第十二篇

从撒母耳记里五个主要人物，看关于享受美地属灵的原则、生命的功课、以及圣别的警告

诗歌：

读经：撒上二 27～30，35，三 21，十二 3～5，23，十八 1～4，二三 16～18，九 1～2，17，十三 13～14，十五 19，23，十六 1，12～13，三十 6 下～10，二六 19 下，撒下十一 1～27

撒上 2:27 有神人来见以利，对他说，耶和华如此说，你父家在埃及法老家作奴仆的时候，我不是明明向他们显现么？

撒上 2:28 在以色列众支派中，我不是拣选他们作我的祭司，使他们上我的坛，又向我烧香，并且在我面前穿着以弗得么？我不是将以色列人所献的火祭都赐给你父家么？

撒上 2:29 我所吩咐献在我居所的祭物和供物，你们为何践踏呢？你为何尊重你的儿子过于尊重我，将我民以色列所献一切供物中上好的部分肥己呢？

撒上 2:30 因此，耶和华以色列的神宣示说，我确实说过，你家和你父家必永远行在我面前；但现在我耶和华宣示说，我绝不容你们这样行。因为尊重我的，我必尊重他们；藐视我的，他们必被轻视。

撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

撒上 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。

撒上 12:3 我在这里，你们只管在耶和华面前，并在祂的受膏者面前，作见证指控我。我夺过谁的牛，抢过谁的驴，欺压过谁，虐待过谁，从谁手里受过贿赂因而眼瞎？若有，我必偿还。

撒上 12:4 众人说，你未曾欺压我们，虐待我们，也未曾从谁手里拿过什么。

撒上 12:5 他对他们说，你们在我手里没有找着什么，有耶和华和祂的受膏者今日在你们中间作见证。他们说，愿祂作见证。

Message Twelve

Spiritual Principles, Life Lessons, and Holy Warnings concerning the Enjoyment of the Good Land Seen with Five Major Figures in 1 and 2 Samuel

Hymns:

Scripture Reading: 1 Sam. 2:27-30, 35; 3:21; 12:3-5, 23; 18:1-4; 23:16-18; 9:1-2, 17; 13:13-14; 15:19, 23; 16:1, 12-13; 30:6b-10; 26:19b; 2 Sam. 11:1-27

1 Sam. 2:27 And a man of God came to Eli and said to him, Thus says Jehovah, I revealed Myself to the house of your father when they were in Egypt as slaves to Pharaoh's house.

1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.

1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?

1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

1 Sam. 12:3 Here I am; testify against me before Jehovah and before His anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe in order to blind my eyes with it? Then I will restore it to you.

1 Sam. 12:4 And they said, You have not defrauded us or oppressed us or taken anything from anyone's hand.

1 Sam. 12:5 And he said to them, Jehovah is Witness against you, and His anointed is witness this day, that you have not found anything in my hand. And they said, He is witness.

撒上 12:23 至于我，断不停止为你们祷告，免得我得罪耶和华；我必以善与正的道路指教你们。
撒上 18:1 大卫对扫罗说完了话，约拿单的心与大卫的心相连；约拿单爱大卫，如同爱自己的性命。
撒上 18:2 那日扫罗留住大卫，不让他回父家。
撒上 18:3 约拿单爱大卫如同爱自己的性命，就与他结盟。
撒上 18:4 约拿单从身上脱下外袍，给了大卫，又将自己的战衣，甚至将自己的刀、弓、腰带，都给了他。
撒上 23:16 扫罗的儿子约拿单起身，往何列斯去见大卫，使他倚靠神刚强行事；
撒上 23:17 对他说，不要惧怕。我父亲扫罗的手必够不到你；你必作以色列的王，我必在你以下位居第二。这事连我父亲扫罗也知道了。
撒上 23:18 于是二人在耶和华面前立约。大卫仍住在何列斯，约拿单回家去了。
撒上 9:1 有一个便雅悯人，名叫基士，是便雅悯人亚斐亚的玄孙，比歌拉的曾孙，洗罗的孙子，亚别的儿子，是个财主。
撒上 9:2 他有一个儿子，名叫扫罗，又健壮、又俊美，在以色列人中没有一个能比他更俊美的；身体比众民高过一头。

撒上 9:17 撒母耳看见扫罗的时候，耶和华回答他说，看哪，这人就是我对你所说的，他必治理我的民。
撒上 13:13 撒母耳对扫罗说，你作了糊涂事了，没有遵守耶和华你神所吩咐你的命令。若遵守，耶和华必在以色列中坚立你的国，直到永远；
撒上 13:14 但现在你的国必不得继续存立。耶和华已经为自己寻着一个合乎祂心的人，耶和华已经立他作百姓的领袖，因为你没有遵守耶和华所吩咐你的。
撒上 15:19 你为何没有听从耶和华的话，急忙掳掠财物，行耶和华眼中看为恶的事呢？
撒上 15:23 悖逆与行邪术的罪相等；顽梗与拜虚神和家神相同。你既厌弃耶和华的话，耶和华也厌弃你作王。
撒上 16:1 耶和华对撒母耳说，我既厌弃扫罗作以色列的王，你为他悲伤要到几时呢？你将膏油盛满了角，我差遣你往伯利恒人耶西那里去；因为我已在他众子之中，为自己看定一个作王的。
撒上 16:12 耶西就打发人去带了他来。他面色红润，双目清秀，容貌俊美。耶和华说，这就是他，你起来膏他。
撒上 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。
撒上 30:6 大卫甚是窘急，因众人各为自己的儿子和女儿，魂里苦恼，说，要用石头打死他。大卫却因耶和华他的神得以刚强。

撒上 30:7 大卫对亚希米勒的儿子祭司亚比亚他说，请你将以弗得拿来给我。亚比亚他就将以弗得拿给大卫。
撒上 30:8 大卫求问耶和华说，我可以追赶这帮人么？我追得上么？耶和华说，你可以追，必定追得上，并且必定救得回来。

1 Sam. 12:23 Moreover as for me, far be it from me that I would sin against Jehovah by ceasing to pray for you, but I will instruct you in the good and right way.
1 Sam. 18:1 Now when he had finished speaking to Saul, the soul of Jonathan became knit with the soul of David; and Jonathan loved him like his own soul.
1 Sam. 18:2 And Saul took him that day and would not let him return to his father's house.
1 Sam. 18:3 Then Jonathan and David made a covenant, because he loved him like his own soul.
1 Sam. 18:4 And Jonathan stripped himself of the robe that was upon him, and he gave it to David, as well as his armor and even his sword and his bow and his belt.
1 Sam. 23:16 Then Jonathan the son of Saul rose up and went to David at Horesh, and he strengthened his hand in God.
1 Sam. 23:17 And he said to him, Do not be afraid, for the hand of Saul my father will not find you; and you will become king over Israel, and I will be second to you; and even Saul my father knows that.

1 Sam. 23:18 And the two of them made a covenant before Jehovah. And David remained in Horesh, and Jonathan went to his house.
1 Sam. 9:1 Now there was a man from Benjamin whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjaminite, a man of wealth.
1 Sam. 9:2 And he had a son whose name was Saul, a choice and handsome man; and there was not a man among the children of Israel more handsome than he; from his shoulders and up he was taller than all the people.
1 Sam. 9:17 And when Samuel saw Saul, Jehovah declared to him, Here is the man of whom I spoke to you. This man shall rule over My people.
1 Sam. 13:13 Then Samuel said to Saul, You have acted foolishly; you have not kept the commandment of Jehovah your God, which He commanded you. For now Jehovah would have established your kingdom over Israel forever;
1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.
1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?
1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.
1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.
1 Sam. 30:6 And David was very distressed because the people spoke of stoning him, for the soul of all the people was bitter, every man because of his sons and his daughters. But David strengthened himself in Jehovah his God.
1 Sam. 30:7 And David said to Abiathar the priest, the son of Ahimelech, Bring the ephod to me. So Abiathar brought the ephod to David.
1 Sam. 30:8 And David inquired of Jehovah, saying, Shall I pursue after this band? Will I overtake them? And He said to him, Pursue, for you will certainly overtake them, and you will certainly deliver them.

撒上 30:9 于是，大卫和跟随他的六百人就去了；他们来到比梭溪，有些人留下，停在那里。
撒上 30:10 大卫和四百人往前追赶；有二百人疲乏，不能过比梭溪，所以停在那里。
撒上 26:19 现在求我主我王听仆人的话：若是耶和华激动你攻击我，愿耶和华收纳祭物；若是人激动你，愿他们在耶和华面前受咒诅；因为他们今日赶逐我，不容我在耶和华的产业上有分，说，你去事奉别神吧。
撒下 11:1 到了年初，列王出战的时候，大卫差派约押和跟随他的臣仆，并以色列全军出战；他们歼毁亚扪人，围攻拉巴。但大卫仍住在耶路撒冷。
撒下 11:2 一日，傍晚时分，大卫从床上起来，在王宫的平顶上散步，从平顶上看见一个妇人沐浴，容貌甚美。
撒下 11:3 大卫就差人打听那妇人是谁。有人说，她不是别人，乃是以连的女儿，赫人乌利亚的妻子拔示巴。
撒下 11:4 大卫差使者去，将妇人接来；她来了，大卫就与她同房。（那时她的月经才得洁净。）事后她回家去了。
撒下 11:5 后来妇人怀了孕，就打发人去告诉大卫说，我怀了孕。
撒下 11:6 大卫差人到约押那里，说，你打发赫人乌利亚到我这里来。约押就打发乌利亚去见大卫。
撒下 11:7 乌利亚来了，大卫问约押好，也问众兵好，又问争战的事怎样。
撒下 11:8 大卫对乌利亚说，你下到家里去，洗洗脚吧。乌利亚出了王宫，随后王送他一分食物。
撒下 11:9 乌利亚却和他主人的众仆人一同睡在王宫门外，没有下到自己家里去。
撒下 11:10 有人告诉大卫说，乌利亚没有下到自己家里去。大卫就问乌利亚说，你从远路回来，为什么不下到自己家里去呢？
撒下 11:11 乌利亚对大卫说，约柜和以色列与犹大兵都住在棚里，我主约押和我主的仆人都在田野安营；我岂可回家吃喝，与妻子同寝呢？我指着王和王的性命起誓，我绝不行这事！
撒下 11:12 大卫对乌利亚说，你今日仍住在这里，明日我才打发你去。于是乌利亚那日和次日住在耶路撒冷。
撒下 11:13 大卫召请乌利亚来，叫他在自己面前吃喝，使他喝醉。到了晚上，乌利亚出去与他主的仆人一同住宿，并没有下到自己家里去。
撒下 11:14 次日早晨，大卫写信与约押，交乌利亚亲手带去。
撒下 11:15 信内写着说，要派乌利亚到战事最激烈的前方，你们便退后，使他被击杀而死。
撒下 11:16 于是约押在围城的时候，知道敌人哪里有勇士，便将乌利亚派在哪里。
撒下 11:17 城里的人出来和约押打仗；民中有几个大卫的仆人阵亡了，赫人乌利亚也死了。
撒下 11:18 约押差人去将争战的一切事告诉大卫；
撒下 11:19 又嘱咐使者说，你把争战的一切事对王说完了，

1 Sam. 30:9 So David went, he and the six hundred men who were with him; and they came to the brook Besor, where those who were left stayed behind.
1 Sam. 30:10 And David pursued, he and four hundred men; for two hundred stayed behind, who were too exhausted to cross over the brook Besor.
1 Sam. 26:19 Now therefore let my lord the king hear the words of his servant. If it is Jehovah who has stirred you up against me, let Him accept an offering; but if it is the sons of men, let them be cursed before Jehovah; for they have driven me out today, so that I cannot share in Jehovah's inheritance, saying, Go, serve other gods.
2 Sam. 11:1 And at the turn of the year, at the time when kings go forth to battle, David sent out Joab and his servants with him and all Israel; and they destroyed the children of Ammon and besieged Rabbah. But David remained in Jerusalem.
2 Sam. 11:2 And late one afternoon David rose from his bed and went for a walk on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to look at.
2 Sam. 11:3 And David sent and inquired about the woman. And someone said, This is none other than Bath-sheba the daughter of Eliam and wife of Uriah the Hittite.
2 Sam. 11:4 And David sent messengers and took her; and she came to him, and he lay with her. (Now she had just purified herself from her uncleanness.) And she returned to her house.
2 Sam. 11:5 And the woman conceived; and she sent word and told David and said, I am pregnant.
2 Sam. 11:6 Then David sent word to Joab: Send me Uriah the Hittite. So Joab sent Uriah to David.

2 Sam. 11:7 And Uriah came to him, and David asked how Joab was doing and how the people were doing and how the battle was going.
2 Sam. 11:8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah went forth from the king's house, and there followed him a present from the king.
2 Sam. 11:9 But Uriah lay down at the entrance to the king's house with all the servants of his lord and did not go down to his house.
2 Sam. 11:10 And they told David, saying, Uriah did not go down to his house. Then David said to Uriah, Have you not just come from a journey? Why have you not gone down to your house?
2 Sam. 11:11 And Uriah said to David, The Ark and Israel and Judah dwell in huts, and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go to my house to eat and drink, and to lie with my wife? As you live and your soul lives, I shall by no means do this thing!
2 Sam. 11:12 And David said to Uriah, Remain here today also, and tomorrow I will send you back. So Uriah remained in Jerusalem that day and the following.
2 Sam. 11:13 Then David invited him to eat and drink in his presence, and he made him drunk. Then in the evening he went forth to lie down on his bed with the servants of his lord, and he did not go down to his house.
2 Sam. 11:14 Then in the morning David wrote a letter to Joab and sent it by the hand of Uriah.
2 Sam. 11:15 And he wrote in the letter, saying, Put Uriah in the forefront of the hardest battle, and withdraw from him that he may be struck down and die.
2 Sam. 11:16 So when Joab besieged the city, he assigned Uriah to the place where he knew the valiant men were.
2 Sam. 11:17 And the men of the city went forth and fought with Joab; and some of the people, some of the servants of David, fell. And Uriah the Hittite died also.
2 Sam. 11:18 And Joab sent a messenger to tell David all the things concerning the battle;
2 Sam. 11:19 And he commanded the messenger, saying, When you have finished telling the king all the things concerning the battle,

撒下 11:20 王若发怒，对你说，你们打仗为什么挨近城呢？岂不知敌人必从城墙上射箭么？
撒下 11:21 从前打死耶路比设儿子亚比米勒的是谁呢？岂不是一个妇人从城墙上抛下一块上磨石来，打在他身上，他就死在提备斯么？你们为什么挨近城墙呢？你就说，你的仆人赫人乌利亚也死了。
撒下 11:22 使者就去了；他来见大卫，将约押打发他去说的一切话奏告大卫。
撒下 11:23 使者对大卫说，敌人强过我们，出到郊野与我们打仗，但我们追杀他们，直到城门口。
撒下 11:24 射箭的从城墙上射王的仆人，射死几个；你的仆人赫人乌利亚也死了。
撒下 11:25 大卫对使者说，你对约押这样说，不要因这事难过，刀剑或吞灭这人或吞灭那人，没有一定的；你只管竭力攻城，将城倾覆。你要用这话勉励约押。
撒下 11:26 乌利亚的妻子听见丈夫乌利亚死了，就为他哀哭。

撒下 11:27 哀哭的日子过了，大卫差人将她接到宫里，她就作了大卫的妻子，给大卫生了一个儿子。但大卫所行的这事，耶和华甚不喜悦。

壹 在以利之下的老旧亚伦祭司体系变得陈腐、衰微，（撒上二 12 ～ 30，）神渴望有一个新的起头，以完成祂的经纶：

撒上 2:12 以利的两个儿子是卑劣之徒；他们不认识耶和华，
撒上 2:13 也不理会祭司从百姓所当得的分。凡有人献祭，正煮肉的时候，祭司的仆人就来，手拿三齿的叉子，

撒上 2:14 将叉子插入盆里，或鼎里，或釜里，或锅里；叉子所插上来的，祭司都取了去。凡到示罗来的以色列人，他们都是这样对待。
撒上 2:15 甚至在未烧脂油以前，祭司的仆人就来对献祭的人说，将肉给祭司去烤吧；他不要煮过的肉，只要生的。

撒上 2:16 献祭的人若说，必须先烧脂油，然后你才可以随意取肉；仆人就说，你现在就给，不然我便抢去。
撒上 2:17 如此，这两个少年人的罪在耶和华面前甚大，因为他们藐视耶和华的供物。
撒上 2:18 那时，撒母耳还是童子，束着细麻布的以弗得，在耶和华面前供职。
撒上 2:19 他母亲每年为他作一件小外袍，同着丈夫上来献年祭的时候带来给他。
撒上 2:20 以利为以利加拿和他的妻子祝福，说，愿耶和华由这妇人赐你后裔，代替她从耶和华求来的。他们就回本乡去了。

2 Sam. 11:20 If the king's anger rises up and he says to you, Why did you go so close to the city to fight? Did you not know that they would shoot from the wall?
2 Sam. 11:21 Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone upon him from the wall so that he died at Thebez? Why did you go so close to the wall? Then you shall say, Your servant Uriah the Hittite is also dead.

2 Sam. 11:22 So the messenger went, and he came and told David all that Joab had sent him for.

2 Sam. 11:23 And the messenger said to David, The men prevailed against us and came out to us in the field, but we drove them back to the entrance of the gate.
2 Sam. 11:24 Then the archers shot at your servants from the wall, and some of the king's servants died. And your servant Uriah the Hittite is also dead.
2 Sam. 11:25 Then David said to the messenger, Thus shall you say to Joab, Do not let this matter displease you, for the sword devours one as well as another. Strengthen your fighting against the city and overthrow it. And encourage him.
2 Sam. 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.
2 Sam. 11:27 And when the mourning was over, David sent for her and brought her to his house; and she became his wife and bore a son to him. But the thing that David did displeased Jehovah.

