第五篇

神在约伯身上的目的—好人成为神人

诗歌：

读经：伯一1，8，二3，9，二七5，三一6，四二5～6，约一14，罗一3～4，八29

伯 1:1 乌斯地有一个人名叫约伯；这人完全且正直，敬畏神，远离恶事。
伯 1:8 耶和华问撒但说，你曾用心察看我的仆人约伯没有？地上没有人象他完全且正直，敬畏神，远离恶事。
伯 2:3 耶和华问撒但说，你曾用心察看我的仆人约伯没有？地上没有人象他完全且正直，敬畏神，远离恶事；你虽激动我攻击他，无故地毁灭他，他仍然持守他的纯全。
伯 2:9 他的妻子对他说，你仍然持守你的纯全么？你咒诅神，死了罢。
伯 27:5 我绝不称你们为义！我至死必不丢弃自己的纯全。
伯 31:6 （愿神用公道的天平称我，好知道我的纯全；）
伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。
约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，
罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

纲要

壹 约伯是一个好人，彰显自己的完全、正直和纯全—伯二七5，三一6，三二1：

伯 27:5 我绝不称你们为义！我至死必不丢弃自己的纯全。
伯 31:6 （愿神用公道的天平称我，好知道我的纯全；）
伯 32:1 于是这三个人，因约伯自以为义，就不再回答他。

Message Five

God's Intention with Job—a Good Man Becoming a God-man

Hymns:

Scripture Reading: Job 1:1, 8; 2:3, 9; 27:5; 31:6; 42:5-6; John 1:14; Rom. 1:3-4; 8:29

Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and he feared God and turned away from evil.
Job 1:8 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil.
Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.
Job 2:9 Then his wife said to him, Do you still hold fast your integrity? Curse God and die.
Job 27:5 Far be it from me to declare you righteous! / Until I die, I will not put away my integrity from me.
Job 31:6 Let Him weigh me in a righteous balance, / And let God know my integrity—
Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,
Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Outline

I. Job was a good man, expressing himself in his perfection, uprightness, and integrity—Job 27:5; 31:6; 32:1:

Job 27:5 Far be it from me to declare you righteous! / Until I die, I will not put away my integrity from me.
Job 31:6 Let Him weigh me in a righteous balance, / And let God know my integrity—
Job 32:1 Then these three men ceased answering Job, for he was righteous in his own eyes.

一 完全，与里面的人有关；正直，与外面的人有关—一1。

伯1:1 乌斯地有一个人名叫约伯；这人完全且正直，敬畏神，远离恶事。

二 约伯是一个纯全的人；纯全是完全和正直的总和—二3，9，二七5，三一6：

伯2:3 耶和华问撒但说，你曾用心察看我的仆人约伯没有？地上没有人象他完全且正直，敬畏神，远离恶事；你虽激动我攻击他，无故地毁灭他，他仍然持守他的纯全。
伯2:9 他的妻子对他说，你仍然持守你的纯全么？你咒诅神，死了罢。
伯27:5 我绝不称你们为义！我至死必不丢弃自己的纯全。
伯31:6 （愿神用公道的天平称我，好知道我的纯全；）

1 就约伯而言，纯全是他这人的总体表现。

2 在性格上，约伯是完全、正直的；在道德上，他有高标准的纯全。

三 约伯在积极一面敬畏神，在消极一面远离恶事—一1：

伯1:1 乌斯地有一个人名叫约伯；这人完全且正直，敬畏神，远离恶事。

1 神造人不仅是要人敬畏祂、不犯错；神乃是按着自己的形像，照着自己的样式造人，为叫人彰显祂—创一26。

创1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

2 彰显神比敬畏神和远离恶事更高。

3 约伯在他的完全、正直和纯全上所达到的，全是虚空，并没有完成神的定旨，也没有满足神的愿望；因此，神对约伯有爱的关切—伯一6～8，二1～3。

伯1:6 有一天，神的众子来侍立在耶和华面前，撒但也来在其中。

伯1:7 耶和华问撒但说，你从哪里来？撒但回答说，我从地上走来走去，往返而来。
伯1:8 耶和华问撒但说，你曾用心察看我的仆人约伯没有？地上没有人象他完全且正直，敬畏神，远离恶事。
伯2:1 又有一天，神的众子来侍立在耶和华面前，撒但也来在其

A. Being perfect is related to the inner man, and being upright is related to the outer man—1:1.

Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and he feared God and turned away from evil.

B. Job was a man of integrity; integrity is the totality of being perfect and upright—2:3, 9; 27:5; 31:6:

Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.
Job 2:9 Then his wife said to him, Do you still hold fast your integrity? Curse God and die.
Job 27:5 Far be it from me to declare you righteous! / Until I die, I will not put away my integrity from me.
Job 31:6 Let Him weigh me in a righteous balance, / And let God know my integrity—

1. With respect to Job, integrity is the total expression of what he was.

2. In character Job was perfect and upright, and in his ethics he had a high standard of integrity.

C. Job feared God positively and turned away from evil negatively—1:1:

Job 1:1 There was a man in the land of Uz whose name was Job; and this man was perfect and upright, and he feared God and turned away from evil.

1. God did not create man merely to fear Him and not do anything wrong; rather, God created man in His own image and according to His likeness that man may express God—Gen. 1:26.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

2. To express God is higher than fearing God and turning away from evil.

3. What Job had attained in his perfection, uprightness, and integrity was altogether vanity; it neither fulfilled God's purpose nor satisfied His desire, and thus, He was lovingly concerned for Job—Job 1:6-8; 2:1-3.

