第七篇

关于旧约里神同着人并在人中间的行动，以及新约里神在人里的行动，以成就神的心愿并应付人在神面前的需要之内在神圣的启示

诗歌：

读经：伯十 13，四二 1 ～ 6，弗三 9，约一 1，14，太一 23，林后三 18，四 16 ～ 17，罗八 29 ～ 30，西一 12，15 ～ 19，三 4 上，10 ～ 11，徒二六 16 ～ 18，弗三 16 ～ 19

伯 10:13 然而你待我的这些事，早已藏在你心里；我知道这是你的意思：
伯 42:1 约伯回答耶和华说，
伯 42:2 我知道你万事都能作，你的定旨是不能拦阻的。
伯 42:3 谁用无知的言语，使你的旨意隐藏呢？故此我说了我所不明白的；这些事对我太奇妙，是我不知道的。
伯 42:4 求你听我，我要说话；我要问你，求你指示我。
伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。
弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，
约 1:1 太初有话，话与神同在，话就是神。
约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
太 1:23 “看哪，必有童女怀孕生子，人要称祂的名为以马内利。”（以马内利翻出来，就是神与我们同在。）
林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。
林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。
林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永

Message Seven

The Intrinsic Divine Revelation concerning the Move of God with and among Men in the Old Testament and concerning the Move of God in Man in the New Testament to Accomplish God's Heart's Desire and to Meet Man's Need before God

Hymns:

Scripture Reading: Job 10:13; 42:1-6; Eph. 3:9; John 1:1, 14; Matt. 1:23; 2 Cor. 3:18; 4:16-17; Rom. 8:29-30; Col. 1:12, 15-19; 3:4a, 10-11; Acts 26:16-18; Eph. 3:16-19

Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:

Job 42:1 Then Job answered Jehovah and said,
Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.
Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.
Job 42:4 Hear now, and I will speak; / I will ask of You, and You shall inform me.
Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Matt. 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an

远重大的荣耀。
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
罗 8:30 祂所预定的人，又召他们来；所召来的人，又称他们为义；所称为义的人，又叫他们得荣耀。
西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

西 1:15 爱子是那不能看见之神的像，是一切受造之物的首生者。
西 1:16 因为万有，无论是在诸天之上的、在地上的、能看见的、不能看见的、或是有位的、主治的、执政的、掌权的，都是在祂里面造的；万有都是借着祂并为着祂造的；
西 1:17 祂在万有之先，万有也在祂里面得以维系；
西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；
西 1:19 因为一切的丰满，乐意居住在祂里面，
西 3:4 上 基督是我们的生命，…
西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。
徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；

徒 26:17 我要拯救你脱离百姓和外邦人。
徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。
弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

eternal weight of glory,
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Rom. 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.
Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Col. 1:15 Who is the image of the invisible God, the Firstborn of all creation,
Col. 1:16 Because in Him all things were created, in the heavens and on the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities; all things have been created through Him and unto Him.
Col. 1:17 And He is before all things, and all things cohere in Him;
Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
Col. 1:19 For in Him all the fullness was pleased to dwell
Col. 3:4a When Christ our life is manifested,...
Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;
Acts 26:17 Delivering you from the people and from the Gentiles, to whom I send you,
Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

纲要

壹 在旧约里，神同着人并在人中间行动；神同着人并在人中间的行动，不是完成神为着基督与召会之永远经纶的直接行动，乃是在祂旧造里间接的行动，为着在祂新造

Outline

I. The move of God with men and among men is in the Old Testament; God's move with men and among men was not the direct move to carry out His eternal economy for Christ and the church but the indirect move in His old creation for

里祂永远经纶的直接行动作准备—林后五17，加六15：

林后5:17 因此，若有人在基督里，他就是新造；旧事已过，看哪，都变成新的了。
加6:15 受割礼不受割礼，都无关紧要，要紧的乃是作新造。

一 神按着自己的形像所造的人需要接受神（由生命树所象征）作生命，使他能活神、彰显神、并代表神；这样的一个人，需要被变化成为宝贵的材料，并被建造为神的配偶—创一26～27，二9～12，18～24。

创1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。
创1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。
创2:9 耶和华神使各样的树从地里长出来，可以悦人的眼目，也好作食物；园子当中有生命树，还有善恶知识树。
创2:10 有一道河从伊甸流出来滋润那园子，从那里分为四道。
创2:11 第一道名叫比逊，就是环绕哈腓拉全地的，在那里有金子。
创2:12 并且那地的金子是好的；在那里又有珍珠和红玛瑙。
创2:18 耶和华神说，那人独居不好，我要为他造一个帮助者作他的配偶。
创2:19 耶和华神把祂用土所造的野地各样走兽，和空中各样飞鸟，都带到那人面前，看他叫什么；那人怎样叫各样的活物，那就是它的名。
创2:20 那人便给一切的牲畜、空中的飞鸟、和野地各样的走兽都起了名，只是亚当没有找到一个帮助者作他的配偶。
创2:21 耶和华神使那人沉睡，他就睡了，于是取了他的一条肋骨，又把肉在原处合起来。
创2:22 耶和华神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前。
创2:23 那人说，这一次这是我骨中的骨，肉中的肉，可以称这为女人，因为这是从男人身上取出来的。
创2:24 因此，人要离开父母，与妻子联合，二人成为一体。

二 堕落的人需要接受基督作他的救赎（由祭物及其流出的血所预表），使他能在基督里被神称

the preparation of His direct move in His new creation for His eternal economy—2 Cor. 5:17; Gal. 6:15:

2 Cor. 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.
Gal. 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

A. As the man created by God in His image, man needed to take God (symbolized by the tree of life) as his life that he might live, express, and represent God; and as such a one, he needed to be transformed into precious materials and to be built up as a counterpart to God—Gen. 1:26-27; 2:9-12, 18-24.

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen. 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
Gen. 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.
Gen. 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.
Gen. 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.
Gen. 2:12 And the gold of that land is good; bdellium and onyx stone are there.
Gen. 2:18 And Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart.
Gen. 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.
Gen. 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.
Gen. 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
Gen. 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
Gen. 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.
Gen. 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.

B. As a fallen man, man needed to receive Christ for his redemption (typified by the sacrifice with its shed blood) that he might be justified

义（由祭牲皮子作的衣服所预表）；堕落的人也需要接受基督作女人的后裔，使他得拯救，脱离撒但这“蛇”死的权势—三 8 ～ 9，15，21，来二 14。

创 3:8 天凉的时候，耶和华神在园中行走，那人和他妻子听见神的声音，就藏在园里的树木中，躲避耶和华神的面。

创 3:9 耶和华神呼唤那人，对他说，你在哪里？

创 3:15 我又要叫你和女人彼此为仇，你的后裔和女人的后裔也彼此为仇；女人的后裔要伤你的头，你要伤他的脚跟。

创 3:21 耶和华神为亚当和他妻子用皮子作衣服给他们穿。

来 2:14 儿女既同有血肉之体，祂也照样亲自有分于血肉之体，为要借着死，废除那掌死权的，就是魔鬼，

by God in Christ (typified by the coats of the sacrifice’s skins); fallen man also needed to receive Christ as the seed of the woman that he might be delivered from Satan the “serpent’s” death-power—3:8-9, 15, 21; Heb. 2:14.

Gen. 3:8 And they heard the sound of Jehovah God walking about in the garden in the cool of the day, and the man and his wife hid themselves from the presence of Jehovah God among the trees of the garden.

Gen. 3:9 And Jehovah God called to the man and said to him, Where are you?

