二〇一三年夏季訓練

創世記結晶讀經（一）

標語

神按着祂的形像，照着祂的樣式造人，
目的是要人接受祂作生命，並彰顯祂的屬性；
神給人管治權，目的是要征服祂的仇敵，恢復地，
並運用祂管理地的權柄。

生命樹作神永遠經綸的中心，
豫表基督這三一神的具體化身，
成爲三部分人這器皿的生命和生命的供應，
使神得着團體的彰顯—
這是神中心的思想。

當神的子民愛神、花時間在祂的話上與祂交通時，
神就將祂的神聖元素注入他們裏面，
使他們與祂成爲一，
作祂的配偶，在生命、性情和彰顯上，與祂一樣。

女人的後裔乃是單個的基督—
祂藉着在十字架上的死，傷了蛇—
也是團體的基督—就是男孩子，包括基督作頭，
以及得勝的信徒作身體—
要打敗神的仇敵，並帶進祂的國，
使祂永遠的定旨得以完成。

2013 Summer Training

Crystallization-Study of GENESIS (1)

Banners

God's intention in creating man in His image and according to His likeness
is that man would receive Him as life and express Him in His attributes,
and God's intention in giving man dominion is to subdue His enemy, recover the earth,
and exercise His authority over the earth.

The tree of life as the center of God's eternal economy
typifies Christ, the embodiment of the Triune God,
to be life and the life supply to the tripartite man
as a vessel for the corporate expression of God—
this is the central thought of God.

As God's people love God and spend time to fellowship with Him in His word,
God infuses them with His divine element,
making them one with Him
as His spouse, the same as He is in life, nature, and expression.

The seed of the woman is the individual Christ—
the One who bruised the serpent through His death on the cross—
and also the corporate Christ—the man-child, including Christ as the Head
and the overcoming believers as the Body—
who will defeat God's enemy and bring in His kingdom
so that His eternal purpose might be accomplished.

二〇一三年夏季訓練

創世記結晶讀經（一）

篇題

第一篇 神中心的思想

第二篇 在基督裏的創造爲着完成神的定旨

第三篇 創世記一章所描繪對基督作生命的經歷

第四篇 神按着自己的形像造人，作祂的彰顯

第五篇 管治權—征服仇敵、恢復地並運用神管理地的權柄

第六篇 生命樹與善惡知識樹

第七篇 生命水的河

第八篇 夏娃作亞當配偶的豫表

第九篇 蛇、女人以及女人的後裔

第十篇 亞伯、以挪士和以諾

第十一篇 挪亞—能改變時代的生活與工作

第十二篇 召會生活的種子與國度的小影

2013 Summer Training

Crystallization-Study of GENESIS (1)

Message Titles

Msg. One - The Central Thought of God

Msg. Two - Creation in Christ for the Fulfillment of God's Purpose

Msg. Three - The Experience of Christ as Life Portrayed in Genesis 1

Msg. Four - God Creating Man in His Own Image for His Expression

Msg. Five - Dominion—Subduing the Enemy, Recovering the Earth, and Exercising God's Authority over the Earth

Msg. Six - The Tree of Life and the Tree of the Knowledge of Good and Evil

Msg. Seven - The River of Water of Life

Msg. Eight - The Type of Eve as the Counterpart of Adam

Msg. Nine - The Serpent, the Woman, and the Seed of the Woman

Msg. Ten - Abel, Enosh, and Enoch

Msg. Eleven - Noah—the Life and Work That Can Change the Age

Msg. Twelve - A Seed of the Church Life and a Shadow of the Kingdom

二〇一三年夏季訓練

創世記結晶讀經（一）

第一篇

神中心的思想

讀經：創一26，二7～10、18～25，啓二二1～2，二一2、9～10、18～21

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 2:7 耶和華神用地上的塵土塑造人，將生命之氣吹在他鼻孔裏，人就成了活的魂。

創 2:8 耶和華神在東方的伊甸栽植了一個園子，把所塑造的人安放在那裏。

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。

創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分爲四道。

創 2:18 耶和華神說，那人獨居不好，我要爲他造一個幫助者作他的配偶。

創 2:19 耶和華神把祂用土所造的野地各樣走獸，和空中各樣飛鳥，都帶到那人面前，看他叫什麼；那人怎樣叫各樣的活物，那就是牠的名。

創 2:20 那人便給一切的牲畜、空中的飛鳥、和野地各樣的走獸都起了名，只是亞當沒有找到一個幫助者作他的配偶。

創 2:21 耶和華神使那人沉睡，他就睡了，於是取了他的一條肋骨，又把肉在原處合起來。

創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。

創 2:23 那人說，這一次這是我骨中的骨，肉中的肉，可以稱這爲女人，因爲這是從男人身上取出來的。

創 2:24 因此，人要離開父母，與妻子聯合，二人成爲一體。

創 2:25 當時那人和他妻子，二人赤身露體，彼此並不覺得羞恥。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃爲醫治萬民。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

2013 Summer Training

Crystallization-Study of GENESIS (1)

Message One

The Central Thought of God

Scripture Reading: Gen. 1:26; 2:7-10, 18-25; Rev. 22:1-2; 21:2, 9-10, 18-21

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

Gen 2:8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.