Job 1:6 Then one day, when the sons of God came to present themselves before Jehovah, Satan also came among them.
Job 1:7 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.
Job 1:8 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil.
Job 2:1 Then one day, when the sons of God came to present themselves before Jehovah, Satan also

中，站在耶和华面前。
伯 2:2 耶和华问撒但说，你从哪里来？撒但回答说，我从地上走来走去，往返而来。
伯 2:3 耶和华问撒但说，你曾用心察看我的仆人约伯没有？地上没有人象他完全且正直，敬畏神，远离恶事；你虽激动我攻击他，无故地毁灭他，他仍然持守他的纯全。

四 唯有神知道约伯有一个需要—他里面没有神；因此，神要约伯得着祂好彰显祂，以完成祂的定旨—四二 5 ～ 6。

伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。

贰 神的目的是使约伯成为神人，在神的属性上彰显祂—二二 24 ～ 25，三八 1 ～ 3：

伯 22:24 将你的金块丢在尘土里，将俄斐的金子丢在溪河石头之间，
伯 22:25 全能者就必作你的金块，作你的宝银。
伯 38:1 那时耶和华从旋风中回答约伯，说，
伯 38:2 谁用无知的言语，使我的旨意暗晦不明？
伯 38:3 你要如勇士束腰；我问你，你可以指示我。

一 神把约伯引进另一个范围，神的范围里，使他能得着神，而不是得着他在自己的完全、公义和纯全上的成就—四二 5 ～ 6。

伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。

二 神的目的是要使约伯成为属神的人，充满了作神具体化身的基督，成为神的丰满，好在基督里彰显神—提前六 11，提后三 17。

提前 6:11 但你这属神的人啊，要逃避这些事，竭力追求公义、敬虔、信、爱、忍耐、温柔。
提后 3:17 叫属神的人得以完备，为着各样的善工，装备齐全。

三 神在约伯身上施行剥夺和销毁，好将他拆毁，使神能有一个根据和一条路，用神自己重建约伯，使他成为神人，在生命和性情上与神一样（但无分于祂的神格），好彰显神—弗三 16 ～ 21。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以

came among them to present himself before Jehovah.
Job 2:2 And Jehovah said to Satan, Where have you come from? And Satan answered Jehovah and said, From roving the earth and going about in it.
Job 2:3 And Jehovah said to Satan, Have you considered My servant Job? For there is none like him on the earth, a perfect and upright man, who fears God and turns away from evil. And he still holds fast his integrity, though you have moved Me against him to destroy him without cause.

D. Only God knew that Job had a need—he did not have God within him; therefore, God wanted Job to gain Him in order to express Him for the fulfillment of His purpose—42:5-6.

Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.

II. God's intention was that Job would become a God-man, expressing God in His attributes—22:24-25; 38:1-3:

Job 22:24 And place your gold nuggets in the dust / And your gold of Ophir in the stones of the brooks,
Job 22:25 Then the Almighty will be your gold nuggets / And precious silver to you.
Job 38:1 Then Jehovah answered Job out of the whirlwind and said,
Job 38:2 Who is this who darkens counsel / By words without knowledge?
Job 38:3 Gird up now your loins like a mighty man; / For I will ask of you, and you shall inform Me.

A. God ushered Job into another realm, the realm of God, so that Job might gain God instead of his attainments in his perfection, righteousness, and integrity—42:5-6.

Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.

B. God's intention was to make Job a man of God, filled with Christ, the embodiment of God, to be the fullness of God for the expression of God in Christ—1 Tim. 6:11; 2 Tim. 3:17.

1 Tim. 6:11 But you, O man of God, flee these things, and pursue righteousness, godliness, faith, love, endurance, meekness.
2 Tim. 3:17 That the man of God may be complete, fully equipped for every good work.

C. God's stripping and consuming were exercised over Job to tear him down that God might have a base and a way to rebuild him with God Himself so that he might become a God-man, the same as God in His life and nature but not in His Godhead, in order to express God—Eph. 3:16-21.

Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power

加强到里面的人里，

弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

四 神不要我们在基督里的信徒作好人；祂要我们作神人—约一 12 ～ 13，罗八 16：

约 1:12 凡接受祂的，就是信入祂名的人，祂就赐他们权柄，成为神的儿女。

约 1:13 这等人不是从血生的，不是从肉体的意思生的，也不是从人的意思生的，乃是从神生的。

罗 8:16 那灵自己同我们的灵见证我们是神的儿女。

1 神按祂自己的形像造了我们，目的是要我们彰显祂，并有祂的管治权以代表祂—创一 26 ～ 28。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

创 1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。

创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。

2 我们若只是好人，就无法彰显神或代表神。

3 彰显神并代表神的，不是好人，乃是神人—林后三 18。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

4 彰显神的神人乃是神的代表，有神的权柄管理万有—创一 27 ～ 28。

创 1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。

创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，

through His Spirit into the inner man,

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph. 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

D. God does not want us, the believers in Christ, to be a good man; He wants us to be a God-man—John 1:12-13; Rom. 8:16:

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

1. God created us in His own image for the purpose of expressing God and with His dominion to represent Him—Gen. 1:26-28.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen. 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen. 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

2. If we are merely a good man, we cannot express God or represent Him.

3. It is not a good man but a God-man who expresses God and represents God—2 Cor. 3:18.

2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

4. God-men who express God are God's representative and have God's authority over all things—Gen. 1:27-28.

Gen. 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen. 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and

并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。

叁 基督（三一神的具体化身和彰显）的成为肉体，产生了一位神人—路一 31～32 上，约一 1，14，18，51：

路 1:31 看哪，你将怀孕生子，要给祂起名叫耶稣。
路 1:32 上 祂要为大，称为至高者的儿子，…
约 1:1 太初有话，话与神同在，话就是神。
约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
约 1:18 从来没有人看见神，只有在父怀里的独生子，将祂表明出来。
约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

一 路加福音启示这位神人，祂过属人的生活，满有神圣的生命为其内容—一 35，二 7～16，34～35，40，49，52。

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

路 2:7 就生了头胎的儿子，用布包起来，放在马槽里，因为客房里没有为着他们的地方。
路 2:8 在同一地区，有牧人露宿在野地里，夜间守更看顾羊群。

路 2:9 有主的使者站在他们旁边，主的荣耀四面照着他们，牧人就大大惧怕。
路 2:10 那天使对他们说，不要惧怕，看哪，我报给你们大喜的好信息，是关乎万民的。
路 2:11 因今天在大卫的城里，为你们生了救主，就是主基督。
路 2:12 你们要看见一个婴孩，包着布，卧在马槽里，那就是给你们的记号了。
路 2:13 忽然有一大队天兵，同那天使赞美神说，
路 2:14 在至高之处荣耀归与神，在地上平安临及祂所喜悦的人。
路 2:15 众天使离开他们往天上去了；牧人彼此说，我们往伯利恒去，看看所发生的事，就是主所指示我们的。
路 2:16 他们急忙去了，就寻见马利亚和约瑟，又有那婴孩卧在马槽里。
路 2:34 西面给他们祝福，又对孩子的母亲马利亚说，看哪，这孩子被立，是要叫以色列中许多人跌倒，许多人兴起，又要成为受人反对的标记，
路 2:35 叫许多人心里的意念被揭露出来，你自己的魂也要被刀刺透。
路 2:40 那孩子渐渐长大，刚强起来，充满智慧，又有神的恩在祂

subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

III. The incarnation of Christ, the embodiment and expression of the Triune God, produced a God-man—Luke 1:31-32a; John 1:1, 14, 18, 51:

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.
Luke 1:32a He will be great and will be called Son of the Most High;...
John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
John 1:18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.
John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

A. The Gospel of Luke is a revelation of the God-man who lived a human life filled with the divine life as the content—1:35; 2:7-16, 34-35, 40, 49, 52.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.
Luke 2:7 And she bore her firstborn son; and she wrapped Him in swaddling clothes and laid Him in a manger because there was no place for them in the inn.
Luke 2:8 And there were shepherds in the same region, spending their nights in the fields and keeping watch over their flock by night.
Luke 2:9 And an angel of the Lord stood by them, and the glory of the Lord shone around them; and they feared greatly.
Luke 2:10 And the angel said to them, Do not be afraid; for behold, I announce to you good news of great joy, which will be for all the people,
Luke 2:11 Because today a Savior has been born to you in David's city, who is Christ the Lord.
Luke 2:12 And this will be the sign to you: you will find a baby wrapped in swaddling clothes and lying in a manger.
Luke 2:13 And suddenly there was with the angel a multitude of the heavenly army, praising God and saying,
Luke 2:14 Glory in the highest places to God, and on earth peace among men of His good pleasure.
Luke 2:15 And when the angels departed from them into heaven, the shepherds spoke to one another, Let us go then to Bethlehem and see this thing that has happened, which the Lord has made known to us.
Luke 2:16 And they came in haste and found both Mary and Joseph, and the baby lying in the manger.
Luke 2:34 And Simeon blessed them and said to Mary His mother, Behold, this One is appointed for the falling and rising up of many in Israel and for a sign spoken against-

Luke 2:35 And a sword will pierce through your own soul also-so that the reasonings of many hearts may be revealed.
Luke 2:40 And the little child grew and became strong, being filled with wisdom, and the grace of God was

身上。

路 2:49 耶稣对他们说，你们为什么找我？岂不知我必须以我父的事为念么？

路 2:52 耶稣在智慧和身量，并在神与人面前所显明的恩典上，都不断增长。

二 在基督里，神与人成为一个实体，就是神人——一 35，约一 14，太一 18，20～23：

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

太 1:18 耶稣基督的由来，乃是这样：祂母亲马利亚已经许配了约瑟，他们还没有同居，马利亚就被看出怀了孕，就是她从圣灵所怀的。

太 1:20 正思念这事的时候，看哪，有主的使者向他梦中显现，说，大卫的子孙约瑟，不要怕，只管娶过你的妻子马利亚来，因那生在她里面的，乃是出于圣灵。

太 1:21 她将要生一个儿子，你要给祂起名叫耶稣，因祂要亲自将祂的百姓从他们的罪里救出来。

太 1:22 这一切成就了，为要应验主借着申言者所说的，说，

太 1:23 “看哪，必有童女怀孕生子，人要称祂的名为以马内利。”（以马内利翻出来，就是神与我们同在。）

1 因着主耶稣是由神圣的素质成孕，且从属人的素质所生，所以祂生为一个神人；因此，祂这位神人兼有两种素质—神圣的素质和属人的素质—18 节。

太 1:18 耶稣基督的由来，乃是这样：祂母亲马利亚已经许配了约瑟，他们还没有同居，马利亚就被看出怀了孕，就是她从圣灵所怀的。

2 圣灵在童女里面的成孕，构成了神性与人性的调和，产生出一位神人，这一位既是完整的神，又是完全的人—路一 35。

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

3 这位神人既是完全的人，又是完整的神，有人性连同人性的美德，以盛装神并彰显神连同神圣的属性。

三 主耶稣这位神人在地上生活，不是凭祂属人的

upon Him.

Luke 2:49 And He said to them, Why is it that you were seeking Me? Did you not know that I must be in the things of My Father?

Luke 2:52 And Jesus advanced in wisdom and stature and in the grace manifested in Him before God and men.

B. In Christ, God and man have become one entity, the God-man—1:35; John 1:14; Matt. 1:18, 20-23:

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Matt. 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.

Matt. 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.

Matt. 1:21 And she will bear a son, and you shall call His name Jesus, for it is He who will save His people from their sins.

Matt. 1:22 Now all this has happened so that what was spoken by the Lord through the prophet might be fulfilled, saying,

Matt. 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).

1. Because the Lord Jesus was conceived of the divine essence and born of the human essence, He was born a God-man; hence, for His being as the God-man, He had two essences—the divine essence and the human essence—v. 18.

Matt. 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.

2. The conception of the Holy Spirit in a human virgin constituted a mingling of the divine nature with the human nature, producing the God-man, the One who is both the complete God and the perfect man—Luke 1:35.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

3. As a perfect man and the complete God, the God-man has the human nature with its virtues to contain God and express Him with the divine attributes.

C. As the God-man, the Lord Jesus lived on earth not by His human life

生命，乃是凭神圣的生命—约五 18～19，30，六 57 上：

约 5:18 所以犹太人就越发想要杀祂，因祂不但犯了安息日，并且称神为祂的父，将自己与神当作平等。
约 5:19 耶稣对他们说，我实实在在地告诉你们，子从自己不能作什么，唯有看见父所作的，子才能作；父所作的事，子也照样作。
约 5:30 我从自己不能作什么；我怎么听见，就怎么审判；我的审判也是公平的，因为我不寻求自己的意思，只寻求那差我来者的意思。
约 6:57 上 活的父怎样差我来，我又因父活着，…