Gen. 3:15 And I will put enmity / Between you and the woman / And between your seed and her seed; / He will bruise you on the head, / But you will bruise him on the heel.

Gen. 3:21 And Jehovah God made coats of skins for Adam and for his wife and clothed them.

Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

三 神因着燔祭而看中人，悦纳人；基督是燔祭的实际，过一种绝对为着神并满足神的生活，作为怡爽的香气，使神喜悦并快乐—创四 4，八 20 ～ 22，利一 9，赛四二 1，太三 17，十七 5，十二 18，约五 30，六 38，七 18，八 29，十四 24，参林后二 15，歌四 10 ～ 16。

创 4:4 亚伯也从他羊群中头生的，从羊的脂油拿供物献上。耶和华看中了亚伯和他的供物，

创 8:20 挪亚为耶和华筑了一座坛，拿各类洁净的牲畜、飞鸟，献在坛上为燔祭。

创 8:21 耶和华闻了那怡爽的香气，就心里说，我不再因人的缘故咒诅地，（人从小时心里怀着恶念，）也不再按着我才行的，灭各种的活物了。

创 8:22 地还存留的时候，稼穑、寒暑、冬夏、昼夜，就永不停息了。

利 1:9 但燔祭牲的内脏与腿，那人要用水洗。祭司要把这一切全烧在坛上，当作燔祭，献与耶和华为怡爽香气的火祭。

赛 42:1 看哪，我的仆人，我所扶持，我所拣选，我魂所喜悦的；我已将我的灵放在祂身上，祂必将公理宣布与外邦。

太 3:17 看哪，又有声音从诸天之上出来，说，这是我的爱子，我所喜悦的。

太 17:5 他还说话的时候，看哪，有一朵光明的云彩遮盖他们；看哪，又有声音从云彩里出来，说，这是我的爱子，我所喜悦的，你们要听祂。

太 12:18 “看哪，我的仆人，我所拣选，我所爱，我魂所喜悦的；我要将我的灵放在祂身上，祂必将公理宣布与外邦。

C. God regarded man and was pleased with man in the burnt offering; as the reality of the burnt offering, Christ lived a life that was absolutely for God and for God’s satisfaction as a satisfying fragrance to God for His delight and pleasure—Gen. 4:4; 8:20-22; Lev. 1:9; Isa. 42:1; Matt. 3:17; 17:5; 12:18; John 5:30; 6:38; 7:18; 8:29; 14:24; cf. 2 Cor. 2:15; S. S. 4:10-16.

Gen. 4:4 And Abel also brought an offering, from the firstlings of his flock, that is, from their fat portions. And Jehovah had regard for Abel and for his offering.

Gen. 8:20 And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered burnt offerings on the altar.

Gen. 8:21 And Jehovah smelled the satisfying fragrance; and Jehovah said in His heart, I will never again curse the ground on account of man, for the imagination of man's heart is evil from his youth; nor will I ever again smite everything living as I have done.

Gen. 8:22 Throughout all the days that earth remains, / Seed time and harvest, and cold and heat, / And summer and winter, and day and night / Shall not cease.

Lev. 1:9 But its inward parts and its legs he shall wash with water. Then the priest shall burn the whole on the altar, as a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.

Isa. 42:1 Here is My Servant, whom I uphold, / My chosen One in whom My soul delights; / I have put My Spirit upon Him, / And He will bring forth justice to the nations.

Matt. 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

Matt. 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

Matt. 12:18 "Behold, My Servant whom I have chosen, My Beloved in whom My soul has found delight. I will put My Spirit upon Him, and He will announce justice to the Gentiles.

约 5:30 我从自己不能作什么；我怎么听见，就怎么审判；我的审判也是公平的，因为我不寻求自己的意思，只寻求那差我来者的意思。
约 6:38 因为我从天上降下来，不是要行我自己的意思，乃是要行那差我来者的意思。
约 7:18 那从自己说的，是寻求自己的荣耀；唯有那寻求差祂来者之荣耀的，这人才是真的，在祂里面没有不义。
约 8:29 那差我来的是与我同在，祂没有撇下我独自一人，因为我始终作祂所喜悦的事。
约 14:24 那不爱我的，就不遵守我的话；你们所听见的话不是我的，乃是差我来之父的。
林后 2:15 因为无论在那些正在得救的人中，或是在那些正在灭亡的人中，我们都是献给神的基督馨香之气：
歌 4:10 我妹子，我新妇，你的爱情何等美丽！你的爱情比酒更美！你膏油的香气胜过一切香品！
歌 4:11 我新妇，你的嘴唇滴下新蜜；你的舌下有蜜有奶；你衣服的香气如同利巴嫩的香气。
歌 4:12 我妹子，我新妇，乃是关锁的园，禁闭的井，封闭的泉。
歌 4:13 你所种的萌芽，成了石榴园，有佳美的果子、凤仙花与哪哒树，
歌 4:14 有哪哒和番红花，菖蒲和肉桂，并各样乳香木、没药、沉香，与一切上等的香料。
歌 4:15 你是园中的泉，活水的井，从利巴嫩流下来的溪水。
歌 4:16 北风啊，醒起！南风啊，吹来！吹在我的园内，使其中的香气散发出来。愿我的良人进入自己园里，吃他佳美的果子。

四 神应许亚伯拉罕，地上万国必因他的后裔（基督）得福—创二二 18，加三 8，14，16～17。

创 22:18 并且地上万国，都必因你的后裔得福；因为你听从了我的话。
加 3:8 并且圣经既预先看明，神要本于信称外邦人为义，就预先传福音给亚伯拉罕，说，“万国都必因你得福。”
加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。
加 3:16 应许原是向亚伯拉罕和他后裔说的。并不是说，和众后裔，象是指着许多人，乃是说，“和你那后裔，”指着一个人，就是基督。
加 3:17 而且我这样说，神预先所立定的约，不能被那四百三十年以后才有的律法废掉，以致使应许失效。

五 神所拣选的人需要接受并答应神的呼召，（创十二 1～4，）借着基督作燔祭而活在神前，（7，十三 18，二二 13，）被律法暴露，知道自己是有罪的，没有能力遵守律法，（出十九 8，21～二十 21，）并借着以基督为帐幕、祭

John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.

John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.
John 8:29 And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him.
John 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.
2 Cor. 2:15 For we are a fragrance of Christ to God in those who are being saved and in those who are perishing:
S.S. 4:10 How beautiful is your love, my sister, my bride! / How much better is your love than wine, / And the fragrance of your ointments / Than all spices!
S.S. 4:11 Your lips drip fresh honey, my bride; / Honey and milk are under your tongue; / And the fragrance of your garments / Is like the fragrance of Lebanon.
S.S. 4:12 A garden enclosed is my sister, my bride, / A spring shut up, a fountain sealed.
S.S. 4:13 Your shoots are an orchard of pomegranates / With choicest fruit; / Henna with spikenard,

S.S. 4:14 Spikenard and saffron; / Calamus and cinnamon, / With all the trees of frankincense; / Myrrh and aloes, / With all the chief spices.
S.S. 4:15 A fountain in gardens, / A well of living water, / And streams from Lebanon.
S.S. 4:16 Awake, O north wind; / And come, O south wind! / Blow upon my garden: / Let its spices flow forth; / Let my beloved come into his garden / And eat his choicest fruit.

D. God promised Abraham that in his seed (Christ) all the nations of the earth would be blessed—Gen. 22:18; Gal. 3:8, 14, 16-17.