I. Under Eli the old Aaronic priesthood had become stale and waning (1 Sam. 2:12-30), and God desired to have a new beginning for the accomplishing of His economy:

1 Sam. 2:12 Now the sons of Eli were worthless men; they did not know Jehovah,
1 Sam. 2:13 Nor did they regard the priests' rightful due with the people. When any man offered a sacrifice, the priest's attendant would come with a three-pronged fork in his hand while the flesh was boiling,
1 Sam. 2:14 And he would thrust it into the pan or kettle or cauldron or pot; all that the fork brought up, the priest took with it. Thus they did in Shiloh to all the Israelites who came there.

1 Sam. 2:15 Indeed before they burned the fat, the priest's attendant would come and say to the man sacrificing, Give some flesh to roast for the priest, for he will not accept boiled flesh from you, but only raw.
1 Sam. 2:16 And if the man said to him, Let them burn up the fat first, then take as much as your soul desires; he would say, No, but you shall give it now; otherwise, I will take it by force.
1 Sam. 2:17 And the sin of the young men was very great before Jehovah, for the men despised the offering of Jehovah.
1 Sam. 2:18 And Samuel ministered before Jehovah, as a boy wearing a linen ephod.

1 Sam. 2:19 And his mother would make him a little robe and bring it up to him yearly when she went up with her husband to offer the yearly sacrifice.
1 Sam. 2:20 And Eli would bless Elkanah and his wife and say, May Jehovah give you seed by this woman in place of the one she requested of Jehovah; and they would go back to their place.

撒上 2:21 耶和华眷顾哈拿，她就怀孕，生了三个儿子和两个女儿。童子撒母耳在耶和华面前渐渐长大。
撒上 2:22 以利年甚老迈，听见他两个儿子待以色列众人的事，又听见他们与会幕门前服事的妇人苟合；
撒上 2:23 他就对他们说，你们为何行这样的事？我从这众百姓听见你们所行的恶事。
撒上 2:24 我儿啊，不可这样；我听见耶和华百姓所传的风声不好。
撒上 2:25 人若得罪人，有神为他作仲裁；人若得罪耶和华，有谁能为他作仲裁呢？然而他们还是不听父亲的话，因为耶和华想要杀他们。
撒上 2:26 童子撒母耳在身量上，并在耶和华与人对他的喜爱上，都不断增长。
撒上 2:27 有神人来见以利，对他说，耶和华如此说，你父家在埃及法老家作奴仆的时候，我不是明明向他们显现么？
撒上 2:28 在以色列众支派中，我不是拣选他们作我的祭司，使他们上我的坛，又向我烧香，并且在我面前穿着以弗得么？我不是将以色列人所献的火祭都赐给你父家么？
撒上 2:29 我所吩咐献在我居所的祭物和供物，你们为何践踏呢？你为何尊重你的儿子过于尊重我，将我民以色列所献一切供物中上好的部分肥己呢？
撒上 2:30 因此，耶和华以色列的神宣示说，我确实说过，你家和你父家必永远行在我面前；但现在我耶和华宣示说，我绝不容你们这样行。因为尊重我的，我必尊重他们；藐视我的，他们必被轻视。

一我们都需要拒绝一切的陈腐、老旧、不冷不热和骄傲，并且保守自己在主面前倒空、敞开、新鲜、常新、活泼且年轻；我们需要与神的渴望是一，祂渴望我们与基督是一，被基督充满，并被基督占有而活基督，为着基督身体生机的建造—启三 15～22，路十八 17，腓三 7～14，加一 15～16，二 20，四 19，弗四 16。

启 3:15 我知道你的行为，你也不冷也不热；我巴不得你或冷或热。
启 3:16 你既如温水，也不热也不冷，我就要从我口中把你吐出去。
启 3:17 因为你说，我是富足，已经发了财，一样都不缺；却不知道你是那困苦、可怜、贫穷、瞎眼、赤身的。
启 3:18 我劝你向我买火炼的金子，叫你富足；又买白衣穿上，叫你赤身的羞耻不露出来；又买眼药擦你的眼睛，使你能看见。
启 3:19 凡我所爱的，我就责备管教；所以你要发热心，也要悔改。
启 3:20 看哪，我站在门外叩门；若有听见我声音就开门的，我要进到他那里，我与他，他与我要一同坐席。
启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。
启 3:22 那灵向众召会所说的话，凡有耳的，就应当听。

1 Sam. 2:21 And Jehovah visited Hannah, and she conceived and bore three sons and two daughters. And the boy Samuel grew before Jehovah.
1 Sam. 2:22 Now Eli was very old, and he heard of all that his sons did to all Israel and how they lay with the women who were engaged in service at the entrance of the Tent of Meeting.
1 Sam. 2:23 And he said to them, Why do you do such things? For I hear of your evil dealings from all this people.
1 Sam. 2:24 No, my sons; for it is not a good report that I hear Jehovah's people spreading.
1 Sam. 2:25 If one man sins against another man, God will arbitrate for him; but if a man sins against Jehovah, who will arbitrate for him? But they would not listen to the voice of their father, for Jehovah was pleased to kill them.
1 Sam. 2:26 And the boy Samuel continued to grow in stature and in favor both with Jehovah and with men.
1 Sam. 2:27 And a man of God came to Eli and said to him, Thus says Jehovah, I revealed Myself to the house of your father when they were in Egypt as slaves to Pharaoh's house.
1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.
1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?
1 Sam. 2:30 Therefore Jehovah the God of Israel declares, I surely said that your house and the house of your father would walk before Me forever; but now Jehovah declares, Far be it from Me; for those who honor Me I will honor, and those who spurn Me will be lightly esteemed.

A. We all need to reject anything of staleness, oldness, lukewarmness, and pride and keep ourselves empty, open, fresh, new, living, and young with the Lord; we need to be one with His desire for us to be one with Christ, filled with Christ, and occupied by Christ to live Christ for the organic building up of the Body of Christ—Rev. 3:15-22; Luke 18:17; Phil. 3:7-14; Gal. 1:15-16; 2:20; 4:19; Eph. 4:16.

Rev. 3:15 I know your works, that you are neither cold nor hot; I wish that you were cold or hot.
Rev. 3:16 So, because you are lukewarm and neither hot nor cold, I am about to spew you out of My mouth.
Rev. 3:17 Because you say, I am wealthy and have become rich and have need of nothing, and do not know that you are wretched and miserable and poor and blind and naked,
Rev. 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.
Rev. 3:19 As many as I love I rebuke and discipline; be zealous therefore and repent.
Rev. 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Rev. 3:22 He who has an ear, let him hear what the Spirit says to the churches.

路 18:17 我实在告诉你们，凡不像小孩子一样接受神国的，绝不能进去。

腓 3:7 只是从前我以为对我是赢得的，这些，我因基督都已经看作亏损。

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

腓 3:11 或者我可以达到那从死人中杰出的复活。

腓 3:12 这不是说，我已经得着了，或已经完全了，我乃是竭力追求，或者可以取得基督耶稣所以取得我的。

腓 3:13 弟兄们，我不是以为自己已经取得了，我只有一件事，就是忘记背后，努力面前的，

腓 3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。

加 1:15 然而那把我从母腹里分别出来，又借着祂的恩典呼召我的神，

加 1:16 既然乐意将祂儿子启示在我里面，叫我把祂当作福音传在外邦人中，我就即刻没有与血肉之人商量，

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

二在以利的日子，神的言语稀少；神的说话几乎失去了；（撒上三1；）在祭司职分里，祭司该作的第一件事，就是为神说话；（出二八30，）祭司必须是与神亲近，与神是一，认识神的心，并且说出神永远经纶之独一、健康教训的人。（提前一3～4，六3。）

撒上 3:1 童子撒母耳在以利面前事奉耶和华。当那些日子，耶和华的言语稀少，不常有异象。

出 28:30 你又要将乌陵和土明放在决断的胸牌里；亚伦进到耶和华面前的时候，要带在胸前，在耶和华面前常将以色列人的决断牌带在胸前。

提前 1:3 我往马其顿去的时候，曾劝你仍住在以弗所，好嘱咐那几个人，不可教导与神的经纶不同的事，

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起

Luke 18:17 Truly I say to you, Whoever does not receive the kingdom of God like a little child shall by no means enter into it.

Phil. 3:7 But what things were gains to me, these I have counted as loss on account of Christ.

Phil. 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

Phil. 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Phil. 3:11 If perhaps I may attain to the out-resurrection from the dead.

Phil. 3:12 Not that I have already obtained or am already perfected, but I pursue, if even I may lay hold of that for which I also have been laid hold of by Christ Jesus.

Phil. 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,

Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

Gal. 1:15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,

Gal. 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Gal. 4:19 My children, with whom I travail again in birth until Christ is formed in you,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

B. In the days of Eli the word of God was rare; God's speaking was almost lost (1 Sam. 3:1); in the priesthood the first thing that a priest should do is to speak for God (Exo. 28:30); a priest must be a person who is intimate with God, who is one with God, who knows the heart of God, and who speaks forth the unique and healthy teaching of God's eternal economy (1 Tim. 1:3-4; 6:3).

1 Sam. 3:1 And the boy Samuel ministered to Jehovah before Eli. Now the word of Jehovah was rare in those days; visions were not widespread.

Exo. 28:30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart when he goes in before Jehovah, and Aaron shall bear the judgment of the children of Israel on his heart before Jehovah continually.

1 Tim. 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things

1 Tim. 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than

辩论，对于神在信仰里的经纶并无助益。

提前 6:3 若有人教导的不同，不赞同健康的话，就是我们主耶稣基督的话，以及那合乎敬虔的教训，

三以利教导撒母耳对主说，“耶和华啊，请说，仆人敬听；”我们要为主说话，并与祂是一以完成祂永远的经纶，首先就必须宝贝并仔细听祂的说话，好使我们认识祂的心意和爱好—撒上三 9 ～ 10，21，赛五十 4 ～ 5。

撒上 3:9 于是以利对撒母耳说，去睡吧；祂若呼唤你，你就说，耶和华啊，请说，仆人敬听。撒母耳就去，睡在原处。

撒上 3:10 耶和华又来站着，像前几次呼唤说，撒母耳，撒母耳。撒母耳说，请说，仆人敬听。

撒上 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。

赛 50:4 主耶和华赐我受教者的舌头，使我知道怎样用言语扶助疲乏的人。主每早晨唤醒我；祂唤醒我的耳朵，使我能听，像受教者一样。

赛 50:5 主耶和华开通我的耳朵；我并没有违背，也没有退后。

四因着对两个邪恶的儿子疏于管教，以利就轻忽了祭司职分；（撒上二 28 ～ 29；）这导致他的历史以悲剧收场，终止了他对美地的享受，并使祭司职分在神圣启示上，就是在为神说话的事上衰微；今天我们需要从以利身上学功课，就是要对神在祂恢复里所给我们的一切，有最高的重视。

撒上 2:28 在以色列众支派中，我不是拣选他们作我的祭司，使他们上我的坛，又向我烧香，并且在我面前穿着以弗得么？我不是将以色列人所献的火祭都赐给你父家么？

撒上 2:29 我所吩咐献在我居所的祭物和供物，你们为何践踏呢？你为何尊重你的儿子过于尊重我，将我民以色列所献一切供物中上好的部分肥己呢？

贰 撒母耳在神所给他的身分和职任上都向神忠信：

一作为利未人，他终身事奉神；作为拿细耳人，他持守奉献，没有失败；（35；）作为祭司申言者，他诚实地为神说话，并引进申言者职分，在神圣的启示上顶替衰微的祭司职分；作为士师，他向

God's economy, which is in faith.

1 Tim. 6:3 If anyone teaches different things and does not consent to healthy words, those of our Lord Jesus Christ, and the teaching which is according to godliness,

C. Eli taught Samuel to say to the Lord, "Speak, O Jehovah; for Your servant is listening"; in order to speak for the Lord and be one with Him to carry out His eternal economy, we must first treasure and listen attentively to His speaking so that we may know His desire and preference—1 Sam. 3:9-10, 21; Isa. 50:4-5.

1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.

1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.

1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

Isa. 50:4 The Lord Jehovah has given me / The tongue of the instructed, / That I should know how to sustain the weary with a word. / He awakens me morning by morning; / He awakens my ear / To hear as an instructed one.

Isa. 50:5 The Lord Jehovah has opened my ear; / And I was not rebellious, / Nor did I turn back.

D. Eli disregarded the priesthood in his loose disciplining of his two evil sons (1 Sam. 2:28-29); this caused the tragedy of the ending of his history, the termination of his enjoyment of the good land, and the fading of the priesthood in the divine revelation, that is, in the speaking for God; today we need to learn of Eli to have a high regard for what God has given us in His recovery.

1 Sam. 2:28 And I chose him out of all the tribes of Israel to be My priest, to go up to My altar, to burn incense, and to wear the ephod before Me. And I gave the house of your father all the offerings by fire of the children of Israel.

1 Sam. 2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?

II. Samuel was faithful to God in all his God-given statuses and offices:

A. As a Levite, he served God his whole life; as a Nazarite, he kept his consecration without failure (v. 35); as a priest-prophet, he spoke for God honestly and initiated the prophethood to replace the fading priesthood in the divine revelation; as a judge, he was faithful to God and just to the

神忠信，对人公正，结束了士师职分，并带进君王职分，以转变时代，完成神在地上的经纶。

撒上 2:35 我要为自己立一个忠信的祭司；他必照我的心意而行。我要为他建立稳固的家；他必永远行在我的受膏者面前。

二撒母耳是与神同工以完成祂经纶的人，（约五17，林后六1上，）他被确立为耶和华的申言者，借着听祂的话而为祂说话；（撒上三9～10，20～21；）我们需要不断操练自己，有耳可听“那灵向众召会所说的话”；（启二7；）不仅如此，我们也需要跟随马利亚的榜样，“在主脚前坐着听祂的话”（路十38～42）：

约 5:17 耶稣就对他们说，我父作工直到如今，我也作工。
林后 6:1 而且我们既与神同工，也就劝你们不可徒受祂的恩典，
撒上 3:9 于是以利对撒母耳说，去睡吧；祂若呼唤你，你就说，耶和华啊，请说，仆人敬听。撒母耳就去，睡在原处。
撒上 3:10 耶和华又来站着，像前几次呼唤说，撒母耳，撒母耳。撒母耳说，请说，仆人敬听。
撒上 3:20 从但到别是巴所有的以色列人都知道，撒母耳被确立为耶和华的申言者。
撒上 3:21 耶和华继续在示罗显现；因为耶和华在示罗借着祂的话，将祂自己启示给撒母耳。
启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。
路 10:38 他们走路的时候，耶稣进了一个村庄；有一个女人名叫马大，接待祂到家里。
路 10:39 她有一个妹妹，名叫马利亚，在主脚前坐着听祂的话。
路 10:40 马大伺候的事多，各方忙乱，就进前来，说，主啊，我妹妹留下我独自一人伺候，你不在意么？请吩咐她同我作她分内该作的事。
路 10:41 主回答她说，马大，马大，你为许多的事思虑烦扰；
路 10:42 但是不可少的只有一件，马利亚已经选择那美好的分，是不能从她夺去的。

1 马利亚是坐在主耶稣的脚前，不是在别人的脚前；时时刻刻亲近主，爱主，敬拜主，不住地与主交通，与主同在—没有一个办法能赶得上这一个。

2 马利亚是坐在主的脚前；她是在一个极谦卑的地位

people, terminating the judgeship and bringing in the kingship in order to change the age for the fulfillment of God's economy.

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

B. As one who worked together with God for the carrying out of His economy (John 5:17; 2 Cor. 6:1a), Samuel was established as a prophet of Jehovah to speak for Him by listening to His word (1 Sam. 3:9-10, 20-21); we need to continually exercise ourselves to have an ear to "hear what the Spirit says to the churches" (Rev. 2:7); furthermore, we need to follow the pattern of Mary, who "sat at the Lord's feet and was listening to His word" (Luke 10:38-42):

John 5:17 But Jesus answered them, My Father is working until now, and I also am working.
2 Cor. 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;
1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.
1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.
1 Sam. 3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.
1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.
Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
Luke 10:38 Now as they went, He entered into a certain village, and a certain woman named Martha received Him into her home.
Luke 10:39 And she had a sister called Mary, who also sat at the Lord's feet and was listening to His word.
Luke 10:40 But Martha was being drawn about with much serving, and she came up to Him and said, Lord, does it not matter to You that my sister has left me to serve alone? Tell her then to do her part with me.
Luke 10:41 But the Lord answered and said to her, Martha, Martha, you are anxious and troubled about many things;
Luke 10:42 But there is need of one thing, for Mary has chosen the good part, which shall not be taken away from her.

1. Mary sat at the feet of the *Lord Jesus* and not at the feet of anyone else; no method is better than coming to Him moment by moment, loving Him, worshipping Him, and unceasingly fellowshipping with Him and remaining in His presence.

2. Mary sat *at the feet* of the Lord; she put herself in a humble position in

上，好听主的说话，领受祂的祝福；谦卑并非小看自己，乃是不看自己，没有自己，看自己等于零。

3 她是坐着；那些忙乱到一个地步被打岔离开主的面光的人，有流荡的心思和起伏的思潮；他们必须停下自己，好每天花时间个人与主同在。

4 她在那里听主的话；主对我们所说的话就是灵，就是生命；（约六63；）她听主说话就是给主机会将祂自己交通给她，并将祂自己分赐到她里面，好叫她得着主自己。

约 6:63 赐人生命的乃是灵，肉是无益的；我对你们所说的话，就是灵，就是生命。

三撒母耳一生极完满地享受他美地的那一分；因此就新约的意义，我们能说，在享受基督的事上，他没有缺点；撒母耳的历史唯一的缺点，是他立两个儿子在以色列人中间作士师—撒上八1～3：

撒上 8:1 撒母耳年老的时候，立了他的儿子作以色列的士师。
撒上 8:2 长子名叫约珥，次子名叫亚比亚；他们在别是巴作士师。

撒上 8:3 他儿子不行他的道路，偏去贪图不义之财，收受贿赂，屈枉公理。

1 撒母耳的儿子不正直的行径，与他们父亲一生纯净、正直的道路相反，（十二3～23，）这使以色列百姓有理由，要求撒母耳立王治理他们，像列国一样；（八1～7；）因此，撒母耳的儿子不该算为以色列百姓中的士师；（徒十三20；）他们的父亲撒母耳该视为最后一位士师。

撒上 12:3 我在这里，你们只管在耶和华面前，并在祂的受膏者面前，作见证指控我。我夺过谁的牛，抢过谁的驴，欺压过谁，虐待过谁，从谁手里受过贿赂因而眼瞎？若有，我必偿还。
撒上 12:4 众人说，你未曾欺压我们，虐待我们，也未曾从谁手里拿

order to hear the Lord's speaking and receive His blessing; humility is not belittling ourselves; humility is ignoring ourselves, negating ourselves, and considering ourselves as nothing.