1 当主耶稣在地上时，虽然祂是人，但祂凭神活着—57 节上，五 19，30，六 38，八 28，七 16～18：

约 6:57 上 活的父怎样差我来，我又因父活着，…
约 5:19 耶稣对他们说，我实实在在地告诉你们，子从自己不能作什么，唯有看见父所作的，子才能作；父所作的事，子也照样作。
约 5:30 我从自己不能作什么；我怎么听见，就怎么审判；我的审判也是公平的，因为我不寻求自己的意思，只寻求那差我来者的意思。
约 6:38 因为我从天上降下来，不是要行我自己的意思，乃是要行那差我来者的意思。
约 8:28 所以耶稣对他们说，你们举起人子以后，必知道我是，并且知道我不从自己作什么；我说这些话，乃是照着父所教训我的。
约 7:16 耶稣回答说，我的教训不是我自己的，乃是那差我来者的。
约 7:17 人若立志实行祂的旨意，就必晓得这教训或是出于神，或是我从自己说的。
约 7:18 那从自己说的，是寻求自己的荣耀；唯有那寻求差祂来者之荣耀的，这人才是真的，在祂里面没有不义。

a 主耶稣在一切事上活神并彰显神；祂无论作什么，都是神从祂里面并借着祂作出来—十四 10。

约 14:10 我在父里面，父在我里面，你不信么？我对你们所说的话，不是我从自己说的，乃是住在我里面的父作祂自己的事。

b 主耶稣凭神的生命，不凭人的生命，过神人的生活—六 57 上。

约 6:57 上 活的父怎样差我来，我又因父活着，…

c 祂的为人生活不是凭属人的生命，乃是凭神圣的生命活出来的—一 4，十一 15，十四 6。

but by the divine life—John 5:18-19, 30; 6:57a:

John 5:18 Because of this therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath but also called God His own Father, making Himself equal with God.
John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.
John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.

John 6:57a As the living Father has sent Me and I live because of the Father,...

1. When the Lord Jesus was on earth, although He was a man, He lived by God—v. 57a; 5:19, 30; 6:38; 8:28; 7:16-18:

John 6:57a As the living Father has sent Me and I live because of the Father,...
John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.
John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.

John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

John 8:28 Jesus therefore said to them, When you lift up the Son of Man, then you will know that I am, and that I do nothing from Myself, but as My Father has taught Me, I speak these things.

John 7:16 Jesus therefore answered them and said, My teaching is not Mine, but His who sent Me.
John 7:17 If anyone resolves to do His will, he will know concerning the teaching, whether it is of God or whether I speak from Myself.
John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.

a. The Lord Jesus lived God and expressed God in everything; whatever He did was God's doing from within Him and through Him—14:10.

John 14:10 Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

b. The Lord Jesus lived as a God-man by the life of God, not by the life of man—6:57a.

John 6:57a As the living Father has sent Me and I live because of the Father,...

c. His human living was not lived out by the human life but by the divine life—1:4; 11:25; 14:6.

约 1:4　生命在祂里面，这生命就是人的光。
约 11:15　我为你们欢喜我不在那里，好叫你们信。现在我们往他那里去罢。
约 14:6　耶稣说，我就是道路、实际、生命；若不借着我，没有人能到父那里去。

2 因着主耶稣是一直拒绝祂属人的生命，把祂自己一直摆在十字架底下而活着，祂的为人生活不是彰显人性，乃是有神圣的属性成为人性的美德而彰显神性—太十六 21，24。

太 16:21　从那时候，耶稣才指示祂的门徒，祂必须往耶路撒冷去，受长老、祭司长和经学家许多的苦，并且被杀，第三日复活。
太 16:24　于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

3 祂在地上的日子，一直否认己，背起十字架，使祂能活神，有神圣的属性成为人性的美德而彰显神；这是第一个神人作为原型的生活—路一 31 ～ 32 上，七 11 ～ 16，十 25 ～ 37，十三 10 ～ 16，罗八 3，29。

路 1:31　看哪，你将怀孕生子，要给祂起名叫耶稣。
路 1:32 上　祂要为大，称为至高者的儿子，…
路 7:11　过了不久，耶稣往一座城去，这城名叫拿因，祂的门徒和大批的群众与祂同行。
路 7:12　将近城门的时候，看哪，有一个死人被抬出来，这人是他母亲独生的儿子，他母亲又是寡妇，有城里大批的群众陪着她。
路 7:13　主看见那寡妇，就对她动了慈心，说，不要哭。
路 7:14　于是上前按着棺杠，抬的人就站住了。耶稣说，青年人，我吩咐你，起来。
路 7:15　那死人就坐起来，并且说起话来，耶稣便把他交给他母亲。
路 7:16　众人都起了敬畏，荣耀神说，有大申言者在我们中间兴起来了，又说，神眷顾祂的百姓了。
路 10:25　看哪，有一个律法师站起来，试探耶稣说，夫子，我该作什么，才可以承受永远的生命？
路 10:26　耶稣对他说，律法上写的是什么？你是怎么念的？
路 10:27　他回答说，“你要全心、全魂、全力并全心思，爱主你的神；又要爱邻舍如同自己。”
路 10:28　耶稣说，你答得对，你这样行，就必得着生命。
路 10:29　那人想要称义自己，就对耶稣说，谁是我的邻舍？
路 10:30　耶稣接着说，有一个人从耶路撒冷下耶利哥去，落在强盗中间，他们剥去他的衣服，把他打个半死，就撇下他走了。

路 10:31　适巧有一个祭司，从这条路下来，看见他，就从对面过

John 1:4　In Him was life, and the life was the light of men.
John 11:15　And I rejoice for your sakes that I was not there, so that you may believe; but let us go to him.

John 14:6　Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

2. Because the Lord Jesus always lived by rejecting His human life—by always putting Himself under the cross—His human living did not express humanity but divinity in the divine attributes becoming human virtues—Matt. 16:21, 24.

Matt. 16:21　From that time Jesus began to show to His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes and be killed and on the third day be raised.
Matt. 16:24　Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

3. All His days on the earth, He denied Himself and took up the cross so that He might live God to express God in His divine attributes becoming human virtues; this was the life of the first God-man as a prototype—Luke 1:31-32a; 7:11-16; 10:25-37; 13:10-16; Rom. 8:3, 29.

