撒母耳记结晶读经

第一篇

撒母耳记的中心思想以及所启示的神圣三一

诗歌：

读经：撒上一3，7，10～11，19～24，二11，35，三9～11，21，七3～6，八4～22，十六1～3，13，撒下二三1～3，二四25

撒上 1:3 这人每年从本城上示罗去敬拜，并献祭给万军之耶和华；在那里有以利的两个儿子何弗尼、非尼哈，作耶和华的祭司。

撒上 1:7 年年都是如此；她上到耶和华殿的时候，毗尼拿总是这样激动她，以致她哭泣不吃饭。

撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；

撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

撒上 1:19 次日，他们清早起来，在耶和华面前敬拜，就回拉玛，到了家里。以利加拿和妻子哈拿同房；耶和华记念哈拿。

撒上 1:20 哈拿就怀孕，时候到了，生了一个儿子，给他起名叫撒母耳，说，因为他是我从耶和华求来的。

撒上 1:21 以利加拿和他全家都上示罗去，要向耶和华献年祭，并还所许的愿。

撒上 1:22 哈拿却没有上去；她对丈夫说，等孩子断了奶，我便带他上去，让他朝见耶和华，并且永远住在那里。

撒上 1:23 她丈夫以利加拿对她说，你看怎样好，就怎样行吧；可以留在家里，等到你给孩子断了奶。但愿耶和华使祂的话坚立。于是妇人留在家里乳养儿子，直到给他断了奶。

撒上 1:24 她既给孩子断了奶，就带他一同上去，又带了三只公牛，一伊法细面，一皮袋酒；孩子还小，她就带他到示罗耶和华的殿中。

撒上 2:11 以利加拿往拉玛回家去了。那孩子在祭司以利面前事奉耶

Crystallization-Study of 1 and 2 Samuel

Message One

The Central Thought of and the Divine Trinity as Revealed in 1 and 2 Samuel

Hymns:

Scripture Reading: 1 Sam. 1:3, 7, 10-11, 19-24; 2:11, 35; 3:9-11, 21; 7:3-6; 8:4-22; 16:1-3, 13; 2 Sam. 23:1-3; 24:25

1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.

1 Sam. 1:7 And so it happened year after year; when she went up to the house of Jehovah, the other provoked her this way; and she wept and would not eat.

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.

1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Sam. 1:19 And they rose up early in the morning and worshipped before Jehovah; and they returned and came to their house in Ramah. And Elkanah knew Hannah his wife, and Jehovah remembered her.

1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.

1 Sam. 1:21 And the man Elkanah went up with all his house to offer the yearly sacrifice to Jehovah and his vow.

1 Sam. 1:22 But Hannah did not go up, for she said to her husband, When the child is weaned, then I will bring him up, so that he may appear before Jehovah and stay there forever.

1 Sam. 1:23 And Elkanah her husband said to her, Do what is good in your sight; stay until you have weaned him. Only, may Jehovah establish His word. So the woman stayed and nursed her son until she weaned him.

1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

1 Sam. 2:11 And Elkanah went to Ramah to his house. And the child ministered to Jehovah before Eli the

和华。
撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。
撒上 3:9 于是以利对撒母耳说，去睡吧；祂若呼唤你，你就说，耶和华啊，请说，仆人敬听。撒母耳就去，睡在原处。
撒上 3:10 耶和华又来站着，像前几次呼唤说，撒母耳，撒母耳。撒母耳说，请说，仆人敬听。
撒上 3:11 耶和华对撒母耳说，我在以色列中必行一件事，叫一切听见的人无不耳鸣。
撒上 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。
撒上 7:3 撒母耳对以色列全家说，你们若全心回转归向耶和华，就要把外邦的神和亚斯他录从你们中间除掉，专心归向耶和华，单单事奉祂；祂必救你们脱离非利士人的手。
撒上 7:4 以色列人就除掉诸巴力和亚斯他录，单单事奉耶和华。
撒上 7:5 撒母耳说，要使以色列众人聚集在米斯巴，我好为你们祷告耶和华。
撒上 7:6 他们就聚集在米斯巴，打水浇在耶和华面前，当日禁食，在那里说，我们得罪了耶和华。于是撒母耳在米斯巴审判以色列人。
撒上 8:4 以色列的长老都聚集，来到拉玛见撒母耳，
撒上 8:5 对他说，看哪，你已经年老，你儿子不行你的道路。现在求你为我们立一位王治理我们，像列国一样。
撒上 8:6 他们说，求你给我们一位王治理我们；撒母耳不喜悦这事，就祷告耶和华。
撒上 8:7 耶和华对撒母耳说，百姓向你说的一切话，你只管听从；因为他们不是厌弃你，乃是厌弃我，不要我作他们的王。

撒上 8:8 自从我把他们从埃及领上来的日子到如今，他们常常离弃我，事奉别神；他们素来所行的这一切，现在也照样向你行。
撒上 8:9 故此你要听从他们的话，只是当郑重地警戒他们，告诉他们将来管辖他们的王会怎样行。
撒上 8:10 撒母耳将耶和华的话都告诉求他立王的百姓，
撒上 8:11 说，管辖你们的王必这样行：他必征取你们的儿子，派他们为他赶车，作他的马兵，奔走在他的车前；

撒上 8:12 又派他们作他的千夫长、五十夫长，并为他耕种田地，收割庄稼，打造军器和车上的器械。

撒上 8:13 他必征取你们的女儿为他制造香膏，作饭烤饼；
撒上 8:14 也必征取你们最好的田地、葡萄园、橄榄园，赐给他的臣仆。
撒上 8:15 你们撒种所得的，和葡萄园所出的，他必取十分之一，给他的太监和臣仆；
撒上 8:16 又必征取你们的仆人和婢女，精壮的少年人，和你们的驴，供他的差役。
撒上 8:17 你们的羊群，他必取十分之一，你们也必作他的仆人。

priest.
1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.
1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.
1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.
1 Sam. 3:11 And Jehovah said to Samuel, I am about to do something in Israel which will make both ears of anyone who hears of it tingle.
1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.
1 Sam. 7:3 Then Samuel spoke to all the house of Israel, saying, If you are returning with all your heart to Jehovah, remove the foreign gods and the Ashtaroth from your midst, and direct your heart to Jehovah and serve only Him; and He will deliver you from the hand of the Philistines.
1 Sam. 7:4 Then the children of Israel removed the Baals and the Ashtaroth, and served only Jehovah.
1 Sam. 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray to Jehovah for you.

1 Sam. 7:6 And they gathered at Mizpah and drew water and poured it out before Jehovah, and they fasted that day. And they said there, We have sinned against Jehovah. And Samuel judged the children of Israel at Mizpah.
1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.
1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.
1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.
1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
1 Sam. 8:8 Like all the deeds that they have done since the day that I brought them up out of Egypt to this very day by forsaking Me and serving other gods, so they do also to you.
1 Sam. 8:9 Now therefore listen to their voice, but you shall solemnly warn them and declare to them the practice of the king who will reign over them.
1 Sam. 8:10 So Samuel spoke all the words of Jehovah to the people, who had asked him for a king.
1 Sam. 8:11 And he said, This will be the practice of the king who will reign over you: He will take your sons and appoint them for himself to his chariots and as his horsemen, and they will run before his chariots;
1 Sam. 8:12 And he will appoint them for himself as captains of thousands and as captains of fifties, and to plow his ground and reap his harvest, and to make his instruments of war and the equipment for his chariots.
1 Sam. 8:13 And he will take your daughters to be perfumers and cooks and bakers.
1 Sam. 8:14 And he will take your best fields and vineyards and olive groves, and give them to his servants.
1 Sam. 8:15 And he will exact a tenth of your seed and of your vineyards, and give it to his eunuchs and servants.
1 Sam. 8:16 And he will take your male servants and your female servants and your best young men and your donkeys, and put them to his work.
1 Sam. 8:17 He will exact a tenth of your flocks, and you will be his servants.