Gen. 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.
Gal. 3:8 And the Scripture, foreseeing that God would justify the Gentiles out of faith, announced the gospel beforehand to Abraham: "In you shall all the nations be blessed."
Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
Gal. 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal. 3:17 And I say this: A covenant previously ratified by God, the law, having come four hundred and thirty years after, does not annul so as to make the promise of none effect.

E. As a person chosen by God, man needed to receive and answer God's call (Gen. 12:1-4), to live before God through Christ as his burnt offering (v. 7; 13:18; 22:13), to be exposed by the law that he might know that he was sinful and did not have the capacity to keep the law (Exo. 19:8, 21—20:21), and to live with God by taking Christ as the

司和供物，与神一同活着，而得以进到神里面，同着基督并在基督里，享受神一切的所是。（出二五～利二七。）

创 12:1 耶和华对亚伯兰说，你要离开本地、亲族、父家，往我所要指示你的地去。
创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。
创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。
创 12:4 亚伯兰就照着耶和华的吩咐去了；罗得也和他同去。亚伯兰出哈兰的时候，年七十五岁。
创 12:7 耶和华向亚伯兰显现，说，我要把这地赐给你的后裔。亚伯兰就在那里为向他显现的耶和华筑了一座坛。
创 13:18 亚伯兰就搬了帐棚，来到希伯仑幔利的橡树那里居住，在那里为耶和华筑了一座坛。
创 22:13 亚伯拉罕举目观看，不料，在他后面有一只公羊，两角扣在树丛中，亚伯拉罕就去取了那只公羊来，献为燔祭，代替他的儿子。
出 19:8 百姓都同声回答说，凡耶和华所说的，我们必要行。摩西就将百姓的话回复耶和华。
出 19:21 耶和华对摩西说，你下去嘱咐百姓，不可闯过来到耶和华这里观看，免得他们多人倒毙；
出 19:22 又叫亲近耶和华的祭司将自己分别为圣，恐怕耶和华忽然出来击杀他们。
出 19:23 摩西对耶和华说，百姓不能上西乃山，因为你已经嘱咐我们说，要在山的四围定界限，将山分别为圣。
出 19:24 耶和华对他说，下去罢；你要再和亚伦一同上来；只是不可让祭司和百姓闯过来，上到耶和华这里，恐怕耶和华忽然出来击杀他们。
出 19:25 于是摩西下到百姓那里告诉他们。
出 20:1 神吩咐这一切的话说，
出 20:2 我是耶和华你的神，曾将你从埃及地，从为奴之家领出来。
出 20:3 除我以外，你不可有别的神。
出 20:4 不可为自己雕制偶像，也不可雕制任何上天、下地、和地底下水中之物的像。
出 20:5 不可跪拜那些像，也不可事奉它们；因为我耶和华你的神是忌邪的神；恨我的，我必追讨他们的罪孽，自父及子，直到三四代；
出 20:6 爱我、守我诫命的，我必向他们施慈爱，直到千代。
出 20:7 不可妄称耶和华你神的名；因为妄称耶和华名的，耶和华必不以他为无罪。
出 20:8 当记念安息日，将这日分别为圣。
出 20:9 六日要劳碌作你一切的工，

tabernacle, the Priest, and the offerings so that he might enter into God and enjoy all that God is with Christ and in Christ (Exo. 25—Lev. 27).

Gen. 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;
Gen. 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.
Gen. 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.
Gen. 12:4 So Abram went as Jehovah had spoken to him, and Lot went with him. Now Abram was seventy-five years old when he went out of Haran.
Gen. 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.
Gen. 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.
Gen. 22:13 And Abraham lifted up his eyes and looked, and there behind him was a ram, caught in the thicket by its horns. And Abraham went and took the ram and offered it up for a burnt offering in place of his son.
Exo. 19:8 And all the people answered together and said, All that Jehovah has spoken we will do. And Moses brought back the words of the people to Jehovah.
Exo. 19:21 Then Jehovah said to Moses, Go down; charge the people not to break through to Jehovah to look, lest many of them perish.
Exo. 19:22 And let the priests who come near to Jehovah also sanctify themselves, so that Jehovah does not break forth upon them.
Exo. 19:23 And Moses said to Jehovah, The people cannot come up to Mount Sinai, for You charged us, saying, Set limits around the mountain, and sanctify it.
Exo. 19:24 And Jehovah said to him, Go, get down; then you shall come up again, you and Aaron with you; but do not let the priests and the people force a way through to come up to Jehovah, so that He does not break forth upon them.
Exo. 19:25 So Moses went down to the people and told them.
Exo. 20:1 And God spoke all these words, saying,
Exo. 20:2 I am Jehovah your God, who brought you out of the land of Egypt, out of the slave house;
Exo. 20:3 You shall have no other gods before Me.
Exo. 20:4 You shall not make for yourself an idol, nor the form of anything that is in heaven above or on the earth beneath or in the water beneath the earth.
Exo. 20:5 You shall not bow down to them, and you shall not serve them; for I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children, to the third and fourth generations of those who hate Me,
Exo. 20:6 Yet showing lovingkindness to thousands of generations of those who love Me and keep My commandments.
Exo. 20:7 You shall not take the name of Jehovah your God in vain, for Jehovah will not hold guiltless him who takes His name in vain.
Exo. 20:8 Remember the Sabbath day so as to sanctify it.
Exo. 20:9 Six days you shall labor and do all your work,

出 20:10 但第七日是向耶和华你神当守的安息日；这一日你和你的儿子、女儿、仆人、婢女、牲畜、并你城里的寄居者，无论何工都不可作；
出 20:11 因为六日之内，耶和华造天、地、海、和其中的万物，第七日便安息了；所以耶和华赐福与安息日，将这日分别为圣。
出 20:12 当孝敬父母，使你的日子在耶和华你神所赐你的地上，得以长久。
出 20:13 不可杀人。
出 20:14 不可奸淫。
出 20:15 不可偷盗。
出 20:16 不可作假见证陷害邻舍。
出 20:17 不可贪爱邻舍的房屋；也不可贪爱邻舍的妻子、仆人、婢女、牛、驴、并他一切所有的。

出 20:18 众百姓看见雷轰、闪电、角声、山上冒烟，就都战抖，远远地站着，

出 20:19 对摩西说，求你和我们说话，我们必听；但不要神和我们说话，免得我们死亡。
出 20:20 摩西对百姓说，不要惧怕；因为神来临是要试验你们，又叫你们时常敬畏祂，不至犯罪。
出 20:21 于是百姓远远地站着，摩西就挨近神所在的幽暗。
出二五～利二七（略）

六 按照约伯游牧的生活方式，（伯一 3，）以及他为儿女献燔祭的方式，（5，）约伯和他的朋友们可能是活在亚伯拉罕的时代；（创二二 13；）那时摩西五经连同律法尚未写成：

伯 1:3 他的家产有七千只羊，三千只骆驼，五百对牛，五百匹母驴，并有许多仆婢；这人在东方人中就为至大。

伯 1:5 筵席的日子轮过了，约伯就打发人去，使他们分别为圣；他清早起来，按着他们众人的数目献燔祭；因为约伯说，说不定我儿子犯罪，心中咒诅了神。约伯常常这样行。
创 22:13 亚伯拉罕举目观看，不料，在他后面有一只公羊，两角扣在树丛中，亚伯拉罕就去取了那只公羊来，献为燔祭，代替他的儿子。