Luke 1:31　And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.
Luke 1:32a　He will be great and will be called Son of the Most High;...
Luke 7:11　And soon afterward He went into a city called Nain, and His disciples went with Him, as well as a large crowd.
Luke 7:12　And as He came near the gate of the city, behold, one who had died was being carried out, an only son of his mother, and she was a widow; and a considerable crowd from the city was with her.
Luke 7:13　And when the Lord saw her, He was moved with compassion for her and said to her, Do not weep.
Luke 7:14　And He came near and touched the bier, and those carrying it stood still. And He said, Young man, to you I say, Arise.
Luke 7:15　And the dead man sat up and began to speak. And He gave him to his mother.
Luke 7:16　And fear took hold of all, and they glorified God, saying, A great prophet has been raised up among us, and, God has visited His people!
Luke 10:25　And behold, a certain lawyer stood up and put Him to the test, saying, Teacher, what should I do to inherit eternal life?
Luke 10:26　And He said to him, What is written in the law? How do you read it?
Luke 10:27　And he answered and said, "You shall love the Lord your God from your whole heart and with your whole soul and with your whole strength and with your whole mind, and your neighbor as yourself."
Luke 10:28　And He said to him, You have answered correctly; do this, and you shall have life.
Luke 10:29　But he, wanting to justify himself, said to Jesus, And who is my neighbor?
Luke 10:30　Jesus, taking up the question, said, A certain man was going down from Jerusalem to Jericho, and he fell among robbers, who having both stripped him and beat him, went away, leaving him half dead.
Luke 10:31　And by coincidence a certain priest was going down on that road; and when he saw him, he

去了。
路 10:32 又有一个利未人，来到这地方，看见，也照样从对面过去了。
路 10:33 但有一个撒玛利亚人，行路来到他那里，看见，就动了慈心，
路 10:34 上前把油和酒倒在他的伤处，包裹好了，扶他骑上自己的牲口，带到客店里照料他。
路 10:35 第二天，拿出两个银币，交给店主说，请你照料他；此外所花费的，我回来必还你。
路 10:36 你想这三个人，哪一个是落在强盗手中之人的邻舍？

路 10:37 他说，是那怜悯他的。耶稣说，你去照样行罢。
路 13:10 当安息日，耶稣在一个会堂里施教。
路 13:11 看哪，有一个女人，被病弱的灵附着，已经十八年了，腰弯得一点都直不起来。
路 13:12 耶稣看见，便叫过她来，对她说，女人，你脱离这病了。

路 13:13 于是用两只手按着她，她立刻直起腰来，就荣耀神。
路 13:14 管会堂的因为耶稣在安息日治病，就气忿忿地对群众说，有六日应当作工，在那六日之内，可以来求医，在安息日却不可。
路 13:15 主却回答他说，假冒为善的人哪，难道你们各人在安息日不解开槽上的牛驴，牵去饮么？
路 13:16 何况这女人本是亚伯拉罕的后裔，看哪，她被撒但捆绑了十八年，不当在安息日解开她的捆锁么？
罗 8:3 律法因肉体而软弱，有所不能的，神，既在罪之肉体的样式里，并为着罪，差来了自己的儿子，就在肉体中定罪了罪，
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

肆 起初圣经说到这位神人；这位神人借着祂的复活被复制为许多神人—罗一 3～4，八 29，来二 10：

罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，
罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

一 第一个神人主耶稣乃是原型，为着产生许多神

passed by on the opposite side.
Luke 10:32 And likewise also a Levite, when he came to the place and saw him, passed by on the opposite side.
Luke 10:33 But a certain Samaritan, who was journeying, came upon him; and when he saw him, he was moved with compassion;
Luke 10:34 And he came to him and bound up his wounds and poured oil and wine on them. And placing him on his own beast, he brought him to an inn and took care of him.
Luke 10:35 And on the next day he took out two denarii and gave them to the innkeeper and said, Take care of him; and whatever you spend in addition to this, when I return, I will repay you.
Luke 10:36 Which of these three, does it seem to you, has become a neighbor to him who fell into the hands of the robbers?
Luke 10:37 And he said, The one who showed mercy to him. And Jesus said to him, Go, and you do likewise.
Luke 13:10 And He was teaching in one of the synagogues on the Sabbath.
Luke 13:11 And behold, there was a woman who had a spirit of infirmity eighteen years, and she was bent double and could not stand erect at all.
Luke 13:12 And Jesus, seeing her, called her to Him and said to her, Woman, you are released from your infirmity.
Luke 13:13 And He laid His hands on her, and instantly she was made erect and began to glorify God.
Luke 13:14 But the ruler of the synagogue, being indignant because Jesus had healed on the Sabbath, answered and said to the crowd, There are six days in which man should work; therefore, come on them and be healed, and not on the Sabbath day.
Luke 13:15 But the Lord answered him and said, Hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away and water it?
Luke 13:16 And this woman, being a daughter of Abraham whom Satan has bound, behold, for eighteen years, should she not have been released from this bond on the Sabbath day?
Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

IV. Initially, the Bible speaks of the God-man; through His resurrection this God-man was reproduced as the many God-men—Rom. 1:3-4; 8:29; Heb. 2:10:

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

A. The Lord Jesus, the first God-man, is the prototype for the producing

人，祂的复制—彼前二 21。

彼前 2:21 你们蒙召原是为此，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行；

二 神成为人，为要得着祂自己的大量复制，因而产生新的一类；这新的一类乃是神人类—罗八 3，29，来二 10。

罗 8:3 律法因肉体而软弱，有所不能的，神，既在罪之肉体的样式里，并为着罪，差来了自己的儿子，就在肉体中定罪了罪，

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

三 这位神人主耶稣，乃是一粒麦子落在地里，为要产生许多子粒作祂的复制—约十二 24：

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

1 头一个子粒—第一个神人—是原型，由这一子粒借着死与复活所产生的许多子粒—许多神人—乃是这第一个神人的复制。

2 许多子粒—许多神人—乃是神的复制；这样的复制使神喜乐，因为祂的复制看起来象祂，说话象祂，生活象祂—约壹二 6，三 2，四 17 下。

约壹 2:6 那说自己住在祂里面的，就该照祂所行的去行。

约壹 3:2 亲爱的，我们现在是神的儿女，将来如何，还未显明；但我们晓得祂若显现，我们必要象祂；因为我们必要看见祂，正如祂所是的。

约壹 4:17 下 …因为祂如何，我们在这世上也如何。

四 这位神人复制的第一步，乃是我们必须在我们的灵里，由是灵的基督，以祂神圣的生命和性情所重生—约三 3，6。

约 3:3 耶稣回答说，我实实在在地告诉你，人若不重生，就不能见神的国。

约 3:6 从肉体生的，就是肉体；从那灵生的，就是灵。

五 为着这位神人的复制，我们需要在我们的魂里被

of the many God-men, His reproduction—1 Pet. 2:21.

1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

B. God became man to have a mass reproduction of Himself and thereby to produce a new kind; this new kind is God-man kind—Rom. 8:3, 29; Heb. 2:10.

