# 第七篇

# 大卫预表基督这真大卫—神要来之国的王

诗歌：

读经：撒上二一1～6，撒下七16，二三1～7，摩九11～12，太一6，十二1～4

撒上 21:1 大卫往挪伯去，到了祭司亚希米勒那里；亚希米勒战战兢兢地出来迎接他，对他说，你为什么独自来，没有人跟随呢？
撒上 21:2 大卫对祭司亚希米勒说，王吩咐我一件事，说，我差遣你、吩咐你的这件事，不要使人知道。故此我已派定少年人在某处等候我。
撒上 21:3 现在你手下有什么？求你给我五个饼，或是别样找得着的食物。
撒上 21:4 祭司回答大卫说，我手下没有平常的饼，只有圣饼；若少年人没有亲近妇人，才可以吃。
撒上 21:5 大卫回答祭司说，我们实在没有亲近妇人，我出征的时候，素来如此；即使是平常行路，少年人的器皿还是圣别的；何况今日，他们的器皿更是圣别的！
撒上 21:6 祭司就拿圣饼给他；因为在那里没有别的饼，只有陈设饼，是当时为了放上热的饼，从耶和华面前撤下来的。
撒下 7:16 你的家和你的国必在你面前永远坚立；你的国位必永远坚定。
撒下 23:1 以下是大卫末了的话：耶西的儿子大卫，那被兴起得高位，为雅各的神所膏，以色列的美歌者，宣告说，

撒下 23:2 耶和华的灵借着我说，祂的话在我舌头上。
撒下 23:3 以色列的神说话，以色列的磐石对我说，那以公义治理人，存着对神的敬畏执掌权柄的，
撒下 23:4 必像日出的晨光，如无云的早晨，如雨后的晴光，使地发生嫩草。
撒下 23:5 我的家在神面前岂非如此？因祂与我立了永约，这约凡事皆有安排，尽得保全。我的一切救恩，和我一切所想望的，祂岂不使其生长发旺？
撒下 23:6 但匪类都必像荆棘被丢弃，因为人不敢用手拿它；



# Message Seven

# David Typifying Christ, the Real David—the King of the Coming Kingdom of God

Hymns:

Scripture Reading: 1 Sam. 21:1-6; 2 Sam. 7:16; 23:1-7; Amos 9:11-12; Matt. 1:6; 12:1-4

1 Sam. 21:1 And David went to Nob to Ahimelech the priest. And Ahimelech came trembling to meet David and said to him, Why are you alone, and no one with you?
1 Sam. 21:2 And David said to Ahimelech the priest, The king has charged me with some matter, and he said to me, Let no man know anything about the matter that I have sent you on and charged you with. So I have made an appointment with my young men at such and such a place.
1 Sam. 21:3 Now then what do you have on hand? Give five loaves of bread into my hand, or whatever there is to be found.
1 Sam. 21:4 And the priest answered David and said, There is no common bread on hand; yet there is holy bread, but only if the young men have kept themselves from women.
1 Sam. 21:5 And David answered the priest and said to him, Women have indeed been kept from us, as previously when I went forth; and the vessels of the young men were holy, even if it was a common journey. How much more then today will their vessels be holy!
1 Sam. 21:6 So the priest gave him what was holy, for there was no bread there except the bread of the Presence, which was taken from before Jehovah, to be replaced by hot bread at the time it was taken.
2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.
2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.
2 Sam. 23:5 For is not my house so with God? / For He has made an eternal covenant with me, / Ordered in all things and secure. / For all my salvation and all my desire, / Will He not indeed make them grow?
2 Sam. 23:6 But the wicked, all of them, will be / Like thorns to be thrust away, / Because they cannot be taken with the hand.

撒下 23:7 碰它的人必带铁器和枪杆，终久它必在原处被火焚烧。

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；
摩 9:12 使以色列人得以东所余剩的，和所有称为我名下的国；这是行这事的耶和华说的。
太 1:6 耶西生大卫王。大卫从作过乌利亚妻子的生所罗门，
太 12:1 那时，耶稣在安息日从麦地经过，祂的门徒饿了，就掐起麦穗来吃。
太 12:2 法利赛人看见，就对祂说，看哪，你的门徒在作安息日不可作的事。
太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时所作的，你们没有念过么？
太 12:4 他怎样进了神的殿，他们且吃了陈设饼，就是他不可吃，跟从他的人也不可吃，唯独祭司才可吃的。

## 壹 大卫预表基督这真大卫—撒上二一 1 ～ 6，撒下二三 1 ～ 7，太十二 1 ～ 4：

撒上 21:1 大卫往挪伯去，到了祭司亚希米勒那里；亚希米勒战战兢兢地出来迎接他，对他说，你为什么独自来，没有人跟随呢？
撒上 21:2 大卫对祭司亚希米勒说，王吩咐我一件事，说，我差遣你、吩咐你的这件事，不要使人知道。故此我已派定少年人在某处等候我。
撒上 21:3 现在你手下有什么？求你给我五个饼，或是别样找得着的食物。
撒上 21:4 祭司回答大卫说，我手下没有平常的饼，只有圣饼；若少年人没有亲近妇人，才可以吃。
撒上 21:5 大卫回答祭司说，我们实在没有亲近妇人，我出征的时候，素来如此；即使是平常行路，少年人的器皿还是圣别的；何况今日，他们的器皿更是圣别的！
撒上 21:6 祭司就拿圣饼给他；因为在那里没有别的饼，只有陈设饼，是当时为了放上热的饼，从耶和华面前撤下来的。
撒下 23:1 以下是大卫末了的话：耶西的儿子大卫，那被兴起得高位，为雅各的神所膏，以色列的美歌者，宣告说，