1 约伯和他的朋友们必然在口头上从他们的先祖接受了一些神圣的启示；然而，他们从他们的先祖所接受的，最多只达到在亚伯拉罕时代之启示的水平。

2 因此，在他们关于神与人之关系的辩论中，没有一点迹象指明他们得着了超过有关神的审判，以及神

Exo. 20:10 But the seventh day is a Sabbath to Jehovah your God; you shall not do any work, you nor your son nor your daughter, your male servant nor your female servant, nor your cattle nor the sojourner with you, who is within your gates.
Exo. 20:11 For in six days Jehovah made heaven and earth, the sea and all that is in them, and rested on the seventh day; therefore Jehovah blessed the Sabbath day and sanctified it.
Exo. 20:12 Honor your father and your mother, that your days may be extended upon the land which Jehovah your God is giving you.
Exo. 20:13 You shall not kill.
Exo. 20:14 You shall not commit adultery.
Exo. 20:15 You shall not steal.
Exo. 20:16 You shall not testify with false testimony against your neighbor.
Exo. 20:17 You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that belongs to your neighbor.
Exo. 20:18 And all the people witnessed the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking; and when the people witnessed it, they trembled and stood at a distance.
Exo. 20:19 And they said to Moses, You speak with us, and we will listen; but do not let God speak with us, so we do not die.
Exo. 20:20 And Moses said to the people, Do not be afraid; for God has come in order to test you and in order that the fear of Him may be before you, so that you do not sin.
Exo. 20:21 And the people stood at a distance, and Moses drew near to the deep darkness where God was.
Exo. 25—Lev. 27 (omitted)

F. According to the way of Job's nomadic living (Job 1:3) and the way he offered the burnt offering for his children (v. 5), it seems that Job and his friends probably lived in the age of Abraham (Gen. 22:13); at that time the Pentateuch of Moses with the law was not yet written:

Job 1:3 And his possessions were seven thousand sheep and three thousand camels and five hundred yoke of oxen and five hundred female donkeys and a great many servants; and this man was greater than all the sons of the east.
Job 1:5 And when the days of feasting ran their course, Job would send word and sanctify them; and he would rise early in the morning and offer burnt offerings according to the number of them all; for Job said, Perhaps my children have sinned and have cursed God in their heart. Job did this continually.
Gen. 22:13 And Abraham lifted up his eyes and looked, and there behind him was a ram, caught in the thicket by its horns. And Abraham went and took the ram and offered it up for a burnt offering in place of his son.

1. Surely, Job and his friends had received some revelation from their forefathers verbally; however, what they had received of their forefathers could reach, at most, only the level of the revelation in the age of Abraham.

2. Hence, in their debates concerning God's relationship with man, there is no hint that indicates that they had received divine revelation beyond

因着人的燔祭而看中人的神圣启示。

3 约伯和他的朋友们也没有说到任何话含示关于基督和神的灵的事；他们乃是在神圣启示的原始阶段。

4 神向约伯显现时，似乎在说，“约伯，你事实上并不认识我是谁。你没有看见我是无限的；此外，你也无法想象我要给你什么。约伯，我要把我自己给你，使我自己成为你的享受，好叫你成为我的一部分。我不满意你有你自己的纯全、完全和正直。我要你得着我。我的目的是要将我自己分授到你里面，不是给你别的，乃是将我自己给你。”

5 因此，神所拣选并救赎的人，不需要在诸如完全、正直、纯全等人性的美德上建立自己，就如约伯所作的；乃需要象切慕溪水的鹿一样寻求神，并与神的子民在神的节期里一同享受神，（诗四二 1 ～ 5，四三 3 ～ 5，）好叫神能成为他们的一切，以顶替他们所达到并得着的；这该是给约伯三个朋友的答案，甚至是给以利户和约伯的答案。（伯十 13，参弗三 9。）

诗 42:1　神啊，我的魂切慕你，如鹿切慕溪水。
诗 42:2　我的魂渴想神，就是活神。我几时才可以来朝见神呢？
诗 42:3　我昼夜以眼泪当饮食；人终日对我说，你的神在哪里？

诗 42:4　我从前与众人同往，用欢呼赞美的声音，领他们到神的殿里，大家守节；我追想这些事，就倒出里面的魂，极其悲伤。

诗 42:5　我的魂哪，你为何忧闷？为何在我里面烦躁？应当仰望神；因祂的脸是我的救恩，我还要赞美祂。
诗 43:3　求你发出你的亮光和真实，好引导我，带我到你的圣山，到你的帐幕。
诗 43:4　我就到神的祭坛，到我最喜乐的神那里；神啊，我的神，我要弹琴赞美你。
诗 43:5　我的魂哪，你为何忧闷？为何在我里面烦躁？应当仰望神；因我还要赞美祂，祂是我脸上的救恩，是我的神。
伯 10:13　然而你待我的这些事，早已藏在你心里；我知道这是你的意思：
弗 3:9　并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

God’s judgment and God’s regard for man in his burnt offering.

3. Job and his friends did not speak any word that implies anything concerning Christ and the Spirit of God; they were in the primitive stage of the divine revelation.

4. In His appearing to Job, God seemed to be saying, “Job, you actually do not know who I am; you do not realize that I am unlimited; also, you cannot imagine what I intend to give you; Job, I intend to give you Myself, making Myself your enjoyment so that you can become a part of Me; I am not satisfied that you have your own integrity, perfection, and uprightness; I want you to have Me; My intention is to impart Myself into you and to give you nothing other than Myself.”

5. Thus, God’s chosen and redeemed people do not need to build up themselves in human virtues, such as perfection, uprightness, and integrity, as Job did, but they need to seek after God as a panting hart and to enjoy God with God’s people in God’s feasts (Psa. 42:1-5; 43:3-5) so that God can be everything to them to replace all that they have attained and obtained; this should be the answer to Job’s three friends and even to Elihu and Job (Job 10:13; cf. Eph. 3:9).

Psa. 42:1　As the hart pants / After the streams of water, / So my soul pants / For You, O God.
Psa. 42:2　My soul thirsts for God, / For the living God. / When will I come and appear / Before God?
Psa. 42:3　My tears have been my food / Day and night, / While they say to me all day long, / Where is your God?
Psa. 42:4　These things I remember, / And I pour out my soul within me: / That I passed through with the throng; / I led them to the house of God / With the voice of a joyous shout and praise, / The festal multitude.
Psa. 42:5　Why are you cast down, O my soul? / And why are you disquieted within me? / Hope in God, for I will yet praise Him / For the salvation of His countenance.
Psa. 43:3　Send forth Your light and Your truth; / They will lead me; / They will bring me to Your holy mountain / And to Your tabernacles.
Psa. 43:4　And I will go to the altar of God, / To God my exceeding joy; / And I will praise You with the harp, / O God, my God.
Psa. 43:5　Why are you cast down, O my soul? / And why are you disquieted within me? / Hope in God, for I will yet praise Him, / The salvation of my countenance and my God.
Job 10:13　But You have hidden these things in Your heart; / I know that this is with You:
Eph. 3:9　And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

6 在约伯记末了，神终于进来，指明约伯在他人生中所缺少的乃是神自己；因这缘故，约伯记事实上并没有一个完成的结束，这结束应当是：神在基督里完全给约伯得着，使约伯与神成为一，好叫他能享受神在基督里作他的分；这样的启示只有在新约里才能完满地看到—四十 10 ～ 14，四二 1 ～ 6，十 13，参弗三 9。

伯 40:10 你当以威荣尊高为妆饰，以尊荣威严为衣服；
伯 40:11 倒出你满溢的怒气，观看一切骄傲的人，使他们降卑；
伯 40:12 观看一切骄傲的人，将他们制伏；把恶人践踏在他们所立之处；
伯 40:13 将他们一同隐藏在尘土中，把他们的脸缠裹在隐密处。
伯 40:14 这样，我也就称赞你，因你的右手能救自己。
伯 42:1 约伯回答耶和华说，
伯 42:2 我知道你万事都能作，你的定旨是不能拦阻的。
伯 42:3 谁用无知的言语，使你的旨意隐藏呢？故此我说了我所不明白的；这些事对我太奇妙，是我不知道的。
伯 42:4 求你听我，我要说话；我要问你，求你指示我。
伯 42:5 我从前风闻有你，现在亲眼看见你。
伯 42:6 因此我厌恶自己，在尘土和炉灰中懊悔。
伯 10:13 然而你待我的这些事，早已藏在你心里；我知道这是你的意思：
弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

6. At the end of the book of Job, God came in, indicating that what Job was short of in his human life was God Himself; for this reason, the book of Job does not actually have a completed ending, which should be God fully gained in Christ by Job to make him one with God so that he might enjoy God as his portion in Christ; such a revelation can be fully found only in the New Testament—40:10-14; 42:1-6; 10:13; cf. Eph. 3:9.

