到永遠。

何 3:5 後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善。

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

一 在撒下七章十二節神對大衛的回應，使基督與大衛並大衛的後裔成為一。

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，

Micah 4:5 For all the peoples will walk, / Each in the name of his god; / But we will walk / In the name of Jehovah our God / Forever and ever.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

I. The prophets spoke of David and Christ as one—Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5; Amos 9:11:

Jer 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Ezek 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.

Ezek 37:25 And they will dwell in the land that I have given to Jacob My servant, in which your fathers dwelt; and they will dwell in it, they, their children, and their children's children, forever. And David My Servant will be their Prince forever.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

A. God's response to David in 2 Samuel 7:12 made Christ one with David and with David's seed.

2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up

我必興起你腹中所出的後裔接續你，我也必堅定他的國。

二 大衛的家指基督，大衛的國指基督的國，大衛的國位指基督的寶座；大衛的國就是基督的國，大衛和基督同有一個國位（寶座）—賽九 7，十六 5，路一 32，徒二 29 ～ 31。

賽 9:7 祂的政權與平安必加增無窮，祂必在大衛的寶座上，治理祂的國，以公平公義使國堅定穩固，從今時直到永遠。萬軍之耶和華的熱心，必成就這事。

賽 16:5 那時必有寶座因慈愛堅立，必有一位憑真實坐在其上，在大衛的帳幕中施行審判，尋求公平，速行公義。

路 1:32 祂要為大，稱為至高者的兒子，主神要把祂祖大衛的寶座給祂，

徒 2:29 諸位，弟兄們，先祖大衛的事，我可以明明的對你們說，他死了，也葬了，並且他的墳墓直到今日還在我們這裏。

徒 2:30 大衛既是申言者，又曉得神曾用誓言向他起誓，要從他的後裔中，立一位坐在他的寶座上，

徒 2:31 就豫先看明這事，講論基督的復活說，祂不被撇在陰間，祂的肉身也不見朽壞。

三 『他們…要服事耶和華他們的神，和我為他們所要興起的王大衛；』（耶三十 9；）這是指基督，祂是真大衛；祂也是復興時，即千年國時的王—賽三二 1，啟二十 4，6。

賽 32:1 看哪，必有一王憑公義作王，必有首領按公平掌權。

啓 20:4 我又看見幾個寶座和坐在上面的，有審判的權柄賜給他們。我又看見那些為耶穌的見證、並為神

your seed after you, which will come forth from your body, and I will establish his kingdom.

B. David's house refers to Christ, David's kingdom refers to Christ's kingdom, and David's throne refers to Christ's throne; the kingdom of David is Christ's kingdom, and David and Christ have one throne—Isa. 9:7; 16:5; Luke 1:32; Acts 2:29-31.

Isa 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Isa 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Acts 2:29 Men, brothers, I can say to you plainly concerning the patriarch David that he both deceased and was buried, and his tomb is among us until this day.

Acts 2:30 Therefore, being a prophet and knowing that God had sworn with an oath to him to seat One from the fruit of his loins upon his throne,

Acts 2:31 He, seeing this beforehand, spoke concerning the resurrection of the Christ, that neither was He abandoned to Hades, nor did His flesh see corruption.

C. "They will serve Jehovah their God and David their King, whom I will raise up for them" (Jer. 30:9); this refers to Christ, who is the real David and who will be the King in the restoration, that is, the millennium—Isa. 32:1; Rev. 20:4, 6.

Isa 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of

的話被斬者，以及那些沒有拜過獸與獸像，額上和手上也沒有受過牠印記之人的魂，他們都活了，與基督一同作王一千年。

啓 20:6 在頭一次復活有分的有福了，聖別了，第二次的死在他們身上沒有權柄；他們還要作神和基督的祭司，並要與基督一同作王一千年。

四『我必立一牧人照管他們，牧養他們，就是我的僕人大衛；祂必牧養他們，作他們的牧人…我的僕人大衛必在他們中間作首領』—結三四 23 ～ 24：

結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。

結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。

1 這一牧人是基督，祂是真大衛，神羣羊的真牧人，也是神子民的王—約十 11，來十三 20，賽九 7，何三 5，彌五 2，路一 32 ～ 33。

約 10:11 我是好牧人，好牧人為羊捨命。

來 13:20 但願平安的神，就是那憑永約之血，領群羊的大牧人我們的主耶穌，從死人中上來的，

賽 9:7 祂的政權與平安必加增無窮，祂必在大衛的寶座上，治理祂的國，以公平公義使國堅定穩固，從今時直到永遠。萬軍之耶和華的熱心，必成就這事。

何 3:5 後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善。

彌 5:2 （伯利恆以法他阿，你在猶大諸城中為小，將來必有一位從你那裏為我而出，在以色列中作掌權

Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

D. "I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd...And My Servant David will be a Prince among them"—Ezek. 34:23-24:

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

1. The one Shepherd is Christ, who, as the real David, is the real Shepherd of God's f lock and the King of God's people—John 10:11; Heb. 13:20; Isa. 9:7; Hosea 3:5; Micah 5:2; Luke 1:32-33.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