撒下 23:2 耶和华的灵借着我说，祂的话在我舌头上。
撒下 23:3 以色列的神说话，以色列的磐石对我说，那以公义治理人，存着对神的敬畏执掌权柄的，
撒下 23:4 必像日出的晨光，如无云的早晨，如雨后的晴光，使地发生嫩草。
撒下 23:5 我的家在神面前岂非如此？因祂与我立了永约，这约凡事皆有安排，尽得保全。我的一切救恩，和我一切所想望的，祂岂不使其生长发旺？
撒下 23:6 但匪类都必像荆棘被丢弃，因为人不敢用手拿它；

2 Sam. 23:7 But the man who touches them / Must arm himself with an iron rod or with the shaft of a spear; / And they will be burned with fire in their place.
Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;
Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.
Matt. 1:6 And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,
Matt. 12:1 At that time Jesus went on the Sabbath through the grainfields. And His disciples became hungry and began to pick ears of grain and eat.
Matt. 12:2 But the Pharisees, seeing this, said to Him, Behold, Your disciples are doing what is not lawful to do on the Sabbath.
Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

## I. David typifies Christ, the real David—1 Sam. 21:1-6; 2 Sam. 23:1-7; Matt. 12:1-4:

1 Sam. 21:1 And David went to Nob to Ahimelech the priest. And Ahimelech came trembling to meet David and said to him, Why are you alone, and no one with you?
1 Sam. 21:2 And David said to Ahimelech the priest, The king has charged me with some matter, and he said to me, Let no man know anything about the matter that I have sent you on and charged you with. So I have made an appointment with my young men at such and such a place.
1 Sam. 21:3 Now then what do you have on hand? Give five loaves of bread into my hand, or whatever there is to be found.
1 Sam. 21:4 And the priest answered David and said, There is no common bread on hand; yet there is holy bread, but only if the young men have kept themselves from women.
1 Sam. 21:5 And David answered the priest and said to him, Women have indeed been kept from us, as previously when I went forth; and the vessels of the young men were holy, even if it was a common journey. How much more then today will their vessels be holy!
1 Sam. 21:6 So the priest gave him what was holy, for there was no bread there except the bread of the Presence, which was taken from before Jehovah, to be replaced by hot bread at the time it was taken.
2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.
2 Sam. 23:5 For is not my house so with God? / For He has made an eternal covenant with me, / Ordered in all things and secure. / For all my salvation and all my desire, / Will He not indeed make them grow?
2 Sam. 23:6 But the wicked, all of them, will be / Like thorns to be thrust away, / Because they cannot be taken with the hand.

撒下 23:7 碰它的人必带铁器和枪杆，终久它必在原处被火焚烧。

太 12:1 那时，耶稣在安息日从麦地经过，祂的门徒饿了，就掐起麦穗来吃。
太 12:2 法利赛人看见，就对祂说，看哪，你的门徒在作安息日不可作的事。
太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时所作的，你们没有念过么？
太 12:4 他怎样进了神的殿，他们且吃了陈设饼，就是他不可吃，跟从他的人也不可吃，唯独祭司才可吃的。

一旧约中预表基督最透彻、时间最长的，就是大卫；新约里也很清楚地启示大卫预表基督—太十二3。

太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时所作的，你们没有念过么？

二马太十二章给我们看见，基督比一切预表更大，比旧约中一切预表祂的人事物更大，基于这原则，基督乃是更大的大卫：

太 12:1 那时，耶稣在安息日从麦地经过，祂的门徒饿了，就掐起麦穗来吃。
太 12:2 法利赛人看见，就对祂说，看哪，你的门徒在作安息日不可作的事。
太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时所作的，你们没有念过么？
太 12:4 他怎样进了神的殿，他们且吃了陈设饼，就是他不可吃，跟从他的人也不可吃，唯独祭司才可吃的。
太 12:5 再者，律法上记着，当安息日，祭司在殿里渎犯了安息日，还是没有罪，你们没有念过么？
太 12:6 但我告诉你们，在这里有比殿更大的。
太 12:7 还有，你们若明白什么是“我要的是怜悯，不是祭祀，”就不会定无罪的为有罪了。
太 12:8 因为人子是安息日的主。
太 12:9 于是耶稣离开那里，进了他们的会堂；
太 12:10 看哪，有一个人枯干了一只手；有人问耶稣说，在安息日可以治病么？为的是要控告祂。
太 12:11 祂对他们说，你们中间谁有一只羊，若在安息日掉在坑里，不把它抓住拉上来？
太 12:12 人比羊贵重多了；所以在安息日可以行善。
太 12:13 于是祂对那人说，伸出手来。他一伸，手就复了原，像另一只手那样的康健。
太 12:14 但法利赛人出去，商议怎样抵挡祂，为要除灭祂。
太 12:15 耶稣知道了，就离开那里。有许多人跟着祂，祂把他们都治好了，

2 Sam. 23:7 But the man who touches them / Must arm himself with an iron rod or with the shaft of a spear; / And they will be burned with fire in their place.
Matt. 12:1 At that time Jesus went on the Sabbath through the grainfields. And His disciples became hungry and began to pick ears of grain and eat.
Matt. 12:2 But the Pharisees, seeing this, said to Him, Behold, Your disciples are doing what is not lawful to do on the Sabbath.
Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

A. David is the most thorough type of Christ revealed in the Old Testament, covering the longest period of time; the New Testament also clearly reveals that David typifies Christ—Matt. 12:3.

Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;

B. In keeping with the principle seen in Matthew 12, that Christ is greater than all the types, greater than all things and persons in the Old Testament that typify Him, Christ is the greater David:

Matt. 12:1 At that time Jesus went on the Sabbath through the grainfields. And His disciples became hungry and began to pick ears of grain and eat.
Matt. 12:2 But the Pharisees, seeing this, said to Him, Behold, Your disciples are doing what is not lawful to do on the Sabbath.
Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?
Matt. 12:5 Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath and are guiltless?
Matt. 12:6 But I say to you that something greater than the temple is here.
Matt. 12:7 But if you knew what this means, "I desire mercy and not sacrifice," you would not have condemned the guiltless.
Matt. 12:8 For the Son of Man is Lord of the Sabbath.
Matt. 12:9 And departing from there, He came into their synagogue.
Matt. 12:10 And behold, a man who had a withered hand was there. And they asked Him, saying, Is it lawful to heal on the Sabbath? so that they might accuse Him.
Matt. 12:11 And He said to them, What man will there be among you who will have one sheep, and if it falls into a pit on the Sabbath, will not take hold of it and lift it out?
Matt. 12:12 Of how much more value then is a man than a sheep! So then it is lawful to do well on the Sabbath.
Matt. 12:13 Then He said to the man, Stretch out your hand. And he stretched it out and it was restored, as sound as the other.
Matt. 12:14 But the Pharisees, going out, took counsel against Him as to how they might destroy Him.
Matt. 12:15 But Jesus, knowing it, withdrew from there. And many followed Him, and He healed them all;

太 12:16 又嘱咐他们，不要显扬祂。
太 12:17 这是要应验那借着申言者以赛亚所说的，说，
太 12:18 “看哪，我的仆人，我所拣选，我所爱，我魂所喜悦的；我要将我的灵放在祂身上，祂必将公理宣布与外邦。
太 12:19 祂不争竞，不喧嚷，街上也没有人听见祂的声音。
太 12:20 压伤的芦苇，祂不折断；将残的火把，祂不吹灭，直到祂施行公理，至于得胜。
太 12:21 外邦人都要仰望祂的名。”
太 12:22 当下，有一个鬼附、又瞎又哑的人，被带到耶稣那里；耶稣就治好了他，以致那哑吧又说话，又看见。
太 12:23 所有的群众都惊奇，说，莫非这是大卫的子孙么？
太 12:24 法利赛人听见了，却说，这个人赶鬼，无非是靠着鬼王别西卜。
太 12:25 耶稣知道他们的心意，就对他们说，凡国自相分争，必至荒凉；凡城或家自相分争，也难站住。
太 12:26 若撒但赶逐撒但，他就自相分争，他的国怎能站住？
太 12:27 我若是靠着别西卜赶鬼，你们的子弟又是靠着谁赶呢？这样，他们就要审判你们了。
太 12:28 我若靠着神的灵赶鬼，这就是神的国临到你们了。
太 12:29 人怎能进壮者家里，抢夺他的家具？除非先捆绑那壮者，才能洗劫他的家。
太 12:30 不与我相合的，就是敌我的；不同我收聚的，就是分散的。
太 12:31 所以我告诉你们，人一切的罪和亵渎，都能得赦免；唯独亵渎那灵，不能得赦免。
太 12:32 并且无论谁说话抵挡人子，他都能得赦免；但无论谁说话抵挡圣灵，无论在今世，或是在来世，他都不能得赦免。
太 12:33 或说树好，果子就好；或说树坏，果子也坏；树总是凭果子认出来的。
太 12:34 毒蛇之种，你们既是恶的，怎能说出善来？因为心里所充满的，口里就说出来。
太 12:35 善人从他所存的善，发出善来；恶人从他所存的恶，发出恶来。
太 12:36 我还告诉你们，人所说的每句闲话，在审判的日子，都必须供出来。
太 12:37 因为要凭你的话，称你为义；也要凭你的话，定你有罪。
太 12:38 当时有几个经学家和法利赛人应声对耶稣说，夫子，我们愿意你显个神迹给我们看。
太 12:39 耶稣回答他们说，邪恶淫乱的世代寻求神迹，除了申言者约拿的神迹以外，再没有神迹给它。
太 12:40 因为约拿怎样三日三夜在大鱼腹中，人子也必照样三日三夜在地心里。
太 12:41 在审判的时候，尼尼微人要同这世代站起来，并要定这世代的罪，因为他们听了约拿所传扬的，就悔改了。看哪，在这里有比约拿更大的。
太 12:42 在审判的时候，南方的女王要同这世代起来，并要定这世代的罪，因为她从地极来，要听所罗门的智慧话。看哪，