3. She was *sitting down*; those who are busy to the point of being distracted from the Lord's presence have a wandering mind and vacillating thoughts; they must stop themselves in order to spend personal time with the Lord on a daily basis.

4. She was *listening to the Lord's word*; the words that the Lord speaks to us are spirit and life (John 6:63); her listening to the Lord's word afforded the Lord the opportunity to communicate Himself to her and to dispense Himself into her so that she could gain the Lord Himself.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

C. Samuel enjoyed his portion of the good land to the fullest for his whole life; thus, in a New Testament sense, we can say that there was no defect in his enjoyment of Christ; the only defect in Samuel's history was that he appointed his two sons as judges among the children of Israel—1 Sam. 8:1-3:

1 Sam. 8:1 Now when Samuel was old, he made his sons judges over Israel.
1 Sam. 8:2 And the name of his firstborn son was Joel, and the name of his second was Abijah; they were judges in Beer-sheba.
1 Sam. 8:3 But his sons did not follow in his ways, but turned aside after unjust gain and took bribes and perverted justice.

1. The unjust ways of Samuel's sons were contrary to their father's pure and just way in his whole life (12:3-23) and gave the people of Israel cause to ask Samuel to appoint a king to judge them like all the nations (8:1-7); hence, the sons of Samuel should not be reckoned judges among the people of Israel (Acts 13:20), and their father Samuel should be considered the last judge.

1 Sam. 12:3 Here I am; testify against me before Jehovah and before His anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe in order to blind my eyes with it? Then I will restore it to you.
1 Sam. 12:4 And they said, You have not defrauded us or oppressed us or taken anything from anyone's

过什么。
撒上 12:5 他对他们说，你们在我手里没有找着什么，有耶和华和祂的受膏者今日在你们中间作见证。他们说，愿祂作见证。
撒上 12:6 撒母耳对百姓说，从前设立摩西、亚伦，又领你们列祖从埃及地上来的是耶和华。
撒上 12:7 现在你们要站住，等我在耶和华面前对你们辩明，耶和华向你们和你们列祖所行一切公义的事。
撒上 12:8 从前雅各到了埃及，后来你们列祖哀求耶和华，耶和华就差遣摩西、亚伦；他们便领你们列祖出埃及，使他们在这地方居住。
撒上 12:9 他们却忘记耶和华他们的神，祂就把他们交付在夏琐将军西西拉的手里，和非利士人的手里，并摩押王的手里；这些人就攻击他们。
撒上 12:10 于是他们哀求耶和华，说，我们有罪了，因为我们离弃了耶和华，去事奉诸巴力和亚斯他录；现在求你救我们脱离仇敌的手，我们必事奉你。
撒上 12:11 耶和华就差遣耶路巴力、比但、耶弗他、撒母耳；祂救你们脱离四围仇敌的手，你们才安然居住。
撒上 12:12 你们见亚扪人的王拿辖来攻击你们，就对我说，不然，总要有一位王管辖我们；其实耶和华你们的神是你们的王。
撒上 12:13 现在，你们所选所求的王在这里。看哪，耶和华已经为你们立王了。
撒上 12:14 你们若敬畏耶和华，事奉祂，听从祂的话，不违背耶和华的命令，你们和管辖你们的王也都跟从耶和华你们的神，那就好了。
撒上 12:15 倘若你们不听从耶和华的话，违背耶和华的命令，耶和华的手必攻击你们，像从前攻击你们的列祖一样。
撒上 12:16 现在你们要站住，看耶和华在你们眼前要行的这件大事。
撒上 12:17 今日不是割麦子的时候么？我要呼求耶和华，祂必打雷降雨，你们就可以知道又看出，你们要求立王，是在耶和华眼中行了大恶。
撒上 12:18 于是撒母耳呼求耶和华，耶和华就在那日打雷降雨，众民便甚惧怕耶和华和撒母耳。
撒上 12:19 众民对撒母耳说，求你为仆人们祷告耶和华你的神，免得我们死亡，因为我们为自己求立王的事，是在我们一切的罪上又加了一件恶事。
撒上 12:20 撒母耳对百姓说，不要惧怕。你们虽然行了这一切的恶，却不要偏离不跟从耶和华，只要全心事奉祂。
撒上 12:21 不要偏离耶和华，因为你们若偏离祂，就会随从那无益且不能施拯救的虚空偶像，它们本是虚空的。
撒上 12:22 耶和华既喜悦把你们作成祂的子民，就必因祂的大名不撇弃祂的子民。
撒上 12:23 至于我，断不停止为你们祷告，免得我得罪耶和华；我必以善与正的道路指教你们。
撒上 8:1 撒母耳年老的时候，立了他的儿子作以色列的士师。
撒上 8:2 长子名叫约珥，次子名叫亚比亚；他们在别是巴作士师。

hand.
1 Sam. 12:5 And he said to them, Jehovah is Witness against you, and His anointed is witness this day, that you have not found anything in my hand. And they said, He is witness.
1 Sam. 12:6 And Samuel said to the people, It is Jehovah who appointed Moses and Aaron and who brought your fathers up out of the land of Egypt.
1 Sam. 12:7 Now therefore stand here, that I may plead with you before Jehovah concerning all the righteous acts of Jehovah, which He did to you and to your fathers.
1 Sam. 12:8 When Jacob went to Egypt, and your fathers cried out to Jehovah, Jehovah sent Moses and Aaron; and they brought your fathers out from Egypt and caused them to dwell in this place.
1 Sam. 12:9 But they forgot Jehovah their God, and He sold them into the hand of Sisera, the captain of Hazor's army, and into the hand of the Philistines and into the hand of the king of Moab; and they fought against them.
1 Sam. 12:10 Then they cried out to Jehovah and said, We have sinned, for we have forsaken Jehovah and have served the Baals and the Ashtaroth; but deliver us now from the hand of our enemies, and we will serve You.
1 Sam. 12:11 And Jehovah sent Jerubbaal and Bedan and Jephthah and Samuel, and He delivered you from the hand of your enemies all around; and you dwelt securely.
1 Sam. 12:12 And when you saw that Nahash the king of the children of Ammon came against you, you said to me, No; but a king will reign over us, though Jehovah your God was your King.
1 Sam. 12:13 Now therefore here is the king whom you have chosen and whom you have asked for. See then, Jehovah has set a king over you.
1 Sam. 12:14 If you fear Jehovah and serve Him and listen to His voice and do not rebel against the commandment of Jehovah, and if both you and the king who reigns over you follow Jehovah your God, fine.
1 Sam. 12:15 But if you do not listen to the voice of Jehovah, but rebel against the commandment of Jehovah, then the hand of Jehovah will be against you, as it was against your fathers.
1 Sam. 12:16 Now therefore stand here and see this great thing that Jehovah will do before your eyes.
1 Sam. 12:17 Is it not the wheat harvest today? I will call to Jehovah, that He send thunder and rain; and you will know and see that your wickedness which you have done in the sight of Jehovah by asking for a king for yourselves is great.
1 Sam. 12:18 And Samuel called to Jehovah, and Jehovah sent thunder and rain on that day. And all the people feared Jehovah and Samuel greatly.
1 Sam. 12:19 Then all the people said to Samuel, Pray to Jehovah your God for your servants that we would not die, for we have added to all our sins the evil of asking for a king for ourselves.

1 Sam. 12:20 And Samuel said to the people, Do not be afraid. You have done all this evil, yet do not turn away from following Jehovah, but serve Jehovah with all your heart.
1 Sam. 12:21 And do not turn away, for your turning away would be after vain idols, which cannot profit or deliver you, for they are vanity.
1 Sam. 12:22 For because of His great name Jehovah will not forsake His people, for Jehovah has been pleased to make you a people for Himself.
1 Sam. 12:23 Moreover as for me, far be it from me that I would sin against Jehovah by ceasing to pray for you, but I will instruct you in the good and right way.
1 Sam. 8:1 Now when Samuel was old, he made his sons judges over Israel.
1 Sam. 8:2 And the name of his firstborn son was Joel, and the name of his second was Abijah; they were judges in Beer-sheba.

撒上 8:3 他儿子不行他的道路，偏去贪图不义之财，收受贿赂，屈枉公理。
撒上 8:4 以色列的长老都聚集，来到拉玛见撒母耳，
撒上 8:5 对他说，看哪，你已经年老，你儿子不行你的道路。现在求你为我们立一位王治理我们，像列国一样。
撒上 8:6 他们说，求你给我们一位王治理我们；撒母耳不喜悦这事，就祷告耶和华。
撒上 8:7 耶和华对撒母耳说，百姓向你说的一切话，你只管听从；因为他们不是厌弃你，乃是厌弃我，不要我作他们的王。

徒 13:20 此后给他们设立士师，直到申言者撒母耳的时候，约有四百五十年。

2 就人一面说，撒母耳在这事上犯了错，但这错误有助于神带进君王职分，好管理祂百姓当中的光景，以完成祂的经纶。

叁 约拿单爱大卫，与大卫结盟，并预测大卫会作王，国将是他的国—撒上十八 1 ～ 4，十九 1 ～ 7，二十 8，14 ～ 17，41 ～ 42，二三 16 ～ 18：

撒上 18:1 大卫对扫罗说完了话，约拿单的心与大卫的心相连；约拿单爱大卫，如同爱自己的性命。
撒上 18:2 那日扫罗留住大卫，不让他回父家。
撒上 18:3 约拿单爱大卫如同爱自己的性命，就与他结盟。
撒上 18:4 约拿单从身上脱下外袍，给了大卫，又将自己的战衣，甚至将自己的刀、弓、腰带，都给了他。
撒上 19:1 扫罗对他儿子约拿单和众臣仆说，要杀大卫；扫罗的儿子约拿单却甚喜爱大卫。
撒上 19:2 约拿单告诉大卫说，我父亲扫罗想要杀你，所以明日早晨你要小心，留在隐密的地方，躲藏起来。
撒上 19:3 我就出到你躲藏的田里，站在我父亲旁边，与他谈论你的事；我看看情形怎样，就必告诉你。
撒上 19:4 约拿单向他父亲扫罗说大卫的好话，说，王不可得罪王的仆人大卫，因为他未曾得罪你，他所行的都与你大有益处。

撒上 19:5 他不顾性命杀那非利士人，耶和华就为全以色列大行拯救；那时你看见，也很欢喜，现在为何无故要杀大卫，犯流无辜人之血的罪呢？
撒上 19:6 扫罗听了约拿单的话，就起誓说，我指着永活的耶和华起誓，他必不至被处死。
撒上 19:7 约拿单叫大卫来，把这一切事告诉他，约拿单带大卫去见扫罗，他就和以前一样，侍立在扫罗面前。

1 Sam. 8:3 But his sons did not follow in his ways, but turned aside after unjust gain and took bribes and perverted justice.
1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.
1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.
1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.
1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
Acts 13:20 And after these things, for about four hundred and fifty years, He gave them judges until Samuel the prophet.

2. Humanly, Samuel made a mistake in this matter, but this mistake helped God to manage the situation among His people by bringing in the kingship for the fulfillment of His economy.

III. Jonathan loved David, made a covenant with him, and predicted that David would become the king and that the kingdom would be his kingdom—1 Sam. 18:1-4; 19:1-7; 20:8, 14-17, 41-42; 23:16-18:

1 Sam. 18:1 Now when he had finished speaking to Saul, the soul of Jonathan became knit with the soul of David; and Jonathan loved him like his own soul.
1 Sam. 18:2 And Saul took him that day and would not let him return to his father's house.
1 Sam. 18:3 Then Jonathan and David made a covenant, because he loved him like his own soul.
1 Sam. 18:4 And Jonathan stripped himself of the robe that was upon him, and he gave it to David, as well as his armor and even his sword and his bow and his belt.
1 Sam. 19:1 And Saul told Jonathan his son and all his servants to kill David. But Jonathan, Saul's son, took great delight in David.
1 Sam. 19:2 And Jonathan told David, saying, Saul my father is seeking to kill you. Now therefore be on guard in the morning, and stay in some secret place, and hide yourself.
1 Sam. 19:3 And I will go out and stand by my father's side in the field where you are. And I will speak about you to my father; and if I learn anything, I will tell you.
1 Sam. 19:4 So Jonathan spoke well about David to Saul his father and said to him, May the king not sin against his servant David, because he has not sinned against you, and because his deeds have been very good for you.
1 Sam. 19:5 For he risked his life when he struck down the Philistine, and Jehovah accomplished a great salvation for all Israel. You saw it and rejoiced. Why then will you sin against innocent blood by having David killed without cause?
1 Sam. 19:6 And Saul listened to the voice of Jonathan; and Saul swore, As Jehovah lives, he shall not be put to death.
1 Sam. 19:7 Then Jonathan called David, and Jonathan told him all these things. And Jonathan brought David to Saul, and he was in his presence as before.

撒上 20:8 求你以恩慈待你仆人，因你已经带你仆人在耶和华面前与你结盟。我若有罪孽，不如你自己杀我，何必将我带到你父亲那里呢？
撒上 20:14 我活着的时候，你要以耶和华的慈爱待我，免我死亡；
撒上 20:15 就是我死后，耶和华从地上剪除你每一个仇敌的时候，你也永不可向我家绝了慈爱。
撒上 20:16 于是约拿单与大卫家结盟，说，愿耶和华借大卫仇敌的手追讨背约的罪。
撒上 20:17 约拿单因着对大卫的爱，就使大卫再起誓，因他爱大卫如同爱自己的性命。
撒上 20:41 僮仆一去，大卫就从那石头南边藏身之处出来，面伏于地，拜了三拜；二人彼此亲嘴，相对哭泣，大卫哭得更恸。

撒上 20:42 约拿单对大卫说，你平平安安的去吧，因为我们二人曾在耶和华的名里起誓说，愿耶和华在你我中间，并你我的后裔中间为证，直到永远。大卫就起身走了，约拿单也往城里去了。
撒上 23:16 扫罗的儿子约拿单起身，往何列斯去见大卫，使他倚靠神刚强行事；
撒上 23:17 对他说，不要惧怕。我父亲扫罗的手必够不到你；你必作以色列的王，我必在你以下位居第二。这事连我父亲扫罗也知道了。
撒上 23:18 于是二人在耶和华面前立约。大卫仍住在何列斯，约拿单回家去了。

一扫罗的心意是将国留给约拿单；然而，约拿单不愿接受这国，反而认定大卫该在宝座上。

二约拿单应该告诉他父亲这事，并且离开他父亲来跟随大卫；按预表，约拿单跟随大卫，原可表征今天我们跟随基督，并让祂居首位—西一 18 下，启二 4。

西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；
启 2:4 然而有一件事我要责备你，就是你离弃了起初的爱。

三约拿单由于对自己父亲天然的情感，没有照着神的旨意去跟随大卫，失去了他对神所应许之美地那一分正确且充分的享受；约拿单知道大卫必要作王，却留在他父亲那里，就遭受他父亲同样的悲惨结局，与他父亲一同死在战场—撒上三一 2 ～ 6。

1 Sam. 20:8 Deal kindly then with your servant, for you have brought your servant into a covenant of Jehovah with you. But if there is any iniquity in me, you kill me. Why then should you bring me to your father?
1 Sam. 20:14 And while I am still alive, do show me the lovingkindness of Jehovah, that I may not die;
1 Sam. 20:15 And never cut off your lovingkindness from my house, not even when Jehovah has cut off David's enemies to the man from the face of the earth.
1 Sam. 20:16 So Jonathan made a covenant with the house of David, saying, And Jehovah will require it at the hand of David's enemies.
1 Sam. 20:17 And Jonathan made David swear again by his love for him, for he loved him as he loved his own soul.
1 Sam. 20:41 And when the boy went, David rose up from his hiding place toward the south and fell on his face to the ground; and he bowed himself three times. And they kissed each other; and they wept for each other, but David more greatly.
1 Sam. 20:42 And Jonathan said to David, Go in peace, because both of us have sworn in the name of Jehovah, saying, May Jehovah be between me and you and between my seed and your seed forever. Then David rose up and left, and Jonathan went into the city.
1 Sam. 23:16 Then Jonathan the son of Saul rose up and went to David at Horesh, and he strengthened his hand in God.
1 Sam. 23:17 And he said to him, Do not be afraid, for the hand of Saul my father will not find you; and you will become king over Israel, and I will be second to you; and even Saul my father knows that.

1 Sam. 23:18 And the two of them made a covenant before Jehovah. And David remained in Horesh, and Jonathan went to his house.

A. Saul's intention was to preserve the kingdom for Jonathan; however, Jonathan was not willing to take the kingdom but recognized that David should be on the throne.

B. Jonathan should have told his father about this and then should have left his father to be with David; in typology, for Jonathan to follow David would have signified our following Christ today and our giving Him the preeminence—Col. 1:18b; Rev. 2:4.

Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
Rev. 2:4 But I have one thing against you, that you have left your first love.

C. Jonathan lost the proper and adequate enjoyment of his portion in the good land promised by God because of his failure in not following David according to God's will due to his natural affection for his father; although Jonathan realized that David would be king, he stayed with his father, and as a tragic result, he suffered the same fate as his father and died with him in battle—1 Sam. 31:2-6.