Heb 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Isa 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Micah 5:2 (But you, O Bethlehem Ephrathah, / So little to be among the thousands of Judah, / From you there will come forth to Me / He who is to be Ruler in Israel; /

者；祂是從亙古，從太初而出。）

路 1:32 祂要為大，稱為至高者的兒子，主神要把祂祖大衛的寶座給祂，

路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。

2 當主耶穌來作牧人照料我們時，祂也來作王管理我們；主作牧人照料我們，結果使我們順從祂為我們的王，服在祂的君王職分之下，順從祂在我們裏面的寶座—結三四 23～24，三七 24。

結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。

結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。

結 37:24 我的僕人大衛必作他們的王，他們眾人必歸一個牧人。他們必遵行我的典章，謹守遵行我的律例。

3 對以色列而言，以西結三十四章二十三至二十四節的豫言要在復興的時代應驗—彌四 1-5。

結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。

結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。

彌 4:1 末後的日子，耶和華殿的山必堅立於諸山之頂，高舉過於眾岡陵；萬民都要湧向這山。

彌 4:2 必有許多國的民前來，說，來罷，我們登耶和華的山，上雅各神的殿；祂必將祂的道路教導我們，使我們行祂的路徑；因為訓誨必出於錫安，耶和華的言語必出於耶路撒冷。

And His goings forth are from ancient times, / From the days of eternity.)

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

2. When the Lord Jesus comes as the Shepherd to care for us, He comes also as the King to govern us; the issue of the Lord's caring for us as our Shepherd is that we obey Him as our King and come under His kingship and throne within us—Ezek. 34:23-24; 37:24.

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Ezek 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.

3. In relation to Israel, the prophecy given in Ezekiel 34:23-24 will be fulfilled in the age of restoration—Micah 4:1-5.

Ezek 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

Micah 4:1 But in the last days / The mountain of the house of Jehovah / Will be established on the top of the mountains; / And it will be lifted up above the hills; / And the peoples will stream to it.

Micah 4:2 And many nations will come and say, / Come and let us go up to the mountain of Jehovah / And to the house of the God of Jacob; / That He may instruct us in His ways, / And that we may walk in His paths; / For from Zion will go forth instruction, / And the word of Jehovah from Jerusalem.

彌 4:3 祂必在多族的民中施行審判，為遠方許多的國斷定是非。他們要將刀打成犁頭，把槍打成鐮刀；這國不舉刀攻擊那國，他們也不再學習戰事。

彌 4:4 人人都要坐在自己葡萄樹下和無花果樹下，無人驚擾；因為萬軍之耶和華已經親口說了。

彌 4:5 萬民各奉自己神的名而行；我們卻奉耶和華我們神的名而行，直到永永遠遠。

五 『後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善』—何三5：

1 『他們的王大衛』，是千年國裏的基督。

2 『末後的日子』，是指復興的時代—太十九28。

太 19:28 耶穌就對他們說，我實在告訴你們，你們這些跟從過我的人，在復興的時候，當人子坐在祂榮耀的寶座上，你們也要坐在十二個寶座上，審判以色列十二個支派。

貳 基督不僅是大衛的根、（啟五5、）大衛的後裔、（羅一3、）和大衛的子孫，（太一1，）祂也是真大衛（十二3～4）：

啓 5:5 長老中有一位對我說，不要哭；看哪，猶大支派中的獅子，大衛的根，祂已得勝，能以展開那書卷，揭開它的七印。

羅 1:3 論到祂的兒子，我們的主耶穌基督：按肉體說，是從大衛後裔生的，

太 1:1 耶穌基督，大衛的子孫，亞伯拉罕子孫的家譜：

太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時

Micah 4:3 And He will judge between many peoples / And will decide matters for numerous nations from afar. / And they will beat their swords into plowshares / And their spears into pruning knives; / Nation will not lift up sword against nation, / Nor will they learn war anymore.

Micah 4:4 And they will each sit underneath his vine / And underneath his fig tree, / And no one will disturb them; / For the mouth of Jehovah of hosts has spoken.

Micah 4:5 For all the peoples will walk, / Each in the name of his god; / But we will walk / In the name of Jehovah our God / Forever and ever.

E. "Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days"—Hosea 3:5:

1. "David their King" is Christ in the millennium.