撒上 8:18 那日你们必因你们为自己所选的王哀求耶和华，那日耶和华却不应允你们。
撒上 8:19 但百姓不肯听撒母耳的话，说，不然，总要有一位王治理我们，
撒上 8:20 使我们像列国一样，有王治理我们，率领我们出征，为我们争战。
撒上 8:21 撒母耳听见百姓这一切话，就将这些话说给耶和华听。
撒上 8:22 耶和华对撒母耳说，你只管听从他们的话，为他们立王。撒母耳对以色列人说，你们各归各城去吧。
撒上 16:1 耶和华对撒母耳说，我既厌弃扫罗作以色列的王，你为他悲伤要到几时呢？你将膏油盛满了角，我差遣你往伯利恒人耶西那里去；因为我已在他众子之中，为自己看定一个作王的。
撒上 16:2 撒母耳说，我怎能去呢？扫罗若听见，必要杀我。耶和华说，你可以牵一只母牛犊去，说，我来是要向耶和华献祭。
撒上 16:3 你要请耶西来赴献祭的筵席，我必指示你当行的事。我所指给你的人，你要为我膏他。
撒上 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。
撒下 23:1 以下是大卫末了的话：耶西的儿子大卫，那被兴起得高位，为雅各的神所膏，以色列的美歌者，宣告说，

撒下 23:2 耶和华的灵借着我说，祂的话在我舌头上。
撒下 23:3 以色列的神说话，以色列的磐石对我说，那以公义治理人，存着对神的敬畏执掌权柄的，
撒下 24:25 大卫在那里为耶和华筑了一座坛，献燔祭和平安祭。如此，耶和华应允国民为那地所恳求的，灾疫在以色列人中就止住了。

壹 撒母耳记的中心思想乃是，神经纶的成就需要人的合作—成为肉体的原则：

一成为肉体的原则是，神进到人里面，亲自与人调和，使人与神自己成为一；这样，神在人里，人在神里，有同一个生命并过同一个生活—约十五 4～5，加二 20。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。
约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。
加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

1 Sam. 8:18 And you will cry out in that day on account of your king, whom you have chosen for yourselves; but Jehovah will not answer you in that day.
1 Sam. 8:19 But the people refused to listen to the voice of Samuel, and they said, No; but there will be a king over us,
1 Sam. 8:20 That we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.
1 Sam. 8:21 And Samuel heard all the words of the people, and he spoke them in the hearing of Jehovah.
1 Sam. 8:22 Then Jehovah said to Samuel, Listen to their voice, and appoint a king to them. And Samuel said to the men of Israel, Go, each one to his city.
1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.
1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.
2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 24:25 And there David built an altar to Jehovah, and he offered burnt offerings and peace offerings. And Jehovah responded to the entreaty for the land, and the plague was stayed in Israel.

I. The central thought of 1 and 2 Samuel is that the fulfillment of God's economy needs man's cooperation—the principle of incarnation:

A. The principle of incarnation is that God enters into man and mingles Himself with man to make man one with Himself; thus, God is in man and man is in God, having one life and one living—John 15:4-5; Gal. 2:20.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

二我们需要对这事实有深刻的印象：神经纶的成就需要我们的合作；与神合作，意思就是与神绑在一起—林前六17，约十五4～5，林后六1，林前三9，十六10，16。

林前 6:17 但与主联合的，便是与主成为一灵。
约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。
约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。
林后 6:1 而且我们既与神同工，也就劝你们不可徒受祂的恩典，
林前 3:9 因为我们是神的同工，你们是神的耕地，神的建筑。
林前 16:10 若是提摩太来到，你们要留心，叫他在你们那里无所惧怕，因为他作主的工像我一样。
林前 16:16 我劝你们也服从这样的人，并一切同工同劳的人。

三在撒母耳记中，与神合作这件事，由撒母耳的母亲哈拿、撒母耳、和大卫在积极一面的历史，以及以利和扫罗在消极一面的历史所例证。

四借着成为肉体的原则与神合作，跟个人对美地的享受有关；美地乃是包罗万有并延展无限之基督的预表—申八7～10：

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；
申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。
申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。

1 撒母耳记接续约书亚记、士师记和路得记，说到关于享受神所赐美地的细节。

2 撒母耳记的预表给我们看见，新约信徒能如何并该如何享受基督作神分给他们的分，以建立神的国，就是召会—西一12，太十六18～19，罗十四17：

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

B. We need to be deeply impressed with the fact that the fulfillment of God's economy requires our cooperation; to cooperate with God means to be bound together with God—1 Cor. 6:17; John 15:4-5; 2 Cor. 6:1; 1 Cor. 3:9; 16:10, 16.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.
John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
2 Cor. 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;
1 Cor. 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.
1 Cor. 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.
1 Cor. 16:16 You also be subject to such ones, and to everyone co-working and laboring.

C. In 1 and 2 Samuel cooperation with God is illustrated by the history of Samuel's mother, Hannah, of Samuel, and of David, in the positive sense, and by the history of Eli and Saul, in the negative sense.

D. Cooperation with God through the principle of incarnation is related to the personal enjoyment of the good land, which typifies the all-inclusive and all-extensive Christ—Deut. 8:7-10:

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

1. First and 2 Samuel, as a continuation of Joshua, Judges, and Ruth, give the details concerning the enjoyment of the God-given good land.

2. The types in 1 and 2 Samuel show us how the New Testament believers can and should enjoy Christ as their God-allotted portion for the establishing of God's kingdom, which is the church—Col. 1:12; Matt. 16:18-19; Rom. 14:17:

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

太 16:19 我要把诸天之国的钥匙给你，凡你在地上捆绑的，必是在诸天之上已经捆绑的；凡你在地上释放的，必是在诸天之上已经释放的。
罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。

a 在撒母耳记，与神合作之人所享受的美地，成了神的国。

b 在我们与神的合作中，我们需要享受基督到一个地步，使我们对基督的享受成为神的国，在其中我们与基督一同在生命中作王—罗五 17，十四 17。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。
罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。

贰 我们需要看见撒母耳记所启示的神圣三一：

一 神对祂所拣选之子民的定旨不是仅仅击败仇敌，完全占有美地，乃是要他们在地上建立国度：

1 神要成就祂的心愿，得着一个彰显，就需要国度；国度就是一个范围，使神在其中得着彰显—撒上十 25，太六 10，路一 33。

撒上 10:25 撒母耳将国法告诉百姓，又记在书上，放在耶和华面前。然后撒母耳遣散众民，各回各家去了。
太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。
路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。

2 以色列人被领出埃及，经过旷野，他们在那里为神建造帐幕；然后他们进入美地，每一支派都分得一部分美地，使神能在地上得着一个国度—书十三 1 ～二二 34。

书十三 1 ～二二 34 （略）

3 在带进国度的事上，撒母耳记是极其重要的—撒上八

Matt. 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

a. In 1 and 2 Samuel the good land enjoyed by those who cooperated with God became the kingdom of God.

b. In our cooperation with God we need to enjoy Christ to such an extent that our enjoyment of Christ becomes the kingdom of God, in which we reign in life with Christ—Rom. 5:17; 14:17.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

II. We need to see the Divine Trinity as it is revealed in 1 and 2 Samuel:

A. God's purpose for His chosen people was not merely to defeat the enemies and take full possession of the good land but for them to set up a kingdom in the land:

1. In order for God to fulfill His intention to have an expression, He needs to have a kingdom, a sphere in which He is expressed—1 Sam. 10:25; Matt. 6:10; Luke 1:33.