Gen 2:18 And Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart.

Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.

Gen 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.

Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.

Gen 2:25 And both the man and his wife were naked and were not ashamed before each other.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve frui ts, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。
啓 21:18 牆是用碧玉造的，城是純金的，如同明淨的玻璃。
啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，
啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。
啓 21:21 十二個門是十二顆珍珠，每一個門各自是一顆珍珠造的，城內的街道是純金，好像透明的玻璃。

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy cit y, Jerusalem, coming down out of heaven from God,
Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.
Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foun dation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.
Rev 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.

綱　　目

壹 神的願望和定旨是要得着一個團體人，有祂的形像彰顯祂，並有祂的權柄代表祂；人要彰顯神並代表神，就必須有神作他的生命，由生命樹所表徵—創一 26，二 8 ～ 9，羅八 28 ～ 29，林後三 16 ～ 18，羅五 10、17、21，十六 20。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 2:8 耶和華神在東方的伊甸栽植了一個園子，把所塑造的人安放在那裏。
創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。
羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。
羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。
林後 3:16 但他們的心幾時轉向主，帕子就幾時除去了。
林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。
林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。
羅 5:10 因爲我們作仇敵的時候，且藉着神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。
羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。

Outline

I. God's desire and purpose is to have a corporate man to express Him in His image and to represent Him with His authority; in order for man to express God and represent God, he must have God as his life, signified by the tree of life—Gen. 1:26; 2:8-9; Rom. 8:28-29; 2 Cor. 3:16-18; Rom. 5:10, 17, 21; 16:20.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 2:8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.
Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.
Rom 8:28 And we know that all things work together for good to those who love God, to those who those who are called according to His purpose.
Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
2 Cor 3:16 But whenever their heart turns to the Lord, the veil is taken away.
2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。
羅 16:20 平安的神快要將撒但踐踏在你們的腳下。願我們主耶穌的恩，與你們同在。

貳 聖經裏神聖啓示開頭關於伊甸園的啓示，以及聖經裏神聖啓示末了關於新耶路撒冷的啓示，彼此對照；聖經這兩部分所啓示的，乃是神中心的思想，神聖啓示的中心線，也是解釋並領會聖經的支配原則：

一 創世記一至二章乃是神生機建築計畫的藍圖，要得着祂神聖的建築—來十一 10，林前三 9。

創 1~2 （從畧。）
來 11:10 因爲他等候那座有根基的城，其設計者並建築者乃是神。
林前 3:9 因爲我們是神的同工，你們是神的耕地，神的建築。

二 創世記三章至啓示錄二十章乃是建造的過程。

創 3 （從畧。）
啓 20 （從畧。）

三 啓示錄二十一至二十二章乃是完成後之建築物的照片，就是三一神團體的彰顯。

啓 21~22 （從畧。）

參 創世記一至二章和啓示錄二十一至二十二章，都包含四件生機的項目，顯示神完成祂目的所採取的手續：

創 1~2 （從畧。）
啓 21~22 （從畧。）

一 生命樹作神永遠經綸的中心，豫表基督這三一神的具體化身，成爲三部分人這器皿的生命和生命的供應，使神得着團體的彰顯—這是神中心的思想—創二 7 ~ 9，啓二二 2，參創三 24，結一

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.
Rom 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

II. The revelation concerning the garden of Eden, as the beginning of the divine revelation in the Holy Scriptures, and the revelation concerning the New Jerusalem, as the ending of the divine revelation in the Holy Scriptures, reflect each other; what is revealed in these two parts of the Scriptures is the central thought of God, the central line of the divine revelation, and a controlling principle of the interpreting and understanding of the Holy Scriptures:

A. Genesis 1 and 2 are the blueprint of God's organic architectural plan to have His divine building—Heb. 11:10; 1 Cor. 3:9.

Gen 1, 2 (Be omitted.)
Heb 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.
1 Cor 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.

B. Genesis 3 through Revelation 20 are the building process.

Gen 3 (Be omitted.)
Rev 20 (Be omitted.)

C. Revelation 21 and 22 are the photograph of the finished building, the corporate expression of the Triune God.

Rev 21, 22 (Be omitted.)

III. Genesis 1—2 and Revelation 21—22 both contain four organic items, showing the procedures God takes to fulfill His purpose:

Gen 1, 2 (Be omitted.)
Rev 21, 22 (Be omitted.)

A. The tree of life as the center of God's eternal economy typifies Christ, the embodiment of the Triune God, to be life and the life supply to the tripartite man as a vessel for the corporate expression of God—this is the central thought of God—Gen. 2:7-9; Rev. 22:2; cf. Gen. 3:24;

28，林前一 30，弗三 10，啓二一 19 ~ 20：

Ezek. 1:28; 1 Cor. 1:30; Eph. 3:10; Rev. 21:19-20:

創 2:7 耶和華神用地上的塵土塑造人，將生命之氣吹在他鼻孔裏，人就成了活的魂。

Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

創 2:8 耶和華神在東方的伊甸栽植了一個園子，把所塑造的人安放在那裏。

Gen 2:8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃爲醫治萬民。

Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

創 3:24 於是把那人趕出去了；又在伊甸園的東邊，安設基路伯和四面轉動發火焰的劍，把守生命樹的道路。

Gen 3:24 So He drove the man out, and at the east of the garden of Eden He placed the cherubim and a flaming sword which turned in every direction to guard the way to the tree of life.