Job 40:10 Deck yourself now with majesty and excellency, / And array yourself with honor and splendor.
Job 40:11 Pour forth the overflowings of your anger, / And look upon everyone who is proud, and abase him.
Job 40:12 Look upon everyone who is proud; bring him down; / And tread down the wicked where they stand.
Job 40:13 Hide them in the dust together; / Bind their faces in the hidden place.
Job 40:14 Then even I will praise you, / That your own right hand can save you.
Job 42:1 Then Job answered Jehovah and said,
Job 42:2 I know that You can do all things / And that no purpose of Yours can be restrained.
Job 42:3 Who is this who hides counsel without knowledge? / Therefore I have uttered what I did not understand, / Things too wonderful for me, which I did not know.
Job 42:4 Hear now, and I will speak; / I will ask of You, and You shall inform me.
Job 42:5 I had heard of You by the hearing of the ear, / But now my eye has seen You;
Job 42:6 Therefore I abhor myself, and I repent / In dust and ashes.
Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:
Eph. 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

贰 在新约里，神在人里的行动应付人在神面前的需要；神在人里的行动是从基督第一次来至新天新地里新耶路撒冷的显现，这行动在人类历史上是前所未有的—约一 1，14，弗三 16 ～ 19，启二一 2，9 ～ 10：

约 1:1 太初有话，话与神同在，话就是神。
约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，

II. The move of God in man is in the New Testament to meet man's need before God; the move of God in man is from the first coming of Christ to the manifestation of the New Jerusalem in the new heaven and new earth; this move is unprecedented in human history—John 1:1, 14; Eph. 3:16-19; Rev. 21:2, 9-10:

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a

就如新妇妆饰整齐，等候丈夫。
启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。
启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

一 神所拣选并呼召的人需要信入耶稣基督；祂是成为肉体的神，为他们并同着他们过了人性生活，受死，复活，又升天，并且成了赐生命的灵，向着他们成为是灵的基督，使祂能作他们的救恩、生命并一切（启示在马太福音至罗马书）：

1 神来在童女里面成孕，由她生为人，因而将神性带进人性里，并使神与人调和成为一个实体，但不是成为第三种本质—利二 4 ～ 5，约一 1，14，太一 20，23，提前三 16。

利 2:4 你若献炉中烤的物为素祭作供物，就要用细面，作成调油的无酵饼，或抹油的无酵薄饼。
利 2:5 你的供物若用煎盘上作的物为素祭，就要用调油的无酵细面，
约 1:1 太初有话，话与神同在，话就是神。
约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
太 1:20 正思念这事的时候，看哪，有主的使者向他梦中显现，说，大卫的子孙约瑟，不要怕，只管娶过你的妻子马利亚来，因那生在她里面的，乃是出于圣灵。
太 1:23 “看哪，必有童女怀孕生子，人要称祂的名为以马内利。”（以马内利翻出来，就是神与我们同在。）
提前 3:16 并且，大哉！敬虔的奥秘！这是众所公认的，就是：祂显现于肉体，被称义于灵里，被天使看见，被传于万邦，被信仰于世人中，被接去于荣耀里。

2 耶稣在生活中总是在神里面，同着神并为着神行事；神是在祂的生活中，并且祂与神是一；在祂的人性生活里，主已把祂受苦的生活摆在我们面前，作我们临摹的范本，叫我们跟随祂的脚踪行；这不是指仅仅效法祂和祂的生活，乃是指我们要在受苦时享受祂作恩典，好使祂自己这内住的灵，带着祂生命一切的丰富，在我们里面繁殖（复制）祂自己，使

bride adorned for her husband.
Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

A. As a person who has been chosen and called by God, man needs to believe into Jesus Christ, who is the incarnated God, who lived a human life, died, resurrected, and ascended for them and with them, and who became the life-giving Spirit as the pneumatic Christ to them, that He may be their salvation, life, and everything (which is revealed in Matthew through Romans):

1. God came to be conceived in a human virgin and to be born of her to be a man, thus bringing divinity into humanity and causing God and man to be mingled as one entity but not as a third substance—Lev. 2:4-5; John 1:1, 14; Matt. 1:20, 23; 1 Tim. 3:16.

Lev. 2:4 And when you present an offering of a meal offering baked in the oven, it shall be of fine flour, unleavened cakes mingled with oil or unleavened wafers anointed with oil.
Lev. 2:5 And if your offering is a meal offering baked on a flat plate, it shall be of fine flour mingled with oil, unleavened.
John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
Matt. 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.
Matt. 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).
1 Tim. 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.

2. Jesus lived a life in which He did everything in God, with God, and for God; God was in His living, and He was one with God; in His human living He has set His suffering life before us as a model so that we can copy it by tracing and following His steps; this does not refer to a mere imitation of Him and His life but to a reproduction of Him that comes from enjoying Him as grace in our sufferings, so that He Himself as the indwelling Spirit, with all the riches of His life, reproduces Himself in us—Eph. 4:20-21; 1

我们成为祂的复制品—弗四 20 ～ 21，彼前二 21。

弗 4:20 但你们并不是这样学了基督；
弗 4:21 如果你们真是听过祂，并在祂里面，照着那在耶稣身上是实际者，受过教导，
彼前 2:21 你们蒙召原是为此，因基督也为你们受过苦，给你们留下榜样，叫你们跟随祂的脚踪行；

3 耶稣基督，就是成为肉体的三一神，也是三一神的具体化身，（西二 9，）在祂的人性里经过了代替并包罗万有的死，将一切消极的事物了结，并将神圣的生命从祂里面释放出来给我们。（路十二 49 ～ 51，约十二 24。）

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，
路 12:49 我来要把火丢在地上，若是已经着起来，那是我所愿意的。
路 12:50 我有当受的浸，还没有成就，我是何等的困迫！
路 12:51 你们以为我来，是带给地上和平么？我告诉你们，不是，乃是带给人分争。
约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

4 祂胜过了死，进入产生一切的复活，生为神的长子（将人性带进神性里），并成为赐生命的灵，以产生并构成基督的身体—徒二 23 ～ 24，32，十三 33，罗一 3 ～ 4，八 28 ～ 29，约二十 22，林前十五 45，十二 13。

徒 2:23 祂既按着神的定议先见被交给人，你们就借着不法之人的手，把祂钉在十字架上杀了。
徒 2:24 神却将死的痛苦解除，叫祂复活了，因为祂不能被死拘禁。

徒 2:32 这位耶稣，神已经叫祂复活了，我们都是这事的见证人。
徒 13:33 神已经向我们这作儿女的完全应验，叫耶稣复活了，正如诗篇第二篇上所记：“你是我的儿子，我今日生了你。”
罗 1:3 论到祂的儿子，我们的主耶稣基督：按肉体说，是从大卫后裔生的，
罗 1:4 按圣别的灵说，是从死人的复活，以大能标出为神的儿子；

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
约 20:22 说了这话，就向他们吹入一口气，说，你们受圣灵。
林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末

Pet. 2:21.