Matt. 12:16 And He charged them not to make Him known,
Matt. 12:17 In order that what was spoken through Isaiah the prophet might be fulfilled, saying,
Matt. 12:18 "Behold, My Servant whom I have chosen, My Beloved in whom My soul has found delight. I will put My Spirit upon Him, and He will announce justice to the Gentiles.
Matt. 12:19 He will not strive nor cry out, nor will anyone hear His voice in the streets.
Matt. 12:20 A bruised reed He will not break, and smoking flax He will not quench until He brings forth justice unto victory.
Matt. 12:21 And in His name will the Gentiles hope."
Matt. 12:22 Then there was brought to Him one possessed by a demon, blind and dumb, and He healed him, so that the dumb man spoke and saw.
Matt. 12:23 And all the crowds were amazed and said, Is this not the Son of David?
Matt. 12:24 But the Pharisees, hearing this, said, This man does not cast out the demons except by Beelzebul, ruler of the demons.
Matt. 12:25 But knowing their thoughts, He said to them, Every kingdom divided against itself becomes desolate, and every city or house divided against itself will not stand.
Matt. 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?
Matt. 12:27 And if I, by Beelzebul, cast out the demons, by whom do your sons cast them out? Therefore they shall be your judges.
Matt. 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.
Matt. 12:29 Or how can anyone enter into the house of the strong man and plunder his goods unless he first binds the strong man? And then he will thoroughly plunder his house.
Matt. 12:30 He who is not with Me is against Me, and he who does not gather with Me scatters.
Matt. 12:31 Therefore I say to you, Every sin and blasphemy will be forgiven men, but blasphemy against the Spirit will not be forgiven.
Matt. 12:32 And whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in this age nor in the one to come.
Matt. 12:33 Either make the tree good and its fruit good, or make the tree corrupt and its fruit corrupt; for by the fruit the tree is known.
Matt. 12:34 Offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.
Matt. 12:35 The good man, out of his good treasure, brings forth good things, and the evil man, out of his evil treasure, brings forth evil things.
Matt. 12:36 And I say to you that every idle word which men shall speak, they will render an account concerning it in the day of judgment.
Matt. 12:37 For by your words you shall be justified, and by your words you shall be condemned.
Matt. 12:38 Then some of the scribes and Pharisees answered Him, saying, Teacher, we want to see a sign from You.
Matt. 12:39 But He answered and said to them, An evil and adulterous generation seeks after a sign, and a sign shall not be given to it except the sign of Jonah the prophet.
Matt. 12:40 For just as Jonah was in the belly of the great fish three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights.
Matt. 12:41 Ninevite men will stand up in the judgment with this generation and will condemn it, because they repented at the preaching of Jonah, and behold, something more than Jonah is here.

Matt. 12:42 The queen of the south will rise up in the judgment with this generation and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold,

在这里有比所罗门更大的。
太 12:43 污灵从人里面出来，在无水之地荡来荡去，寻找安歇之处，却寻不着。
太 12:44 便说，我要回到我所出来我的屋里去。到了，就见里面空着，打扫干净，装饰好了。
太 12:45 于是去另带了七个比自己更恶的灵来，一同进去，住在那里。那人末后的景况，就比先前更坏了。这邪恶的世代，也要如此。
太 12:46 耶稣还对群众说话的时候，看哪，祂的母亲和兄弟站在外面，要找祂说话。
太 12:47 有人对祂说，看哪，你的母亲和兄弟站在外面，要找你说话。
太 12:48 祂却回答那对祂说话的人说，谁是我的母亲？谁是我的弟兄？
太 12:49 就伸手指着门徒说，看哪，我的母亲，我的弟兄！
太 12:50 因为凡实行我在诸天之上父旨意的，就是我的弟兄、姊妹和母亲了。

1 主在马太十二章三至四节的话含示祂是真大卫：

太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时所作的，你们没有念过么？
太 12:4 他怎样进了神的殿，他们且吃了陈设饼，就是他不可吃，跟从他的人也不可吃，唯独祭司才可吃的。

a 大卫有跟从的人，基督这位真大卫也有门徒作跟从祂的人。

b 这一切含示大卫和跟从他的人是基督和祂门徒的预表。

2 主在马太十二章三至四节的话也含示从祭司职分到君王职分时代的转换：

太 12:3 耶稣却对他们说，大卫和跟从他的人饥饿之时所作的，你们没有念过么？
太 12:4 他怎样进了神的殿，他们且吃了陈设饼，就是他不可吃，跟从他的人也不可吃，唯独祭司才可吃的。

a 大卫的来，转换了时代，将祭司时代转到君王时代，叫君王在祭司之上。

b 借着基督的来，时代也转换了，这次是从律法时代转到恩典时代；这时基督是在一切之上。

c 在马太一章六节，称大卫为“王”，因为国度和君

something more than Solomon is here.
Matt. 12:43 When the unclean spirit goes out from the man, it roams through waterless places, seeking rest, and does not find it.
Matt. 12:44 Then it says, I will return to my house from which I came out. And it comes and finds it unoccupied, swept, and decorated.
Matt. 12:45 Then it goes and takes along with itself seven other spirits more evil than itself, and they enter in and settle down there. And the last state of that man becomes worse than the first. Thus shall it be also with this evil generation.
Matt. 12:46 While He was still speaking to the crowds, behold, His mother and His brothers stood outside seeking to speak to Him.
Matt. 12:47 And someone said to Him, Behold, Your mother and Your brothers are standing outside seeking to speak to You.
Matt. 12:48 But He answered and said to him who spoke to Him, Who is My mother, and who are My brothers?
Matt. 12:49 And stretching out His hand toward His disciples, He said, Behold, My mother and My brothers!
Matt. 12:50 For whoever does the will of My Father who is in the heavens, he is My brother and sister and mother.

1. The Lord's word in Matthew 12:3-4 implies that He is the real David:

Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

a. David had followers, and Christ, the real David, also had disciples as His followers.

b. All of this implies that David and his followers were a type, a prefigure, of Christ and His disciples.