1 Sam. 10:25 Then Samuel told the people the practice of the kingdom, and he wrote it in a book and laid it before Jehovah. And Samuel sent all the people away, every man to his house.
Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

2. The children of Israel were brought out of Egypt and through the wilderness, where they built the tabernacle for God; then they entered into the good land, and every tribe was allotted a portion of the land so that God might have a kingdom on earth—Josh. 13:1—22:34.

Josh. 13:1—22:34 (omitted)

3. First and 2 Samuel are crucial for the bringing in of the kingdom—1

4～22，十25，十三14，十五28，十六1～3，13。

撒上 8:4 以色列的长老都聚集，来到拉玛见撒母耳，
撒上 8:5 对他说，看哪，你已经年老，你儿子不行你的道路。现在求你为我们立一位王治理我们，像列国一样。
撒上 8:6 他们说，求你给我们一位王治理我们；撒母耳不喜悦这事，就祷告耶和华。
撒上 8:7 耶和华对撒母耳说，百姓向你说的一切话，你只管听从；因为他们不是厌弃你，乃是厌弃我，不要我作他们的王。

撒上 8:8 自从我把他们从埃及领上来的日子到如今，他们常常离弃我，事奉别神；他们素来所行的这一切，现在也照样向你行。
撒上 8:9 故此你要听从他们的话，只是当郑重地警戒他们，告诉他们将来管辖他们的王会怎样行。
撒上 8:10 撒母耳将耶和华的话都告诉求他立王的百姓，
撒上 8:11 说，管辖你们的王必这样行：他必征取你们的儿子，派他们为他赶车，作他的马兵，奔走在他的车前；

撒上 8:12 又派他们作他的千夫长、五十夫长，并为他耕种田地，收割庄稼，打造军器和车上的器械。

撒上 8:13 他必征取你们的女儿为他制造香膏，作饭烤饼；
撒上 8:14 也必征取你们最好的田地、葡萄园、橄榄园，赐给他的臣仆。
撒上 8:15 你们撒种所得的，和葡萄园所出的，他必取十分之一，给他的太监和臣仆；
撒上 8:16 又必征取你们的仆人和婢女，精壮的少年人，和你们的驴，供他的差役。
撒上 8:17 你们的羊群，他必取十分之一，你们也必作他的仆人。
撒上 8:18 那日你们必因你们为自己所选的王哀求耶和华，那日耶和华却不应允你们。
撒上 8:19 但百姓不肯听撒母耳的话，说，不然，总要有一位王治理我们，
撒上 8:20 使我们像列国一样，有王治理我们，率领我们出征，为我们争战。
撒上 8:21 撒母耳听见百姓这一切话，就将这些话说给耶和华听。
撒上 8:22 耶和华对撒母耳说，你只管听从他们的话，为他们立王。撒母耳对以色列人说，你们各归各城去吧。
撒上 10:25 撒母耳将国法告诉百姓，又记在书上，放在耶和华面前。然后撒母耳遣散众民，各回各家去了。
撒上 13:14 但现在你的国必不得继续存立。耶和华已经为自己寻着一个合乎祂心的人，耶和华已经立他作百姓的领袖，因为你没有遵守耶和华所吩咐你的。
撒上 15:28 撒母耳对他说，今日耶和华已将以色列国从你身上撕断，将这国赐给与你亲近的人，他比你更好。
撒上 16:1 耶和华对撒母耳说，我既厌弃扫罗作以色列的王，你为他悲伤要到几时呢？你将膏油盛满了角，我差遣你往伯利恒人耶

Sam. 8:4-22; 10:25; 13:14; 15:28; 16:1-3, 13.

1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.
1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.
1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.
1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
1 Sam. 8:8 Like all the deeds that they have done since the day that I brought them up out of Egypt to this very day by forsaking Me and serving other gods, so they do also to you.
1 Sam. 8:9 Now therefore listen to their voice, but you shall solemnly warn them and declare to them the practice of the king who will reign over them.
1 Sam. 8:10 So Samuel spoke all the words of Jehovah to the people, who had asked him for a king.
1 Sam. 8:11 And he said, This will be the practice of the king who will reign over you: He will take your sons and appoint them for himself to his chariots and as his horsemen, and they will run before his chariots;
1 Sam. 8:12 And he will appoint them for himself as captains of thousands and as captains of fifties, and to plow his ground and reap his harvest, and to make his instruments of war and the equipment for his chariots.
1 Sam. 8:13 And he will take your daughters to be perfumers and cooks and bakers.
1 Sam. 8:14 And he will take your best fields and vineyards and olive groves, and give them to his servants.
1 Sam. 8:15 And he will exact a tenth of your seed and of your vineyards, and give it to his eunuchs and servants.
1 Sam. 8:16 And he will take your male servants and your female servants and your best young men and your donkeys, and put them to his work.
1 Sam. 8:17 He will exact a tenth of your flocks, and you will be his servants.
1 Sam. 8:18 And you will cry out in that day on account of your king, whom you have chosen for yourselves; but Jehovah will not answer you in that day.
1 Sam. 8:19 But the people refused to listen to the voice of Samuel, and they said, No; but there will be a king over us,
1 Sam. 8:20 That we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.
1 Sam. 8:21 And Samuel heard all the words of the people, and he spoke them in the hearing of Jehovah.
1 Sam. 8:22 Then Jehovah said to Samuel, Listen to their voice, and appoint a king to them. And Samuel said to the men of Israel, Go, each one to his city.
1 Sam. 10:25 Then Samuel told the people the practice of the kingdom, and he wrote it in a book and laid it before Jehovah. And Samuel sent all the people away, every man to his house.
1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.
1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.
1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the

西那里去；因为我已在他众子之中，为自己看定一个作王的。

撒上 16:2 撒母耳说，我怎能去呢？扫罗若听见，必要杀我。耶和华说，你可以牵一只母牛犊去，说，我来是要向耶和华献祭。

撒上 16:3 你要请耶西来赴献祭的筵席，我必指示你当行的事。我所指给你的人，你要为我膏他。

撒上 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。

二由于士师记中悲惨的光景，所以急切并迫切需要一个像撒母耳这样的人—撒上二 35，三 21：

撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

撒上 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。

1 撒母耳是拿细耳人、祭司、申言者和士师；这四重身分使撒母耳够资格成为带进君王并设立国度的人。

2 撒母耳作祭司、申言者和士师并不是神的目标；神的心意是要设立国度连同君王—八 7，十三 14。

撒上 8:7 耶和华对撒母耳说，百姓向你说的一切话，你只管听从；因为他们不是厌弃你，乃是厌弃我，不要我作他们的王。

撒上 13:14 但现在你的国必不得继续存立。耶和华已经为自己寻着一个合乎祂心的人，耶和华已经立他作百姓的领袖，因为你没有遵守耶和华所吩咐你的。

三撒母耳记启示，带进君王以及设立国度，端赖神圣三一与祂百姓的牵连：

1 要使这样一位撒母耳得以兴起并完成托付，极其需要神圣的三一—撒上一 10～11，20，十 1，6，十六 1～3。

撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；

撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

撒上 1:20 哈拿就怀孕，时候到了，生了一个儿子，给他起名叫撒母耳，说，因为他是我从耶和华求来的。

Bethlehemite; for I have selected for Myself a king among his sons.

1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.

1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.

1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

B. Because of the miserable situation in the book of Judges, there was an urgent and desperate need for one like Samuel—1 Sam. 2:35; 3:21:

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

1. Samuel was a Nazarite, a priest, a prophet, and a judge; this fourfold status qualified Samuel to be the one who could bring in the king and set up the kingdom.