Eph. 4:20 But you did not so learn Christ,
Eph. 4:21 If indeed you have heard Him and have been taught in Him as the reality is in Jesus,

1 Pet. 2:21 For to this you were called, because Christ also suffered on your behalf, leaving you a model so that you may follow in His steps;

3. Jesus Christ, as the incarnated Triune God and as the embodiment of the Triune God (Col. 2:9), died in His humanity a vicarious and all-inclusive death to terminate all the negative things and to release the divine life from within Him for us (Luke 12:49-51; John 12:24).

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
Luke 12:49 I have come to cast fire on the earth, and how I wish that it were already kindled!
Luke 12:50 But I have a baptism to be baptized with, and how I am pressed until it is accomplished!
Luke 12:51 Do you think that I have come to give peace on the earth? No, I tell you, but rather division.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

4. He overcame death, entered into the all-producing resurrection, was begotten to be God's firstborn Son (bringing humanity into divinity), and became the life-giving Spirit for the producing and constituting of the Body of Christ—Acts 2:23-24, 32; 13:33; Rom. 1:3-4; 8:28-29; John 20:22; 1 Cor. 15:45; 12:13.

Acts 2:23 This man, delivered up by the determined counsel and foreknowledge of God, you, through the hand of lawless men, nailed to a cross and killed;
Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.
Acts 2:32 This Jesus God has raised up, of which we all are witnesses.
Acts 13:33 That God has fully fulfilled this promise to us their children in raising up Jesus, as it is also written in the second Psalm, "You are My Son; today I have begotten You."
Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;
Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.
1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-

后的亚当成了赐生命的灵。

林前 12:13 因为我们不拘是犹太人或希利尼人，是为奴的或自主的，都已经在一位灵里受浸，成了一个身体，且都得以喝一位灵。

5 祂完成了超越一切的升天，升到诸天之上，被立为主，为基督，为元首，为救主，（徒二 36，五 31，）使祂得着繁增，以建造召会作祂的国。（一 8，二六 16 ～ 18。）

徒 2:36 所以，以色列全家当确实地知道，你们钉在十字架上的这位耶稣，神已经立祂为主为基督了。

徒 5:31 这一位，神已将祂高举在自己的右边，作元首，作救主，将悔改和赦罪赐给以色列人。

徒 1:8 但圣灵降临在你们身上，你们就必得着能力，并要在耶路撒冷、犹太全地、撒玛利亚，直到地极，作我的见证人。

徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；

徒 26:17 我要拯救你脱离百姓和外邦人。

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

6 祂在祂的死、复活和升天里，使所有信祂的人与祂成为一；因此，祂的死、复活和升天也都成了他们的；祂的经历就成了他们的历史—罗六 5 ～ 6，弗二 5 ～ 6，诗歌七六三首第四节。

罗 6:5 我们若在祂死的样式里与祂联合生长，也必要在祂复活的样式里与祂联合生长；

罗 6:6 知道我们的旧人已经与祂同钉十字架，使罪的身体失效，叫我们不再作罪的奴仆，

弗 2:5 竟然在我们因过犯死了的时候，便叫我们一同与基督活过来，（你们得救是靠着恩典，）

弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里，

诗歌七六三首第四节

荣耀盼望是基督，　　祂是我的履历：
祂的生命我经历，　　祂乃与我合一；
祂来要将我带进　　祂的荣耀、自由，
完全与祂成为一，　　直到永久。
祂来，祂来，　　祂来将我荣耀！
将我身体改变形状，　　和祂身体相肖。
祂来，祂来，　　为我身体需要！
祂是我们荣耀盼望　　来将我们荣耀。

giving Spirit.

1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

5. He accomplished the all-transcending ascension to the heavens and was made Lord, Christ, Leader, and Savior (Acts 2:36; 5:31) for His propagation and for the building up of the church as His kingdom (1:8; 26:16-18).

Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

Acts 1:8 But you shall receive power when the Holy Spirit comes upon you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

Acts 26:17 Delivering you from the people and from the Gentiles, to whom I send you,

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

6. In His death, resurrection, and ascension He made all His believers one with Him; thus, His death, resurrection, and ascension all became theirs, and His experience became their history—Rom. 6:5-6; Eph. 2:5-6; Hymns, #949, stanza 4.

Rom. 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,

Rom. 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

Eph. 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)

Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Hymn 949

4 Christ is the hope of glory, He is my history:
His life is my experience, for He is one with me;
He comes to bring me into His glorious liberty,
That one with Him completely I'll ever be.

(Chorus) He comes, He comes, Christ comes to glorify me!
My body He'll transfigure, like His own it then will be.
He comes? He comes, redemption to apply!
As Hope of glory He will come, His saints to glorify.

二 作为在基督里的信徒，人需要在基督神圣的生命里长大，使他可以借着分赐生命的灵，变化成为基督的所是，好与众圣徒同被建造，成为基督的身体，就是在基督里彰显三一神的生机体，并成为新人，作神的新造，以完成神永远的经纶，终极完成新耶路撒冷，就是经过过程之三一神与得荣之三部分人的调和，成为团体的神人在永世里的显出（启示在哥林多前书至启示录）：

1 神在基督里救赎我们，赦免我们的罪，洗净我们，称义我们，并使我们与祂和好；神将我们摆在基督里，并使祂成为我们的公义、圣别和救赎—弗一 7，林前六 11，罗三 22，五 10，林前一 30。

弗 1:7 我们在这蒙爱者里面，借着祂的血，照着神恩典的丰富，得蒙救赎，就是过犯得以赦免，

林前 6:11 你们中间有人从前也是这样，但在主耶稣基督的名里，并在我们神的灵里，你们已经洗净了自己，已经圣别了，已经称义了。

罗 3:22 就是神的义，借着信耶稣基督，归与一切信的人，并没有分别。

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，既已和好，就更要在祂的生命里得救了。

林前 1:30 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：公义、圣别和救赎，

2 神借着基督的复活，重生了我们，（彼前一 3，）并且现今正在更新我们，变化我们，并将我们模成祂荣耀的形像。（多三 5，罗十二 2，弗四 23，林后四 16，三 18，罗八 28 ～ 30，腓三 21。）

彼前 1:3 我们主耶稣基督的神与父是当受颂赞的，祂曾照自己的大怜悯，借耶稣基督从死人中复活，重生了我们，使我们有活的盼望，

多 3:5 祂便救了我们，并不是本于我们所成就的义行，乃是照着祂的怜悯，借着重生的洗涤，和圣灵的更新。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

弗 4:23 而在你们心思的灵里得以更新，

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里

B. As a believer in Christ, man needs to grow in the divine life of Christ that he may be transformed into what Christ is through the life-dispensing Spirit, that he may be built up with the saints to be the Body of Christ, the organism to express the Triune God in Christ, and to be the new man as God's new creation to carry out God's eternal economy in the consummation of the New Jerusalem as a mingling of the processed Triune God with the glorified tripartite man, to be the corporate God-man's manifestation in eternity (which is revealed in 1 Corinthians through Revelation):

1. God redeemed us in Christ, forgave our sins, washed us, justified us, and reconciled us to Him; God has put us into Christ and made Him our righteousness, sanctification, and redemption—Eph. 1:7; 1 Cor. 6:11; Rom. 3:22; 5:10; 1 Cor. 1:30.

Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

1 Cor. 6:11 And these things were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

Rom. 3:22 Even the righteousness of God through the faith of Jesus Christ to all those who believe, for there is no distinction;

Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

2. God has regenerated us through the resurrection of Christ (1 Pet. 1:3), and now He renews us, transforms us, and conforms us to His image of glory (Titus 3:5; Rom. 12:2; Eph. 4:23; 2 Cor. 4:16; 3:18; Rom. 8:28-30; Phil. 3:21).

1 Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

Titus 3:5 Not out of works in righteousness which we did but according to His mercy He saved us, through the washing of regeneration and the renewing of the Holy Spirit,

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Eph. 4:23 And that you be renewed in the spirit of your mind

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is

面的人却日日在更新。
林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。
罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。
罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
罗 8:30 祂所预定的人，又召他们来；所召来的人，又称他们为义；所称为义的人，又叫他们得荣耀。
腓 3:21 祂要按着祂那甚至能叫万有归服自己的动力，将我们这卑贱的身体改变形状，使之同形于祂荣耀的身体。

3 在祂的更新和变化里，祂销毁我们，将我们放在祂的死里，使我们有分于祂受苦的交通，这受苦为我们成就永远重大的荣耀，使我们在祂的复活里经历祂，并在祂那追测不尽的丰富里得着祂—林后四 16 ～ 18，10，腓三 10，8，弗三 8。

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。
林后 4:17 因为我们这短暂轻微的苦楚，要极尽超越地为我们成就永远重大的荣耀。
林后 4:18 我们原不是顾念所见的，乃是顾念所不见的，因为所见的是暂时的，所不见的才是永远的。
林后 4:10 身体上常带着耶稣的治死，使耶稣的生命也显明在我们的身体上。
腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，
腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，
弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

4 父神化身在子神里，（西二 9，）子神实化为灵神，灵神作三一神的实际，来内住于我们；（约十四 16 ～ 20；）父、主、灵，就是三一神，成了召会这基督之身体的源头、元素和素质。（弗四 4 ～ 6。）

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，
约 14:16 我要求父，祂必赐给你们另一位保惠师，叫祂永远与你们同在，

being renewed day by day.
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
Rom. 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.
Phil. 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.

3. In His renewing and transforming, He consumes us, putting us into His death for our fellowship of His sufferings, which work out for us an eternal weight of glory, that we may experience Him in His resurrection and gain Him in His unsearchable riches—2 Cor. 4:16-18, 10; Phil. 3:10, 8; Eph. 3:8.

2 Cor. 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.
2 Cor. 4:17 For our momentary lightness of affliction works out for us, more and more surpassingly, an eternal weight of glory,
2 Cor. 4:18 Because we do not regard the things which are seen but the things which are not seen; for the things which are seen are temporary, but the things which are not seen are eternal.
2 Cor. 4:10 Always bearing about in the body the putting to death of Jesus that the life of Jesus also may be manifested in our body.
Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

4. God the Father is embodied in God the Son (Col. 2:9), God the Son is realized as God the Spirit, and God the Spirit comes to indwell us to be the reality of the Triune God (John 14:16-20); the Father, the Lord, and the Spirit as the Triune God have become the source, the element, and the essence of the church as the Body of Christ (Eph. 4:4-6).

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
John 14:16 And I will ask the Father, and He will give you another Comforter, that He may be with you forever,

约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。
约 14:18 我不撇下你们为孤儿，我正往你们这里来。
约 14:19 还有不多的时候，世人不再看见我，你们却看见我，因为我活着，你们也要活着。
约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。
弗 4:4 一个身体和一位灵，正如你们蒙召，也是在一个盼望中蒙召的；
弗 4:5 一主，一信，一浸；
弗 4:6 一位众人的神与父，就是那超越众人，贯彻众人，也在众人之内的。

5 关于三一神在信徒里面是实际的奥秘，基督还有许多事要告诉祂的门徒，但他们那时担当不了，只等实际的灵来将这些事启示给他们；（约十六 12 ～ 15；）这主要的是由实际的灵在使徒保罗身上所作的；保罗完成了神的话，就是关于基督是神之奥秘，（西二 2 下，）以及召会是基督之奥秘（弗三 4）的神圣启示。（西一 25 ～ 27。）

约 16:12 我还有好些事要告诉你们，但你们现在担当不了。
约 16:13 只等实际的灵来了，祂要引导你们进入一切的实际；因为祂不是从自己说的，乃是把祂所听见的都说出来，并要把要来的事宣示与你们。
约 16:14 祂要荣耀我，因为祂要从我有所领受而宣示与你们。
约 16:15 凡父所有的，都是我的，所以我说，祂从我有所领受而要宣示与你们。
西 2:2 …以致丰丰富富地在悟性上有充分的确信，能以完全认识神的奥秘，就是基督；
弗 3:4 你们念了，就能借此明了我对基督的奥秘所有的领悟，
西 1:25 我照神为你们所赐我的管家职分，作了召会的执事，要完成神的话，
西 1:26 就是历世历代以来所隐藏的奥秘，但如今向祂的圣徒显明了；
西 1:27 神愿意叫他们知道，这奥秘的荣耀在外邦人中是何等的丰富，就是基督在你们里面成了荣耀的盼望；

6 基督作为神所分给众圣徒神圣的分，并作为信徒里面的生命，成了新人的一切肢体，又在新人一切肢体之内；这新人就是祂生机的身体；神要使基督，就是神的具体化身，作我们这些基督信徒的一切—12，15 ～ 19 节，三 4 上，10 ～ 11，林前十二 12 ～ 13。

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.
John 14:18 I will not leave you as orphans; I am coming to you.
John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.
John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph. 4:5 One Lord, one faith, one baptism;
Eph. 4:6 One God and Father of all, who is over all and through all and in all.

5. Concerning the mystery of the Triune God being the reality in the believers, Christ had many things to tell His disciples, but they could not bear them until the Spirit of reality came to reveal these things to them (John 16:12-15); this was done by the Spirit of reality mainly with the apostle Paul, who completed the word of God, that is, the divine revelation (Col. 1:25-27) regarding Christ as the mystery of God (2:2b) and the church as the mystery of Christ (Eph. 3:4).

John 16:12 I have yet many things to say to you, but you cannot bear them now.
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.
John 16:15 All that the Father has is Mine; for this reason I have said that He receives of Mine and will declare it to you.
Col. 2:2b …and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,
Eph. 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,
Col. 1:25 Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God,
Col. 1:26 The mystery which has been hidden from the ages and from the generations but now has been manifested to His saints;
Col. 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

6. Christ, as the divine portion allotted to the saints by God and as life in the believers, has become all the members of the new man and is in all the members of the new man, which is His organic Body; God wants to make Christ, the embodiment of God, everything to us, the believers of Christ—Col. 1:12, 15-19; 3:4a, 10-11; 1 Cor. 12:12-13.