Rom. 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

C. The Lord Jesus, the God-man, was a grain of wheat falling into the ground in order to produce many grains as His reproduction—John 12:24:

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

1. The first grain—the first God-man—was the prototype, and the many grains—the many God-men—produced by this one grain through death and resurrection are the reproduction of the first God-man.

2. The many grains, as the many God-men, are the reproduction of God; such a reproduction makes God happy because His reproduction looks like Him, speaks like Him, and lives like Him—1 John 2:6; 3:2; 4:17b.

1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

1 John 4:17b …because even as He is, so also are we in this world.

D. The first step of the reproduction of the God-man is that we must be reborn of the pneumatic Christ in our spirit with His divine life and nature—John 3:3, 6.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

E. For the reproduction of the God-man, we need to be transformed by

是灵的基督变化，以祂神圣的属性拔高、加强、丰富、并充满我们人性的美德，使祂在我们的人性里得着彰显—林后三17～18，罗十二2。

林后3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。
林后3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。
罗12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

六 我们需要看见，我们是从神而生的神人，有神的生命和性情，属于神的种类—约一12～13：

约1:12 凡接受祂的，就是信入祂名的人，祂就赐他们权柄，成为神的儿女。
约1:13 这等人不是从血生的，不是从肉体的意思生的，也不是从人的意思生的，乃是从神生的。

1 我们这些神的儿女，由神用神圣的生命所生，乃是神人，神圣的人；我们与生我们的那位一样—约壹三1，五1。

约壹3:1 你们看，父赐给我们的是何等的爱，使我们得称为神的儿女，我们也真是祂的儿女。世人所以不认识我们，是因未曾认识祂。
约壹5:1 凡信耶稣是基督的，都是从神生的；凡爱那生他的，也爱从祂生的。

2 我们既然已由神而生，就可以说我们在生命和性情上是神，只是无分于神格—约一12～13，罗八16，彼后一4。

约1:12 凡接受祂的，就是信入祂名的人，祂就赐他们权柄，成为神的儿女。
约1:13 这等人不是从血生的，不是从肉体的意思生的，也不是从人的意思生的，乃是从神生的。
罗8:16 那灵自己同我们的灵见证我们是神的儿女。
彼后1:4 借这荣耀和美德，祂已将又宝贵又极大的应许赐给我们，叫你们既逃离世上从情欲来的败坏，就借着这些应许，得有分于神的性情。

3 想到自己是神人，认识且领悟自己是谁，会使我们在日常的经历中有革命性的改变—约壹二20，三1～2，五13，20。

the pneumatic Christ in our soul with His divine attributes to uplift, strengthen, enrich, and fill our human virtues for His expression in our humanity—2 Cor. 3:17-18; Rom. 12:2.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

F. We need to see that we are God-men, born of God, possessing the life and nature of God, and belonging to the species of God—John 1:12-13:

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1. As children of God, born of God with the divine life, we are God-men, divine persons; we are the same as the One of whom we are born—1 John 3:1; 5:1.

1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

1 John 5:1 Everyone who believes that Jesus is the Christ has been begotten of God, and everyone who loves Him who has begotten loves him also who has been begotten of Him.

2. Since we have been born of God, we may say that we are God in life and in nature but not in the Godhead—John 1:12-13; Rom. 8:16; 2 Pet. 1:4.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,
John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
2 Pet. 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

3. To think of ourselves as God-men and to know and realize who we are revolutionizes us in our daily experience—1 John 2:20; 3:1-2; 5:13, 20.

约壹 2:20 你们有从那圣者来的膏油涂抹，并且你们众人都知道。
约壹 3:1 你们看，父赐给我们的是何等的爱，使我们得称为神的儿女，我们也真是祂的儿女。世人所以不认识我们，是因未曾认识祂。
约壹 3:2 亲爱的，我们现在是神的儿女，将来如何，还未显明；但我们晓得祂若显现，我们必要象祂；因为我们必要看见祂，正如祂所是的。
约壹 5:13 我将这些话写给你们信入神儿子之名的人，要叫你们晓得自己有永远的生命。
约壹 5:20 我们也晓得神的儿子已经来到，且将悟性赐给我们，使我们可以认识那位真实的；我们也在那位真实的里面，就是在祂儿子耶稣基督里面。这是真神，也是永远的生命。

4 我们不仅仅是基督徒，或在基督里的信徒；我们乃是神人，神人类，神的复制—约十二 24，罗八 16，29，来二 10 ～ 11。

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。
罗 8:16 那灵自己同我们的灵见证我们是神的儿女。
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。
来 2:11 因那圣别人的，和那些被圣别的，都是出于一；因这缘故，祂称他们为弟兄，并不以为耻，说，

伍 基督的神人生活将祂构成一个原型，使祂在我们里面得着复制，并再次活在我们这些神人里面—约十四 19，加二 20：

约 14:19 还有不多的时候，世人不再看见我，你们却看见我，因为我活着，你们也要活着。
加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

一 我们是这位神人的复制，需要过神人的生活—腓一 19 ～ 21 上，三 10。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

1 John 2:20 And you have an anointing from the Holy One, and all of you know.
1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

1 John 5:13 I have written these things to you that you may know that you have eternal life, to you who believe into the name of the Son of God.
1 John 5:20 And we know that the Son of God has come and has given us an understanding that we might know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

4. We are not merely Christians or believers in Christ; we are God-men, God-man kind, the reproduction of God—John 12:24; Rom. 8:16, 29; Heb. 2:10-11.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Heb. 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

Heb. 2:11 For both He who sanctifies and those who are being sanctified are all of One, for which cause He is not ashamed to call them brothers,

V. Christ's God-man living constituted Him to be a prototype so that He might be reproduced in us and live again in us, the God-men—John 14:19; Gal. 2:20:

John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.
Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

A. As the reproduction of the God-man, we need to live the life of a God-man—Phil. 1:19-21a; 3:10.

Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

腓 1:21 上 因为在我，活着就是基督，…
腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

二 基督的人性生活乃是人活神，在人性美德里彰显神的属性；祂的人性美德为神圣的属性所充满、调和并浸透—路一 26 ～ 35，七 11 ～ 17，十 25 ～ 37，十九 1 ～ 10。

路 1:26 到了第六个月，天使加百列奉神差遣，往加利利的一座城去，这城名叫拿撒勒。
路 1:27 到一个童女那里，是已经许配大卫家的一个人，名叫约瑟，童女的名字叫马利亚。
路 1:28 天使进去，对她说，蒙大恩的女子，愿你喜乐！主与你同在了。
路 1:29 她因这话就很惊慌，又反复思想这样问安是什么意思。