2. For Samuel to be a priest, a prophet, and a judge was not God's goal; God's intention was to set up a kingdom with a king—8:7; 13:14.

1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.

1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.

C. First and 2 Samuel reveal that the bringing in of the king and the setting up of the kingdom depended on the involvement of the Divine Trinity with His people:

1. In order for such a one as Samuel to be raised up and carry out his commission, there was a need of the Divine Trinity—1 Sam. 1:10-11, 20; 10:1, 6; 16:1-3.

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.

1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.

撒上 10:1 撒母耳拿一瓶膏油倒在扫罗的头上，与他亲嘴，说，耶和华膏你作祂产业的领袖。
撒上 10:6 耶和华的灵必冲击你，你就与他们一同申言，并且变成另一个人。
撒上 16:1 耶和华对撒母耳说，我既厌弃扫罗作以色列的王，你为他悲伤要到几时呢？你将膏油盛满了角，我差遣你往伯利恒人耶西那里去；因为我已在他众子之中，为自己看定一个作王的。
撒上 16:2 撒母耳说，我怎能去呢？扫罗若听见，必要杀我。耶和华说，你可以牵一只母牛犊去，说，我来是要向耶和华献祭。
撒上 16:3 你要请耶西来赴献祭的筵席，我必指示你当行的事。我所指给你的人，你要为我膏他。

2 为此，撒母耳记详细、细致地启示神圣的三一；撒母耳记所记载之历史紧要的点，乃是需要神圣的三一—撒下二二 1 ～ 3，二三 1 ～ 3，二四 25。

撒下 22:1 当耶和华救大卫脱离他一切仇敌的手，并脱离扫罗之手的日子，他向耶和华念这歌的话，
撒下 22:2 说，耶和华是我的岩石，我的山寨，我的解救者；
撒下 22:3 是我的神，我的磐石，我所投靠的；是我的盾牌，拯救我的角，我的高台，我的避难所；我的救主啊，你是救我脱离强暴的。
撒下 23:1 以下是大卫末了的话：耶西的儿子大卫，那被兴起得高位，为雅各的神所膏，以色列的美歌者，宣告说，

撒下 23:2 耶和华的灵借着我说，祂的话在我舌头上。
撒下 23:3 以色列的神说话，以色列的磐石对我说，那以公义治理人，存着对神的敬畏执掌权柄的，
撒下 24:25 大卫在那里为耶和华筑了一座坛，献燔祭和平安祭。如此，耶和华应允国民为那地所恳求的，灾疫在以色列人中就止住了。

四撒上一章启示神圣的三一，和主主宰的手：

撒上 1:1 以法莲山地的拉玛琐非有一个以法莲人，名叫以利加拿，是苏弗的玄孙，托户的曾孙，以利户的孙子，耶罗罕的儿子。
撒上 1:2 他有两个妻子，一个名叫哈拿，一个名叫毗尼拿。毗尼拿有孩子，哈拿却没有孩子。
撒上 1:3 这人每年从本城上示罗去敬拜，并献祭给万军之耶和华；在那里有以利的两个儿子何弗尼、非尼哈，作耶和华的祭司。
撒上 1:4 以利加拿在献祭的那一天，将几分祭肉给他的妻子毗尼拿和毗尼拿所生的众儿女；
撒上 1:5 但他给哈拿的分却是双倍的，因为他爱哈拿。无奈耶和华使哈拿不能生育。
撒上 1:6 哈拿的对头毗尼拿，因耶和华使哈拿不能生育，就极力激动她，要惹她生气。

1 Sam. 10:1 Then Samuel took the vial of oil and poured it upon his head, and he kissed him and said, Jehovah anoints you ruler over His inheritance.
1 Sam. 10:6 And the Spirit of Jehovah will rush upon you; and you will prophesy with them and be turned into another man.
1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.
1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.

2. For this reason, in 1 and 2 Samuel there is a detailed, fine revelation of the Divine Trinity; the crucial point in the history recorded in 1 and 2 Samuel is that there was the need of the Divine Trinity—2 Sam. 22:1-3; 23:1-3; 24:25.

2 Sam. 22:1 And David spoke the words of this song to Jehovah on the day when Jehovah delivered him from the hand of all his enemies and from the hand of Saul.
2 Sam. 22:2 And he said: Jehovah is my crag and my fortress and my Deliverer;
2 Sam. 22:3 My God, my rock, in whom I take refuge; / My shield and the horn of my salvation, my high retreat and my refuge; / My Savior, You save me from violence.

2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 24:25 And there David built an altar to Jehovah, and he offered burnt offerings and peace offerings. And Jehovah responded to the entreaty for the land, and the plague was stayed in Israel.

D. The Divine Trinity and the sovereign hand of the Lord are revealed in 1 Samuel 1:

1 Sam. 1:1 Now there was a certain man from Ramathaim-zophim, from the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite.
1 Sam. 1:2 And he had two wives; the name of one was Hannah, and the name of the other was Peninnah. Now Peninnah had children, but Hannah had no children.
1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:4 And when the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters.
1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:6 And her rival provoked her bitterly to irritate her, because Jehovah had shut up her womb.

撒上 1:7 年年都是如此；她上到耶和华殿的时候，毗尼拿总是这样激动她，以致她哭泣不吃饭。
撒上 1:8 她丈夫以利加拿对她说，哈拿，你为什么哭泣，不吃饭？为什么心里难过？你有我不比有十个儿子还好么？
撒上 1:9 他们在示罗吃喝完了，哈拿就起来。祭司以利在耶和华殿的门框旁边，坐在自己的位上。
撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；
撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

撒上 1:12 哈拿在耶和华面前不住地祷告，以利定睛看她的嘴。
撒上 1:13 原来哈拿心中诉说，只动嘴唇，听不见声音，因此以利以为她喝醉了。
撒上 1:14 以利对她说，你要醉到几时呢？除去你的酒吧。
撒上 1:15 哈拿回答说，我主啊，不是这样。我是灵里受压的妇人，淡酒浓酒都没有喝，但在耶和华面前倾心吐意。
撒上 1:16 不要将婢女看作卑劣的女子。我因被人激动，愁苦太重，所以一直诉说到如今。
撒上 1:17 以利回答说，你平平安安的去吧，愿以色列的神将你向祂所求的赐给你。
撒上 1:18 哈拿说，愿婢女在你眼前蒙恩。于是妇人回去，并且吃饭，面上不再带愁容了。
撒上 1:19 次日，他们清早起来，在耶和华面前敬拜，就回拉玛，到了家里。以利加拿和妻子哈拿同房；耶和华记念哈拿。
撒上 1:20 哈拿就怀孕，时候到了，生了一个儿子，给他起名叫撒母耳，说，因为他是我从耶和华求来的。
撒上 1:21 以利加拿和他全家都上示罗去，要向耶和华献年祭，并还所许的愿。
撒上 1:22 哈拿却没有上去；她对丈夫说，等孩子断了奶，我便带他上去，让他朝见耶和华，并且永远住在那里。
撒上 1:23 她丈夫以利加拿对她说，你看怎样好，就怎样行吧；可以留在家里，等到你给孩子断了奶。但愿耶和华使祂的话坚立。于是妇人留在家里乳养儿子，直到给他断了奶。
撒上 1:24 她既给孩子断了奶，就带他一同上去，又带了三只公牛，一伊法细面，一皮袋酒；孩子还小，她就带他到示罗耶和华的殿中。
撒上 1:25 他们宰了一只公牛，就领孩子到以利那里。
撒上 1:26 妇人说，我主啊，我指着你的性命起誓，我主，从前在这里站在你旁边向耶和华祷告的那妇人，就是我。
撒上 1:27 我祷告为要得这孩子；耶和华已将我向祂所求的赐给我了。