結 1:28 下雨的日子，雲中虹的樣子怎樣，周圍光輝的樣子也是怎樣。這就是耶和華榮耀的樣式顯出來的樣子。我一看見就面伏於地，又聽見一位說話的聲音。

Ezek 1:28 Like the appearance of the rainbow that is in the cloud on a day of rain, such was the appearance of the brightness all around. This was the appearance of the likeness of the glory of Jehovah. And when I saw it, I fell on my face and I heard the voice of someone speaking.

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們的智慧：公義、聖別和救贖，

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

弗 3:10 爲要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，

Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

1『生命在祂裏面，這生命就是人的光。光照在黑暗裏，黑暗未曾勝過光』—約一 4 ~ 5。

1. “In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not overcome it”—John 1:4-5.

2『我就是...生命』—十四 6，參十五 5。

2. “I am...the life”—14:6; cf. 15:5.

約 14:6 耶穌說，我就是道路、實際、生命；若不藉着我，沒有人能到父那裏去。

John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作什麼。

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

3『我來了，是要叫羊 [人] 得生命，並且得的更豐盛』—十 10 下。

3. “I have come that they may have life and may have it abundantly”—10:10b.

4『我實實在在地告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來』—十二 24。

4. “Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit”—12:24.

5『你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。...我所賜的水，

5. “If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water...The water

要在他裏面成爲泉源，直湧入永遠的生命』—四10、14。

約 4:10　耶穌回答說，你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。
約 4:14　人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裡面成為泉源，直湧入永遠的生命。

6『我就是生命的糧，...那喫我的人，也要因我活着。...賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命』—六35、57、63。

約 6:35　耶穌對他們說，我就是生命的糧，到我這裡來的，必永遠不餓；信入我的，必永遠不渴。
約 6:57　活的父怎樣差我來，我又因父活著，照樣，那喫我的人，也要因我活著。
約 6:63　賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。

7『末後的亞當成了賜生命的靈』—林前十五45下。

林前 15:45下 …末後的亞當成了賜生命的靈。

8『生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律』—羅八2。

羅八 2　因爲生命之靈的律，在基督耶穌裏已經 釋放了我，使我脫離了罪與死的律。

9『基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命』—10節。

羅八 10　但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

10『心思置於肉體，就是死；心思置於靈，乃是生命平安』—6節，參林前六17。

羅八 6　因爲心思置於肉體，就是死；心思置於靈，乃是生命平安。
林前 6:17但與主聯合的，便是與主成爲一靈。

11『那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體』—羅八11。

羅八 11　然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，

that I will give him will become in him a fountain of water springing up into eternal life"—4:10, 14.

John 4:10　Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.
John 4:14　But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.

6. "I am the bread of life...He who eats Me, he also shall live because of Me...It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life"—6:35, 57, 63.

John 6:35　Jesus said to them, I am the bread of life; he who comes to Me shall by no means hunger, and he who believes into Me shall by no means ever thirst.
John 6:57　As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
John 6:63　It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

7. "The last Adam became a life-giving Spirit"—1 Cor. 15:45b.

1 Cor. 15:45b　...the last Adam became a life-giving Spirit.

8. "The law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death"—Rom. 8:2.

Rom. 8:2　For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

9. "If Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness"—v. 10.

Rom. 8:10　But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

10. "The mind set on the flesh is death, but the mind set on the spirit is life and peace"—v. 6; cf. 1 Cor. 6:17.

Rom. 8:6　For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
1 Cor 6:17　But he who is joined to the Lord is one spirit.

11. "If the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you"—Rom. 8:11.

Rom. 8:11　And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies

賜生命給你們必死的身體。

12 『那些洗淨自己袍子的有福了，可得權柄到生命樹那裏，也能從門進城』—啓二二14，參詩五一2、7、10、12。

詩 51:2 求你將我的罪孽洗滌淨盡，並潔淨我的罪。
詩 51:7 求你用牛膝草潔除我的罪，我就潔淨；求你洗滌我，我就比雪更白。
詩 51:10 神啊，求你爲我造清潔的心，使我裏面重新有正直的靈。
詩 51:12 求你使我復得你救恩之樂，賜我樂意的靈扶持我。

13 『得勝的，我必將神樂園中生命樹的果子賜給他喫』—啓二7，參約六57、63，耶十五16，約十五1、5、7，八31。

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。
約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。
約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。
耶 15:16 耶和華萬軍之神啊，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱爲你名下的人。
約 15:1 我是真葡萄樹，我父是栽培的人。
約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作什麼。
約 15:7 你們若住在我裏面，我的話也住在你們裏面，凡你們所願意的，祈求就給你們成就。
約 8:31 耶穌對信祂的猶太人說，你們若住在我的話裏，就真是我的門徒；