2. The Lord's word in Matthew 12:3-4 also implies a dispensational change from the priesthood to the kingship:

Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

a. The coming of David changed the dispensation from the age of the priests to the age of the kings, in which the kings were above the priests.

b. By the coming of Christ, the dispensation was also changed, this time from the age of the law to the age of grace, in which Christ is above all.

c. In Matthew 1:6 David is called "the king" because it was through him

王的职分，是借着他带进的；他是两个时代的界碑，他结束了一个时代，开创了另一个时代。

太 1:6　耶西生大卫王。大卫从作过乌利亚妻子的生所罗门，

### 三诗篇二十二篇、一百零九篇、和一百一十篇启示大卫预表受苦的基督：

诗 22 标题大卫的诗，交与歌咏长；调用朝鹿。
诗 22:1　我的神，我的神，你为什么弃绝我？为什么远离不救我，不听我唉哼的言语？
诗 22:2　我的神啊，我白日呼求，你不应允；夜间呼求，也得不着安宁。
诗 22:3　但你是圣别的，是用以色列的赞美为宝座的。
诗 22:4　我们的祖宗信靠你；他们信靠你，你便解救他们。
诗 22:5　他们哀求你，便蒙解救；他们信靠你，就不羞愧。
诗 22:6　但我是虫，不是人，是众人所羞辱，百姓所藐视的。
诗 22:7　凡看见我的都嗤笑我；他们撇嘴摇头，说，
诗 22:8　他把自己交托耶和华，耶和华可以救护他吧；耶和华既喜悦他，可以搭救他吧。
诗 22:9　但你是叫我出母腹的；我在母怀里，你就使我有倚靠的心。
诗 22:10　我从出生就被交托给你；从我母腹中，你就是我的神。
诗 22:11　求你不要远离我，因为患难临近了，没有人帮助我。
诗 22:12　有许多公牛围绕我；巴珊大力的公牛包围我。
诗 22:13　他们向我张口，好像抓撕吼叫的狮子。
诗 22:14　我如水被倒出来，我的骨头都脱了节。我的心如蜡，在我里面融化。
诗 22:15　我的精力枯干，如同瓦片，我的舌头贴在牙床上；你将我安置在死地的尘土中。
诗 22:16　犬类围着我；恶党环绕我；他们扎了我的手，我的脚。
诗 22:17　我的骨头，我都能数算；他们瞪着眼看我。
诗 22:18　他们分了我的外衣，又为我的衣服拈阄。
诗 22:19　耶和华啊，求你不要远离我；我的帮助啊，求你快来援助我。
诗 22:20　求你救我的魂脱离刀剑，救我宝贵的生命脱离犬类的爪；
诗 22:21　救我脱离狮子的口；求你应允我，使我脱离野牛的角。
诗 22:22　我要向我的弟兄宣告你的名；在会中我要赞美你。
诗 22:23　你们敬畏耶和华的人，要赞美祂！你们雅各的后裔，都要荣耀祂！你们以色列的后裔，都要畏惧祂！
诗 22:24　因为祂没有轻看、厌恶受苦之人的苦难；也没有向他掩面；那受苦之人向祂呼求的时候，祂就垂听。
诗 22:25　我在大会中赞美你的话，是从你而来的；我要在敬畏耶和华的人面前还我的愿。
诗 22:26　卑微的人必吃得饱足；寻求耶和华的人必赞美祂—愿你们的心永远活着！
诗 22:27　地的四极都要想念耶和华，并且归向祂；列国的万族，都



that the kingdom with the kingship was brought in; he was the landmark of two ages, the conclusion of one age and the beginning of another age.

Matt. 1:6　And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,

### C. David's typifying the suffering Christ is revealed in Psalms 22, 109, and 110:

Psa. 22 Title To the choir director: according to the hind of the dawn. A Psalm of David
Psa. 22:1　My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?
Psa. 22:2　O my God, I call out in the day, but You do not answer; / And in the night, but there is no rest for me.
Psa. 22:3　But You are holy, You who sit enthroned / Upon the praises of Israel.
Psa. 22:4　In You our fathers trusted; / They trusted and You rescued them.
Psa. 22:5　To You they cried out and were delivered; / In You they trusted and were not put to shame.
Psa. 22:6　But I am a worm and not a man, / A reproach of men and one despised by the people.
Psa. 22:7　All who see me deride me; / They sneer at me; they shake their heads, saying,
Psa. 22:8　He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.
Psa. 22:9　But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.
Psa. 22:10　I was cast upon You from birth; / From my mother's womb You have been my God.
Psa. 22:11　Do not be far from me, / For trouble is near, / For there is none to help me.
Psa. 22:12　Many bulls surround me; / The mighty bulls of Bashan encompass me.
Psa. 22:13　They open their mouth at me, / Like a ravening and roaring lion.
Psa. 22:14　I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is melted within me.
Psa. 22:15　My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.
Psa. 22:16　For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.
Psa. 22:17　I count all my bones; / They look, they stare at me.
Psa. 22:18　They divide my garments to themselves, / And for my clothing they cast lots.
Psa. 22:19　But You, O Jehovah, be not far off; / O my help, hasten to aid me.
Psa. 22:20　Deliver my soul from the sword, / My precious life from the power of the dog;
Psa. 22:21　Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.
Psa. 22:22　I will declare Your name to my brothers; / In the midst of the assembly I will praise You.
Psa. 22:23　You who fear Jehovah, praise Him! / All you seed of Jacob, glorify Him! / And stand in awe of Him, all you seed of Israel!
Psa. 22:24　For He has not despised nor detested / The affliction of him who is afflicted; / And He has not hidden His face from him; / But when he cried out to Him, He heard.
Psa. 22:25　From You comes my praise in the great assembly; / My vows will I pay before those who fear Him.
Psa. 22:26　The lowly will eat and be satisfied; / Those who seek after Jehovah will praise Him - / May your hearts live forever!
Psa. 22:27　All the ends of the earth / Will remember and return to Jehovah, / And all families of the