2. The last days refers to the age of restoration—Matt. 19:28.

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

II. Christ is not only the Root of David (Rev. 5:5), the seed of David (Rom. 1:3), and the son of David (Matt. 1:1)—Christ is also the real David (12:3-4):

Rev 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rom 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Matt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham:

Matt 12:3 But He said to them, Have you not read what David did when he became

所作的，你們沒有念過麼？

太 12:4 他怎樣進了神的殿，他們且喫了陳設餅，就是他不可喫，跟從他的人也不可喫，惟獨祭司纔可喫的。

一 照著見於馬太十二章的原則—基督比一切豫表更大，比舊約中一切豫表祂的人事物更大—基督乃是更大的大衛—6，38～42節。

太 12:6 但我告訴你們，在這裏有比殿更大的。

太 12:38 當時有幾個經學家和法利賽人應聲對耶穌說，夫子，我們願意你顯個神蹟給我們看。

太 12:39 耶穌回答他們說，邪惡淫亂的世代尋求神蹟，除了申言者約拿的神蹟以外，再沒有神蹟給它。

太 12:40 因為約拿怎樣三日三夜在大魚腹中，人子也必照樣三日三夜在地心裏。

太 12:41 在審判的時候，尼尼微人要同這世代站起來，並要定這世代的罪，因為他們聽了約拿所傳揚的，就悔改了。看哪，在這裏有比約拿更大的。

太 12:42 在審判的時候，南方的女王要同這世代起來，並要定這世代的罪，因為她從地極來，要聽所羅門的智慧話。看哪，在這裏有比所羅門更大的。

二 主在馬太十二章三至四節的話，含示祂是真大衛；大衛和跟從他的人是基督和祂門徒的豫表。

太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時所作的，你們沒有念過麼？

太 12:4 他怎樣進了神的殿，他們且喫了陳設餅，就是他不可喫，跟從他的人也不可喫，惟獨祭司纔可喫的。

hungry, and those who were with him;

Matt 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

A. In keeping with the principle seen in Matthew 12, that Christ is greater than all the types, greater than all things and persons in the Old Testament that typify Him, Christ is the greater David—vv. 6, 38-42.

Matt 12:6 But I say to you that something greater than the temple is here.

Matt 12:38 Then some of the scribes and Pharisees answered Him, saying, Teacher, we want to see a sign from You.

Matt 12:39 But He answered and said to them, An evil and adulterous generation seeks after a sign, and a sign shall not be given to it except the sign of Jonah the prophet.

Matt 12:40 For just as Jonah was in the belly of the great fish three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights.

Matt 12:41 Ninevite men will stand up in the judgment with this generation and will condemn it, because they repented at the preaching of Jonah, and behold, something more than Jonah is here.

Matt 12:42 The queen of the south will rise up in the judgment with this generation and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold, something more than Solomon is here.

B. The Lord's word in Matthew 12:3-4 implies that He is the real David; David and his followers are a type of Christ and His disciples.

Matt 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;

Matt 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

三 馬太一章六節稱大衛為王，因為君王的職分是藉著他帶進的；他結束了一個時代，開創了另一個時代；基督這位真大衛，更大的大衛，就是這樣的界碑。

太 1:6 耶西生大衛王。大衛從作過烏利亞妻子的生所羅門，

參『到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣』—摩九 11：

一 大衛的帳幕就是大衛的國和大衛的王室—11 節，徒十五 16～18：

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

徒 15:16 正如經上所寫的，『此後我要回來，重新建造大衛倒塌的帳幕，我要重建它的頹墟，把它再立起來，

徒 15:17 叫餘剩的人，就是一切稱為我名下的外邦人，都尋求主，

徒 15:18 這話是從時間起首顯明這事的主說的。』

1 古時王室與國乃是一；大衛的國就是大衛的王室。

2 當尼布甲尼撒焚燒耶路撒冷、毀壞聖殿的時候，大衛的國和大衛的王室就倒塌了—王下二五 1～21。

王下 25:1 西底家作王第九年十月初十日，巴比倫王尼布甲尼撒率領全軍來攻擊耶路撒冷，對城安營，四圍築壘攻城。

王下 25:2 於是城被圍困，直到西底家王十一年。

王下 25:3 四月初九日，城裏饑荒嚴重，甚至那地的百姓都沒有糧食。

C. In Matthew 1:6 David is called "the king" because through him, as the conclusion of one age and the beginning of another age, the kingship was brought in; as the real David, the greater David, Christ is such a landmark.

Matt 1:6 And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,

III. "In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old"—Amos 9:11:

A. The tabernacle of David is the kingdom and the royal family of David—v. 11; Acts 15:16-18:

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Acts 15:16 "After these things I will return, and I will rebuild the tabernacle of David which has fallen; and I will rebuild its ruins and erect it again,

Acts 15:17 So that the remainder of men may seek out the Lord, even all the Gentiles upon whom My name has been called,

Acts 15:18 Says the Lord, who is making these things known from of old."

1. In ancient times the royal family and the kingdom were one; David's kingdom was David's royal family.

2. When Nebuchadnezzar burned Jerusalem and destroyed the temple, that was the fall of the kingdom of David and the royal family of David—2 Kings 25:1-21.

2 Kings 25:1 In the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar the king of Babylon came, he and his whole army, against Jerusalem and encamped against it; and they built a siege wall against it all around.

2 Kings 25:2 So the city came under siege until the eleventh year of King Zedekiah.

2 Kings 25:3 On the ninth day of the fourth month, the famine was so severe within the city that there was no food for the people of the land.