14 『[神]使我們設資格作新約的執事，這些執事不是屬於字句，乃是屬於靈，因爲那字句殺死人，那靈卻叫人活』—林後三6，參8～9，五20。

林後 3:8 何況那靈的職事，豈不更帶着榮光？
林後 3:9 若定罪的職事有榮光，那稱義的職事，就越發充盈着榮光了。
林後 5:20 所以我們爲基督作了大使，就好像神藉我們勸你們一樣；我們替基督求你們：要與神和好。

15 『人若看見他的弟兄犯了不至於死的罪，就當爲他祈求，將生命賜給他』—約壹五16。

through His Spirit who indwells you.

12. "Blessed are those who wash their robes that they may have right to the tree of life and may enter by the gates into the city"—Rev. 22:14; cf. Psa. 51:2, 7, 10, 12.

Psa 51:2 Wash me thoroughly from my iniquity, / And from my sin cleanse me.
Psa 51:7 Purge my sin with hyssop, and I will be clean; / Wash me, and I will be whiter than snow.

Psa 51:10 Create in me a clean heart, O God, / And renew a steadfast spirit within me.
Psa 51:12 Restore to me the gladness of Your salvation, / And sustain me with a willing spirit.

13. "To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God"—Rev. 2:7; cf. John 6:57, 63; Jer. 15:16; John 15:1, 5, 7; 8:31.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
Jer 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.
John 15:1 I am the true vine, and My Father is the husbandman.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

John 8:31 Then Jesus said to those Jews who believed Him, If you abide in My word, you are truly My disciples;

14. "[God] has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life"—2 Cor. 3:6, cf. vv. 8-9; 5:20.

2 Cor 3:8 How shall the ministry of the Spirit not be more in glory?
2 Cor 3:9 For if there is glory with the ministry of condemnation, much more the ministry of righteousness abounds with glory.
2 Cor 5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

15. "If anyone sees his brother sinning a sin not unto death, he shall ask and he will give life to him"—1 John 5:16.

約壹 5:16人若看見他的弟兄犯了不至於死的罪，就當爲他祈求，將生命賜給他，就是給那些犯了不至於死之罪的。有至於死的罪，我不說當爲那罪祈求。

二 一道河湧流到地的四方，表徵生命水的河在其流中生命的豐富，從作爲源頭和中心的獨一之神流出來，臨到各方的人—創二10：

創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分爲四道。

1 生命水的河從神和羔羊的寶座流出來，描述三一神—神、羔羊和生命水所象徵的那靈—如何在祂元首權柄之下，將自己分賜給祂所救贖的人—啓二二1。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

2 生命水的河在純金的街道(二一21)當中流着(二二1)，表徵神聖的生命在神聖的性情裏湧流，作神贖民日常生活惟一的道路(彼後一4，約四24，約壹四8、16，一5)。

啓 21:21 十二個門是十二顆珍珠，每一個門各自是一顆珍珠造的，城內的街道是純金，好像透明的玻璃。
啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。
彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得有分於神的性情。
約 4:24 神是靈；敬拜祂的，必須在靈和真實裏敬拜。
約壹 4:8 不愛弟兄的，未曾認識神，因爲神就是愛。
約壹 4:16神在我們身上的愛，我們也知道也信。神就是愛，住在愛裏面的，就住在神裏面，神也住在他裏面。
約壹 1:5 神就是光，在祂裏面毫無黑暗；這是我們從祂所聽見，現在又報給你們的信息。

3 永遠生命的交通(3)，乃是所有信徒裏面永遠生命的流，由新耶路撒冷裏生命水的流所描繪(啓二二1)。

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。
啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如

1 John 5:16 If anyone sees his brother sinning a sin not unto death, he shall ask and he will give life to him,to those sinning not unto death. There is a sin unto death; I do not say that he should dmake request concerning that.

B. *The river flowing to reach the four directions of the earth signifies the river of water of life as the abundance of life in its flow, flowing out of the unique God as the source and center to reach man in every direction—Gen. 2:10:*

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.

1. The river of water of life proceeding out of the throne of God and of the Lamb depicts how the Triune God—God, the Lamb, and the Spirit, who is symbolized by the water of life—dispenses Himself to His redeemed under His headship—Rev. 22:1.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

2. That the river of water of life proceeds “in the middle of its street” (v. 1), which is pure gold (21:21), signifies that the divine life flows in the divine nature as the unique way for the daily life of God’s redeemed people (2 Pet. 1:4; John 4:24; 1 John 4:8, 16; 1:5).

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
Rev 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.
2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.
John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.
1 John 4:8 He who does not love has not known God, because God is love.
1 John 4:16And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.
1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.

3. The fellowship of the eternal life (v. 3) is the flow of the eternal life within all the believers and is depicted by the flow of the water of life in the New Jerusalem (Rev. 22:1).