要在你面前敬拜。
诗 22:28 因为国度是耶和华的，祂在列国中掌权。
诗 22:29 地上一切丰肥的人，必吃喝而敬拜。凡下到尘土中不能存活自己性命的人，都要在祂面前下拜。
诗 22:30 必有后裔事奉祂；主的事必传述与后代。
诗 22:31 他们必来把祂的公义传给将要生的民，言明这是祂所行的。
诗 109 标题 大卫的诗，交与歌咏长。
诗 109:1 我所赞美的神啊，求你不要闭口不言；
诗 109:2 因为恶人的嘴和诡诈人的口，已经张开攻击我；他们用撒谎的舌头对我说话。
诗 109:3 他们围绕我，说怨恨的话，又无故地攻打我。
诗 109:4 他们与我为敌以报我爱，但我专心祷告。
诗 109:5 他们向我以恶报善，以恨报爱。
诗 109:6 愿你派一个恶人辖制他，派一个对头站在他右边。
诗 109:7 他受审判的时候，愿他被定为恶；愿他的祷告，反成为罪。
诗 109:8 愿他的年日短少；愿别人得他的职分。
诗 109:9 愿他的儿女为孤儿，他的妻子为寡妇。
诗 109:10 愿他的儿女飘流讨饭，从他们荒凉之处出来求食。

诗 109:11 愿债主设下网罗夺取他一切所有的，愿外人抢走他劳碌得来的。
诗 109:12 愿无人向他延施怜悯；愿无人恩待他的孤儿。
诗 109:13 愿他的后人断绝；愿他的名字在下代就被涂抹。
诗 109:14 愿他祖宗的罪孽被耶和华记念，愿他母亲的罪过不被涂抹。

诗 109:15 愿这些罪常在耶和华面前，以致祂将他们的名号从地上剪除；
诗 109:16 因为他未曾想过要施慈爱，却逼迫困苦、穷乏、和伤心的人，要把他们治死。
诗 109:17 他爱咒骂，咒骂就临到他；他不喜爱祝福，祝福就远离他。

诗 109:18 他拿咒骂当衣服穿上，这咒骂就如水进入他里面，像油进入他的骨头。
诗 109:19 愿这咒骂当他遮身的衣服，当他常束的腰带。

诗 109:20 这就是我的对头，和说恶言攻击我的人，从耶和华那里所受的报应。
诗 109:21 主耶和华啊，求你为你名的缘故恩待我；因你的慈爱美好，求你搭救我；
诗 109:22 因为我困苦穷乏，内心受伤。
诗 109:23 我如日影渐渐偏斜而去；我如蝗虫被抖掉。
诗 109:24 我因禁食，膝骨软弱，我身上的肉也消瘦无油。
诗 109:25 我也成了他们所羞辱的：他们看见我，便摇头。
诗 109:26 耶和华我的神啊，求你帮助我；求你照你的慈爱拯救我；
诗 109:27 他们就知道这是你的手，是你耶和华行了这事。
诗 109:28 任凭他们咒骂，唯愿你赐福；他们几时起来，就必蒙羞，你的仆人却要欢喜。



nations / Will worship before You;
Psa. 22:28 For the kingdom is Jehovah's, / And He rules among the nations.
Psa. 22:29 All the flourishing of the earth / Will eat and worship. / All who go down into the dust will bow down before Him, / Even he who does not keep his soul alive.
Psa. 22:30 A seed will serve Him; / That which concerns the Lord will be told to a coming generation.
Psa. 22:31 They will come and declare His righteousness / To a people yet to be born, that He has done this.
Psa. 109 Title To the choir director. Of David. A Psalm
Psa. 109:1 O God of my praise, do not be silent;
Psa. 109:2 For the mouth of the wicked man and the mouth of deceit are opened / against me; / They speak to me with a lying tongue.
Psa. 109:3 And with words of hatred they have surrounded me / And have fought against me without cause.
Psa. 109:4 In return for my love they have become my adversaries, / But I am all prayer.
Psa. 109:5 And they have set against me evil in return for good / And hatred in return for my love.
Psa. 109:6 Appoint a wicked man over him, / And let an adversary stand at his right hand.
Psa. 109:7 When he is judged, let him come forth wicked; / And let his prayer be counted as sin.
Psa. 109:8 May his days be few; / May another take his office.
Psa. 109:9 May his children be orphans, / And his wife a widow.
Psa. 109:10 And may his children wander all about and beg, / And may they seek food far from their desolated ruins.
Psa. 109:11 May the creditor seize all that he has, / And may strangers plunder the fruit of his labor.
Psa. 109:12 May there be no one to extend him mercy, / Nor anyone to be kind to his orphans.
Psa. 109:13 May his posterity be cut off; / In the generation following may his name be blotted out.
Psa. 109:14 May his fathers' iniquity be remembered before Jehovah, / And may his mother's sin not be blotted out.
Psa. 109:15 May they be before Jehovah continually, / So that He may cut off the memory of them from the earth;
Psa. 109:16 Because he did not remember to show lovingkindness, / But persecuted the poor and needy and brokenhearted, / To put them to death.
Psa. 109:17 Indeed he loved cursing, so it came on him; / And he took no delight in blessing, so it was far from him.
Psa. 109:18 And he clothed himself with cursing like his garment, / So it came into his inward parts like water / And into his bones like oil.
Psa. 109:19 Let it be to him like the cloak that he wraps around himself, / And as a belt with which he constantly girds himself.
Psa. 109:20 This is the reward from Jehovah for my adversaries / And for those who speak evil against my soul.
Psa. 109:21 But You, O Jehovah Lord, deal with me, / For Your name's sake; / Because Your lovingkindness is good, deliver me.
Psa. 109:22 For I am poor and needy, / And my heart is wounded within me.
Psa. 109:23 I am gone like a shadow that declines; / I am shaken off like the locust.
Psa. 109:24 My knees wobble through fasting, / And my flesh has become lean, without fatness.
Psa. 109:25 I have also become a reproach to them: / When they see me, they shake their heads.
Psa. 109:26 Help me, O Jehovah my God; / Save me according to Your lovingkindness;
Psa. 109:27 And they will know that this is Your hand, / That it is You, O Jehovah, who have done it.
Psa. 109:28 Let them curse, but You bless; / When they arise, they will be put to shame, / And Your servant will rejoice.