撒上 31:2 非利士人紧追扫罗和他儿子们，击杀了扫罗的儿子约拿单、亚比拿达、麦基舒亚。
撒上 31:3 扫罗遭受猛烈攻击，他被弓箭手射中，受伤甚重，

撒上 31:4 就吩咐拿他兵器的人说，你拔出刀来，将我刺死，免得这些未受割礼的人来刺我，凌辱我。但拿兵器的人甚惧怕，不肯刺他；扫罗就把刀拿来，伏在刀上死了。
撒上 31:5 拿兵器的人见扫罗已死，也伏在自己的刀上；和他一同死了。
撒上 31:6 这样，扫罗和他三个儿子，与拿他兵器的人，以及所有跟随他的人，都在那一天一同死亡。

四 约拿单乃是在扫罗和大卫之间，他是一个人在两个职事当中；他应当跟随第二个职事，但是因着他与前一个职事的关系太深，所以没有办法脱离：

1 主在每一个时代都有祂特别要作的事，有祂自己所要恢复、要作的工作；祂在一个时代所要作那特别的恢复和工作，就是那个时代的职事—参创六 13 ～ 14。

创 6:13 神就对挪亚说，凡属肉体之人的结局，已经来到我面前；因为地上满了他们的强暴，我要把他们和地一并毁灭。
创 6:14 你要用歌斐木造一只方舟，里面要有隔间，方舟内外要涂上松香。

2 大卫是他那时代的执事，有那时代的职事；（徒十三 21 ～ 22，36 上；）在旧约里，挪亚有那时代的职事，就是建造方舟，摩西有那时代的职事，就是建造帐幕，大卫和所罗门也有那时代的职事，就是建造圣殿。

徒 13:21 后来他们求一个王，神就把便雅悯支派中的一个人，基士的儿子扫罗，赐给他们作王四十年。
徒 13:22 既废了扫罗，就兴起大卫作他们的王，又为他作见证说，我寻得耶西的儿子大卫，他是合乎我心的人，必实行我一切的旨意。
徒 13:36 大卫在神的旨意中，服事了他那一代的人，就睡了，归到他祖宗那里，已见朽坏；

3 一个时代的执事有时代的职事，与地方性的执事不一样；路德乃是他那个时代的一个执事，达秘也是

1 Sam. 31:2 And the Philistines chased Saul and his sons; and the Philistines struck down Jonathan and Abinadab and Malchi-shua, Saul's sons.
1 Sam. 31:3 And the battle bore heavily against Saul, and the archers hit him; and he was badly wounded by the archers.
1 Sam. 31:4 Then Saul said to his armor bearer, Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through and abuse me. But his armor bearer would not, for he was very afraid. So Saul took his sword and fell on it.
1 Sam. 31:5 And when his armor bearer saw that Saul was dead, he likewise fell on his sword and died with him.
1 Sam. 31:6 So Saul and his three sons and his armor bearer, as well as all his men, died that day together.

D. Jonathan stood between Saul and David; he was one man standing between two ministries; he should have followed the second ministry, but because his relationship with the first ministry was too deep, he could not disentangle himself:

1. In every age the Lord has special things that He wants to accomplish; He has His own recoveries and His own works to do; the particular recovery and work that He does in one age is the ministry of that age—cf. Gen. 6:13-14.

Gen. 6:13 And God said to Noah, The end of all flesh has come before Me, for the earth is filled with violence because of them; and now I am about to destroy them with the earth.
Gen. 6:14 Make yourself an ark of gopher wood; you shall make rooms in the ark and shall cover it within and without with pitch.

2. David was a minister of his age with the ministry of that age (Acts 13:21-22, 36a); in the Old Testament, Noah had the ministry of that age to build the ark, Moses had the ministry of that age to build the tabernacle, and David and Solomon had the ministry of that age to build the temple.

Acts 13:21 And afterward they asked for a king; and God gave them Saul, the son of Kish, a man of the tribe of Benjamin, for forty years.
Acts 13:22 And when He had deposed him, He raised up David for them as king, to whom also He testified and said, I have found David, the son of Jesse, a man according to My heart, who will do all My will.
Acts 13:36 Now David, having served his own generation by the counsel of God, did indeed fall asleep and was buried with his fathers and saw corruption;

3. A minister of the age with the ministry of the age is different from the local ministers; Luther was a minister of his age, and Darby was also a minister

他那个时代的一个执事；我们要跟上现今这时代的职事，就需要看见异象；米甲是嫁给大卫的，但是她没有看见；她只看见大卫外面的光景，她就受不了，因此就跟不上—撒下六 16，20 ～ 23。

撒下 6:16 耶和华的约柜进入大卫城的时候，扫罗的女儿米甲从窗户往下观看，见大卫王在耶和华面前踊跃跳舞，心里就藐视他。

撒下 6:20 大卫回去要给眷属祝福；扫罗的女儿米甲出来迎接他，说，以色列王今日在他臣仆的婢女眼前露体，如同无赖之徒无耻露体一样，多么叫人尊重啊！

撒下 6:21 大卫对米甲说，这是在耶和华面前；耶和华已拣选我，使我高过你父和你父的全家，立我作耶和华民以色列的领袖，所以我在耶和华面前作乐跳舞。

撒下 6:22 我还要更叫人轻视，并且自己看为卑下；至于你所说的那些婢女，她们倒要尊重我。

撒下 6:23 扫罗的女儿米甲，直到死日，没有儿女。

4 在新约里，主耶稣的职事是建造召会作基督的身体；（太十六 18；）主升天时所产生许多有恩赐的人，只有一个职事，就是供应基督，以建造基督的身体，召会；这建造不是由这些有恩赐的人直接完成的，乃是由有恩赐的人所成全的圣徒完成的。（弗四 11 ～ 12，16。）

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，

弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

5 在神这建造的职事里，每一时代都有在那职事里带头的人；愿主开我们的眼睛，叫我们看见，只要是人，就应该作基督徒；只要是基督徒，就应当进入主今时代的职事里。

6 一个人能看见、能遇见那时代的职事，乃是神的怜

of his age; in order to catch up with the ministry of this present age, there is the need for us to see the vision; Michal was married to David, yet she did not see anything; she only saw David's outward condition, and she could not tolerate it; as a result, she was left behind—2 Sam. 6:16, 20-23.

2 Sam. 6:16 And when the Ark of Jehovah came into the city of David, Michal the daughter of Saul looked down through a window and saw King David leaping and dancing before Jehovah; and she despised him in her heart.

2 Sam. 6:20 Then David returned to bless his household. And Michal the daughter of Saul went forth to meet David; and she said, How the king of Israel has made himself honorable today, uncovering himself today in the sight of the maids of his servants as some worthless fellow might shamelessly uncover himself!

2 Sam. 6:21 And David said to Michal, It was before Jehovah, who chose me above your father and above all his house, to appoint me ruler over the people of Jehovah, over Israel; so I played before Jehovah.

2 Sam. 6:22 And I will yet be more lightly esteemed than this, and I will be base in my own sight; but by the female servants of whom you have spoken, by them will I be honored.

2 Sam. 6:23 And Michal the daughter of Saul had no child until the day of her death.

4. In the New Testament, the ministry of the Lord Jesus is to build up the church as the Body of Christ (Matt. 16:18); the many gifted persons produced in the Lord's ascension have only one ministry, that is, to minister Christ for the building up of the Body of Christ, the church; this building up is not accomplished directly by the gifted ones but by the saints who have been perfected by the gifted ones (Eph. 4:11-12, 16).

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph. 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph. 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

5. In God's building ministry there are those who take the lead in that ministry in every age; may the Lord open our eyes to see that as long as we are human beings, we should be Christians; as long as we are Christians, we should enter into the Lord's ministry in this age.

6. It is God's mercy that a person can see and come into contact with the

悯；但是一个人能否有勇气舍弃已往的职事并进入神现今的职事，又是另外一件事—参撒上十四1～46，撒下六16，20～23。

撒上 14:1 有一日，扫罗的儿子约拿单对拿他兵器的少年人说，来，我们过到那边，到非利士人的防营那里去；但他没有告诉父亲。
撒上 14:2 扫罗在基比亚的尽边，坐在米几仑的石榴树下，跟随他的约有六百人，
撒上 14:3 其中有亚希突的儿子亚希亚，穿着以弗得。（亚希突是以迦博的哥哥，非尼哈的儿子，以利的孙子；以利从前在示罗作耶和华的祭司。）约拿单去了，百姓却不知道。
撒上 14:4 约拿单打算从隘口过到非利士人的防营那里去；在这些隘口之间，这边有石峰，那边也有石峰，一个名叫播薛，一个名叫西尼。
撒上 14:5 一峰在北，与密抹相对；另一峰在南，与迦巴相对。
撒上 14:6 约拿单对拿他兵器的少年人说，来，我们过到这些未受割礼之人的防营那里去，或者耶和华为我们行事；因为耶和华施行拯救，并不受人多或人少所限。
撒上 14:7 拿兵器的对他说，随你心中所想的行吧。你可以上去，我必跟随你，与你同心。
撒上 14:8 约拿单说，看哪，我们要过到那些人那里去，使他们看见我们。
撒上 14:9 他们若对我们这样说，你们站住，等我们到你们那里去，我们就在原地站住，不上他们那里去。
撒上 14:10 他们若这样说，你们上到我们这里来，这话就是给我们的证据；我们便上去，因为耶和华已经将他们交在我们手里了。
撒上 14:11 他们二人就让非利士人的防兵看见。非利士人说，看哪，希伯来人从所藏的洞穴里出来了。
撒上 14:12 防兵回应约拿单和拿他兵器的人说，你们上到我们这里来，我们有事指示你们。约拿单就对拿他兵器的人说，你跟随我上去，因为耶和华已经将他们交在以色列人手里了。
撒上 14:13 约拿单就手脚并用的爬上去，拿他兵器的人跟随他。约拿单杀倒非利士人，拿他兵器的人也随着杀他们。
撒上 14:14 约拿单和拿他兵器的人起头所杀的，约有二十人，都在一亩地的半犁沟之内。
撒上 14:15 于是在营里、在田野、在众民中间，都有战兢，防兵和掠兵也都战兢，地也震动；战兢之势甚大。
撒上 14:16 在便雅悯的基比亚，扫罗的守望兵看见非利士的军众溃散，四围乱窜。
撒上 14:17 扫罗就对跟随他的民说，你们查点查点，看从我们这里出去的是谁？他们一查点，就发现约拿单和拿他兵器的人不在。
撒上 14:18 那时神的约柜在以色列人那里；扫罗对亚希亚说，你将神的约柜运了来。
撒上 14:19 扫罗正与祭司说话的时候，非利士营中的喧嚷越发大了；

ministry of the age, yet it is altogether a different thing for a person to take up the courage to forsake past ministries and enter into God's present ministry—cf. 1 Sam. 14:1-46; 2 Sam. 6:16, 20-23.

1 Sam. 14:1 Now one day Jonathan the son of Saul said to the young man who carried his armor, Come and let us cross over to the garrison of the Philistines that is on the other side; but he did not tell his father.
1 Sam. 14:2 And Saul was staying in the outskirts of Gibeah under the pomegranate tree that is in Migron; and the people with him were about six hundred men,
1 Sam. 14:3 Including Ahijah the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of Jehovah in Shiloh, wearing an ephod; and the people did not know that Jonathan went.
1 Sam. 14:4 And in the pass by which Jonathan sought to cross over to the garrison of the Philistines, there was a rocky crag on one side, and another rocky crag on the other side; and the name of the one was Bozez, and the name of the other was Seneh.
1 Sam. 14:5 The one crag rose up on the north before Michmash; and the other, on the south before Geba.
1 Sam. 14:6 And Jonathan said to the young man who carried his armor, Come and let us cross over to the garrison of these uncircumcised. Perhaps Jehovah will act on our behalf, for there is no constraint on Jehovah to save by many or by few.
1 Sam. 14:7 And his armor bearer said to him, Do all that is in your heart. Go to it; I am here with you according to your heart.
1 Sam. 14:8 And Jonathan said, Now we will cross over to the men and disclose ourselves to them.
1 Sam. 14:9 If they say this to us, Wait until we come to you; then we will stand in our place and not go up to them.
1 Sam. 14:10 But if they say this, Come up to us; then we will go up, for Jehovah will have delivered them into our hand, and this will be the sign of it to us.
1 Sam. 14:11 And both of them disclosed themselves to the garrison of the Philistines. And the Philistines said, The Hebrews are now coming out of the holes that they hid themselves in.
1 Sam. 14:12 And the men of the garrison answered Jonathan and his armor bearer and said, Come up to us, and we will show you something. Then Jonathan said to his armor bearer, Come up after me, for Jehovah has delivered them into the hand of Israel.
1 Sam. 14:13 And Jonathan went up on his hands and feet with his armor bearer behind him; and the Philistines fell before Jonathan, and his armor bearer went behind him killing them.
1 Sam. 14:14 And that first slaughter that Jonathan and his armor bearer made was of about twenty men in half a furrow of an acre of land.
1 Sam. 14:15 And there was a panic in the camp, in the field, and among all the people; even the garrison and the raiders were in a panic; and the earth quaked. And there came to be a very great panic.
1 Sam. 14:16 And Saul's watchmen in Gibeah of Benjamin looked; and the multitude was just then melting away, and they were going here and there.
1 Sam. 14:17 Then Saul said to the people who were with him, Call a muster, and see who has gone from us. And they called a muster, and Jonathan and his armor bearer were not there.
1 Sam. 14:18 And Saul said to Ahijah, Bring the Ark of God here; for the Ark of God was at that time with the children of Israel.
1 Sam. 14:19 And while Saul spoke to the priest, the tumult that was in the camp of the Philistines

扫罗就对祭司说，撤手吧。
撒上 14:20 扫罗和跟随他的人都聚集，加入战事。非利士人用刀互相击杀，大大惶乱。
撒上 14:21 从前由四方来归顺非利士人，混杂在营中与他们一同上来的希伯来人，现在也转过来，与跟随扫罗和约拿单的以色列人在一起。
撒上 14:22 那些藏在以法莲山地的以色列人，听说非利士人逃跑，就都出来在战场上紧紧地追赶他们。
撒上 14:23 那日，耶和华拯救以色列人；他们一直争战到越过了伯亚文。
撒上 14:24 那日以色列人困惫了，因为扫罗叫百姓起誓说，凡不等到晚上我向敌人报完了仇，就吃什么食物的，必受咒诅；因此百姓都没有吃什么食物。
撒上 14:25 众民碰到一个蜂房，见有蜜在地面上。

撒上 14:26 百姓来到蜂房那里，见有蜜流出来，却没有人敢伸手取蜜入口，因为他们怕那誓言。
撒上 14:27 约拿单没有听见他父亲叫百姓起誓，所以伸出手中的杖，用杖头蘸在蜂房里，转手送入口内，眼睛就明亮了。

撒上 14:28 百姓中有一人回应说，你父亲曾严严地叫百姓起誓，说，今日吃什么食物的，必受咒诅；因此百姓就疲乏了。
撒上 14:29 约拿单说，我父亲叫这地的人受害了。你看，我尝了这一点蜜，眼睛就明亮了。
撒上 14:30 今日百姓若吃了他们所得着，从仇敌夺来的物，击杀的非利士人岂不更多么？
撒上 14:31 那日，他们击杀非利士人，从密抹直到亚雅仑。百姓甚是疲乏，
撒上 14:32 就急忙将所夺的牛羊和牛犊宰于地上，带血就吃了。

撒上 14:33 有人告诉扫罗说，百姓吃带血的肉，得罪耶和华了。扫罗说，你们行事不忠了，今日要将大石头辊到我这里来。
撒上 14:34 扫罗又说，你们散在百姓中，对他们说，你们各人将自己的牛羊牵到我这里来宰了吃，不可吃带血的肉得罪耶和华。那夜，众百姓就各自把牛羊牵到那里宰了。

撒上 14:35 扫罗为耶和华筑了一座坛，这是他初次为耶和华筑的坛。
撒上 14:36 扫罗说，我们不如夜里下去追赶非利士人，抢掠他们，直到天亮，不让他们留下一人。百姓说，你看怎样好就去行吧。祭司说，我们当先在这里亲近神。
撒上 14:37 扫罗求问神说，我可以下去追赶非利士人么？你要将他们交在以色列人手里么？但那日神没有回答他。
撒上 14:38 扫罗说，你们百姓中的首领都上这里来，查明今日这罪是怎么犯的。
撒上 14:39 我指着救以色列之永活的耶和华起誓，这罪就是在我儿子约拿单身上，他也必死。但众百姓中没有一人回答他。
撒上 14:40 扫罗就对以色列众人说，你们站在一边，我与我儿子约

continued to increase. Then Saul said to the priest, Withdraw your hand.
1 Sam. 14:20 And Saul and all the people who were with him gathered together and went into the battle. And each man's sword was against his companion; the tumult was very great.
1 Sam. 14:21 And the Hebrews who had previously been with the Philistines and who had gone up with them into the camp all around, they also turned to be with the Israelites who were with Saul and Jonathan.
1 Sam. 14:22 Likewise, when all the men of Israel who had hidden themselves in the hill country of Ephraim heard that the Philistines had fled, even they followed them closely in the battle.
1 Sam. 14:23 Thus Jehovah saved Israel that day, and the battle crossed over beyond Beth-aven.
1 Sam. 14:24 And the men of Israel were distressed that day; for Saul had laid an oath on the people, saying, Cursed be the man who eats any food before the evening, when I am avenged of my enemies. So none of the people even tasted food.
1 Sam. 14:25 And all those from the land came upon a honeycomb, and there was honey on the surface of the ground.
1 Sam. 14:26 And when the people came to the honeycomb, there was honey flowing; but no one put his hand to his mouth, for the people were afraid of the oath.
1 Sam. 14:27 But Jonathan had not heard his father charge the people with the oath; and he put forth the end of his staff that was in his hand and dipped it in the honeycomb, and he put his hand to his mouth, and his eyes brightened.
1 Sam. 14:28 Then someone from among the people responded and said, Your father sternly charged the people with an oath, saying, Cursed be the man who eats any food today; and so the people are faint.
1 Sam. 14:29 Then Jonathan said, My father has troubled the land. Look how my eyes lit up because I tasted a bit of this honey.
1 Sam. 14:30 How much more if today the people had eaten up the spoil from their enemies, which they found, for now the slaughter among the Philistines has not been great.
1 Sam. 14:31 Now they had struck down the Philistines that day from Michmash to Aijalon, and the people were very faint.
1 Sam. 14:32 And the people flew upon the spoil; and they took sheep and oxen and calves, and slew them on the ground; and the people ate them with the blood.
1 Sam. 14:33 And it was reported to Saul, saying, The people are now sinning against Jehovah by eating the spoil with the blood. And he said, You have dealt treacherously. Roll a large stone to me today.
1 Sam. 14:34 And Saul said, Disperse yourselves among the people, and say to them, Let each man bring his ox here to me, and each his sheep; and slay them here and eat; and do not sin against Jehovah by eating these things with the blood. And all the people brought their oxen with them there that night and slew them there.
1 Sam. 14:35 And Saul built an altar to Jehovah; it was the first altar that he built to Jehovah.
1 Sam. 14:36 And Saul said, Let us go down after the Philistines by night and take spoil among them until the morning light, and let us not leave a man among them. And they said, Do all that is good in your sight. But the priest said, Let us draw near to God here.
1 Sam. 14:37 And Saul inquired of God, Shall I go down after the Philistines? Will You deliver them into the hand of Israel? But He did not answer him that day.
1 Sam. 14:38 Then Saul said, Come here, all you chiefs of the people; and find out how this sin has happened today.
1 Sam. 14:39 For as Jehovah lives, who saves Israel, even if it is with Jonathan my son, he shall surely be put to death. But there was no one among all the people who answered him.
1 Sam. 14:40 And he said to all Israel, You shall be on one side, and I and Jonathan my son shall be on the