撒上 1:28 所以，我也将这孩子借与耶和华；他终身都是借与耶和华的。于是他在那里敬拜耶和华。

1 在堕落之以色列的混乱中，以利加拿和哈拿留在神

1 Sam. 1:7 And so it happened year after year; when she went up to the house of Jehovah, the other provoked her this way; and she wept and would not eat.
1 Sam. 1:8 And Elkanah her husband said to her, Hannah, why are you weeping, and why do you not eat? And why is your heart sad? Am I not better to you than ten sons?
1 Sam. 1:9 Then after the eating and drinking in Shiloh, Hannah rose up. Now Eli the priest was sitting on his seat at the doorpost of the temple of Jehovah.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:12 And while she continued praying a long time before Jehovah, Eli watched her mouth.
1 Sam. 1:13 And Hannah was speaking in her heart; only her lips moved, but her voice was not heard. So Eli thought that she was drunk.
1 Sam. 1:14 And Eli said to her, How long will you be drunk? Put away your wine from you.
1 Sam. 1:15 And Hannah answered and said, No, my lord. I am a woman oppressed in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before Jehovah.
1 Sam. 1:16 Do not take your female servant for a worthless woman; for out of the greatness of my anxiety and provocation I have been speaking all this time.
1 Sam. 1:17 Then Eli answered and said, Go in peace, and may the God of Israel grant your request that you have requested from Him.
1 Sam. 1:18 And she said, Let your servant find favor in your sight. And the woman went her way; and she ate, and her countenance was sad no more.
1 Sam. 1:19 And they rose up early in the morning and worshipped before Jehovah; and they returned and came to their house in Ramah. And Elkanah knew Hannah his wife, and Jehovah remembered her.
1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.
1 Sam. 1:21 And the man Elkanah went up with all his house to offer the yearly sacrifice to Jehovah and his vow.
1 Sam. 1:22 But Hannah did not go up, for she said to her husband, When the child is weaned, then I will bring him up, so that he may appear before Jehovah and stay there forever.
1 Sam. 1:23 And Elkanah her husband said to her, Do what is good in your sight; stay until you have weaned him. Only, may Jehovah establish His word. So the woman stayed and nursed her son until she weaned him.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.
1 Sam. 1:25 And they slaughtered the bull and brought the child to Eli.
1 Sam. 1:26 And she said, Oh, my lord, as your soul lives, my lord, I am the woman who stood here by you, praying to Jehovah.
1 Sam. 1:27 It was for this child that I prayed, and Jehovah has granted me my request that I requested from Him.
1 Sam. 1:28 Therefore I, for my part, have lent him to Jehovah; all the days that he lives, he is lent to Jehovah. And he worshipped Jehovah there.

1.In the midst of the chaos of degraded Israel, Elkanah and Hannah

为着祂永远定旨所命定生命的路上—1～5，10～11，20，24节。

撒上 1:1 以法莲山地的拉玛琐非有一个以法莲人，名叫以利加拿，是苏弗的玄孙，托户的曾孙，以利户的孙子，耶罗罕的儿子。
撒上 1:2 他有两个妻子，一个名叫哈拿，一个名叫毗尼拿。毗尼拿有孩子，哈拿却没有孩子。
撒上 1:3 这人每年从本城上示罗去敬拜，并献祭给万军之耶和华；在那里有以利的两个儿子何弗尼、非尼哈，作耶和华的祭司。
撒上 1:4 以利加拿在献祭的那一天，将几分祭肉给他的妻子毗尼拿和毗尼拿所生的众儿女；
撒上 1:5 但他给哈拿的分却是双倍的，因为他爱哈拿。无奈耶和华使哈拿不能生育。
撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；
撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

撒上 1:20 哈拿就怀孕，时候到了，生了一个儿子，给他起名叫撒母耳，说，因为他是我从耶和华求来的。
撒上 1:24 她既给孩子断了奶，就带他一同上去，又带了三只公牛，一伊法细面，一皮袋酒；孩子还小，她就带他到示罗耶和华的殿中。

2 以利加拿每年和他的家人上神的殿，就是那时在示罗的帐幕，好敬拜耶和华并向耶和华献祭—3，21～24节：

撒上 1:3 这人每年从本城上示罗去敬拜，并献祭给万军之耶和华；在那里有以利的两个儿子何弗尼、非尼哈，作耶和华的祭司。
撒上 1:21 以利加拿和他全家都上示罗去，要向耶和华献年祭，并还所许的愿。
撒上 1:22 哈拿却没有上去；她对丈夫说，等孩子断了奶，我便带他上去，让他朝见耶和华，并且永远住在那里。
撒上 1:23 她丈夫以利加拿对她说，你看怎样好，就怎样行吧；可以留在家里，等到你给孩子断了奶。但愿耶和华使祂的话坚立。于是妇人留在家里乳养儿子，直到给他断了奶。
撒上 1:24 她既给孩子断了奶，就带他一同上去，又带了三只公牛，一伊法细面，一皮袋酒；孩子还小，她就带他到示罗耶和华的殿中。

a 在三至七、十至十一、二十和二十四节中，祭牲预表基督是一切的祭物；公牛、细面和酒，表征我们所经历并带到神殿里献给神的基督。

remained on the way of life ordained by God for His eternal purpose—vv. 1-5, 10-11, 20, 24.

1 Sam. 1:1 Now there was a certain man from Ramathaim-zophim, from the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite.
1 Sam. 1:2 And he had two wives; the name of one was Hannah, and the name of the other was Peninnah. Now Peninnah had children, but Hannah had no children.
1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:4 And when the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters.
1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

2. Every year Elkanah went with his family to the house of God, the tabernacle, which was in Shiloh at that time, to worship and make offerings to Jehovah—vv. 3, 21-24:

1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:21 And the man Elkanah went up with all his house to offer the yearly sacrifice to Jehovah and his vow.
1 Sam. 1:22 But Hannah did not go up, for she said to her husband, When the child is weaned, then I will bring him up, so that he may appear before Jehovah and stay there forever.
1 Sam. 1:23 And Elkanah her husband said to her, Do what is good in your sight; stay until you have weaned him. Only, may Jehovah establish His word. So the woman stayed and nursed her son until she weaned him.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

a. In verses 3-7, 10-11, 20, and 24 the sacrifices typify Christ as all the offerings; the bulls, flour, and wine signify the Christ whom we experience and bring to the house of God to offer to Him.

撒上 1:3 这人每年从本城上示罗去敬拜，并献祭给万军之耶和华；在那里有以利的两个儿子何弗尼、非尼哈，作耶和华的祭司。
撒上 1:4 以利加拿在献祭的那一天，将几分祭肉给他的妻子毗尼拿和毗尼拿所生的众儿女；
撒上 1:5 但他给哈拿的分却是双倍的，因为他爱哈拿。无奈耶和华使哈拿不能生育。
撒上 1:6 哈拿的对头毗尼拿，因耶和华使哈拿不能生育，就极力激动她，要惹她生气。
撒上 1:7 年年都是如此；她上到耶和华殿的时候，毗尼拿总是这样激动她，以致她哭泣不吃饭。
撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；
撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

撒上 1:20 哈拿就怀孕，时候到了，生了一个儿子，给他起名叫撒母耳，说，因为他是我从耶和华求来的。
撒上 1:24 她既给孩子断了奶，就带他一同上去，又带了三只公牛，一伊法细面，一皮袋酒；孩子还小，她就带他到示罗耶和华的殿中。

b 耶和华是那伟大的我是，神的殿是基督作神的具体化身，成为神在祂子民中间的居所—10～11节。

撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；
撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

c 这段主要给我们看见，神的殿是三一神的具体化身，祭物是我们进入神这具体化身的凭借，这凭借就是救赎；因此，从这些经节，我们看见神的具体化身和神完满的救赎—参约一14，29，路一68，二38，弗一7。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
约 1:29 次日，约翰看见耶稣向他走来，就说，看哪，神的羔羊，除去世人之罪的！
路 1:68 主以色列的神是当受颂赞的，因祂眷顾祂的百姓，为他们施行救赎，
路 2:38 那时，她上前来称谢神，将孩子的事对一切盼望耶路撒冷得救赎的人讲说。
弗 1:7 我们在这蒙爱者里面，借着祂的血，照着神恩典的丰富，得蒙救赎，就是过犯得以赦免，

1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:4 And when the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters.
1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:6 And her rival provoked her bitterly to irritate her, because Jehovah had shut up her womb.