王下 25:4 城被攻破，一切兵丁就在夜間從靠近王園兩城牆之間的門，出城逃跑；迦勒底人正在四圍攻城，王沿著通往亞拉巴的路逃去。

王下 25:5 迦勒底人的軍隊追趕王，在耶利哥的平原追上他；他的全軍都離開他四散了。

王下 25:6 迦勒底人拿住王，帶他到在利比拉的巴比倫王那裏審判他。

王下 25:7 他們在西底家眼前殺了他的眾子，並且剜了西底家的眼睛，用銅鍊鎖著他，帶到巴比倫去。

王下 25:8 巴比倫王尼布甲尼撒十九年五月初七日，巴比倫王的臣僕，護衛長尼布撒拉旦來到耶路撒冷，

王下 25:9 焚燒耶和華的殿和王宮，並耶路撒冷的一切房屋；每一大幢的房屋，他都用火焚燒了。

王下 25:10 跟從護衛長的迦勒底人全軍，就拆毀耶路撒冷四圍的城牆。

王下 25:11 那時護衛長尼布撒拉旦將城裏所剩下的百姓，並已經投降巴比倫王的人，以及所剩下的群眾，都遷徙去了。

王下 25:12 但護衛長留下那地一些最窮的人，使他們修理葡萄園，耕種田地。

王下 25:13 耶和華殿的銅柱，並耶和華殿的盆座和銅海，迦勒底人都打碎了，將那些銅運到巴比倫去了。

王下 25:14 他們又把鍋、鏟、燈剪、調羹、並供職用的一切銅器，都帶去了。

2 Kings 25:4 Then the city was breached, and all the men of war fled by night by way of the gate between the two walls, which was by the king's garden, while the Chaldeans were all around the city; and the king went on the way toward the Arabah.

2 Kings 25:5 And the army of the Chaldeans pursued after the king, and they overtook him in the plains of Jericho; and all his army was scattered from him.

2 Kings 25:6 And they seized the king and brought him up to the king of Babylon at Riblah, and they pronounced judgment upon him.

2 Kings 25:7 And they slaughtered Zedekiah's sons before his eyes then put out Zedekiah's eyes and bound him with bronze fetters and brought him to Babylon.

2 Kings 25:8 In the fifth month, on the seventh day of the month (this was the nineteenth year of King Nebuchadnezzar, the king of Babylon), Nebuzaradan, the captain of the bodyguard, the servant of the king of Babylon, came to Jerusalem.

2 Kings 25:9 And he burned the house of Jehovah and the king's house and all the houses of Jerusalem, and every large house he burned with fire.

2 Kings 25:10 And all the army of the Chaldeans who were with the captain of the bodyguard broke down the walls around Jerusalem.

2 Kings 25:11 And the rest of the people who were left in the city and the deserters who deserted to the king of Babylon and the rest of the multitude, Nebuzaradan the captain of the bodyguard carried away into exile.

2 Kings 25:12 But the captain of the bodyguard left some of the poorest of the land to be vinedressers and field workers.

2 Kings 25:13 And the Chaldeans broke in pieces the bronze pillars, which were in the house of Jehovah, and the bases and the bronze sea, which were in the house of Jehovah. And they carried their bronze to Babylon.

2 Kings 25:14 And they took away the pots and the shovels and the snuffers and the cups and all the bronze vessels with which they ministered.

王下 25:15 火盆和碗，無論金的銀的，護衛長也都帶去了。

王下 25:16 所羅門為耶和華殿所造的兩根銅柱、一個銅海、和幾個盆座，這一切器物的銅，多得無法可稱。

王下 25:17 這一根柱子高十八肘，柱上有銅的柱頂，高三肘；柱頂的周圍有網子和石榴，都是銅的；那一根柱子，照此一樣，也有網子。

王下 25:18 護衛長拿住祭司長西萊雅、副祭司西番亞、和三個守門的；

王下 25:19 又從城中拿住一個管理兵丁的太監，並在城裏所遇常見王面的五個人，和檢點那地人民之軍長的書記，以及城裏所遇見那地的民六十個人。

王下 25:20 護衛長尼布撒拉旦將這些人帶到在利比拉的巴比倫王那裏。

王下 25:21 巴比倫王就擊殺他們，在哈馬地的利比拉把他們處死。這樣，猶大人被遷徙離開了本地。

2 Kings 25:15 And the captain of the bodyguard took away the firepans and the bowls: that which was of gold, for its gold, and that which was of silver, for its silver.

2 Kings 25:16 As for the two pillars, the one sea, and the bases which Solomon had made for the house of Jehovah, the bronze of all these vessels was beyond weight.

2 Kings 25:17 The height of one pillar was eighteen cubits, and a bronze capital was upon it; and the height of the capital was three cubits; and a network and pomegranates were upon the capital all around, all of bronze; and the second pillar was like these with a network.

2 Kings 25:18 And the captain of the bodyguard took Seraiah the chief priest and Zephaniah the second priest and the three doorkeepers.

2 Kings 25:19 And from the city he took one eunuch, who was overseer of the men of war, and five men from the king's inner circle who were found in the city, and the scribe of the captain of the army, who mustered the people of the land, and sixty men of the people of the land who were found in the city.