拿单也站在一边。百姓对扫罗说，你看怎样好就去行吧。
撒上 14:41 扫罗对耶和华以色列的神说，求你给我们完全的指示。于是拈阄拈出约拿单和扫罗来；百姓尽都无事。
撒上 14:42 扫罗说，你们再拈阄，看是我，或是我儿子约拿单；就拈出约拿单来。
撒上 14:43 扫罗对约拿单说，告诉我你作了什么事。约拿单对他说，我实在以手里的杖，用杖头蘸了一点蜜尝了一尝。我在这里，我就死吧。
撒上 14:44 扫罗说，约拿单哪，你定要死；若不然，愿神重重地降罚与我。
撒上 14:45 百姓对扫罗说，约拿单在以色列人中行了这样大的拯救，岂可使他死呢？绝对不可！我们指着永活的耶和华起誓，连他的一根头发也不可落地，因为他今日与神一同作事。于是百姓救约拿单免了死亡。
撒上 14:46 扫罗就上去，不再追赶非利士人；非利士人也往自己的地方去了。
撒下 6:16 耶和华的约柜进入大卫城的时候，扫罗的女儿米甲从窗户往下观看，见大卫王在耶和华面前踊跃跳舞，心里就藐视他。
撒下 6:20 大卫回去要给眷属祝福；扫罗的女儿米甲出来迎接他，说，以色列王今日在他臣仆的婢女眼前露体，如同无赖之徒无耻露体一样，多么叫人尊重啊！

撒下 6:21 大卫对米甲说，这是在耶和华面前；耶和华已拣选我，使我高过你父和你父的全家，立我作耶和华民以色列的领袖，所以我在耶和华面前作乐跳舞。
撒下 6:22 我还要更叫人轻视，并且自己看为卑下；至于你所说的那些婢女，她们倒要尊重我。
撒下 6:23 扫罗的女儿米甲，直到死日，没有儿女。

7 时代的职事将现有的真理供应给神的子民；彼后一章十二节的“现有的真理”，也可译为“今日的真理”；每一个主的工人都该在神面前求问，什么是现有的真理—太十六 18，弗四 15～16，启二 7，11，17，26～29，三 5，12，21，诗四八 2，启十九 7～9，二一 2。

彼后 1:12 所以，你们虽已知道这些事，且在现有的真理上得了坚固，我还要常常提醒你们；
太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。
弗 4:15 唯在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；
弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

other side. And the people said to Saul, Do what is good in your sight.
1 Sam. 14:41 Then Saul said to Jehovah the God of Israel, Show perfectly. And Jonathan and Saul were taken by lot, but the people escaped.
1 Sam. 14:42 And Saul said, Cast the lot between me and Jonathan my son. And Jonathan was taken.

1 Sam. 14:43 Then Saul said to Jonathan, Tell me what you have done. And Jonathan told him and said, I did indeed taste a bit of honey with the end of the staff that was in my hand. Here I am; I must die.

1 Sam. 14:44 And Saul said, God do so to me and more so, for you shall surely die, Jonathan.

1 Sam. 14:45 Then the people said to Saul, Shall Jonathan die, who has executed this great salvation in Israel? Far from it! As Jehovah lives, not a hair of his head shall fall to the ground; for he has worked with God this day. So the people rescued Jonathan so that he did not die.

1 Sam. 14:46 Then Saul went up from following the Philistines, and the Philistines went to their own place.

2 Sam. 6:16 And when the Ark of Jehovah came into the city of David, Michal the daughter of Saul looked down through a window and saw King David leaping and dancing before Jehovah; and she despised him in her heart.
2 Sam. 6:20 Then David returned to bless his household. And Michal the daughter of Saul went forth to meet David; and she said, How the king of Israel has made himself honorable today, uncovering himself today in the sight of the maids of his servants as some worthless fellow might shamelessly uncover himself!
2 Sam. 6:21 And David said to Michal, It was before Jehovah, who chose me above your father and above all his house, to appoint me ruler over the people of Jehovah, over Israel; so I played before Jehovah.
2 Sam. 6:22 And I will yet be more lightly esteemed than this, and I will be base in my own sight; but by the female servants of whom you have spoken, by them will I be honored.
2 Sam. 6:23 And Michal the daughter of Saul had no child until the day of her death.

7. The ministry of the age ministers the present truth to God's people; in 2 Peter 1:12 the present truth can also be rendered "the up-to-date truth"; every worker of the Lord should inquire before God as to what the present truth is—Matt. 16:18; Eph. 4:15-16; Rev. 2:7, 11, 17, 26-29; 3:5, 12, 21; Psa. 48:2; Rev. 19:7-9; 21:2.

2 Pet. 1:12 Therefore I will be ready always to remind you concerning these things, even though you know them and have been established in the present truth.
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

启 2:7 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将神乐园中生命树的果子赐给他吃。
启 2:11 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，绝不会受第二次死的害。
启 2:17 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。
启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；
启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器打得粉碎，像我从我父领受的权柄一样；
启 2:28 我又要把晨星赐给他。
启 2:29 那灵向众召会所说的话，凡有耳的，就应当听。
启 3:5 得胜的，必这样穿白衣；我也绝不从生命册上涂抹他的名，并且要在我父面前，和我父的众使者面前，承认他的名。
启 3:12 得胜的，我要叫他在我神殿中作柱子，他也绝不再从那里出去；我又要将我神的名，和我神城的名，（这城就是由天上从我神那里降下来的新耶路撒冷，）并我的新名，都写在他上面。
启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如我得了胜，在我父的宝座上与祂同坐一样。
诗 48:2 在北面的锡安山，是大君王的城，居高华美，为全地所喜悦。
启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

肆 扫罗蒙神拣选并由撒母耳所膏，作以色列的王—撒上九 1～2，17，十 1，24：

撒上 9:1 有一个便雅悯人，名叫基士，是便雅悯人亚斐亚的玄孙，比歌拉的曾孙，洗罗的孙子，亚别的儿子，是个财主。
撒上 9:2 他有一个儿子，名叫扫罗，又健壮、又俊美，在以色列人中没有一个能比他更俊美的；身体比众民高过一头。

撒上 9:17 撒母耳看见扫罗的时候，耶和华回答他说，看哪，这人就是我对你所说的，他必治理我的民。
撒上 10:1 撒母耳拿一瓶膏油倒在扫罗的头上，与他亲嘴，说，耶和华膏你作祂产业的领袖。
撒上 10:24 撒母耳对众民说，你们看见耶和华所拣选的人么？众民中没有一个可与他相比。众民就呼喊说，愿王万岁！

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
Rev. 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.
Rev. 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;
Rev. 2:28 And to him I will give the morning star.
Rev. 2:29 He who has an ear, let him hear what the Spirit says to the churches.
Rev. 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.
Rev. 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.

Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
Psa. 48:2 Beautiful in elevation, / The joy of the whole earth, / Is Mount Zion, the sides of the north, / The city of the great King.
Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

IV. Saul was chosen by God and anointed by Samuel to be the king of Israel—1 Sam. 9:1-2, 17; 10:1, 24:

1 Sam. 9:1 Now there was a man from Benjamin whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjaminite, a man of wealth.
1 Sam. 9:2 And he had a son whose name was Saul, a choice and handsome man; and there was not a man among the children of Israel more handsome than he; from his shoulders and up he was taller than all the people.
1 Sam. 9:17 And when Samuel saw Saul, Jehovah declared to him, Here is the man of whom I spoke to you. This man shall rule over My people.
1 Sam. 10:1 Then Samuel took the vial of oil and poured it upon his head, and he kissed him and said, Jehovah anoints you ruler over His inheritance.
1 Sam. 10:24 And Samuel said to all the people, See him whom Jehovah has chosen, that there is none like him among all the people. And all the people shouted and said, Long live the king!

一扫罗至少两次不顺从神的话，因此失去了他的君王职分和国权；（十三 13～14，十五 19，23，二八 17～19；）扫罗在撒上十五章不顺从神时，事实上就是在背叛神。

撒上 13:13 撒母耳对扫罗说，你作了糊涂事了，没有遵守耶和华你神所吩咐你的命令。若遵守，耶和华必在以色列中坚立你的国，直到永远；
撒上 13:14 但现在你的国必不得继续存立。耶和华已经为自己寻着一个合乎祂心的人，耶和华已经立他作百姓的领袖，因为你没有遵守耶和华所吩咐你的。
撒上 15:19 你为何没有听从耶和华的话，急忙掳掠财物，行耶和华眼中看为恶的事呢？
撒上 15:23 悖逆与行邪术的罪相等；顽梗与拜虚神和家神相同。你既厌弃耶和华的话，耶和华也厌弃你作王。
撒上 28:17 耶和华已经亲自照着祂借我所说的话行了；祂已经从你手里夺去国权，赐给与你亲近的人，就是大卫。
撒上 28:18 因你没有听从耶和华的话，没有在亚玛力人身上执行祂的烈怒，所以今日耶和华向你行了这事。
撒上 28:19 耶和华也必将以色列同你交在非利士人的手里，明日你和你众子必与我在一处了；耶和华也必将以色列的军兵交在非利士人手里。
撒上 15:1 撒母耳对扫罗说，耶和华差遣我膏你为王，治理祂的百姓以色列；所以现在你当听从耶和华所说的话。
撒上 15:2 万军之耶和华如此说，以色列人从埃及上来的时候，在路上亚玛力人抵挡他们；为着亚玛力人向以色列人所作的，我要惩罚他们。
撒上 15:3 现在你要去击打亚玛力人，灭绝他们所有的，不可怜惜他们，将男女、孩童、吃奶的，并牛、羊、骆驼和驴，尽都杀死。
撒上 15:4 于是扫罗招聚百姓，在提拉因点阅他们，共有步兵二十万，另有犹大人一万。
撒上 15:5 扫罗到了亚玛力的京城，在河谷中设下埋伏。
撒上 15:6 扫罗对基尼人说，去吧，你们离开亚玛力人下去，恐怕我将你们和亚玛力人一同杀灭；因为以色列众人从埃及上来的时候，你们曾以恩慈待他们。于是基尼人离开亚玛力人去了。
撒上 15:7 扫罗击打亚玛力人，从哈腓拉直到埃及前的书珥，
撒上 15:8 生擒了亚玛力人的王亚甲，用刀灭绝亚玛力的众民。

撒上 15:9 扫罗和百姓却怜惜亚甲，也爱惜上好的羊、牛、肥畜、羊羔，并一切美物，不肯灭绝；凡下贱和无价值的，都灭绝了。

撒上 15:10 耶和华的话临到撒母耳，说，
撒上 15:11 我立扫罗为王，我后悔了；因为他转去不跟从我，不履行我的话。撒母耳便甚恼怒，终夜哀求耶和华。
撒上 15:12 撒母耳清早起来，要在早晨迎接扫罗。有人告诉撒母耳说，扫罗去了迦密，在那里为自己立了记念碑，又回来，

A. Saul disobeyed God's word at least twice so that he lost his kingship and his kingdom (13:13-14; 15:19, 23; 28:17-19); when Saul disobeyed God in 1 Samuel 15, he actually rebelled against Him.

1 Sam. 13:13 Then Samuel said to Saul, You have acted foolishly; you have not kept the commandment of Jehovah your God, which He commanded you. For now Jehovah would have established your kingdom over Israel forever;
1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.
1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?
1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.
1 Sam. 28:17 And Jehovah has done for Himself just as He spoke through me, for Jehovah has torn the kingdom out from your hand and given it to an associate of yours, to David.
1 Sam. 28:18 Because you did not listen to the voice of Jehovah and did not execute His burning anger upon the Amalekites, therefore Jehovah has done this thing to you this day.
1 Sam. 28:19 And Jehovah will also give Israel with you into the hand of the Philistines, and tomorrow you and your sons will be with me; Jehovah will also give the camp of Israel into the hand of the Philistines.
1 Sam. 15:1 And Samuel said to Saul, Jehovah sent me to anoint you king over His people, over Israel. Now therefore listen to the voice of the words of Jehovah.
1 Sam. 15:2 Thus says Jehovah of hosts, I will punish the Amalekites for what they did to Israel when they set themselves against them in the way as they came up out of Egypt.

1 Sam. 15:3 Go now and strike the Amalekites; and utterly destroy all that they have, and do not spare them, but kill both man and woman, infant and suckling, oxen and sheep, camel and donkey.
1 Sam. 15:4 And Saul summoned the people and mustered them in Telaim, two hundred thousand footmen and ten thousand men of Judah.
1 Sam. 15:5 And Saul came to the city of the Amalekites and set an ambush in the river valley.
1 Sam. 15:6 And Saul said to the Kenites, Go, depart; go down from among the Amalekites; otherwise, I will destroy you with them; for you showed kindness to all the children of Israel when they came up out of Egypt. And the Kenites departed from among the Amalekites.
1 Sam. 15:7 Then Saul struck the Amalekites from Havilah as you go toward Shur, which is opposite Egypt.
1 Sam. 15:8 And he captured Agag the king of the Amalekites alive and utterly destroyed all the people with the edge of the sword.
1 Sam. 15:9 But Saul and the people spared Agag and the best of the sheep and of the oxen and of the fatlings, and the lambs and all that was good, and would not utterly destroy them; but everything that was despised and worthless, this they utterly destroyed.
1 Sam. 15:10 And the word of Jehovah came to Samuel, saying,
1 Sam. 15:11 I repent that I made Saul king, for he has turned back from following Me and has not fulfilled My words. And Samuel was angry, and he cried to Jehovah all night long.
1 Sam. 15:12 Then Samuel rose early to meet Saul in the morning. And it was told Samuel, saying, Saul went to Carmel and has now set up a monument for himself, and he has returned and passed on

经过这里下到吉甲。
撒上 15:13 撒母耳到了扫罗那里，扫罗对他说，愿耶和华赐福与你，耶和华的话我已履行了。
撒上 15:14 撒母耳说，我耳中听见的这羊叫、牛鸣，是怎么回事呢？
撒上 15:15 扫罗说，这些是从亚玛力人那里带来的；因为百姓爱惜上好的牛羊，要献与耶和华你的神；其余的，我们都灭绝了。
撒上 15:16 撒母耳对扫罗说，你住口吧，我要将耶和华昨夜向我所说的话告诉你。扫罗说，请讲。
撒上 15:17 撒母耳说，你虽然以自己为小，岂不是以色列支派的元首么？耶和华膏了你作以色列的王。
撒上 15:18 耶和华差遣你行路，说，你去灭绝那些犯罪的亚玛力人，攻打他们，直到将他们灭尽。
撒上 15:19 你为何没有听从耶和华的话，急忙掳掠财物，行耶和华眼中看为恶的事呢？
撒上 15:20 扫罗对撒母耳说，我实在听从了耶和华的话，行了耶和华所差遣我行的路，擒了亚玛力王亚甲来，并灭绝了亚玛力人。
撒上 15:21 百姓却在所夺得的物中取了牛羊，就是当灭之物中最好的，要在吉甲献与耶和华你的神。
撒上 15:22 撒母耳说，耶和华喜悦燔祭和平安祭，岂如喜悦人听从祂的话呢？看哪，听从胜于献祭；听命胜于公羊的脂油。
撒上 15:23 悖逆与行邪术的罪相等；顽梗与拜虚神和家神相同。你既厌弃耶和华的话，耶和华也厌弃你作王。
撒上 15:24 扫罗对撒母耳说，我有罪了，我因惧怕百姓，听从他们的话，就违犯了耶和华的命令和你的言语。
撒上 15:25 现在求你赦免我的罪，同我回去，我好敬拜耶和华。
撒上 15:26 撒母耳对扫罗说，我不同你回去；因为你厌弃耶和华的话，耶和华也厌弃你作以色列的王。
撒上 15:27 撒母耳转身要走，扫罗扯住他外袍的衣边，衣边就撕断了。
撒上 15:28 撒母耳对他说，今日耶和华已将以色列国从你身上撕断，将这国赐给与你亲近的人，他比你更好。
撒上 15:29 以色列的尊高者必不说谎，也不后悔；因为祂并非人，绝不后悔。
撒上 15:30 扫罗说，我有罪了，虽然如此，求你在我百姓的长老和以色列人面前尊重我，同我回去，我好敬拜耶和华你的神。
撒上 15:31 于是撒母耳跟随扫罗回去，扫罗就敬拜耶和华。
撒上 15:32 撒母耳说，把亚玛力王亚甲带到我这里来。亚甲就欢欢喜喜地来到他那里，因他心里说，死亡的苦楚必定转消了。
撒上 15:33 撒母耳说，你怎样用刀使妇人丧子，你母亲在妇人中也必照样丧子。于是，撒母耳在吉甲耶和华面前，将亚甲砍成碎块。
撒上 15:34 撒母耳往拉玛去；扫罗也上他所住的基比亚，到自己的家去了。
撒上 15:35 撒母耳直到死的日子，再没有去看扫罗；但撒母耳为扫罗悲伤。耶和华也后悔立扫罗为以色列的王。