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of

水晶，從神和羔羊的寶座流出來。

4 下列經節給我們看見，我們如何必須享受湧流的三一神—耶二 13，詩三六 8 ~ 9，約七 37 ~ 39，出十七 6，民二十 7 ~ 8，林前十二 3 下、13，結四七 1 ~ 9。

耶 2:13 因爲我的百姓，作了兩件惡事，就是離棄我這活水的泉源，爲自己鑿出池子，是破裂不能存水的池子。
詩 36:8 他們必因你殿裏的肥甘得以飽足，你也必叫他們喝你樂河的水。
詩 36:9 因爲在你那裏，有生命的源頭；在你的光中，我們必得見光。
約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。
約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。
約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因爲耶穌尚未得着榮耀。
出 17:6 我必在何烈的磐石那裏，站在你面前；你要擊打磐石，就必有水從磐石流出來，使百姓可以喝。摩西就在以色列的長老眼前這樣行了。
民 20:7 耶和華對摩西說，
民 20:8 你拿着杖，和你的哥哥亞倫招聚會眾，在他們眼前吩咐磐石發出水來；這樣，你就爲他們使水從磐石中流出來，給會眾和他們的牲畜喝。
林前 12:3下…若不是在聖靈裏，也沒有人能說，主，耶穌！
林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。
結 47:1 祂帶我回到殿門，見水從殿的門檻下流出，往東流去（原來殿面朝東）；這水從檻下，由殿的南邊，在祭壇的南邊往下流。
結 47:2 祂帶我出北門，又領我從外面繞到朝東的外門，見水從南邊流出。
結 47:3 那人手拿準繩往東出去的時候，量了一千肘，使我蹚過水，水到踝子骨。
結 47:4 祂又量了一千肘，使我蹚過水，水就到膝。祂再量了一千肘，使我蹚過水，水便到腰。
結 47:5 祂又量了一千肘，水便成了河，使我不能蹚過；因爲水勢漲起，成爲可泅的水，不可蹚的河。
結 47:6 祂對我說，人子啊，你看見了麼？祂就帶我回到河邊。

結 47:7 我回到河邊的時候，見在河這邊與那邊的岸上有極多的樹木。
結 47:8 祂對我說，這水往東方一帶流出，下到亞拉巴，直到海；所發出來的水流入海時，海水就得醫治。
結 47:9 這河所到之處，凡滋生有生命的動物都必生活，並且這水到了那裏，就有極多的魚。海水得了醫治，並且這河所到之處，百物都必生活。

the Lamb in the middle of its street.

4. The following verses show how we must enjoy the flowing Triune God—Jer. 2:13; Psa. 36:8-9; John 7:37-39; Exo. 17:6; Num. 20:7-8; 1 Cor. 12:3b, 13; Ezek. 47:1-9.

Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
Psa 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.
Psa 36:9 For with You is the fountain of life; / In Your light we see light.
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall stri ke the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

Num 20:7 Then Jehovah spoke to Moses, saying,
Num 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.
1 Cor 12:3b… Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.
1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
Ezek 47:1 Then He brought me back to the entrance of the house, and there was water flowing out from under the threshold of the house to the east (for the house faced east); and the water flowed down below the south side of the house, on the south of the altar.
Ezek 47:2 Then He brought me out by the way of the north gate and led me around on the way outside to the outer gate, on the way to the gate that faces east; and there the water was running out on the south side.
Ezek 47:3 When the man went out to the east with the line in His hand, He measured a thousand cubits; and He led me through the water, water that was to the ankles.
Ezek 47:4 Then He measured a thousand cubits and led me through the water, water that was to the knees. Then He measured a thousand cubits and led me through the water, water that was to the loins.
Ezek 47:5 Then He measured a thousand cubits, and it was a river that I could not pass through; for the water had risen, enough water to swim in, a river that could not be crossed.
Ezek 47:6 And He said to me, Son of man, have you seen this? Then He led me and brought me back along the bank of the river.
Ezek 47:7 And when I returned, there were very many trees on the bank of the river, on one side and on the other.
Ezek 47:8 Then said He to me, This water flows out toward the eastern region and goes down into the Arabah and goes to the sea; when it flows into the sea, the water of the sea is healed.
Ezek 47:9 And every living creature which swarms in every place where the river goes shall live, and there will be very many fish when this water comes there. And the water of the sea shall be healed, and everything shall live wherever the river comes.

三 河的湧流帶來三樣寶貴的材料：金子、珍珠和紅瑪瑙—創二 10 ~ 12：

創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分爲四道。
創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。
創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。

1 這些材料豫表三一神是神永遠建築之結構的基本元素；新耶路撒冷就是由這三類材料構成的—啓二一 18 ~ 21：

啓 21:18 牆是用碧玉造的，城是純金的，如同明淨的玻璃。
啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，
啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。
啓 21:21 十二個門是十二顆珍珠，每一個門各自是一顆珍珠造的，城內的街道是純金，好像透明的玻璃。

a 金豫表父神同祂神聖的性情，那是人藉着神的呼召得以有分的，作爲神永遠建築的基礎—彼後一 3 ~ 4。

彼後 1:3 神的神能，藉着我們充分認識那用祂自己的榮耀和美德呼召我們的，已將一切關於生命和敬虔的事賜給我們。
彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得有分於神的性情。

b 珍珠，一種樹脂結成像珍珠的材料，豫表子神在祂救贖並釋放生命之死，並祂分賜生命之復活中所產生的結果，作爲神永遠建築的入口—約十九 34，十二 24，彼前一 3，啓二一 21。