2 Kings 25:20 And Nebuzaradan the captain of the bodyguard took them and brought them to the king of Babylon in Riblah.

2 Kings 25:21 And the king of Babylon struck them down and put them to death in Riblah, in the land of Hamath; so Judah was carried away into exile out of its land.

3 在阿摩司九章十一節，神進來應許，有一日祂必建立『大衛倒塌的帳幕』，也就是恢復倒塌的大衛之國；在那日，大衛的國和大衛的王室要得著復興，萬國必稱為耶和華名下的國—12 節。

3. In Amos 9:11 God came in to promise that one day He would raise up "the fallen tabernacle of David," that is, restore the fallen kingdom of David; in that day the kingdom of David and the family of David will be restored, and all the nations will be called by the name of Jehovah—v. 12.

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

摩 9:12 使以色列人得以東所餘剩的，和所有稱為我名下的國；這是行這事的耶和華說的。

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

二 阿摩司九章十一至十二節指明，基督要回來作真大衛，並要重建（即恢復）祂先祖大衛的國，好復興整個宇宙；那

B. Amos 9:11-12 indicates that Christ will come back to be the real David and will rebuild, restore, the kingdom of His forefather David for the restoration of the entire

時大衛的國要成為基督和神的國，直到永遠—賽九 7，十六 5，耶三十 9，可十一 10，啟十一 15：

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

摩 9:12 使以色列人得以東所餘剩的，和所有稱為我名下的國；這是行這事的耶和華說的。

賽 9:7 祂的政權與平安必加增無窮，祂必在大衛的寶座上，治理祂的國，以公平公義使國堅定穩固，從今時直到永遠。萬軍之耶和華的熱心，必成就這事。

賽 16:5 那時必有寶座因慈愛堅立，必有一位憑真實坐在其上，在大衛的帳幕中施行審判，尋求公平，速行公義。

耶 30:9 他們卻要服事耶和華他們的神，和我為他們所要興起的王大衛。

可 11:10 那將要來的我們祖宗大衛的國，是當受頌讚的！至高之處的和散那！

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

1 這豫言要在千年國應驗；那時萬國必稱為耶和華名下的國，必屬於神，成為神的子民—摩九 11～12，太十三 41，可十一 10。

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

摩 9:12 使以色列人得以東所餘剩的，和所有稱為我名下的國；這是行這事的耶和華說的。

太 13:41 人子要差遣祂的使者，從祂的國裏蒐集一切絆

universe; at that time the kingdom of David will become the kingdom of Christ and of God for eternity—Isa. 9:7; 16:5; Jer. 30:9; Mark 11:10; Rev. 11:15:

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

Isa 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Isa 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.

Jer 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

1. This prophecy will be fulfilled in the millennial kingdom, in which all the nations will be called by the name of Jehovah and will belong to God and be God's people—Amos 9:11-12; Matt. 13:41; Mark 11:10.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

Matt 13:41 The Son of Man will send His angels, and they will collect out of His

跌人的事，和行不法的人，

可 11:10 那將要來的我們祖宗大衛的國，是當受頌讚的！至高之處的和散那！

2 千年國有屬天部分和屬地部分—太十三 41，43，可十一 10，路一 32～33，徒一 6，撒下七 12～13：

太 13:41 人子要差遣祂的使者，從祂的國裏蒐集一切絆跌人的事，和行不法的人，

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。

可 11:10 那將要來的我們祖宗大衛的國，是當受頌讚的！至高之處的和散那！

路 1:32 祂要為大，稱為至高者的兒子，主神要把祂祖大衛的寶座給祂，

路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。

徒 1:6 那些聚在一起的人問耶穌說，主阿，你復興以色列國，就在這時候麼？

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。

撒下 7:13 他必為我的名建造殿宇；我必堅定他的國位，直到永遠。

a 千年國的屬天部分，乃是父的國，得勝者要在那裏與基督一同作王掌權—太十三 43，啟二 26～27，三 21～22，二十 4，6。

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。

啓 2:26 得勝的，又守住我的工作到底的，我要賜給他

kingdom all the stumbling blocks and those who practice lawlessness,

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

2. The millennial kingdom will have a heavenly part and an earthly part—Matt. 13:41, 43; Mark 11:10; Luke 1:32-33; Acts 1:6; 2 Sam. 7:12-13:

Matt 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

Acts 1:6 So the ones who came together asked Him, saying, Lord, are You at this time restoring the kingdom to Israel?

2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

a. The heavenly part of the millennial kingdom will be the kingdom of the Father, where the overcomers will reign with Christ as co-kings—Matt. 13:43; Rev. 2:26-27; 3:21-22; 20:4, 6.