二在这章里撒母耳对扫罗说，“悖逆与行邪术的罪相等；顽梗与拜虚神和家神相同；”（23上；）

down to Gilgal.
1 Sam. 15:13 And Samuel came to Saul, and Saul said to him, Blessed are you of Jehovah! I have fulfilled the word of Jehovah.
1 Sam. 15:14 And Samuel said, What then is this bleating of sheep in my ears and the lowing of oxen that I hear?
1 Sam. 15:15 And Saul said, They have been brought from the Amalekites; for the people spared the best of the sheep and oxen to sacrifice to Jehovah your God, and the rest we have utterly destroyed.
1 Sam. 15:16 Then Samuel said to Saul, Stop, and I will tell you what Jehovah spoke to me last night. And he said to him, Speak.
1 Sam. 15:17 And Samuel said, Though you are small in your own eyes, are you not the head of the tribes of Israel? And Jehovah has anointed you king over Israel.
1 Sam. 15:18 And Jehovah sent you on a journey and said, Go and utterly destroy the sinners, the Amalekites, and fight against them until they are consumed.
1 Sam. 15:19 Why then did you not obey the voice of Jehovah, but flew upon the spoil and did that which was evil in the sight of Jehovah?
1 Sam. 15:20 And Saul said to Samuel, I surely did obey the voice of Jehovah, and I went on the journey that Jehovah sent me on. And I have brought Agag the king of the Amalekites and have utterly destroyed the Amalekites.
1 Sam. 15:21 But of the spoil the people took sheep and oxen, the chief of those things devoted to destruction, to sacrifice to Jehovah your God in Gilgal.
1 Sam. 15:22 And Samuel said, / Does Jehovah delight in burnt offerings and sacrifices / As much as in obeying the voice of Jehovah? / Behold, to obey is better than sacrifice, / And to heed, than the fat of rams.
1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.
1 Sam. 15:24 And Saul said to Samuel, I have sinned; for I have transgressed the commandment of Jehovah and your words, because I feared the people and obeyed their voice.
1 Sam. 15:25 Now therefore pardon my sin, I beg you, and return with me so that I may worship Jehovah.
1 Sam. 15:26 But Samuel said to Saul, I will not return with you, for you have rejected the word of Jehovah, and Jehovah has rejected you from being king over Israel.
1 Sam. 15:27 And when Samuel turned around to go, Saul seized the corner of his cloak, and it tore.
1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.
1 Sam. 15:29 Moreover the Eminence of Israel does not lie nor repent, for He is not a man that He should repent.
1 Sam. 15:30 Then Saul said, I have sinned. Honor me now, I beg you, before the elders of my people and before Israel, and return with me so that I may worship Jehovah your God.
1 Sam. 15:31 So Samuel returned after Saul, and Saul worshipped Jehovah.
1 Sam. 15:32 Then Samuel said, Bring Agag the king of the Amalekites near to me. And Agag came to him cheerfully, for Agag said, Surely the bitterness of death has turned.
1 Sam. 15:33 And Samuel said, Just as your sword has made women childless, so shall your mother be childless among women. And Samuel hewed Agag to pieces before Jehovah in Gilgal.
1 Sam. 15:34 And Samuel went to Ramah, and Saul went up to his house in Gibeah of Saul.
1 Sam. 15:35 And Samuel never again saw Saul unto the day of his death, though Samuel mourned for Saul. And Jehovah repented that He had made Saul king over Israel.

B. In this chapter Samuel told Saul, "Rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim" (v. 23a); to practice

行邪术就是接触邪灵；扫罗所作背叛神的事，就像这行邪术的罪；扫罗不服神，并在事实上成了神的仇敌；结果他失去了君王职分。

撒上 15:23 悖逆与行邪术的罪相等；顽梗与拜虚神和家神相同。你既厌弃耶和华的话，耶和华也厌弃你作王。

三扫罗悲惨的结局，完全是由于他没有正确地与神的经纶发生关系；神要在祂的选民中间建立祂的国，就把扫罗带进祂的经纶里，但扫罗没有参与神的经纶并与其合作，反而自私地僭取神的国，以建立自己的王国；他充满王权思想，包括如何让他儿子接续他—二十 31。

撒上 20:31 耶西的儿子若在地上活着，你和你的国必站立不住。现在你要打发人去，将他捉拿交给我；他是该死的。

四在这点上，扫罗自私并错误到极点；至终，神放弃扫罗，把他割除，将国从他身上撕断；（十五 28；）扫罗因着被神放弃，就被撇下单独一人，如同孤儿，当难处临到时，得不着帮助为供备。

撒上 15:28 撒母耳对他说，今日耶和华已将以色列国从你身上撕断，将这国赐给与你亲近的人，他比你更好。

五因着扫罗的自私，以色列人在与非利士人争战时，就被击败、被屠杀，扫罗和他众子也都被杀了；扫罗要为自己和儿子得国的野心，以及他对大卫的妒忌，废掉并了结他对神所应许之美地的享受—二十 30 ～ 34。

撒上 20:30 扫罗向约拿单发怒，对他说，你这邪僻悖逆之妇人的儿子！我岂不知道你选择耶西的儿子，自取羞辱，并且使你母亲露体蒙羞么？

撒上 20:31 耶西的儿子若在地上活着，你和你的国必站立不住。现在你要打发人去，将他捉拿交给我；他是该死的。

撒上 20:32 约拿单回答他父亲扫罗说，他为什么该被处死？他作了什么呢？

撒上 20:33 扫罗向约拿单抡枪要刺他，约拿单就知道他父亲决意要杀大卫。

撒上 20:34 于是约拿单气忿忿地从席上起来，在这初二日没有吃饭；他因见父亲羞辱大卫，就为大卫愁烦。

divination is to have contact with evil spirits; what Saul did in rebelling against God was like this sin of divination; he was not subordinate to God and in fact became an enemy to God; as a result, he lost his kingship.

1 Sam. 15:23 For rebellion is like the sin of divination, / And insubordination is like idolatry and teraphim. / Because you have rejected the word of Jehovah, / He has also rejected you from being king.

C. Saul's tragic end was altogether due to his not being properly related to God's economy; God, wanting to build up His kingdom among His chosen people, had brought Saul into His economy, but instead of participating in God's economy and cooperating with it, Saul was selfish and usurped God's kingdom to build up his own monarchy; he was filled with thoughts of the kingship, including thoughts about how his son would succeed him—20:31.

1 Sam. 20:31 For as long as the son of Jesse is alive on the earth, you and your kingdom will not be established. Now therefore send someone and bring him to me, for he is as good as dead.

D. In this, Saul was selfish and wrong to the uttermost; eventually, God gave Saul up and cut him off, tearing the kingdom away from him (15:28); because Saul was given up by God, he was left alone, like an orphan, having no provision of help when trouble came.

1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.

E. Because of Saul's selfishness, the people of Israel suffered defeat and were slaughtered in the fight against the Philistines, and Saul and his sons were killed; Saul's ambition to have the kingdom for himself and for his son, with his jealousy of David, confiscated and ended his enjoyment of the good land promised by God—20:30-34.

1 Sam. 20:30 And Saul's anger burned against Jonathan, and he said to him, You son of a perverse, rebellious woman! Do I not know that you have chosen the son of Jesse to your own shame and to the shame of your mother's nakedness?

1 Sam. 20:31 For as long as the son of Jesse is alive on the earth, you and your kingdom will not be established. Now therefore send someone and bring him to me, for he is as good as dead.

1 Sam. 20:32 And Jonathan answered Saul his father and said to him, Why must he be put to death? What has he done?

1 Sam. 20:33 But Saul threw his spear at him in order to strike him down. So Jonathan knew that it was determined by his father to put David to death.

1 Sam. 20:34 And Jonathan rose up from the table in burning anger and did not eat any food on the second day of the new moon, for he was grieved about David because his father had shamed him.

六扫罗、他三个儿子、以及拿他兵器之人集体的死亡，乃是神对那背叛祂、僭夺祂、并成了祂仇敌之人公平的审判；（代上十 13 ～ 14；）我们该从扫罗悲惨的结局学功课，把我们的肉体钉十字架，并否认我们的自私—私利和私图。（加五 24，太十六 24，腓二 3。）

代上 10:13 这样，扫罗死了，因为他对耶和华不忠信，没有遵守耶和华的话，又因他求问交鬼的妇人，

代上 10:14 没有求问耶和华；所以耶和华使他被杀，把国转给耶西的儿子大卫。

加 5:24 但那属基督耶稣的人，是已经把肉体连肉体的邪情私欲，都钉了十字架。

太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

腓 2:3 凡事都不私图好争，也不贪图虚荣，只要心思卑微，各人看别人比自己强；

七扫罗可怕之结局的记载，对一切在神国里事奉的人是很强的警告：不要在神国里作另外的工作，也不要在神国里滥用什么；我们不该像扫罗，企图为自己建立“王国”；反之，我们都该作独一无二的工作，建立神的国，就是建造基督的身体—撒上三一 1 ～ 13。

撒上 31:1 非利士人攻打以色列人，以色列人在非利士人面前逃跑，在基利波山有被杀仆倒的。

撒上 31:2 非利士人紧追扫罗和他儿子们，击杀了扫罗的儿子约拿单、亚比拿达、麦基舒亚。

撒上 31:3 扫罗遭受猛烈攻击，他被弓箭手射中，受伤甚重，

撒上 31:4 就吩咐拿他兵器的人说，你拔出刀来，将我刺死，免得这些未受割礼的人来刺我，凌辱我。但拿兵器的人甚惧怕，不肯刺他；扫罗就把刀拿来，伏在刀上死了。

撒上 31:5 拿兵器的人见扫罗已死，也伏在自己的刀上；和他一同死了。

撒上 31:6 这样，扫罗和他三个儿子，与拿他兵器的人，以及所有跟随他的人，都在那一天一同死亡。

撒上 31:7 在山谷另一边并约但河西的以色列人，见以色列军兵逃跑，扫罗和他儿子们都死了，也就弃城逃跑；非利士人便来住在其中。

F. The collective death of Saul, his three sons, and his armor bearer was God's fair judgment on the one who had rebelled against Him, had usurped Him, and had become His enemy (1 Chron. 10:13-14); from Saul's tragic end we should learn the lesson of crucifying our flesh and denying our selfishness—our self-interest and self-seeking (Gal. 5:24; Matt. 16:24; Phil. 2:3).

1 Chron. 10:13 So Saul died on account of his unfaithfulness which he committed against Jehovah, because of the word of Jehovah which he did not keep, and also because he asked the counsel of a medium, inquiring of it.

1 Chron. 10:14 And he did not inquire of Jehovah; therefore He killed him and turned the kingdom to David the son of Jesse.

Gal. 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Phil. 2:3 Doing nothing by way of selfish ambition nor by way of vainglory, but in lowliness of mind considering one another more excellent than yourselves;

G. The record of Saul's terrible end is a strong warning to all who serve in the kingdom of God not to do a separate work within the kingdom of God or to abuse anything in the kingdom; we should not be like Saul, trying to build up a "monarchy" for ourselves; rather, we should all do one unique work to build up the kingdom of God, the Body of Christ—1 Sam. 31:1-13.

1 Sam. 31:1 Now the Philistines were fighting against Israel; and the men of Israel fled from before the Philistines and fell down slain on Mount Gilboa.

1 Sam. 31:2 And the Philistines chased Saul and his sons; and the Philistines struck down Jonathan and Abinadab and Malchi-shua, Saul's sons.

1 Sam. 31:3 And the battle bore heavily against Saul, and the archers hit him; and he was badly wounded by the archers.

1 Sam. 31:4 Then Saul said to his armor bearer, Draw your sword, and thrust me through with it, lest these uncircumcised come and thrust me through and abuse me. But his armor bearer would not, for he was very afraid. So Saul took his sword and fell on it.

1 Sam. 31:5 And when his armor bearer saw that Saul was dead, he likewise fell on his sword and died with him.

1 Sam. 31:6 So Saul and his three sons and his armor bearer, as well as all his men, died that day together.

1 Sam. 31:7 And when the men of Israel who were on the other side of the valley and who were on the other side of the Jordan saw that the men of Israel had fled and that Saul and his sons were dead, they forsook the cities and fled; and the Philistines came and dwelt in them.

撒上 31:8 次日，非利士人来剥那些被杀之人的衣服，发现扫罗和他三个儿子仆倒在基利波山，
撒上 31:9 就割下他的首级，剥了他的军装，打发人送到非利士人之地的四境，在他们偶像的庙里，并向非利士民传报好消息；

撒上 31:10 又将扫罗的军装放在亚斯他录庙里，将他的尸身钉在伯珊的城墙上。
撒上 31:11 基列雅比的居民听见非利士人向扫罗所行的事，
撒上 31:12 他们中间所有的勇士就起身，走了一夜，将扫罗的尸身，和他儿子的尸身，从伯珊城墙上取下来；他们到了雅比，就在那里把尸身用火烧了；
撒上 31:13 将他们的骸骨葬在雅比的垂丝柳树下，并且禁食七日。

1 Sam. 31:8 And the next day the Philistines came to strip the slain, and they found Saul and his three sons fallen on Mount Gilboa.
1 Sam. 31:9 And they cut off his head and stripped off his armor; and they sent them all around, throughout the land of the Philistines in order to announce the good news in the houses of their idols and to the people.
1 Sam. 31:10 And they put his armor in the house of Ashtaroth; and they fastened his body to the wall of Beth-shan.
1 Sam. 31:11 And when the inhabitants of Jabesh-gilead heard what the Philistines had done to Saul,
1 Sam. 31:12 All the valiant men rose up and went all night and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh and burned them there.

1 Sam. 31:13 And they took their bones and buried them under the tamarisk at Jabesh, and they fasted seven days.

伍 大卫借撒母耳蒙神所选所膏，作以色列的王—十六 1，12～13：

V. David was chosen and anointed by God through Samuel to be the king of Israel—16:1, 12-13:

撒上 16:1 耶和华对撒母耳说，我既厌弃扫罗作以色列的王，你为他悲伤要到几时呢？你将膏油盛满了角，我差遣你往伯利恒人耶西那里去；因为我已在他众子之中，为自己看定一个作王的。
撒上 16:12 耶西就打发人去带了他来。他面色红润，双目清秀，容貌俊美。耶和华说，这就是他，你起来膏他。
撒上 16:13 撒母耳就拿起盛膏油的角，在他诸兄中膏了他；从那日起，耶和华的灵就冲击大卫。于是撒母耳起身往拉玛去了。

1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

一 大卫杀死歌利亚后，被以色列妇女称赞，高过扫罗，（十八 7，）但我们在大卫身上，没有看见他因此骄傲，或有野心要得王位；大卫在扫罗逼迫的试炼下蒙称许，成为正确的人，借着在地上建立神的国，完成神的经纶。

A. After David slew Goliath, he was praised by the women of Israel as higher than Saul (18:7), but with David there is no hint that he was made proud or that he became ambitious for the kingship; when David was under the trial of Saul's persecution, he was approved to be the right one to carry out God's economy by establishing the kingdom of God on earth.

撒上 18:7 众妇女舞蹈唱和，说，扫罗杀死千千，大卫杀死万万。

1 Sam. 18:7 And the women sang to one another as they played, and they said, Saul has struck down his thousands; / But David, his ten thousands.

二 在扫罗的逼迫下，大卫曾有两次机会杀害扫罗；然而，他不肯这样作，因为他敬畏神，知道扫罗是神的受膏者；这指明大卫维持了神国里美好的等次—二四，二六，参罗十二 3。

B. When David was under Saul's persecution, he had two chances to destroy Saul, but David would not do this because of his fear of God in that Saul was God's anointed; this indicates that David maintained a good order in God's kingdom—chs. 24 and 26; cf. Rom. 12:3.

撒上 24:1 扫罗追赶非利士人回来，有人告诉他说，看哪，大卫在隐基底的旷野。
撒上 24:2 扫罗就从全以色列中选取三千精兵，率领他们往野羊的磐石一带去，寻索大卫和跟随他的人。
撒上 24:3 到了路旁的羊圈，在那里有洞，扫罗进去大解。大卫和跟随他的人正坐在洞里的深处。

1 Sam. 24:1 And when Saul returned from following the Philistines, some told him, saying, David is now in the wilderness of En-gedi.
1 Sam. 24:2 And Saul took three thousand choice men from all Israel and went to seek David and his men upon the Rocks of the Wild Goats.
1 Sam. 24:3 And he came to the sheepfolds along the way, and a cave was there. And Saul went in to relieve himself. Now David and his men were sitting in the innermost part of the cave.