路 1:30 天使对她说，马利亚，不要怕，你在神面前已经蒙恩了。
路 1:31 看哪，你将怀孕生子，要给祂起名叫耶稣。
路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，
路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。
路 1:34 马利亚对天使说，我没有出嫁，怎么会有这事？
路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

路 7:11 过了不久，耶稣往一座城去，这城名叫拿因，祂的门徒和大批的群众与祂同行。
路 7:12 将近城门的时候，看哪，有一个死人被抬出来，这人是他母亲独生的儿子，他母亲又是寡妇，有城里大批的群众陪着她。
路 7:13 主看见那寡妇，就对她动了慈心，说，不要哭。
路 7:14 于是上前按着棺杠，抬的人就站住了。耶稣说，青年人，我吩咐你，起来。
路 7:15 那死人就坐起来，并且说起话来，耶稣便把他交给他母亲。
路 7:16 众人都起了敬畏，荣耀神说，有大申言者在我们中间兴起来了，又说，神眷顾祂的百姓了。
路 7:17 这关于耶稣的话，就传遍了整个犹太和四周全境。
路 10:25 看哪，有一个律法师站起来，试探耶稣说，夫子，我该作什么，才可以承受永远的生命？
路 10:26 耶稣对他说，律法上写的是什么？你是怎么念的？
路 10:27 他回答说，“你要全心、全魂、全力并全心思，爱主你的神；又要爱邻舍如同自己。”
路 10:28 耶稣说，你答得对，你这样行，就必得着生命。
路 10:29 那人想要称义自己，就对耶稣说，谁是我的邻舍？
路 10:30 耶稣接着说，有一个人从耶路撒冷下耶利哥去，落在强盗中间，他们剥去他的衣服，把他打个半死，就撇下他走了。
路 10:31 适巧有一个祭司，从这条路下来，看见他，就从对面过

Phil. 1:21a For to me, to live is Christ…
Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

B. Christ's human living was man living God to express the attributes of God in the human virtues; His human virtues were filled, mingled, and saturated with the divine attributes—Luke 1:26-35; 7:11-17; 10:25-37; 19:1-10.

Luke 1:26 And in the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

Luke 1:27 To a virgin engaged to a man named Joseph, of the house of David; and the virgin's name was Mary.
Luke 1:28 And he came to her and said, Rejoice, you who have been graced! The Lord is with you.
Luke 1:29 And she was greatly troubled at this saying and began reasoning what kind of greeting this might be.
Luke 1:30 And the angel said to her, Do not be afraid, Mary, for you have found grace with God.
Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.
Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,
Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.
Luke 1:34 But Mary said to the angel, How will this be, since I have not known a man?
Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.
Luke 7:11 And soon afterward He went into a city called Nain, and His disciples went with Him, as well as a large crowd.
Luke 7:12 And as He came near the gate of the city, behold, one who had died was being carried out, an only son of his mother, and she was a widow; and a considerable crowd from the city was with her.
Luke 7:13 And when the Lord saw her, He was moved with compassion for her and said to her, Do not weep.
Luke 7:14 And He came near and touched the bier, and those carrying it stood still. And He said, Young man, to you I say, Arise.
Luke 7:15 And the dead man sat up and began to speak. And He gave him to his mother.
Luke 7:16 And fear took hold of all, and they glorified God, saying, A great prophet has been raised up among us, and, God has visited His people!
Luke 7:17 And this report concerning Him went out in the whole of Judea and in all the surrounding region.
Luke 10:25 And behold, a certain lawyer stood up and put Him to the test, saying, Teacher, what should I do to inherit eternal life?
Luke 10:26 And He said to him, What is written in the law? How do you read it?
Luke 10:27 And he answered and said, "You shall love the Lord your God from your whole heart and with your whole soul and with your whole strength and with your whole mind, and your neighbor as yourself."
Luke 10:28 And He said to him, You have answered correctly; do this, and you shall have life.
Luke 10:29 But he, wanting to justify himself, said to Jesus, And who is my neighbor?
Luke 10:30 Jesus, taking up the question, said, A certain man was going down from Jerusalem to Jericho, and he fell among robbers, who having both stripped him and beat him, went away, leaving him half dead.
Luke 10:31 And by coincidence a certain priest was going down on that road; and when he saw him, he

去了。
路 10:32 又有一个利未人，来到这地方，看见，也照样从对面过去了。
路 10:33 但有一个撒玛利亚人，行路来到他那里，看见，就动了慈心，
路 10:34 上前把油和酒倒在他的伤处，包裹好了，扶他骑上自己的牲口，带到客店里照料他。
路 10:35 第二天，拿出两个银币，交给店主说，请你照料他；此外所花费的，我回来必还你。
路 10:36 你想这三个人，哪一个是落在强盗手中之人的邻舍？

路 10:37 他说，是那怜悯他的。耶稣说，你去照样行罢。
路 19:1 耶稣进了耶利哥，正经过的时候，
路 19:2 看哪，有一个人名叫撒该，是个税吏长，又很富足。

路 19:3 他想要看看耶稣是谁，只因人多，他的身量又矮，所以不能看见。
路 19:4 于是先跑到前头，爬上一棵桑树，要看耶稣，因为耶稣就要从那里经过。
路 19:5 耶稣到了那地方，往上一看，对他说，撒该，快下来，今天我必须住在你家里。
路 19:6 他就急忙下来，欢欢喜喜地接待耶稣。
路 19:7 众人看见，都纷纷地唧咕议论说，祂竟然进到罪人家里去住宿。
路 19:8 撒该站着，对主说，主啊，看哪，我把家业的一半给穷人，我若讹诈了谁，就还他四倍。
路 19:9 耶稣说，今天救恩到了这家，因为他也是亚伯拉罕的子孙。