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I

權柄制伏列國；

啓 2:27 他必用鐵杖轄管他們，將他們如同窯户的瓦器打得粉碎，像我從我父領受的權柄一樣；

啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與祂同坐一樣。

啓 3:22 那靈向眾召會所說的話，凡有耳的，就應當聽。

啓 20:4 我又看見幾個寶座和坐在上面的，有審判的權柄賜給他們。我又看見那些為耶穌的見證、並為神的話被斬者，以及那些沒有拜過獸與獸像，額上和手上也沒有受過牠印記之人的魂，他們都活了，與基督一同作王一千年。

啓 20:6 在頭一次復活有分的有福了，聖別了，第二次的死在他們身上沒有權柄；他們還要作神和基督的祭司，並要與基督一同作王一千年。

will give authority over the nations;

Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rev 3:22 He who has an ear, let him hear what the Spirit says to the churches.

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

b 千年國的屬地部分，乃是人子的國，彌賽亞國，就是大衛的帳幕—太十三 41，啟十一 15，撒下七 13，摩九 11：

太 13:41 人子要差遣祂的使者，從祂的國裏蒐集一切絆跌人的事，和行不法的人，

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

撒下 7:13 他必為我的名建造殿宇；我必堅定他的國位，直到永遠。

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

b. The earthly part of the millennial kingdom will be the kingdom of the Son of Man, the kingdom of the Messiah, the tabernacle of David—Matt. 13:41; Rev. 11:15; 2 Sam. 7:13; Amos 9:11:

Matt 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

㈠ 這是復興的以色列國，大衛的國，為著得救的猶太人—徒一 6，可十一 10，路一 32 ～ 33，撒下七 12 ～ 13。

1) This will be the restored nation of Israel, the kingdom of David, for the saved Jews—Acts 1:6; Mark 11:10; Luke 1:32-33; 2 Sam. 7:12-13.

徒 1:6 那些聚在一起的人問耶穌說，主阿，你復興以色列國，就在這時候麼？

可 11:10 那將要來的我們祖宗大衛的國，是當受頌讚的！至高之處的和散那！

路 1:32 祂要為大，稱為至高者的兒子，主神要把祂祖大衛的寶座給祂，

路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。

撒下 7:13 他必為我的名建造殿宇；我必堅定他的國位，直到永遠。

Acts 1:6 So the ones who came together asked Him, saying, Lord, are You at this time restoring the kingdom to Israel?

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.

㈡ 在大衛復興的國裏，基督作為人子，大衛王室的後裔，要作以色列人的王—摩九 11，太一 1，十九 28，二五 31。

2) In the restored kingdom of David, Christ as the Son of Man, David's royal descendant, will be the King over the children of Israel—Amos 9:11; Matt. 1:1; 19:28; 25:31.

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

太 1:1 耶穌基督，大衛的子孫，亞伯拉罕子孫的家譜：

太 19:28 耶穌就對他們說，我實在告訴你們，你們這些跟從過我的人，在復興的時候，當人子坐在祂榮耀的寶座上，你們也要坐在十二個寶座上，審判以色列十二個支派。

太 25:31 但是，當人子在祂的榮耀裏，所有的天使同著祂來的時候，祂要坐在祂榮耀的寶座上；

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

Matt 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham:

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

Matt 25:31 But when the Son of Man comes in His glory and all the angels with Him, at that time He will sit on the throne of His glory.

肆 我們今天在召會這神的國中生活的人，必須認識並經歷基督這真大衛是那拿著大衛鑰匙的—啟一 4～6，三 7，賽二二 22：

IV. As those who are living in the church as the kingdom of God today, we need to know and experience Christ, the real David, as the One who has the key of David—Rev. 1:4-6; 3:7; Isa. 22:22:

啓 1:4 約翰寫信給在亞西亞的七個召會：願恩典與平安，從那今是昔是以後永是的，從祂寶座前的七靈，

啓 1:5 並從那忠信的見證人、死人中的首生者、為地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

啓 1:6 又使我們成為國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿著大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，

賽 22:22 我必將大衛家的鑰匙放在他肩頭上；他開了就沒有人能關，關了就沒有人能開。

一 大衛為神爭戰，建立國度，並為建造聖殿豫備一切；大衛代表神在地上建立神的國，他拿著鑰匙，就是神管治的鑰匙—代上二八1～8，二九1～9。

代上 28:1 大衛招聚以色列的眾首領，就是各支派的首領、輪班服事王之人的首領、千夫長、百夫長、掌管王和王子產業牲畜的官員、連同太監、和有能的人，就是一切大能的勇士，都到耶路撒冷來。

代上 28:2 大衛王站起來，說，我的弟兄，我的百姓阿，你們當聽我言，我心裏本想為耶和華的約櫃建造安居的殿宇，作為我神的腳凳；我已經豫備建造的材料。

代上 28:3 只是神對我說，你不可為我的名建造殿宇，因你是戰士，流了人的血。

代上 28:4 然而，耶和華以色列的神從我父的全家揀選我作以色列的王，直到永遠；因祂揀選猶大為首領，在猶大家中揀選我父家，在我父的眾子裏喜悅我，

Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

Isa 22:22 And I will set the key of the house of David upon his shoulder - / When he opens, no one will shut; / When he shuts, no one will open.