撒上 24:4 跟随大卫的人对他说，耶和华曾对你说，我要将你的仇敌交在你手里，你可以照你看为好的待他；如今那日子到了。大卫就起来，悄悄地割下扫罗外袍的衣边。
撒上 24:5 随后大卫心中自责，因为割下扫罗的衣边；
撒上 24:6 他对跟随他的人说，我的主乃是耶和华的受膏者，我在耶和华面前万不敢作这样伸手害他的事，因他是耶和华的受膏者。
撒上 24:7 大卫用这些话拦住跟随他的人，不容他们起来害扫罗。扫罗起来，从洞里出去，继续走他的路。
撒上 24:8 随后大卫也起来，从洞里出去，在扫罗后面呼叫说，我主，我王。扫罗往后观看，大卫就屈身，脸伏于地下拜。

撒上 24:9 大卫对扫罗说，你为何听信人的话，说，大卫想要害你呢？
撒上 24:10 今日你亲眼看见在洞中，耶和华将你交在我手里；有人叫我杀你，我却爱惜你，说，我必不伸手害我的主，因为他是耶和华的受膏者。
撒上 24:11 我父啊，看看你外袍的衣边在我手中。我割下你的衣边，没有杀你；你由此可以知道并看明，我手中并没有邪恶和叛逆的事。我虽没有得罪你，你却猎取我的命。

撒上 24:12 愿耶和华在你我中间判断是非，在你身上为我伸冤，我却不亲手加害于你。
撒上 24:13 古人有句俗语说，恶事出于恶人；我却不亲手加害于你。

撒上 24:14 以色列王出来要寻找谁呢？追赶谁呢？不过追赶一条死狗，一只虼蚤就是了。
撒上 24:15 愿耶和华在你我中间作审判官，断定是非，并且鉴察，为我伸冤，借审判使我脱离你的手。
撒上 24:16 大卫向扫罗说完这些话，扫罗就说，我儿大卫，这是你的声音么？扫罗放声大哭，
撒上 24:17 对大卫说，你比我公义；因为你以善待我，我却以恶待你。

撒上 24:18 你今日已表明你是如何以善待我；因为耶和华将我交在你手里，你却没有杀我。
撒上 24:19 人若遇见仇敌，岂肯放他安好无事地去呢？愿耶和华因你今日向我所行的，以善报你。
撒上 24:20 现在我知道你必要作王，以色列的国必在你手里得着坚立。
撒上 24:21 现在你要指着耶和华向我起誓，不剪除我的后裔，不从我父家除灭我的名。
撒上 24:22 于是大卫向扫罗起誓，扫罗就回家去；大卫和跟随他的人也上山寨去了。
撒上 26:1 西弗人到基比亚见扫罗，说，大卫不是在荒野前的哈基拉山藏着么？
撒上 26:2 扫罗就起身，带领以色列的三千精兵，下到西弗的旷野，要在那里寻索大卫。
撒上 26:3 扫罗在荒野前的哈基拉山，在路旁安营。大卫住在旷野，

1 Sam. 24:4 And David's men said to him, The day is here of which Jehovah said to you, I am about to give your enemy into your hand. Do then to him according to what seems good in your sight. So David rose up and cut off a corner of Saul's cloak without being noticed.
1 Sam. 24:5 But afterward David's heart smote him because he had cut off a corner of Saul's cloak.
1 Sam. 24:6 And he said to his men, Jehovah forbid that I should do such a thing to my lord, Jehovah's anointed, as stretch out my hand against him; for he is Jehovah's anointed.
1 Sam. 24:7 So David checked his men with these words and would not allow them to rise up against Saul. And Saul rose up out of the cave and went on his way.
1 Sam. 24:8 Then David rose up afterward and came out of the cave. And he called after Saul, saying, My lord the king. And when Saul looked behind him, David bowed with his face to the ground and paid him homage.
1 Sam. 24:9 And David said to Saul, Why do you listen to men's words that say, David now seeks your harm?
1 Sam. 24:10 Just this day your eyes have seen that Jehovah gave you into my hand today in the cave. And though some told me to kill you, I spared you and said, I will not stretch out my hand against my lord, for he is Jehovah's anointed.
1 Sam. 24:11 Now my father, look, indeed, look at the corner of your cloak in my hand; for in that I cut off the corner of your cloak and did not kill you, know and see that there is no harm or transgression in my hand. And though I have not sinned against you, you hunt after my life in order to take it.
1 Sam. 24:12 May Jehovah judge between me and you, and may Jehovah avenge me of you; but my hand will not be against you.
1 Sam. 24:13 As the proverb of the ancients says, Out of the wicked comes forth wickedness; but my hand will not be against you.
1 Sam. 24:14 After whom does the king of Israel come out? Whom do you pursue? A dead dog; a single flea.

1 Sam. 24:15 May Jehovah then be Judge and decide between me and you. And may He see and plead my cause and release me through His judgment out of your hand.
1 Sam. 24:16 And when David finished speaking these words to Saul, Saul said, Is this your voice, my son David? And Saul lifted up his voice and wept.
1 Sam. 24:17 And he said to David, You are more righteous than I; for you have repaid me with good, while I have repaid you with evil.
1 Sam. 24:18 And you have declared today how you did good to me, because Jehovah delivered me up into your hand, but you would not kill me.
1 Sam. 24:19 For if a man finds his enemy, will he send him away safely? May Jehovah therefore reward you with good for what you have done to me this day.
1 Sam. 24:20 And now I indeed know that you will surely be king and that the kingdom of Israel will be established in your hand.
1 Sam. 24:21 Now therefore swear to me by Jehovah that you will not cut off my seed after me and that you will not destroy my name from my father's house.
1 Sam. 24:22 So David swore to Saul. And Saul went to his house, and David and his men went up to the stronghold.
1 Sam. 26:1 And the Ziphites came to Saul at Gibeah, saying, David is hiding himself on the hill of Hachilah, which is opposite the desert!
1 Sam. 26:2 And Saul rose up and went down to the wilderness of Ziph, with him three thousand choice men of Israel, to seek David in the wilderness of Ziph.
1 Sam. 26:3 And Saul encamped on the hill of Hachilah, which is opposite the desert, by the road. And

听说扫罗跟着他来到旷野，

撒上 26:4 就打发人去探听，便知道扫罗果然来到。

撒上 26:5 大卫起来，到扫罗安营的地方，察看扫罗和他的元帅尼珥的儿子押尼珥躺卧之处；扫罗睡在辎重营里，百姓安营在他周围。

撒上 26:6 大卫对赫人亚希米勒和洗鲁雅的儿子约押的兄弟亚比筛说，谁同我下到营里，到扫罗那里去？亚比筛说，我同你下去。

撒上 26:7 于是大卫和亚比筛夜间到了百姓那里，见扫罗睡卧在辎重营里；他的枪在头旁，插在地上。押尼珥和百姓躺卧在他周围。

撒上 26:8 亚比筛对大卫说，今日神将你的仇敌交在你手里了，现在求你让我拿枪将他刺透在地，一刺就成，不用再刺。

撒上 26:9 大卫对亚比筛说，不可杀害他；有谁伸手害耶和华的受膏者而无罪呢？

撒上 26:10 大卫又说，我指着永活的耶和华起誓，他或是被耶和华击打，或是他的日子到了而死，或是下到战场阵亡；

撒上 26:11 我在耶和华面前，万不敢伸手害耶和华的受膏者。现在你可以将他头旁的枪和水瓶拿来，我们就走。

撒上 26:12 大卫从扫罗的头旁拿了枪和水瓶，二人就走了，没有人看见，没有人知道，也没有人醒起，都睡着了，因为耶和华使他们沉沉地睡了。

撒上 26:13 大卫过到那边去，远远地站在山顶上，与他们相离甚远。

撒上 26:14 大卫呼叫百姓和尼珥的儿子押尼珥，说，押尼珥啊，你不回答么？押尼珥回答说，你是谁，竟呼叫王呢？

撒上 26:15 大卫对押尼珥说，你不是个大丈夫么？以色列中谁能比你呢？民中有一人进来要杀害王你的主，你为何没有保护王你的主呢？

撒上 26:16 你所作的这事是不好的。我指着永活的耶和华起誓，你们都是该死的；因为没有保护你们的主，就是耶和华的受膏者。现在你看看王头旁的枪和水瓶在哪里。

撒上 26:17 扫罗听出是大卫的声音，就说，我儿大卫，这是你的声音么？大卫说，我主我王啊，是我的声音；

撒上 26:18 又说，我主为什么竟追赶仆人呢？我作了什么？我手里有什么恶事？

撒上 26:19 现在求我主我王听仆人的话：若是耶和华激动你攻击我，愿耶和华收纳祭物；若是人激动你，愿他们在耶和华面前受咒诅；因为他们今日赶逐我，不容我在耶和华的产业上有分，说，你去事奉别神吧。

撒上 26:20 现在求王不要使我的血流在离开耶和华之面的地上；以色列王出来是寻找一只虼蚤，如同人在山上猎取鹧鸪一般。

撒上 26:21 扫罗说，我有罪了。我儿大卫，你回来吧，因你今日看我的性命为宝贵，我必不再加害你。我作了糊涂事，大大错了。

撒上 26:22 大卫回答说，王啊，你的枪在这里，可以吩咐一个少年

David remained in the wilderness, but he saw that Saul had come into the wilderness after him.

1 Sam. 26:4 And David sent spies and knew for certain that Saul had come.

1 Sam. 26:5 So David rose up and went to the place where Saul encamped. And David looked on the place where Saul and Abner the son of Ner, the captain of his army, lay. Now Saul was lying within the entrenchment, and the people were encamped around him.

1 Sam. 26:6 And David responded and spoke to Ahimelech the Hittite and Abishai the son of Zeruiah, the brother of Joab, saying, Who will go down with me to Saul at the camp? And Abishai said, I will go down with you.

1 Sam. 26:7 So David and Abishai went to the people by night; and there lay Saul, sleeping within the entrenchment, and his spear was stuck in the ground by his head. And Abner and the people lay around him.

1 Sam. 26:8 And Abishai said to David. God has delivered your enemy into your hand today. Now therefore let me strike him with the spear even to the ground with one stroke, and I will not do it twice.

1 Sam. 26:9 But David said to Abishai, Do not destroy him; for who can stretch out his hand against Jehovah's anointed and be guiltless?

1 Sam. 26:10 And David said, As Jehovah lives, Jehovah will strike him down, or his day will come to die, or he will go down in battle and perish.

1 Sam. 26:11 Jehovah forbid that I should stretch out my hand against Jehovah's anointed. Now therefore take the spear that is by his head and the water jug, and let us go.

1 Sam. 26:12 So David took the spear and the water jug by Saul's head, and they went away. And no one saw it or knew about it, nor did anyone awake, for all of them were sleeping; for a deep sleep from Jehovah had fallen upon them.

1 Sam. 26:13 And David crossed over to the other side and stood on the top of the hill far off; a great distance was between them.

1 Sam. 26:14 And David called out to the people and to Abner the son of Ner, saying, Will you not answer, Abner? And Abner answered and said, Who are you that calls out to the king?

1 Sam. 26:15 And David said to Abner, Are you not a man? Who is like you in Israel? Why then have you not guarded your lord the king? For one of the people came in to destroy the king your lord.

1 Sam. 26:16 This thing is not good that you have done. As Jehovah lives, you are as good as dead because you did not guard your lord, Jehovah's anointed. Now therefore, see where the king's spear and the water jug that were by his head are.

1 Sam. 26:17 And Saul recognized David's voice; and he said, Is this your voice, my son David? And David said, It is my voice, my lord, O king.

1 Sam. 26:18 And he said, Why does my lord pursue after his servant? For what have I done? Or what evil is in my hand?

1 Sam. 26:19 Now therefore let my lord the king hear the words of his servant. If it is Jehovah who has stirred you up against me, let Him accept an offering; but if it is the sons of men, let them be cursed before Jehovah; for they have driven me out today, so that I cannot share in Jehovah's inheritance, saying, Go, serve other gods.

1 Sam. 26:20 Now therefore do not let my blood fall to the ground apart from the presence of Jehovah; for the king of Israel has come forth to seek a single flea, as one might hunt a partridge in the mountains.

1 Sam. 26:21 And Saul said, I have sinned. Return, my son David; for I will not harm you anymore, because my life was precious in your sight this day. I have indeed acted foolishly and have made a very great mistake.

1 Sam. 26:22 And David answered and said, Here is the spear, O king. Let one of the young men cross over

人过来拿去。

撒上 26:23 耶和华必照各人的公义忠实报应他：今日耶和华将你交在我手里，我却不肯伸手害耶和华的受膏者；

撒上 26:24 看哪，我今日怎样重看你的性命，愿耶和华也照样重看我的性命，拯救我脱离一切患难。

撒上 26:25 扫罗对大卫说，我儿大卫，愿你得福。你必有作为，也必得胜。于是大卫继续走他的路，扫罗也回他的本处去了。

罗 12:3 我借着所赐给我的恩典，对你们各人说，不要看自己过于所当看的，乃要照着神所分给各人信心的度量，看得清明适度。

三由于大卫是一个合乎神心的人，无疑的，他有许多学习，不为自己报复，反而否认自己，为要成就神的定旨—撒上十三 14 中。

撒上 13:14 但现在你的国必不得继续存立。耶和华已经为自己寻着一个合乎祂心的人，耶和华已经立他作百姓的领袖，因为你没有遵守耶和华所吩咐你的。

四大卫是真以色列人的典范，享受神所应许、并赐给祂所拣选之人的美地；他照着神的主宰并照着神的带领和指示，在一切试炼里信靠神并与神同行；大卫期望留在美地，有分于耶和华的产业并事奉祂—十七 36～37，二三 14～16，三十 6 下～10，二六 19 下。

撒上 17:36 你仆人曾打死狮子和熊，这未受割礼的非利士人向活神的军队骂阵，也必像狮子或熊一般。

撒上 17:37 大卫又说，耶和华救我脱离狮子和熊的爪，也必救我脱离这非利士人的手。扫罗对大卫说，你去吧，耶和华必与你同在。

撒上 23:14 大卫住在旷野的山寨里，住在西弗旷野的山地。扫罗天天寻索大卫，神却不将大卫交在他手里。

撒上 23:15 大卫知道扫罗出来寻索他的命。那时，他在西弗旷野的何列斯；

撒上 23:16 扫罗的儿子约拿单起身，往何列斯去见大卫，使他倚靠神刚强行事；

撒上 30:6 大卫甚是窘急，因众人各为自己的儿子和女儿，魂里苦恼，说，要用石头打死他。大卫却因耶和华他的神得以刚强。

撒上 30:7 大卫对亚希米勒的儿子祭司亚比亚他说，请你将以弗得拿来给我。亚比亚他就将以弗得拿给大卫。

撒上 30:8 大卫求问耶和华说，我可以追赶这帮人么？我追得上么？耶和华说，你可以追，必定追得上，并且必定救得回来。

撒上 30:9 于是，大卫和跟随他的六百人就去了；他们来到比梭溪，

and get it.

1 Sam. 26:23 And Jehovah will repay to each man his righteousness and faithfulness: Because Jehovah has delivered you into my hand today, and I would not stretch out my hand against Jehovah's anointed;

1 Sam. 26:24 Then just as great as your life was in my eyes this day, so great may my life be in Jehovah's eyes that He would deliver me from all distress.

1 Sam. 26:25 And Saul said to David, Blessed are you, my son David. You shall most certainly both do and prevail. And David went on his way, and Saul returned to his place.

Rom. 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

C. No doubt, David learned a lot regarding not avenging himself but denying himself for the fulfilling of God's purpose, on the basis that he was a man according to God's heart—1 Sam. 13:14a.

1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.

D. David is a typical model of a genuine child of Israel in the enjoyment of the good land promised and given by God to His chosen people; he trusted in God and walked with God according to His sovereignty and according to His leading and instruction in all his trials; David expected to remain in the good land, sharing in God's inheritance and serving Him—17:36-37; 23:14-16; 30:6b-10; 26:19b.

1 Sam. 17:36 Both the lion and the bear did your servant strike; and this uncircumcised Philistine will be like one of them, for he has defied the ranks of the living God.

1 Sam. 17:37 And David said, Jehovah, who delivered me from the paw of the lion and from the paw of the bear, He will deliver me from the hand of this Philistine. And Saul said to David, Go, and may Jehovah be with you.

1 Sam. 23:14 And David remained in the wilderness in strongholds, and he remained in the hill country in the wilderness of Ziph. And Saul sought him every day, but God did not deliver him into his hand.

1 Sam. 23:15 And David saw that Saul went forth to seek his life, and David was in the wilderness of Ziph at Horesh.

1 Sam. 23:16 Then Jonathan the son of Saul rose up and went to David at Horesh, and he strengthened his hand in God.

1 Sam. 30:6 And David was very distressed because the people spoke of stoning him, for the soul of all the people was bitter, every man because of his sons and his daughters. But David strengthened himself in Jehovah his God.

1 Sam. 30:7 And David said to Abiathar the priest, the son of Ahimelech, Bring the ephod to me. So Abiathar brought the ephod to David.

1 Sam. 30:8 And David inquired of Jehovah, saying, Shall I pursue after this band? Will I overtake them? And He said to him, Pursue, for you will certainly overtake them, and you will certainly deliver them.

1 Sam. 30:9 So David went, he and the six hundred men who were with him; and they came to the brook

有些人留下，停在那里。

撒上 30:10 大卫和四百人往前追赶；有二百人疲乏，不能过比梭溪，所以停在那里。

撒上 26:19 现在求我主我王听仆人的话：若是耶和华激动你攻击我，愿耶和华收纳祭物；若是人激动你，愿他们在耶和华面前受咒诅；因为他们今日赶逐我，不容我在耶和华的产业上有分，说，你去事奉别神吧。

五大卫真诚地信靠神，并忠信地与神同行，使他完全够资格享受美地到高的水平，甚至达到照着神的心作王，建立一国成为神在地上的国；大卫与神是一；他的就是神的，神的也是他的；他与神只有一个国；这样的一个人享受那预表基督的美地达到极点。

六扫罗死了以后，“扫罗家和大卫家争战许久。大卫家日见强盛；扫罗家日见衰弱；”（撒下三1；）大卫为着神百姓以色列的缘故，被神坚立作王，他的国得着高举；（五6～25；）不仅如此，“大卫日见强大，耶和华万军之神与他同在；”（10；）这指明大卫有神的同在。

撒下 3:1 扫罗家和大卫家争战许久。大卫家日见强盛；扫罗家日见衰弱。

撒下 5:6 大卫王和跟随他的人到了耶路撒冷，要攻打住在那地的耶布斯人。耶布斯人对大卫说，你不能进这里来，就是瞎子和瘸子也会把你赶走！（他们心里想，大卫绝不能进这里来。）

撒下 5:7 然而大卫攻取了锡安的保障，就是如今的大卫城。

撒下 5:8 当日，大卫说，谁攻打耶布斯人，当上水道攻打大卫心里所恨恶的瘸子和瞎子。因此有俗语说，瞎子和瘸子必不得进殿里去。

撒下 5:9 大卫住在保障里，称保障为大卫城。大卫又从米罗往里，周围筑墙。

撒下 5:10 大卫日见强大，耶和华万军之神与他同在。

撒下 5:11 推罗王希兰差遣使者来见大卫，并且将香柏木和木匠、石匠送来，给大卫建造宫殿。

撒下 5:12 大卫就知道耶和华已经坚立他作以色列王，又为祂自己的民以色列的缘故，高举了他的国。

撒下 5:13 大卫从希伯仑来到耶路撒冷之后，在耶路撒冷又娶了好些后妃，生了儿子和女儿。

撒下 5:14 他在耶路撒冷所生的儿子，名字是沙母亚、朔罢、拿单、所罗门、

Besor, where those who were left stayed behind.