诗 109:29 愿我的对头披戴羞辱，愿他们以自己的羞愧为外袍遮身。

诗 109:30 我要用口极力称谢耶和华，我要在众人中间赞美祂；

诗 109:31 因为祂站在穷乏人的右边，要救他脱离那些审判他魂的人。
诗 110 标题 大卫的诗。
诗 110:1 耶和华对我主说，你坐在我的右边，等我使你的仇敌作你的脚凳。
诗 110:2 耶和华必从锡安伸出你能力的杖来：你要在你的仇敌中间掌权。
诗 110:3 当你争战的日子，你的民要以奉献为彩饰，甘心献上自己。你的少年人对你必如清晨的甘露。
诗 110:4 耶和华起了誓，必不后悔；祂说，你是照着麦基洗德的等次，永远为祭司。
诗 110:5 主在你右边；祂发怒的日子，必打伤列王。
诗 110:6 祂要在列邦中施行审判，使那处满了尸首；祂要在大地上打伤仇敌的头。
诗 110:7 祂要喝路旁的河水；因此祂必抬起头来。

## 1 在二十二篇我们看见，受苦的大卫预表经过死之受苦的基督—1 节上，6 ～ 21 节。

诗 22:1 我的神，我的神，你为什么弃绝我？为什么远离不救我，不听我唉哼的言语？
诗 22:6 但我是虫，不是人，是众人所羞辱，百姓所藐视的。
诗 22:7 凡看见我的都嗤笑我；他们撇嘴摇头，说，
诗 22:8 他把自己交托耶和华，耶和华可以救护他吧；耶和华既喜悦他，可以搭救他吧。
诗 22:9 但你是叫我出母腹的；我在母怀里，你就使我有倚靠的心。

诗 22:10 我从出生就被交托给你；从我母腹中，你就是我的神。
诗 22:11 求你不要远离我，因为患难临近了，没有人帮助我。
诗 22:12 有许多公牛围绕我；巴珊大力的公牛包围我。
诗 22:13 他们向我张口，好像抓撕吼叫的狮子。
诗 22:14 我如水被倒出来，我的骨头都脱了节。我的心如蜡，在我里面融化。
诗 22:15 我的精力枯干，如同瓦片，我的舌头贴在牙床上；你将我安置在死地的尘土中。
诗 22:16 犬类围着我；恶党环绕我；他们扎了我的手，我的脚。
诗 22:17 我的骨头，我都能数算；他们瞪着眼看我。
诗 22:18 他们分了我的外衣，又为我的衣服拈阄。
诗 22:19 耶和华啊，求你不要远离我；我的帮助啊，求你快来援助我。
诗 22:20 求你救我的魂脱离刀剑，救我宝贵的生命脱离犬类的爪；
诗 22:21 救我脱离狮子的口；求你应允我，使我脱离野牛的角。

## 2 一百零九篇是大卫为他苦难所献的祷告：

诗 109 标题 大卫的诗，交与歌咏长。



Psa. 109:29 May my adversaries be clothed with humiliation, / And may they wrap themselves with their own shame as with a mantle.
Psa. 109:30 I will give much thanks to Jehovah with my mouth, / And in the midst of the multitude I will praise Him;
Psa. 109:31 For He stands at the right hand of the needy / To save him from those who judge his soul.
Psa. 110 Title Of David. A Psalm
Psa. 110:1 Jehovah declares to my Lord, / Sit at My right hand / Until I make Your enemies / Your footstool.
Psa. 110:2 Jehovah will send forth / The scepter of Your strength from Zion: / Rule in the midst of Your enemies.
Psa. 110:3 Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. / Your young men will be to You / Like the dew from the womb of the dawn.
Psa. 110:4 Jehovah has sworn, / And He will not change: / You are a Priest forever / According to the order of Melchizedek.
Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.
Psa. 110:7 He will drink from the brook by the way; / Therefore He will lift up His head.

## 1. In Psalm 22 we see the suffering David typifying the suffering Christ passing through His death—vv. la, 6-21.

Psa. 22:1 My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?
Psa. 22:6 But I am a worm and not a man, / A reproach of men and one despised by the people.
Psa. 22:7 All who see me deride me; / They sneer at me; they shake their heads, saying,
Psa. 22:8 He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.
Psa. 22:9 But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.
Psa. 22:10 I was cast upon You from birth; / From my mother's womb You have been my God.
Psa. 22:11 Do not be far from me, / For trouble is near, / For there is none to help me.
Psa. 22:12 Many bulls surround me; / The mighty bulls of Bashan encompass me.
Psa. 22:13 They open their mouth at me, / Like a ravening and roaring lion.
Psa. 22:14 I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is melted within me.
Psa. 22:15 My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.
Psa. 22:16 For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.
Psa. 22:17 I count all my bones; / They look, they stare at me.
Psa. 22:18 They divide my garments to themselves, / And for my clothing they cast lots.
Psa. 22:19 But You, O Jehovah, be not far off; / O my help, hasten to aid me.
Psa. 22:20 Deliver my soul from the sword, / My precious life from the power of the dog;
Psa. 22:21 Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.