路 19:10 人子来，是要寻找拯救失丧的人。

三 我们作为第一位神人的扩展、扩增、复制和继续，应当过与祂所过同一种的生活—约壹二 6：

约壹 2:6 那说自己住在祂里面的，就该照祂所行的去行。

1 主的神人生活为我们的神人生活设立了模型—被钉死而活，好使神在人性里得着彰显—加二 20。

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

2 我们需要否认己，借着基督的灵全备的供应模成基督的死，并显大祂—太十六 24，腓三 10，一 19～21 上。

太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

passed by on the opposite side.
Luke 10:32 And likewise also a Levite, when he came to the place and saw him, passed by on the opposite side.
Luke 10:33 But a certain Samaritan, who was journeying, came upon him; and when he saw him, he was moved with compassion;
Luke 10:34 And he came to him and bound up his wounds and poured oil and wine on them. And placing him on his own beast, he brought him to an inn and took care of him.
Luke 10:35 And on the next day he took out two denarii and gave them to the innkeeper and said, Take care of him; and whatever you spend in addition to this, when I return, I will repay you.
Luke 10:36 Which of these three, does it seem to you, has become a neighbor to him who fell into the hands of the robbers?
Luke 10:37 And he said, The one who showed mercy to him. And Jesus said to him, Go, and you do likewise.
Luke 19:1 And He entered and was passing through Jericho.
Luke 19:2 And behold, there was a man whose name was called Zaccheus; and he was a chief tax collector, and he was rich.
Luke 19:3 And he was seeking to see Jesus, who He was, and could not because of the crowd, for he was small in stature.
Luke 19:4 And he ran on ahead and climbed up in a sycamore tree in order to see Him, for He was about to pass through that way.
Luke 19:5 And as He came to the place, Jesus looked up and said to him, Zaccheus, hurry and come down, for today I must stay in your house.
Luke 19:6 And he hurried and came down, and received Him, rejoicing.
Luke 19:7 And when they saw it, they all murmured, saying, He has gone in to lodge with a sinful man.
Luke 19:8 And Zaccheus stood and said to the Lord, Behold, the half of my possessions, Lord, I give to the poor, and if I have taken anything from anyone by false accusation, I restore four times as much.
Luke 19:9 And Jesus said to him, Today salvation has come to this house, because he also is a son of Abraham.
Luke 19:10 For the Son of Man has come to seek and to save that which is lost.

C. As the expansion, increase, reproduction, and continuation of the first God-man, we should live the same kind of life that He lived—1 John 2:6:

1 John 2:6 He who says he abides in Him ought himself also to walk even as He walked.

1. The Lord's God-man living set up a model for our God-man living—being crucified to live so that God might be expressed in humanity—Gal. 2:20.

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

2. We need to deny ourselves, be conformed to Christ's death, and magnify Him by the bountiful supply of His Spirit—Matt. 16:24; Phil. 3:10; 1:19-21a.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，
腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。
腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，
腓 1:21 上 因为在我，活着就是基督，…

3 我们必须拒绝自我修养，并且定罪建立天然的人；我们需要领悟基督徒的美德在素质上与神圣的生命、神圣的性情、和神自己有关—加五 22 ～ 23。

加 5:22 但那灵的果子，就是爱、喜乐、和平、恒忍、恩慈、良善、信实、
加 5:23 温柔、节制；这样的事，没有律法反对。

4 那位过神人生活者，如今乃是那灵活在我们里面并借我们而活；我们不该让这一位以外的任何事物充满并占有我们—林后三 17，十三 5，弗三 16 ～ 19。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。
林后 13:5 你们要试验自己是否在信仰中；你们要验证自己。岂不知你们有耶稣基督在你们里面么？除非你们是经不起试验的。
弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

四 腓立比一章二十一节上半的基督乃是二章五至八节的神人；因此，活基督就是借着耶稣基督之灵全备的供应活这位神人—一 19。

腓 1:21 上 因为在我，活着就是基督，…
腓 2:5 你们里面要思念基督耶稣里面所思念的：
腓 2:6 祂本有神的形状，不以自己与神同等为强夺之珍，紧持不放，
腓 2:7 反而倒空自己，取了奴仆的形状，成为人的样式；
腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。
腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil. 1:21a For to me, to live is Christ…

3. We must reject self-cultivation and condemn the building up of the natural man; we need to realize that the Christian virtues are related essentially to the divine life, to the divine nature, and to God Himself—Gal. 5:22-23.

Gal. 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,
Gal. 5:23 Meekness, self-control; against such things there is no law.

4. The One who lived the life of a God-man is now the Spirit living in us and through us; we should not allow anything other than this One to fill us and occupy us—2 Cor. 3:17; 13:5; Eph. 3:16-19.

2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
2 Cor. 13:5 Test yourselves whether you are in the faith; prove yourselves. Or do you not realize about yourselves that Jesus Christ is in you, unless you are disapproved?
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

D. The Christ in Philippians 1:21a is the God-man in Philippians 2:5-8; therefore, to live Christ is to live the God-man by the bountiful supply of the Spirit of Jesus Christ—1:19.

Phil. 1:21a For to me, to live is Christ…
Phil. 2:5 Let this mind be in you, which was also in Christ Jesus,
Phil. 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,
Phil. 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;
Phil. 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.
Phil. 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

五 当我们向主敞开，爱祂，渴慕与祂联结为一，我们就被祂充满，被祂据有，并活出神性的荣耀和人性的美德—林前二9，六17，腓四4～9。

林前 2:9 只是如经上所记：“神为爱祂的人所预备的，是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的。”

林前 6:17 但与主联合的，便是与主成为一灵。

腓 4:4 你们要在主里常常喜乐，我再说，你们要喜乐。

腓 4:5 当叫众人知道你们的谦让宜人。主是近的。

腓 4:6 应当一无挂虑，只要凡事借着祷告、祈求，带着感谢，将你们所要的告诉神；

腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。

腓 4:8 末了的话，弟兄们，凡是真实的，凡是庄重的，凡是公义的，凡是纯洁的，凡是可爱的，凡是有美名的；若有什么德行，若有什么称赞，这些事你们都要思念。

腓 4:9 你们在我身上所学习的、所领受的、所听见的、所看见的，这些事你们都要去行，平安的神就必与你们同在。

E. When we open ourselves to the Lord, love Him, and desire to be joined to Him as one, we are filled and possessed by Him and live out the glory of divinity and the virtues of humanity—1 Cor. 2:9; 6:17; Phil. 4:4-9.

1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

Phil. 4:4 Rejoice in the Lord always; again I will say, rejoice.

Phil. 4:5 Let your forbearance be known to all men. The Lord is near.

Phil. 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;

Phil. 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.

Phil. 4:8 Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.

Phil. 4:9 The things which you have also learned and received and heard and seen in me, practice these things; and the God of peace will be with you.