1 Sam. 30:10 And David pursued, he and four hundred men; for two hundred stayed behind, who were too exhausted to cross over the brook Besor.

1 Sam. 26:19 Now therefore let my lord the king hear the words of his servant. If it is Jehovah who has stirred you up against me, let Him accept an offering; but if it is the sons of men, let them be cursed before Jehovah; for they have driven me out today, so that I cannot share in Jehovah's inheritance, saying, Go, serve other gods.

E. David's sincere trust in God and his faithful walk with God qualified him fully to enjoy the good land to a high level, even up to the kingship according to God's heart with a kingdom that became the kingdom of God on the earth; David was one with God; what was his was God's, and what was God's was his; he and God had only one kingdom; such a one enjoyed the good land, typifying Christ, to the uttermost.

F. After the death of Saul, "there was a long war between the house of Saul and the house of David; but David became continually stronger, and the house of Saul became continually weaker" (2 Sam. 3:1); David was established by God as king with his kingdom exalted for the sake of God's people Israel (5:6-25); furthermore, "David became greater and greater; and Jehovah the God of hosts was with him" (v. 10); this indicates that David had God's presence.

2 Sam. 3:1 Now there was a long war between the house of Saul and the house of David; but David became continually stronger, and the house of Saul became continually weaker.

2 Sam. 5:6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land. And they spoke to David, saying, You shall not come in here: Even the blind and the lame will drive you back! (thinking, David cannot come in here.)

2 Sam. 5:7 But David took the stronghold of Zion, which is now the city of David.

2 Sam. 5:8 And David said on that day, Whoever would strike the Jebusites, let him go up to the watercourse and strike the lame and the blind, who are hated by David's soul. Therefore they say, The blind and the lame shall not come into the house.

2 Sam. 5:9 So David dwelt in the stronghold and called it the city of David. And David built all around from the Millo and inward.

2 Sam. 5:10 And David became greater and greater; and Jehovah the God of hosts was with him.

2 Sam. 5:11 And Hiram the king of Tyre sent messengers to David, as well as cedar timbers and carpenters and masons; and they built David a house.

2 Sam. 5:12 And David perceived that Jehovah had established him as king over Israel and that He had exalted his kingdom for the sake of His people Israel.

2 Sam. 5:13 And David took more concubines and wives from Jerusalem after he came from Hebron, and more sons and daughters were born to David.

2 Sam. 5:14 And these are the names of those who were born to him in Jerusalem: Shammua and Shobab and Nathan and Solomon

撒下 5:15 益辖、以利书亚、尼斐、雅非亚、
撒下 5:16 以利沙玛、以利雅大、以利法列。
撒下 5:17 非利士人听见人膏大卫作以色列王，非利士众人就上来寻索大卫；大卫听见，就下到保障。
撒下 5:18 非利士人来了，布散在利乏音谷。
撒下 5:19 大卫求问耶和华说，我可以上去攻打非利士人么？你会将他们交在我手里么？耶和华对大卫说，你上去吧，因我必将非利士人交在你手里。
撒下 5:20 大卫来到巴力毗拉心，在那里击杀非利士人，说，耶和华在我面前冲破敌人，如同水冲破堤岸一般。因此给那地方起名叫巴力毗拉心。
撒下 5:21 非利士人将偶像撇在那里，大卫和跟随他的人就把它们拿去了。
撒下 5:22 非利士人又上来，布散在利乏音谷。
撒下 5:23 大卫求问耶和华；耶和华说，不要上去，要绕到他们后头，从桑树林对面攻打他们。
撒下 5:24 你听见桑树梢上有脚步的声音，就要急速行动，因为那时耶和华已经在你前头去攻打非利士人的军队。
撒下 5:25 大卫就照耶和华所吩咐的去行，击杀非利士人，从基遍直到基色。

七在任何事上，我们里面若没有主与我们同在的感觉，就必须小心，并重新考虑我们的路；（撒上十六 14；）在主的恢复里，我们无论作什么，都必须顾到主同在的感觉；我们都需要学功课，顾到这两件事：有神内里的同在，也有环境中外面的印证。（参撒下五 11 ～ 12。）

撒上 16:14 耶和华的灵离开扫罗，有恶灵从耶和华那里来惊扰他。
撒下 5:11 推罗王希兰差遣使者来见大卫，并且将香柏木和木匠、石匠送来，给大卫建造宫殿。
撒下 5:12 大卫就知道耶和华已经坚立他作以色列王，又为祂自己的民以色列的缘故，高举了他的国。

八此外，我们都必须从大卫学积极一面的功课，也要学消极一面的功课；肉体的情欲是个破坏的因素，会毁坏我们；若是大卫这样敬虔的人也会受引诱，我们怎能逃脱？—十一 1 ～ 27，参提后二 22，林前六 13，18：

撒下 11:1 到了年初，列王出战的时候，大卫差派约押和跟随他的臣仆，并以色列全军出战；他们歼毁亚扪人，围攻拉巴。但大卫仍住在耶路撒冷。
撒下 11:2 一日，傍晚时分，大卫从床上起来，在王宫的平顶上散步，从平顶上看见一个妇人沐浴，容貌甚美。
撒下 11:3 大卫就差人打听那妇人是谁。有人说，她不是别人，乃是

2 Sam. 5:15 And Ibhar and Elishua and Nepheg and Japhia
2 Sam. 5:16 And Elishama and Eliada and Eliphelet.
2 Sam. 5:17 Now when the Philistines heard that they had anointed David king over Israel, all the Philistines went up in search of David; and David heard of it and went down to the stronghold.
2 Sam. 5:18 And the Philistines came and spread out in the valley of Rephaim.
2 Sam. 5:19 Then David inquired of Jehovah, saying, Shall I go up against the Philistines? Will You deliver them into my hand? And Jehovah said to David, Go up, for I will certainly deliver the Philistines into your hand.
2 Sam. 5:20 So David came to Baal-perazim, and David struck them there. And he said, Jehovah has broken forth upon my enemies before me like the breaking forth of a flood. Therefore he called the name of that place Baal-perazim.
2 Sam. 5:21 And the Philistines left their images there, and David and his men carried them away.
2 Sam. 5:22 And the Philistines came up again and spread out in the valley of Rephaim.
2 Sam. 5:23 And David inquired of Jehovah, and He said, You shall not go up; go around behind them and come upon them opposite the balsam trees.
2 Sam. 5:24 And when you hear the sound of marching in the tops of the balsam trees, then you shall act decisively; for then Jehovah will have gone forth before you to strike the army of the Philistines.
2 Sam. 5:25 And David did as Jehovah had commanded him, and he struck down the Philistines from Gibeon until you come to Gezer.

G. If in any matter we do not have the inner sense that the Lord is with us, we must be careful and reconsider our way (1 Sam. 16:14); in the Lord's recovery, whenever we do anything, we must take care of the sense of the Lord's presence; we all need to learn the lesson of caring for two things: the inward presence of God and the outward confirmation in our environment (cf. 2 Sam. 5:11-12).

1 Sam. 16:14 And the Spirit of Jehovah departed from Saul, and an evil spirit from Jehovah terrorized him.
2 Sam. 5:11 And Hiram the king of Tyre sent messengers to David, as well as cedar timbers and carpenters and masons; and they built David a house.
2 Sam. 5:12 And David perceived that Jehovah had established him as king over Israel and that He had exalted his kingdom for the sake of His people Israel.

H. Furthermore, we all need to learn of David on the negative side as well as on the positive side; the lust of the flesh is a devastating element that can destroy us; if such a godly man as David could be seduced, how can we escape?—11:1-27; cf. 2 Tim. 2:22; 1 Cor. 6:13, 18:

2 Sam. 11:1 And at the turn of the year, at the time when kings go forth to battle, David sent out Joab and his servants with him and all Israel; and they destroyed the children of Ammon and besieged Rabbah. But David remained in Jerusalem.
2 Sam. 11:2 And late one afternoon David rose from his bed and went for a walk on the roof of the king's house. And from the roof he saw a woman bathing, and the woman was very beautiful to look at.
2 Sam. 11:3 And David sent and inquired about the woman. And someone said, This is none other than

以连的女儿，赫人乌利亚的妻子拔示巴。
撒下 11:4 大卫差使者去，将妇人接来；她来了，大卫就与她同房。（那时她的月经才得洁净。）事后她回家去了。
撒下 11:5 后来妇人怀了孕，就打发人去告诉大卫说，我怀了孕。
撒下 11:6 大卫差人到约押那里，说，你打发赫人乌利亚到我这里来。约押就打发乌利亚去见大卫。
撒下 11:7 乌利亚来了，大卫问约押好，也问众兵好，又问争战的事怎样。
撒下 11:8 大卫对乌利亚说，你下到家里去，洗洗脚吧。乌利亚出了王宫，随后王送他一分食物。
撒下 11:9 乌利亚却和他主人的众仆人一同睡在王宫门外，没有下到自己家里去。
撒下 11:10 有人告诉大卫说，乌利亚没有下到自己家里去。大卫就问乌利亚说，你从远路回来，为什么不下到自己家里去呢？
撒下 11:11 乌利亚对大卫说，约柜和以色列与犹大兵都住在棚里，我主约押和我主的仆人都在田野安营；我岂可回家吃喝，与妻子同寝呢？我指着王和王的性命起誓，我绝不行这事！
撒下 11:12 大卫对乌利亚说，你今日仍住在这里，明日我才打发你去。于是乌利亚那日和次日住在耶路撒冷。
撒下 11:13 大卫召请乌利亚来，叫他在自己面前吃喝，使他喝醉。到了晚上，乌利亚出去与他主的仆人一同住宿，并没有下到自己家里去。
撒下 11:14 次日早晨，大卫写信与约押，交乌利亚亲手带去。
撒下 11:15 信内写着说，要派乌利亚到战事最激烈的前方，你们便退后，使他被击杀而死。
撒下 11:16 于是约押在围城的时候，知道敌人哪里有勇士，便将乌利亚派在哪里。
撒下 11:17 城里的人出来和约押打仗；民中有几个大卫的仆人阵亡了，赫人乌利亚也死了。
撒下 11:18 约押差人去将争战的一切事告诉大卫；
撒下 11:19 又嘱咐使者说，你把争战的一切事对王说完了，

撒下 11:20 王若发怒，对你说，你们打仗为什么挨近城呢？岂不知敌人必从城墙上射箭么？
撒下 11:21 从前打死耶路比设儿子亚比米勒的是谁呢？岂不是一个妇人从城墙上抛下一块上磨石来，打在他身上，他就死在提备斯么？你们为什么挨近城墙呢？你就说，你的仆人赫人乌利亚也死了。
撒下 11:22 使者就去了；他来见大卫，将约押打发他去说的一切话奏告大卫。
撒下 11:23 使者对大卫说，敌人强过我们，出到郊野与我们打仗，但我们追杀他们，直到城门口。
撒下 11:24 射箭的从城墙上射王的仆人，射死几个；你的仆人赫人乌利亚也死了。
撒下 11:25 大卫对使者说，你对约押这样说，不要因这事难过，刀剑或吞灭这人或吞灭那人，没有一定的；你只管竭力攻城，将城倾覆。你要用这话勉励约押。

Bath-sheba the daughter of Eliam and wife of Uriah the Hittite.
2 Sam. 11:4 And David sent messengers and took her; and she came to him, and he lay with her. (Now she had just purified herself from her uncleanness.) And she returned to her house.
2 Sam. 11:5 And the woman conceived; and she sent word and told David and said, I am pregnant.
2 Sam. 11:6 Then David sent word to Joab: Send me Uriah the Hittite. So Joab sent Uriah to David.

2 Sam. 11:7 And Uriah came to him, and David asked how Joab was doing and how the people were doing and how the battle was going.
2 Sam. 11:8 And David said to Uriah, Go down to your house, and wash your feet. And Uriah went forth from the king's house, and there followed him a present from the king.
2 Sam. 11:9 But Uriah lay down at the entrance to the king's house with all the servants of his lord and did not go down to his house.
2 Sam. 11:10 And they told David, saying, Uriah did not go down to his house. Then David said to Uriah, Have you not just come from a journey? Why have you not gone down to your house?
2 Sam. 11:11 And Uriah said to David, The Ark and Israel and Judah dwell in huts, and my lord Joab and the servants of my lord are encamped in the open field. Shall I then go to my house to eat and drink, and to lie with my wife? As you live and your soul lives, I shall by no means do this thing!
2 Sam. 11:12 And David said to Uriah, Remain here today also, and tomorrow I will send you back. So Uriah remained in Jerusalem that day and the following.
2 Sam. 11:13 Then David invited him to eat and drink in his presence, and he made him drunk. Then in the evening he went forth to lie down on his bed with the servants of his lord, and he did not go down to his house.
2 Sam. 11:14 Then in the morning David wrote a letter to Joab and sent it by the hand of Uriah.
2 Sam. 11:15 And he wrote in the letter, saying, Put Uriah in the forefront of the hardest battle, and withdraw from him that he may be struck down and die.
2 Sam. 11:16 So when Joab besieged the city, he assigned Uriah to the place where he knew the valiant men were.
2 Sam. 11:17 And the men of the city went forth and fought with Joab; and some of the people, some of the servants of David, fell. And Uriah the Hittite died also.
2 Sam. 11:18 And Joab sent a messenger to tell David all the things concerning the battle;
2 Sam. 11:19 And he commanded the messenger, saying, When you have finished telling the king all the things concerning the battle,
2 Sam. 11:20 If the king's anger rises up and he says to you, Why did you go so close to the city to fight? Did you not know that they would shoot from the wall?
2 Sam. 11:21 Who struck down Abimelech the son of Jerubbesheth? Did not a woman throw an upper millstone upon him from the wall so that he died at Thebez? Why did you go so close to the wall? Then you shall say, Your servant Uriah the Hittite is also dead.
2 Sam. 11:22 So the messenger went, and he came and told David all that Joab had sent him for.

2 Sam. 11:23 And the messenger said to David, The men prevailed against us and came out to us in the field, but we drove them back to the entrance of the gate.
2 Sam. 11:24 Then the archers shot at your servants from the wall, and some of the king's servants died. And your servant Uriah the Hittite is also dead.
2 Sam. 11:25 Then David said to the messenger, Thus shall you say to Joab, Do not let this matter displease you, for the sword devours one as well as another. Strengthen your fighting against the city and overthrow it. And encourage him.

撒下 11:26 乌利亚的妻子听见丈夫乌利亚死了，就为他哀哭。

撒下 11:27 哀哭的日子过了，大卫差人将她接到宫里，她就作了大卫的妻子，给大卫生了一个儿子。但大卫所行的这事，耶和华甚不喜悦。

提后 2:22 你要逃避青年人的私欲，同那清心呼求主的人，竭力追求公义、信、爱、和平。

林前 6:13 食物是为肚腹，肚腹是为食物；但这两样，神都要废掉。可是身体不是为淫乱，乃是为主，主也是为身体。

林前 6:18 你们要逃避淫乱。人所犯的，无论什么罪，都在身体以外，唯有行淫的，是得罪自己的身体。

1 不论我们在属灵追求上有多少成就，我们任何人仍然可能犯这样的罪；我们该在神面前，严肃地读这段记载；这记载警戒我们，放纵肉体是严重的事；大卫只因看一眼，就受了试诱，无法约束自己。

2 众圣徒，特别是年轻人，应当省察自己的心，并在心中定大志，绝不走放纵肉体的路；（士五 15～16；）我们必须说，“主耶稣，我爱你，我需要你，我接受你；”我们若这样说，祂就会成为我们的救主，和我们大能的救恩；作为那是灵的基督，祂能拯救、保守并保护我们，脱离这世代的污染，使我们能持守我们所得着的荣耀。

士 5:15 以萨迦的首领与底波拉同来；以萨迦以忠诚待巴拉，众人都跟随巴拉冲下山谷。在流便的族系中，有心中定大志的。

士 5:16 你为何坐在羊圈之间，听召唤群羊的笛声呢？在流便的族系中，有心中设大谋的。

2 Sam. 11:26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

2 Sam. 11:27 And when the mourning was over, David sent for her and brought her to his house; and she became his wife and bore a son to him. But the thing that David did displeased Jehovah.

2 Tim. 2:22 But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

1 Cor. 6:13 Foods are for the stomach, and the stomach for foods; but God will bring to nought both it and them. But the body is not for fornication but for the Lord, and the Lord for the body.

1 Cor. 6:18 Flee fornication. Every sin which a man may do is outside the body, but he who commits fornication sins against his own body.

1. Regardless of our attainment in our spiritual pursuit, it is possible for any of us to commit such a sin; we should read this account seriously in the presence of God; this account warns us that the indulgence of the flesh is a serious thing; David was tempted simply by a glance, and then he failed to restrict himself.

2. All the saints, especially the young ones, should search their hearts and make a strong resolution of heart never to go the way of the indulgence of the flesh (Judg. 5:15-16); we need to say, "Lord Jesus, I love You, I need You, and I receive You"; if we say this, He will be our Savior and our dynamic salvation; as the pneumatic Christ, He will save us, preserve us, and protect us from the contamination of this age, so that we may keep the glory that we have attained.

Judg. 5:15 And the princes in Issachar were with Deborah; / And Issachar was true to Barak; / Into the valley they were sent behind him. / Among the divisions of Reuben / There were great resolutions in heart.

Judg. 5:16 Why did you sit among the sheepfolds / Listening to the pipings for the flocks? / In the divisions of Reuben / There were great searchings of heart.