1 Sam. 1:7 And so it happened year after year; when she went up to the house of Jehovah, the other provoked her this way; and she wept and would not eat.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

b. Jehovah is the great I Am, and the house of Jehovah is Christ as the embodiment of God to be God's dwelling place among His people—vv. 10-11.

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

c. This section mainly shows us the house of God as the embodiment of the Triune God and the offerings as the means for us to enter into the embodiment of God, that is, redemption; therefore, in these verses we see God's embodiment and God's full redemption—cf. John 1:14, 29; Luke 1:68; 2:38; Eph. 1:7.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
Luke 1:68 Blessed be the Lord, the God of Israel, because He has visited and accomplished redemption for His people,
Luke 2:38 And at that very hour she came up and returned thanks to God, and spoke concerning Him to all those waiting for the redemption of Jerusalem.
Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

3 因耶和华使哈拿不能生育，这迫使她有迫切、一再奉献的祷告；她受神主宰并隐密地推动，祷告要得一个男孩子，绝对为着主—撒上一 5，10 ～ 12，15。

撒上 1:5 但他给哈拿的分却是双倍的，因为他爱哈拿。无奈耶和华使哈拿不能生育。
撒上 1:10 哈拿魂里愁苦，就向耶和华祷告，痛痛哭泣；
撒上 1:11 她许愿说，万军之耶和华啊，你若垂顾你婢女的苦情，记念我，不忘记你的婢女，赐你的婢女一个男孩，我必将他终身献与耶和华，不用剃刀剃他的头。

撒上 1:12 哈拿在耶和华面前不住地祷告，以利定睛看她的嘴。
撒上 1:15 哈拿回答说，我主啊，不是这样。我是灵里受压的妇人，淡酒浓酒都没有喝，但在耶和华面前倾心吐意。

五 我们在撒母耳记可以看见，三一神同祂的具体化身和救赎，完全牵连在产生撒母耳和大卫，好带进神的国这件事上：

1 神圣的三一启示于大卫受膏作王—撒上十六 1 ～ 3，13：

撒上 16:1 耶和华对撒母耳说，我既厌弃扫罗作以色列的王，你为他悲伤要到几时呢？你将膏油盛满了角，我差遣你往伯利恒人耶西那里去；因为我已在他众子之中，为自己看定一个作王的。
撒上 16:2 撒母耳说，我怎能去呢？扫罗若听见，必要杀我。耶和华说，你可以牵一只母牛犊去，说，我来是要向耶和华献祭。
撒上 16:3 你要请耶西来赴献祭的筵席，我必指示你当行的事。我所指给你的人，你要为我膏他。
撒上 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。

a 在这些经节中，我们看见三一神是耶和华，以及三一神的灵是耶和华的灵—13 节。

撒上 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。

b 油预表神的灵，所献上的母牛犊预表基督作祭物；所以，神圣的三一牵连在大卫的受膏里，使大卫作以色列的王—诗八九 20。

诗 89:20 我寻得我的仆人大卫，用我的圣膏油膏了祂。

2 在撒下二十二章一至三节，大卫向耶和华所念之歌的话

3. Because Jehovah had shut up Hannah's womb, she was forced to pray a desperate, consecrated, and consecrating prayer; motivated by God sovereignly and secretly, she prayed for a male child who would be absolute for the Lord—1 Sam. 1:5, 10-12, 15.

1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:12 And while she continued praying a long time before Jehovah, Eli watched her mouth.
1 Sam. 1:15 And Hannah answered and said, No, my lord. I am a woman oppressed in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before Jehovah.

E. In 1 and 2 Samuel we can see that the Triune God with His embodiment and redemption was fully involved with bringing forth Samuel and David so that the kingdom of God might be brought in:

1. The Divine Trinity is revealed in the anointing of David to be king—1 Sam. 16:1-3, 13:

1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.
1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

a. In these verses we see the Triune God as Jehovah and the Spirit of the Triune God as the Spirit of Jehovah—v. 13.

1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

b. The oil typifies the Spirit of God, and the sacrificed heifer typifies Christ as the offering; thus, the Divine Trinity was involved in the anointing of David, making him the king over Israel—Psa. 89:20.

Psa. 89:20 I have found David My Servant; / With My holy oil I have anointed Him,

2. The words of David's song to Jehovah in 2 Samuel 22:1-3 mention

提到，耶和华是他的岩石、山寨、解救者、磐石、盾牌和拯救的角；在四十七节大卫宣告：“耶和华是活神；愿我的磐石受颂赞；愿神，那拯救我的磐石，被高举。”

撒下 22:1 当耶和华救大卫脱离他一切仇敌的手，并脱离扫罗之手的日子，他向耶和华念这歌的话，
撒下 22:2 说，耶和华是我的岩石，我的山寨，我的解救者；
撒下 22:3 是我的神，我的磐石，我所投靠的；是我的盾牌，拯救我的角，我的高台，我的避难所；我的救主啊，你是救我脱离强暴的。
撒下 22:47 耶和华是活神；愿我的磐石受颂赞；愿神，那拯救我的磐石，被高举；

3 在撒下二十三章一至三节大卫末了的话中，耶和华的灵借着他说话，并且以色列的磐石对他说话—2～3 节：

撒下 23:1 以下是大卫末了的话：耶西的儿子大卫，那被兴起得高位，为雅各的神所膏，以色列的美歌者，宣告说，
撒下 23:2 耶和华的灵借着我说，祂的话在我舌头上。
撒下 23:3 以色列的神说话，以色列的磐石对我说，那以公义治理人，存着对神的敬畏执掌权柄的，

a 在这些经节里，磐石是基督作为神向祂子民施恩的立场。

b 耶和华的灵是三一神的灵—撒上十 6，十六 13。

撒上 10:6 耶和华的灵必冲击你，你就与他们一同申言，并且变成另一个人。
撒上 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。

c 这些经节里的“神”，希伯来文是“伊罗欣”（Elohim），指明三一神。

4 在撒下二十四章二十五节，燔祭预表基督使神满足，而平安祭预表基督是神与祂子民之间的平安。

撒下 24:25 大卫在那里为耶和华筑了一座坛，献燔祭和平安祭。如此，耶和华应允国民为那地所恳求的，灾疫在以色列人中就止住了。

Jehovah as his crag, fortress, Deliverer, rock, and shield and horn of salvation; in verse 47 David declares, "Jehovah lives; and blessed be my rock, / And exalted be God, the rock of my salvation."

2 Sam. 22:1 And David spoke the words of this song to Jehovah on the day when Jehovah delivered him from the hand of all his enemies and from the hand of Saul.
2 Sam. 22:2 And he said: Jehovah is my crag and my fortress and my Deliverer;
2 Sam. 22:3 My God, my rock, in whom I take refuge; / My shield and the horn of my salvation, my high retreat and my refuge; / My Savior, You save me from violence.