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

西 1:15 爱子是那不能看见之神的像，是一切受造之物的首生者。
西 1:16 因为万有，无论是在诸天之上的、在地上的、能看见的、不能看见的、或是有位的、主治的、执政的、掌权的，都是在祂里面造的；万有都是借着祂并为着祂造的；
西 1:17 祂在万有之先，万有也在祂里面得以维系；
西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；
西 1:19 因为一切的丰满，乐意居住在祂里面，
西 3:4 上 基督是我们的生命，…
西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。
林前 12:12 就如身体是一个，却有许多肢体，而且身体上一切的肢体虽多，仍是一个身体，基督也是这样。
林前 12:13 因为我们不拘是犹太人或希利尼人，是为奴的或自主的，都已经在一位灵里受浸，成了一个身体，且都得以喝一位灵。

7 祂作为赐生命的灵，住在我们里面，使祂和祂所完成、所得着、以及所达到的一切，都成为我们的实际，使我们与祂是一，并且变化成为与主同样的形像，从荣耀到荣耀；我们将心转向主，借此就能观看主的荣光，就是我们自己看主，并返照主的荣光，就是叫别人经过我们看主—林后三 16 ～ 18。

林后 3:16 但他们的心几时转向主，帕子就几时除去了。
林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。
林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

8 神在基督里要完成祂在我们身上变化的工作，直到祂的变化终极完成于新耶路撒冷，先是在千年国里的得胜者身上，（启二 7，）至终要在新天新地里的众圣徒身上，使所有蒙祂拣选并救赎的人成为祂团体的彰显，在永世里极完满地显出祂自己，（二一 1 ～二二 5，）而不是任何一种仅仅属人的美德（如约伯所显出的）。

启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Col. 1:15 Who is the image of the invisible God, the Firstborn of all creation,
Col. 1:16 Because in Him all things were created, in the heavens and on the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities; all things have been created through Him and unto Him.
Col. 1:17 And He is before all things, and all things cohere in Him;
Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
Col. 1:19 For in Him all the fullness was pleased to dwell
Col. 3:4a When Christ our life is manifested,...
Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

7. As the life-giving Spirit, He dwells in us to make Himself and all that He has accomplished, obtained, and attained real to us so that we may be one with Him and be transformed into the same image as the Lord from glory to glory; by turning our heart to the Lord, we can behold the glory of the Lord to see the Lord ourselves and reflect the glory of the Lord to enable others to see Him through us—2 Cor. 3:16-18.

2 Cor. 3:16 But whenever their heart turns to the Lord, the veil is taken away.
2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
2 Cor. 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

8. God in Christ will carry out His transforming work in us until His transformation consummates in the New Jerusalem, first with the overcomers in the millennial kingdom (Rev. 2:7) and consummately with all the saints in the new heaven and new earth, making all His chosen and redeemed people His corporate expression, manifesting Himself, not any kind of merely human virtues (as Job did), to the fullest extent in eternity (21:1—22:5).

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to

我必将神乐园中生命树的果子赐给他吃。

启 21:1 我又看见一个新天新地；因为第一个天和第一个地已经过去了，海也不再有了。

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

启 21:4 神要从他们眼中擦去一切的眼泪，不再有死亡，也不再有悲哀、哭号、疼痛，因为先前的事都过去了。

启 21:5 坐宝座的说，看哪，我将一切都更新了。又说，你要写上，因这些话是可信的，是真实的。

启 21:6 祂又对我说，都成了。我是阿拉法，我是俄梅嘎；我是初，我是终。我要将生命泉的水白白赐给那口渴的人喝。

启 21:7 得胜的，必承受这些为业，我要作他的神，他要作我的儿子。

启 21:8 唯有胆怯的、不信的、可憎的、杀人的、淫乱的、行邪术的、拜偶像的、和一切虚谎的，他们的分就在烧着硫磺的火湖里；这是第二次的死。

启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

启 21:12 有高大的墙；有十二个门，门上有十二位天使；门上又写着以色列十二个支派的名字；

启 21:13 东边有三门，北边有三门，南边有三门，西边有三门。

启 21:14 城墙有十二根基，根基上有羔羊十二使徒的十二个名字。

启 21:15 同我说话的拿着金苇子当尺，要量那城、和城门城墙。

启 21:16 城是四方的，长宽一样；天使用苇子量那城，共有一万二千斯泰底亚，长宽高都相等。

启 21:17 又量了城墙，按着人的尺寸，就是天使的尺寸，共有一百四十四肘。

启 21:18 墙是用碧玉造的，城是纯金的，如同明净的玻璃。

启 21:19 城墙的根基是用各样宝石装饰的。第一根基是碧玉，第二是蓝宝石，第三是玛瑙，第四是绿宝石，

启 21:20 第五是红玛瑙，第六是红宝石，第七是黄璧玺，第八是水苍玉，第九是黄玉，第十是翡翠，第十一是紫玛瑙，第十二是紫晶。

启 21:21 十二个门是十二颗珍珠，每一个门各自是一颗珍珠造的，城内的街道是纯金，好象透明的玻璃。

启 21:22 我未见城内有殿，因主神全能者和羔羊为城的殿。

启 21:23 那城内不需要日月光照，因有神的荣耀光照，又有羔羊为

him I will give to eat of the tree of life, which is in the Paradise of God.

Rev. 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and the sea is no more.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev. 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev. 21:4 And He will wipe away every tear from their eyes; and death will be no more, nor will there be sorrow or crying or pain anymore; for the former things have passed away.

Rev. 21:5 And He who sits on the throne said, Behold, I make all things new. And He said, Write, for these words are faithful and true.

Rev. 21:6 And He said to me, They have come to pass. I am the Alpha and the Omega, the Beginning and the End. I will give to him who thirsts from the spring of the water of life freely.

Rev. 21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to Me.

Rev. 21:8 But the cowardly and unbelieving and abominable and murderers and fornicators and sorcerers and idolaters and all the false, their part will be in the lake which burns with fire and brimstone, which is the second death.

Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev. 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev. 21:12 It had a great and high wall and had twelve gates, and at the gates twelve angels, and names inscribed, which are the names of the twelve tribes of the sons of Israel:

Rev. 21:13 On the east three gates, and on the north three gates, and on the south three gates, and on the west three gates.

Rev. 21:14 And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.

Rev. 21:15 And he who spoke with me had a golden reed as a measure that he might measure the city and its gates and its wall.

Rev. 21:16 And the city lies square, and its length is as great as the breadth. And he measured the city with the reed to a length of twelve thousand stadia; the length and the breadth and the height of it are equal.

Rev. 21:17 And he measured its wall, a hundred and forty-four cubits, according to the measure of a man, that is, of an angel.

Rev. 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.

Rev. 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Rev. 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Rev. 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.

Rev. 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

Rev. 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of

城的灯。
启 21:24 列国要借着城的光行走，地上的君王必将自己的荣耀带进那城。
启 21:25 城门白昼总不关闭，在那里原没有黑夜。
启 21:26 人必将列国的荣耀尊贵带进那城。
启 21:27 凡俗污的，并那行可憎与虚谎之事的，绝不得进那城，只有记在羔羊生命册上的，才得进去。
启 22:1 天使又指给我看在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。
启 22:2 在河这边与那边有生命树，生产十二样果子，每月都结出果子，树上的叶子乃为医治万民。
启 22:3 一切咒诅必不再有。在城里有神和羔羊的宝座；祂的奴仆都要事奉祂，
启 22:4 也要见祂的面；祂的名字必在他们的额上。
启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

God illumined it, and its lamp is the Lamb.
Rev. 21:24 And the nations will walk by its light; and the kings of the earth bring their glory into it.
Rev. 21:25 And its gates shall by no means be shut by day, for there will be no night there.
Rev. 21:26 And they will bring the glory and the honor of the nations into it.
Rev. 21:27 And anything common and he who makes an abomination and a lie shall by no means enter into it, but only those who are written in the Lamb's book of life.
Rev. 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
Rev. 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
Rev. 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;
Rev. 22:4 And they will see His face, and His name will be on their forehead.
Rev. 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.