A. David fought for God, established the kingdom, and prepared everything for the building of the holy temple; as the one who represented God in establishing His kingdom on earth, David had a key—the key of God's dominion—1 Chron. 28:1-8; 29:1-9.

1 Chron 28:1 And David assembled at Jerusalem all the leaders of Israel: the leaders of the tribes, and the leaders of the divisions who served the king, and the captains of thousands, and the captains of hundreds, and the overseers of all the property and cattle of the king and of his sons, with the eunuchs and the mighty men, indeed all the mighty men of valor.

1 Chron 28:2 And David the king rose to his feet and said, Hear me, my brothers and my people: I had it in my heart to build a house of rest for the Ark of the Covenant of Jehovah and for the footstool of our God, and I prepared materials for building it.

1 Chron 28:3 But God said to me, You shall not build a house for My name, for you are a man of war and have shed blood.

1 Chron 28:4 But Jehovah the God of Israel chose me out of all my father's house to be king over Israel forever; for He chose Judah as leader, and in the house of Judah the house of my father, and among the sons of my father He took pleasure in me,

立我作全以色列的王。

making me king over all Israel.

代上 28:5 耶和華賜我許多兒子，在我的眾子中揀選我兒子所羅門坐耶和華國的位，治理以色列。

1 Chron 28:5 And out of all my sons-for Jehovah has given me many sons-He has chosen Solomon my son to sit on the throne of the kingdom of Jehovah over Israel.

代上 28:6 耶和華對我說，你兒子所羅門必建造我的殿和院宇；因為我揀選他作我的子，我也必作他的父。

1 Chron 28:6 And He said to me, Solomon your son, he shall build My house and My courts; for I have chosen him to be My son, and I will be his Father.

代上 28:7 他若堅決遵行我的誡命和典章，如今日一樣，我就必堅定他的國，直到永遠。

1 Chron 28:7 And I will establish his kingdom forever, if he is resolute in doing My commandments and My ordinances, as on this day.

代上 28:8 現今在耶和華的會眾，以色列眾人眼前，並在我們的神耳中，我囑咐你們應當謹守並尋求耶和華你們神的一切誡命，如此你們就可以承受這美地，並遺留給你們以後的子孫，永遠為業。

1 Chron 28:8 And now in the sight of all Israel, the assembly of Jehovah, and in the hearing of our God, observe and seek after all the commandments of Jehovah your God in order that you may possess the good land and leave it as an inheritance forever to your children after you.

代上 29:1 大衛王對全會眾說，我兒子所羅門是神特選的，還年幼嬌嫩；這工程甚大，因這宮殿不是為人，乃是為耶和華神建造的。

1 Chron 29:1 And David the king said to all the assembly, Solomon my son, he alone whom God has chosen, is young and tender, and the work is great because the palace is not for man but for Jehovah God.

代上 29:2 我為我神的殿已經盡力，豫備金子作金器，銀子作銀器，銅作銅器，鐵作鐵器，木作木器，紅瑪瑙和可鑲嵌的寶石，黑石和彩石，以及各樣的寶石，還有許多大理石。

1 Chron 29:2 And as much as was in my power I have prepared for the house of my God the gold for the things of gold and the silver for the things of silver and the bronze for the things of bronze and the iron for the things of iron and the wood for the things of wood, onyx stones and inlaid stones, stones of antimony and variegated stones, and every kind of precious stone and marble stones in abundance.

代上 29:3 且因我愛慕我神的殿，就在我已豫備建造聖殿的材料之外，又將我自己積蓄的金銀獻上，建造我神的殿，

1 Chron 29:3 Furthermore, because I set my affection on the house of my God, and since I have a private treasure of gold and silver, I give it for the house of my God over and above all that I have prepared for this holy house:

代上 29:4 就是俄斐金三千他連得，以及精煉的銀子七千他連得，以貼殿牆。

1 Chron 29:4 Three thousand talents of gold, from the gold of Ophir, and seven thousand talents of refined silver for overlaying the walls of the houses,

代上 29:5 金子作金器，銀子作銀器，並藉匠人的手製造一切。今日有誰樂意獻上，將自己獻給耶和華呢？

1 Chron 29:5 Gold for the things of gold and the silver for the things of silver and for all the work by the hands of the craftsmen. And who will offer willingly, consecrating himself today to Jehovah?