2 Sam. 22:47 Jehovah lives; and blessed be my rock, / And exalted be God, the rock of my salvation,

3. In 2 Samuel 23:1-3—David's last words—the Spirit of Jehovah spoke through him, and the Rock of Israel spoke to him—vv. 2-3:

2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.

a. In these verses the Rock is Christ as the ground for God to grace His people.

b. The Spirit of Jehovah is the Spirit of the Triune God—1 Sam. 10:6; 16:13.

1 Sam. 10:6 And the Spirit of Jehovah will rush upon you; and you will prophesy with them and be turned into another man.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

c. In these verses God in Hebrew is Elohim, indicating the Triune God.

4. In 2 Samuel 24:25 the burnt offerings typify Christ for God's satisfaction, and the peace offerings typify Christ for the peace between God and His people.

2 Sam. 24:25 And there David built an altar to Jehovah, and he offered burnt offerings and peace offerings. And Jehovah responded to the entreaty for the land, and the plague was stayed in Israel.

叁 我们当前的光景和神今日的需要，原则上

III. Our present situation and God's need today are the same

与撒母耳时代的光景和需要是相同的—撒上八4～22：

撒上 8:4 以色列的长老都聚集，来到拉玛见撒母耳，
撒上 8:5 对他说，看哪，你已经年老，你儿子不行你的道路。现在求你为我们立一位王治理我们，像列国一样。
撒上 8:6 他们说，求你给我们一位王治理我们；撒母耳不喜悦这事，就祷告耶和华。
撒上 8:7 耶和华对撒母耳说，百姓向你说的一切话，你只管听从；因为他们不是厌弃你，乃是厌弃我，不要我作他们的王。

撒上 8:8 自从我把他们从埃及领上来的日子到如今，他们常常离弃我，事奉别神；他们素来所行的这一切，现在也照样向你行。
撒上 8:9 故此你要听从他们的话，只是当郑重地警戒他们，告诉他们将来管辖他们的王会怎样行。
撒上 8:10 撒母耳将耶和华的话都告诉求他立王的百姓，
撒上 8:11 说，管辖你们的王必这样行：他必征取你们的儿子，派他们为他赶车，作他的马兵，奔走在他的车前；

撒上 8:12 又派他们作他的千夫长、五十夫长，并为他耕种田地，收割庄稼，打造军器和车上的器械。

撒上 8:13 他必征取你们的女儿为他制造香膏，作饭烤饼；
撒上 8:14 也必征取你们最好的田地、葡萄园、橄榄园，赐给他的臣仆。
撒上 8:15 你们撒种所得的，和葡萄园所出的，他必取十分之一，给他的太监和臣仆；
撒上 8:16 又必征取你们的仆人和婢女，精壮的少年人，和你们的驴，供他的差役。
撒上 8:17 你们的羊群，他必取十分之一，你们也必作他的仆人。
撒上 8:18 那日你们必因你们为自己所选的王哀求耶和华，那日耶和华却不应允你们。
撒上 8:19 但百姓不肯听撒母耳的话，说，不然，总要有一位王治理我们，
撒上 8:20 使我们像列国一样，有王治理我们，率领我们出征，为我们争战。
撒上 8:21 撒母耳听见百姓这一切话，就将这些话说给耶和华听。
撒上 8:22 耶和华对撒母耳说，你只管听从他们的话，为他们立王。撒母耳对以色列人说，你们各归各城去吧。

一急切需要有人像哈拿一样，为着神的目标有得胜的祷告，并为着够资格的人能像撒母耳一样—作拿细耳人、祭司、申言者、和最后一位士师—为神使用，了结神子民当中混乱的光景，并带进君王和国度而祷告—二35：

in principle as the situation and the need in the time of Samuel—1 Sam. 8:4-22:

1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.
1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.
1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.
1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
1 Sam. 8:8 Like all the deeds that they have done since the day that I brought them up out of Egypt to this very day by forsaking Me and serving other gods, so they do also to you.
1 Sam. 8:9 Now therefore listen to their voice, but you shall solemnly warn them and declare to them the practice of the king who will reign over them.
1 Sam. 8:10 So Samuel spoke all the words of Jehovah to the people, who had asked him for a king.
1 Sam. 8:11 And he said, This will be the practice of the king who will reign over you: He will take your sons and appoint them for himself to his chariots and as his horsemen, and they will run before his chariots;
1 Sam. 8:12 And he will appoint them for himself as captains of thousands and as captains of fifties, and to plow his ground and reap his harvest, and to make his instruments of war and the equipment for his chariots.
1 Sam. 8:13 And he will take your daughters to be perfumers and cooks and bakers.
1 Sam. 8:14 And he will take your best fields and vineyards and olive groves, and give them to his servants.
1 Sam. 8:15 And he will exact a tenth of your seed and of your vineyards, and give it to his eunuchs and servants.
1 Sam. 8:16 And he will take your male servants and your female servants and your best young men and your donkeys, and put them to his work.
1 Sam. 8:17 He will exact a tenth of your flocks, and you will be his servants.
1 Sam. 8:18 And you will cry out in that day on account of your king, whom you have chosen for yourselves; but Jehovah will not answer you in that day.
1 Sam. 8:19 But the people refused to listen to the voice of Samuel, and they said, No; but there will be a king over us,
1 Sam. 8:20 That we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.
1 Sam. 8:21 And Samuel heard all the words of the people, and he spoke them in the hearing of Jehovah.
1 Sam. 8:22 Then Jehovah said to Samuel, Listen to their voice, and appoint a king to them. And Samuel said to the men of Israel, Go, each one to his city.

A. There is an urgent need for some to pray prevailing prayers for God's goal, as Hannah did, and for qualified ones to be like Samuel—a Nazarite, a priest, a prophet, and the last judge—who was used by God to terminate the confused situation among God's people and bring in the king and the kingdom—2:35:

撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

1 我们要以祷告应付神今日的需要，就需要基督作三一神的具体化身和一切祭物的实际，我们也需要会幕的应验，就是作神居所的召会—西二 9 ～ 10，弗二 21 ～ 22，来八 1 ～ 2，十 8 ～ 10。

西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，
西 2:10 你们在祂里面也得了丰满。祂是一切执政掌权者的元首；
弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；
弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。
来 8:1 我们所讲之事的要点，就是我们有这样的大祭司，祂已经坐在诸天之上至尊至大者宝座的右边，
来 8:2 作了圣所，就是真帐幕的执事；这帐幕是主所支的，不是人所支的。
来 10:8 以上说，“祭物和供物，燔祭和赎罪祭，是你不愿要的，也是你不喜悦的。”（这些都是按着律法献的。）
来 10:9 后来又说，“看哪，我来了，是要实行你的旨意。”可见祂除去那先有的，为要立定那后来的；
来 10:10 我们凭这旨意，借耶稣基督一次永远地献上身体，就得以圣别。

2 就某种意义说，我们的君王基督还不在这里，我们仍在混乱的光景中，像士师时代一样—士二一 25。

士 21:25 那些日子，以色列中没有王，各人行自己眼中看为正的事。

3 神国的实现乃是要来的国度，这国度将由主耶稣带进来，但需要有人像撒母耳一样，与神圣三一合作而带进国度—太六 33，林前六 17，十六 10，林后六 1。

太 6:33 但你们要先寻求祂的国和祂的义，这一切就都要加给你们了。
林前 6:17 但与主联合的，便是与主成为一灵。
林前 16:10 若是提摩太来到，你们要留心，叫他在你们那里无所惧怕，因为他作主的工像我一样。
林后 6:1 而且我们既与神同工，也就劝你们不可徒受祂的恩典，