約 19:34 惟有一個兵用槍扎祂的肋旁，隨即有血和水流出來。
約 12:24 我實實在在地告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。
彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，
啓 21:21 十二個門是十二顆珍珠，每一個門各自是一顆珍珠造的，城內的街道是純金，好像透明的玻璃。

c 紅瑪瑙，一種寶石，豫表靈神同祂變化工作所產生

C. The flow of the river issues in three precious materials: gold, bdellium, and onyx stone —Gen. 2:10-12:

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.
Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.
Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

1. These materials typify the Triune God as the basic elements of the structure of God's eternal building; the New Jerusalem is constructed of these three categories of materials—Rev. 21:18-21:

Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.
Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Rev 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.

a. Gold typifies God the Father with His divine nature, which man may partake of through God's calling, as the base of God's eternal building—2 Pet. 1:3-4.

2 Pet 1:3 Seeing that His divine power has granted to us all things which relate to life and godliness, through the full knowledge of Him who has called us by His own glory and virtue,
2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

b. Bdellium, a pearl-like material produced from the resin of a tree, typifies the produce of God the Son in His redeeming and life-releasing death and His life-dispensing resurrection as the entry into God's eternal building—John 19:34; 12:24; 1 Pet. 1:3; Rev. 21:21.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.
John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

Rev 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.

c. Onyx, a precious stone, typifies the produce of God the Spirit with His

的結果，爲着建造神永遠的建築—林後三 18。

林後 3:18但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

2 在人裏面神聖生命的湧流，將神聖的性情帶到人裏面（彼後一 4），使人重生（彼前一 3），將人變化成基督榮耀的形像（林後三 18）；因此，塵土所造的人（創二 7），成爲變化過的寶貴材料，爲着神的建造，終極完成於新耶路撒冷。

彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得有分於神的性情。

彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，

林後 3:18但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

創 2:7 耶和華神用地上的塵土塑造人，將生命之氣吹在他鼻孔裏，人就成了活的魂。

3 藉着在生命裏的變化，我們正在變成金、銀、寶石，爲着神的建造—林前三 12：

林前 3:12然而，若有人用金、銀、寶石，木、草、禾稭，在這根基上建造，

a 要用這些材料來建造，我們自己就必須被這些材料構成；我們需要在父神的性情、子神的救贖、靈神的變化上長大；這長大使我們成爲金、銀、寶石，爲着神的建造—12、16 ~ 17 節。

林前 3:12然而，若有人用金、銀、寶石，木、草、禾稭，在這根基上建造，

林前 3:16豈不知你們是神的殿，神的靈住在你們裏面麼？

林前 3:17若有人毀壞神的那殿，神必要毀壞這人，因爲神的那殿是聖的，你們就是這殿。

b 藉着我們喫基督，連同我們屬靈的消化、吸收和新陳代謝，基督就成爲我們，我們也成爲祂；這樣，我們就變成寶貴的材料，爲着神的建造—約六 57，弗三 17，加四 19。

transforming work for the building up of God's eternal building—2 Cor. 3:18.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2. The flowing of the divine life in man brings the divine nature into man (2 Pet. 1:4), regenerates man (1 Pet. 1:3), and transforms man into the glorious image of Christ (2 Cor. 3:18); thus, the man who was created of dust (Gen. 2:7) becomes transformed precious materials for God's building, which will consummate in the New Jerusalem.

2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

3. By our transformation in life, we are becoming gold, silver, and precious stones for God's building—1 Cor. 3:12:

1 Cor 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

a. In order to build with these materials, we ourselves must be constituted with them; we need the growth in the nature of God the Father, the redemption of God the Son, and the transformation of God the Spirit; this growth makes us gold, silver, and precious stones for God's building—vv. 12, 16-17.

1 Cor 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?

1 Cor 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.

b. Through our eating of Christ, along with our spiritual digestion, assimilation, and metabolism, Christ becomes us, and we become Him; then we become the precious materials for God's building—John 6:57; Eph. 3:17; Gal. 4:19.