代上 29:6 於是，各宗族的首領、以色列各支派的

1 Chron 29:6 And the leaders of the fathers' houses and the leaders of the tribes of

首領、千夫長、百夫長、並監管王工的官長，都樂意獻上；

代上 29:7 他們為神殿的使用，獻上金子五千他連得零一萬達利克，銀子一萬他連得，銅一萬八千他連得，鐵十萬他連得。

代上 29:8 凡有寶石的都交到耶和華殿的府庫，由革順人耶歇經手。

代上 29:9 因這些人全心樂意獻給耶和華，百姓就因他們樂意奉獻而歡喜；大衛王也大大歡喜。

二 大衛的鑰匙就是國度的鑰匙，神管治宇宙的鑰匙—賽二二22，啟三7。

賽 22:22 我必將大衛家的鑰匙放在他肩頭上；他開了就沒有人能關，關了就沒有人能開。

啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿著大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，

三 基督乃是真大衛，祂是建造召會並建立神國的那一位，在神國中施行完全的權柄以代表神—太十六18～19，二八18，創一26：

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。

太 28:18 耶穌進前來，對他們說，天上地上所有的權柄，都賜給我了。

創 1:26 神說，我們要按著我們的形像，照著我們的樣

Israel and the captains of thousands and of hundreds with the overseers of the king's work offered willingly;

1 Chron 29:7 And they gave for the service of the house of God five thousand talents and ten thousand darics of gold, and ten thousand talents of silver, and eighteen thousand talents of bronze, and one hundred thousand talents of iron.

1 Chron 29:8 And those with whom gems were found gave them to the treasure of the house of Jehovah through Jehiel the Gershonite.

1 Chron 29:9 Then the people rejoiced because they offered willingly; for with their whole heart they offered willingly to Jehovah. And David the king also rejoiced with great joy.

B. The key of David is the key of the kingdom, God's key for ruling the universe—Isa. 22:22; Rev. 3:7.

Isa 22:22 And I will set the key of the house of David upon his shoulder - / When he opens, no one will shut; / When he shuts, no one will open.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

C. The real David is Christ, the One who built the church and established God's kingdom, in which He exercises full authority to represent God—Matt. 16:18-19; 28:18; Gen. 1:26:

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

Matt 28:18 And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let

式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

1 在升天裏復活的基督，坐在高處至尊至大者的右邊，為全宇宙的元首，有權柄得以主宰並管治一切—徒二 34～36，五 31，十 36，來一 3，13。

1. In His ascension the resurrected Christ is seated at the right hand of the Majesty on high as the Leader of the universe, having the authority to rule sovereignly over all things—Acts 2:34-36; 5:31; 10:36; Heb. 1:3, 13.

徒 2:34 大衛並沒有升到諸天之上，但他自己說，『主對我主說，你坐在我的右邊，

Acts 2:34 For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at My right hand

徒 2:35 等我使你的仇敵作你的腳凳。』

Acts 2:35 Until I set Your enemies as a footstool for Your feet."

徒 2:36 所以，以色列全家當確實的知道，你們釘在十字架上的這位耶穌，神已經立祂為主為基督了。

Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

徒 5:31 這一位，神已將祂高舉在自己的右邊，作元首，作救主，將悔改和赦罪賜給以色列人。

Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

徒 10:36 祂藉著耶穌基督（祂是萬人的主）傳和平為福音，將這道傳給以色列子孫。

Acts 10:36 The word which He sent to the sons of Israel in announcing the gospel of peace through Jesus Christ (this One is Lord of all)

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載著並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

來 1:13 神曾對那一個天使說過，『你坐在我的右邊，等我使你的仇敵作你的腳凳？』

Heb 1:13 But to which of the angels has He ever said, "Sit at My right hand until I set Your enemies as a footstool for Your feet"?

2 基督拿著大衛的鑰匙，這鑰匙乃是代表神，為神打開全宇宙—啟三 7。

2. Christ holds the key of David, that which represents God and opens the whole universe for God—Rev. 3:7.

啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿著大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

3 基督是那拿著大衛鑰匙的，有權柄開和關，為著建立神的國，就是神的管治，並建造神的居所，就是神的殿—太十六 18～19。

3. As the One who has the key of David, Christ has the authority to open and shut so that He may establish God's kingdom, God's dominion, and build up God's dwelling place, God's temple—Matt. 16:18-19.

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。

4 升天的基督拿著大衛的鑰匙，為要給那豫表恢復之召會的非拉鐵非召會一個敞開的門，使人能進入恢復的召會，被變化成為神殿中的柱子，並被建造成為神的城新耶路撒冷—啟三 7～8，12。

啓 3:7 你要寫信給在非拉鐵非的召會的使者，說，那聖別的、真實的，拿著大衛的鑰匙，開了就沒有人能關，關了就沒有人能開的，這樣說，

啓 3:8 我知道你的行為；看哪，我在你面前給你一個敞開的門，是無人能關的；因為你稍微有一點能力，也曾遵守我的話，沒有否認我的名。

啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名，（這城就是由天上從我神那裏降下來的新耶路撒冷，）並我的新名，都寫在他上面。

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

4. The ascended Christ has the key of David in order to give the church in Philadelphia, a type of the recovered church, an opened door so that people can enter the recovered church to be transformed into pillars in the temple of God and to be built up as God's city, the New Jerusalem—Rev. 3:7-8, 12.

Rev 3:7 And to the messenger of the church in Philadelphia write: These things says the Holy One, the true One, the One who has the key of David, the One who opens and no one will shut, and shuts and no one opens:

Rev 3:8 I know your works; behold, I have put before you an opened door which no one can shut, because you have a little power and have kept My word and have not denied My name.

Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.