4 我们需要领悟，要有得胜的祷告并带进国度，何等需要神圣的三一—太六 10，13，启一 4 ～ 7，八 3 ～ 5。

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。
太 6:13 不叫我们陷入试诱，救我们脱离那恶者。因为国度、能力、荣耀，都是你的，直到永远。阿们。

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1. In order for us to pray to meet God's need today, we need Christ as the embodiment of the Triune God and the reality of all the offerings, and we need the fulfillment of the Tent of Meeting, which is the church as God's dwelling place—Col. 2:9-10; Eph. 2:21-22; Heb. 8:1-2; 10:8-10.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
Col. 2:10 And you have been made full in Him, who is the Head of all rule and authority.
Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.
Heb. 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,
Heb. 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

Heb. 10:8 Saying above, "Sacrifices and offerings and burnt offerings and sacrifices for sin You did not desire nor delight in" (which are offered according to the law),
Heb. 10:9 He then has said, "Behold, I have come to do Your will." He takes away the first that He may establish the second,
Heb. 10:10 By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

2. In a sense, Christ our King is not here yet, and we are still in a confused situation, as in the age of the judges—Judg. 21:25.

Judg. 21:25 In those days there was no king in Israel; everyone did what was right in his own eyes.

3. The fulfillment of God's kingdom is the coming of the kingdom, which will be brought in by the Lord Jesus, but there is a need for some like Samuel to cooperate with the Divine Trinity by bringing in the kingdom—Matt. 6:33; 1 Cor. 6:17; 16:10; 2 Cor. 6:1.

Matt. 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.
1 Cor. 6:17 But he who is joined to the Lord is one spirit.
1 Cor. 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.
2 Cor. 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;

4. We need to realize how greatly the Divine Trinity is needed to pray prevailing prayers and to bring in the kingdom—Matt. 6:10, 13; Rev. 1:4-7; 8:3-5.

Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
Matt. 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

启 1:6 又使我们成为国度，作祂神与父的祭司；愿荣耀权能归与祂，直到永永远远。阿们。

启 1:7 看哪，祂驾云降临，众目要看见祂，连刺祂的人也要看见祂；地上的众支派都要因祂捶胸哀哭。是的，阿们。

启 8:3 另一位天使拿着金香炉，来站在祭坛旁边，有许多香赐给祂，好同众圣徒的祷告献在宝座前的金坛上。

启 8:4 那香的烟同众圣徒的祷告，从那天使手中上升于神面前。

启 8:5 那天使拿着香炉，盛满了坛上的火，丢在地上，于是有雷轰、声音、闪电、地震。

二三一神同祂的具体化身、祂的救赎和祂的灵，正在将我们构成合用的人，好为着祂的再来和国度—林后十三 14。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

三我们要看见一件相当重要的事：今天三一神与我们有牵连，在我们里面运行以成就祂的旨意，完成祂的目的，并满足祂心头的渴望—腓二 13，来十三 21，弗一 5，9，11，五 17，西一 19，罗十二 2，启四 11：

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

来 13:21 在各样善事上成全你们，好实行祂的旨意；祂是在我们里面，借着耶稣基督，行祂看为可喜悦的事。愿荣耀归与祂，直到永永远远。阿们。

弗 1:5 按着祂意愿所喜悦的，预定了我们，借着耶稣基督得儿子的名分，归于祂自己，

弗 1:9 照着祂的喜悦，使我们知道祂意愿的奥秘；这喜悦是祂在自己里面预先定下的，

弗 1:11 我们既在祂里面，照着那位按祂意愿所决议的，行作万事者的定旨，蒙了预定，也就在祂里面成了所选定的基业，

弗 5:17 所以不要作愚昧人，却要明白什么是主的旨意。

西 1:19 因为一切的丰满，乐意居住在祂里面，

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

启 4:11 我们的主，我们的神，你是配得荣耀、尊贵、能力的，因为你创造了万有，并且万有是因你的旨意存在并被创造的。

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev. 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev. 1:7 Behold, He comes with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the land will mourn over Him. Yes, amen.

Rev. 8:3 And another Angel came and stood at the altar, having a golden censer, and much incense was given to Him to offer with the prayers of all the saints upon the golden altar which was before the throne.

Rev. 8:4 And the smoke of the incense went up with the prayers of the saints out of the hand of the Angel before God.

Rev. 8:5 And the Angel took the censer and filled it with the fire of the altar and cast it to the earth; and there were thunders and voices and lightnings and an earthquake.

B. The Triune God, with His embodiment, His redemption, and His Spirit, is constituting us into useful persons for His coming and His kingdom—2 Cor. 13:14.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C. It is crucial for us to see that the Triune God is involved with us today, operating in us to accomplish His will, fulfill His purpose, and satisfy the desire of His heart—Phil. 2:13; Heb. 13:21; Eph. 1:5, 9, 11; 5:17; Col. 1:9; Rom. 12:2; Rev. 4:11:

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph. 5:17 Therefore do not be foolish, but understand what the will of the Lord is.

Col. 1:19 For in Him all the fullness was pleased to dwell

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rev. 4:11 You are worthy, our Lord and God, to receive the glory and the honor and the power, for You have created all things, and because of Your will they were, and were created.

1 我们若看见这个异象，对于什么是基督徒，我们的观念会被翻转—徒二六 19，罗十二 7 ～ 8，林后五 14 ～ 15，弗三 16 ～ 17。

徒 26:19 亚基帕王啊，我故此没有违背那从天上来的异象，
罗 12:7 或服事，就当忠于服事；或作教导的，就当忠于教导；
罗 12:8 或作劝勉的，就当忠于劝勉；分授的，就当单纯；带领的，就当殷勤；怜悯人的，就当甘心乐意。
林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；
林后 5:15 并且祂替众人死，是叫那些活着的人，不再向自己活，乃向那替他们死而复活者活。
弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，

2 我们对基督徒生活那种天然、宗教、文化、道德和伦理的观念，需要被一个有三一神完全牵连其中的异象所顶替—太二八 19，林后十三 14，弗四 4 ～ 6，启一 4 ～ 7。

太 28:19 所以你们要去，使万民作我的门徒，将他们浸入父、子、圣灵的名里，
林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。
弗 4:4 一个身体和一位灵，正如你们蒙召，也是在一个盼望中蒙召的；
弗 4:5 一主，一信，一浸；
弗 4:6 一位众人的神与父，就是那超越众人，贯彻众人，也在众人之内的。
启 1:4 约翰写信给在亚西亚的七个召会：愿恩典与平安，从那今是昔是以后永是的，从祂宝座前的七灵，
启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；
启 1:6 又使我们成为国度，作祂神与父的祭司；愿荣耀权能归与祂，直到永永远远。阿们。
启 1:7 看哪，祂驾云降临，众目要看见祂，连刺祂的人也要看见祂；地上的众支派都要因祂捶胸哀哭。是的，阿们。

1. If we see this vision, it will revolutionize our concept about what it means to be a Christian—Acts 26:19; Rom. 12:7-8; 2 Cor. 5:14-15; Eph. 3:16-17.

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,
Rom. 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;
Rom. 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.
2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2. Our natural, religious, cultural, moral, and ethical concepts concerning the Christian life need to be replaced with a vision of the fully involved Triune God—Matt. 28:19; 2 Cor. 13:14; Eph. 4:4-6; Rev. 1:4-7.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Eph. 4:5 One Lord, one faith, one baptism;
Eph. 4:6 One God and Father of all, who is over all and through all and in all.

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,
Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev. 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.
Rev. 1:7 Behold, He comes with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the land will mourn over Him. Yes, amen.