約 6:57 活的父怎樣差我來，我又因父活着，照樣，那喫我的人，也要因我活着。
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
加 4:19 我的孩子們，我爲你們再受生產之苦，直等到基督成形在你們裏面。

4 神永遠的目標乃是建造—用寶貴的材料在作惟一根基的基督上面所建造的聖殿—林前三 11 ~ 12、16 ~ 17：

林前 3:11 因爲除了那已經立好的根基，就是耶穌基督以外，沒有人能立別的根基。
林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稭，在這根基上建造，
林前 3:16 豈不知你們是神的殿，神的靈住在你們裏面麼？
林前 3:17 若有人毀壞神的那殿，神必要毀壞這人，因爲神的那殿是聖的，你們就是這殿。

a 在神聖生命裏的長大產生材料，爲着神居所的建造；這居所，召會，乃是無限量之基督的擴增、擴大—弗二 21 ~ 22，約三 29 ~ 34。

弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
約 3:29 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；所以我這喜樂滿足了。
約 3:30 祂必擴增，我必衰減。
約 3:31 那從上頭來的，是在萬有之上；那出於地的，是屬於地，他所說的，也是屬於地。那從天上來的，是在萬有之上。
約 3:32 祂將所見所聞的見證出來，只是沒有人領受祂的見證。
約 3:33 那領受祂見證的，就蓋上印，證明神是真的。
約 3:34 神所差來的，就說神的話，因爲祂賜那靈是沒有限量的。

b 首先有爲着在生命裏長大的耕地，然後有爲着完成神永遠定旨的建築—林前三 9，太十六 18，弗二 20 ~ 22，四 16。

林前 3:9 因爲我們是神的同工，你們是神的耕地，神的建築。
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
弗 2:20 被建造在使徒和申言者的根基上，有基督耶穌自己作房角石；
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

4. God's eternal goal is the building—the temple built with precious materials on Christ as the unique foundation—1 Cor. 3:11-12, 16-17:

1 Cor 3:11 For another foundation no one is able to lay besides that which is laid, which is Jesus Christ.

1 Cor 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,

1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?
1 Cor 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.

a. The growth in the divine life produces materials for the building of God'shabitation; this habitation, the church, is the increase, the enlargement, of the unlimited Christ—Eph. 2:21-22; John 3:29-34.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
John 3:30 He must increase, but I must decrease.
John 3:31 He who comes from above is above all; he who is from the earth is of the earth and speaks out of the earth. He who comes from heaven is above all.
John 3:32 What He has seen and heard, of this He testifies, and no one receives His testimony.
John 3:33 He who receives His testimony has sealed that God is true.
John 3:34 For He whom God has sent speaks the words of God, for He gives the Spirit not by measure.

b. First, we have the farm for the growth in life; then we have the building for God's eternal purpose—1 Cor. 3:9; Matt. 16:18; Eph. 2:20-22; 4:16.

1 Cor 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.
Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Eph 2:20 Being built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone;
Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

5 召會作神的家的真實建造，乃是藉着信徒在生命裏的長大—林前三 6 ~ 7、16 ~ 17，弗二 20 ~ 21，彼前二 2 ~ 5：

林前 3:6 我栽種了，亞波羅澆灌了，惟有神叫他生長。
林前 3:7 可見栽種的算不得什麼，澆灌的也算不得什麼，只在那叫他生長的神。
林前 3:16 豈不知你們是神的殿，神的靈住在你們裏面麼？
林前 3:17 若有人毀壞神的那殿，神必要毀壞這人，因爲神的那殿是聖的，你們就是這殿。
弗 2:20 被建造在使徒和申言者的根基上，有基督耶穌自己作房角石；
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
彼前 2:2 像才生的嬰孩一樣，切慕那純淨的話奶，叫你們靠此長大，以致得救；
彼前 2:3 你們若嘗過主是美善的，就必如此；
彼前 2:4 你們來到祂這爲人所棄絕，卻爲神所揀選所寶貴的活石跟前，
彼前 2:5 也就像活石，被建造成爲屬靈的殿，成爲聖別的祭司體系，藉着耶穌基督獻上神所悅納的屬靈祭物。

a 真實的建造乃是在生命裏的長大；我們長大到什麼地步，就被建造到什麼地步。

b 我們要有真正的建造，就需要藉着我們被消減並藉着基督在我們裏面擴增而長大—太十六 24，弗三 17。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就當否認己，背起他的十字架，並跟從我。
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

四 神達成祂目的之手續的最後一步，乃是將祂自己作到人裏面，使人成爲祂的配偶，或補滿—創二 18 ~ 25，啓二一 2、9 ~ 10：

創 2:18 耶和華神說，那人獨居不好，我要爲他造一個幫助者作他的配偶。
創 2:19 耶和華神把祂用土所造的野地各樣走獸，和空中各樣飛鳥，都帶到那人面前，看他叫什麼；那人怎樣叫各樣的活物，那就是牠的名。
創 2:20 那人便給一切的牲畜、空中的飛鳥、和野地各樣的走獸都起了名，只是亞當沒有找到一個幫助者作他的配偶。
創 2:21 耶和華神使那人沉睡，他就睡了，於是取了他的一條肋骨，又把肉在原處合起來。
創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。

5. The actual building of the church as the house of God is by the growth in life of the believers—1 Cor. 3:6-7, 16-17; Eph. 2:20-21; 1 Pet. 2:2-5:

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.
1 Cor 3:7 So then neither is he who plants anything nor he who waters, but God who causes the growth.

1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?
1 Cor 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.
Eph 2:20 Being built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone;
Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
1 Pet 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,
1 Pet 2:3 If you have tasted that the Lord is good.
1 Pet 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,
1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

a. True building is the growth in life; the extent to which we have been built up is the extent to which we have grown.

b. In order to have the genuine building, we need to grow by having ourselves reduced and by having Christ increased within us—Matt. 16:24; Eph. 3:17.

Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

D. The final step of God's procedure in fulfilling His purpose is to work Himself into man to make man His counterpart, or complement—Gen. 2:18-25; Rev. 21:2, 9-10:

Gen 2:18 And Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart.
Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.
Gen 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.
Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

創 2:23 那人說，這一次這是我骨中的骨，肉中的肉，可以稱這爲女人，因爲這是從男人身上取出來的。
創 2:24 因此，人要離開父母，與妻子聯合，二人成爲一體。

創 2:25 當時那人和他妻子，二人赤身露體，彼此並不覺得羞恥。
啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。
啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

1 神要爲自己產生一個補滿，就首先成爲人，由神創造亞當所豫表—約一 14，羅五 14。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿地有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
羅 5:14 然而從亞當到摩西，死就作了王，連那些不照亞當過犯樣式犯罪的，也在牠的權下；亞當乃是那以後要來者的豫像。

2 亞當沉睡，爲着產生夏娃作他的妻子，豫表基督在十字架上的死，爲着產生召會作祂的配偶—弗五 25 ~ 27。

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。

3 從亞當裂開的肋旁所取出的肋骨，豫表基督那不能折斷、不能毀壞之永遠的生命，從祂被扎的肋旁流出來，好將生命分賜給祂的信徒，以建造召會作祂的補滿—來七 16，約十九 34。

來 7:16 祂成了祭司，不是照着屬肉之誡命的律法，乃是照着不能毀壞之生命的大能；
約 19:34 惟有一個兵用槍扎祂的肋旁，隨即有血和水流出來。

4 創世記二章二十二節不說夏娃是創造的，乃說她是建造的；用亞當肋旁取出的肋骨建造成夏娃，豫表召會是用復活的生命建造的，這復活的生命乃是基督藉着在十字架上的死所釋放出來，並在祂的復活裏分賜到祂信徒裏面的—約十二 24，彼前一 3。

創 2:22 下 …建造成一個女人，領她到那人跟前。

Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.
Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.
Gen 2:25 And both the man and his wife were naked and were not ashamed before each other.
Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

1. In order to produce a complement for Himself, God first became a man, as typified by God's creation of Adam—John 1:14; Rom. 5:14.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Rom 5:14 But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.

2. Adam's deep sleep for the producing of Eve as his wife typifies Christ's death on the cross for the producing of the church as His counterpart—Eph. 5:25-27.

Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

3. The rib taken from Adam's opened side typifies the unbreakable, indestructible, eternal life of Christ, which flowed out of His pierced side to impart life to His believers for the building up of the church as His complement—Heb. 7:16; John 19:34.

Heb 7:16 Who has been appointed not according to the law of a fleshy commandment but according to the power of an indestructible life.
John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

4. Genesis 2:22 does not say that Eve was created but that she was built; the building of Eve with the rib taken from Adam's side typifies the building of the church with the resurrection life released from Christ through His death on the cross and imparted into His believers in His resurrection—John 12:24; 1 Pet. 1:3.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

約 12:24 我實實在在地告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。
彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，

5 藉着這樣的過程，神在基督裏已經把祂自己連同祂的生命和性情，作到人裏面，使人可以在生命和性情上與神一樣，好作祂的補滿，祂的新婦，祂的妻子，與祂相配—啓二一 2、9 ~ 10。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。
啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

6 召會作爲真夏娃，乃是基督在祂所有信徒裏的總和；惟有那出於基督同祂復活生命的，才能作祂的補滿和配偶，就是基督的身體—林前十二 12，弗五 28 ~ 30。

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
弗 5:28 丈夫也當照樣愛自己的妻子，如同愛自己的身體；愛自己妻子的，便是愛自己了。
弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，
弗 5:30 因爲我們是祂身體上的肢體。

7 在聖經末了有一座城，新耶路撒冷，就是終極並永遠的女人，羔羊團體的新婦，妻子，用三樣寶貴的材料所建造，應驗創世記二章所顯示的豫表，直到永遠；因此，在豫表上，十一至十二節所題一切寶貴的材料，都是爲着建造這女人。

創 2 （從畧。）
創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。
創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

5. Through such a process God in Christ has been wrought into man with His life and nature so that man can be the same as God in life and nature in order to match Him as His complement, His bride, His wife—Rev. 21:2, 9-10.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

6. The church as the real Eve is the totality of Christ in all His believers; only that which comes out of Christ with His resurrection life can be His complement and counterpart, the Body of Christ—1 Cor. 12:12; Eph. 5:28-30.

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.
Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
Eph 5:30 Because we are members of His Body.

7. At the end of the Bible is a city, New Jerusalem, the ultimate and eternal woman, the corporate bride, the wife of the Lamb, built with three precious materials, fulfilling for eternity the type shown in Genesis 2; thus, in type all the precious materials mentioned in verses 11 and 12 are for the building of the woman.

Gen 2 (Be omitted.)
Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.
Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.