## 2. Psalm 109 is a prayer offered by David about his sufferings:

Psa. 109 Title To the choir director. Of David. A Psalm

诗 109:1 我所赞美的神啊，求你不要闭口不言；
诗 109:2 因为恶人的嘴和诡诈人的口，已经张开攻击我；他们用撒谎的舌头对我说话。
诗 109:3 他们围绕我，说怨恨的话，又无故地攻打我。
诗 109:4 他们与我为敌以报我爱，但我专心祷告。
诗 109:5 他们向我以恶报善，以恨报爱。
诗 109:6 愿你派一个恶人辖制他，派一个对头站在他右边。
诗 109:7 他受审判的时候，愿他被定为恶；愿他的祷告，反成为罪。
诗 109:8 愿他的年日短少；愿别人得他的职分。
诗 109:9 愿他的儿女为孤儿，他的妻子为寡妇。
诗 109:10 愿他的儿女飘流讨饭，从他们荒凉之处出来求食。

诗 109:11 愿债主设下网罗夺取他一切所有的，愿外人抢走他劳碌得来的。
诗 109:12 愿无人向他延施怜悯；愿无人恩待他的孤儿。
诗 109:13 愿他的后人断绝；愿他的名字在下代就被涂抹。
诗 109:14 愿他祖宗的罪孽被耶和华记念，愿他母亲的罪过不被涂抹。

诗 109:15 愿这些罪常在耶和华面前，以致祂将他们的名号从地上剪除；
诗 109:16 因为他未曾想过要施慈爱，却逼迫困苦、穷乏、和伤心的人，要把他们治死。
诗 109:17 他爱咒骂，咒骂就临到他；他不喜爱祝福，祝福就远离他。

诗 109:18 他拿咒骂当衣服穿上，这咒骂就如水进入他里面，像油进入他的骨头。
诗 109:19 愿这咒骂当他遮身的衣服，当他常束的腰带。

诗 109:20 这就是我的对头，和说恶言攻击我的人，从耶和华那里所受的报应。
诗 109:21 主耶和华啊，求你为你名的缘故恩待我；因你的慈爱美好，求你搭救我；
诗 109:22 因为我困苦穷乏，内心受伤。
诗 109:23 我如日影渐渐偏斜而去；我如蝗虫被抖掉。
诗 109:24 我因禁食，膝骨软弱，我身上的肉也消瘦无油。
诗 109:25 我也成了他们所羞辱的：他们看见我，便摇头。
诗 109:26 耶和华我的神啊，求你帮助我；求你照你的慈爱拯救我；
诗 109:27 他们就知道这是你的手，是你耶和华行了这事。
诗 109:28 任凭他们咒骂，唯愿你赐福；他们几时起来，就必蒙羞，你的仆人却要欢喜。
诗 109:29 愿我的对头披戴羞辱，愿他们以自己的羞愧为外袍遮身。

诗 109:30 我要用口极力称谢耶和华，我要在众人中间赞美祂；

诗 109:31 因为祂站在穷乏人的右边，要救他脱离那些审判他魂的人。

a 在此大卫是基督的预表，而大卫的苦难预表基督的

Psa. 109:1 O God of my praise, do not be silent;
Psa. 109:2 For the mouth of the wicked man and the mouth of deceit are opened / against me; / They speak to me with a lying tongue.
Psa. 109:3 And with words of hatred they have surrounded me / And have fought against me without cause.
Psa. 109:4 In return for my love they have become my adversaries, / But I am all prayer.
Psa. 109:5 And they have set against me evil in return for good / And hatred in return for my love.
Psa. 109:6 Appoint a wicked man over him, / And let an adversary stand at his right hand.
Psa. 109:7 When he is judged, let him come forth wicked; / And let his prayer be counted as sin.
Psa. 109:8 May his days be few; / May another take his office.
Psa. 109:9 May his children be orphans, / And his wife a widow.
Psa. 109:10 And may his children wander all about and beg, / And may they seek food far from their desolated ruins.
Psa. 109:11 May the creditor seize all that he has, / And may strangers plunder the fruit of his labor.
Psa. 109:12 May there be no one to extend him mercy, / Nor anyone to be kind to his orphans.
Psa. 109:13 May his posterity be cut off; / In the generation following may his name be blotted out.
Psa. 109:14 May his fathers' iniquity be remembered before Jehovah, / And may his mother's sin not be blotted out.
Psa. 109:15 May they be before Jehovah continually, / So that He may cut off the memory of them from the earth;
Psa. 109:16 Because he did not remember to show lovingkindness, / But persecuted the poor and needy and brokenhearted, / To put them to death.
Psa. 109:17 Indeed he loved cursing, so it came on him; / And he took no delight in blessing, so it was far from him.
Psa. 109:18 And he clothed himself with cursing like his garment, / So it came into his inward parts like water / And into his bones like oil.
Psa. 109:19 Let it be to him like the cloak that he wraps around himself, / And as a belt with which he constantly girds himself.
Psa. 109:20 This is the reward from Jehovah for my adversaries / And for those who speak evil against my soul.
Psa. 109:21 But You, O Jehovah Lord, deal with me, / For Your name's sake; / Because Your lovingkindness is good, deliver me.
Psa. 109:22 For I am poor and needy, / And my heart is wounded within me.
Psa. 109:23 I am gone like a shadow that declines; / I am shaken off like the locust.
Psa. 109:24 My knees wobble through fasting, / And my flesh has become lean, without fatness.
Psa. 109:25 I have also become a reproach to them: / When they see me, they shake their heads.
Psa. 109:26 Help me, O Jehovah my God; / Save me according to Your lovingkindness;
Psa. 109:27 And they will know that this is Your hand, / That it is You, O Jehovah, who have done it.
Psa. 109:28 Let them curse, but You bless; / When they arise, they will be put to shame, / And Your servant will rejoice.
Psa. 109:29 May my adversaries be clothed with humiliation, / And may they wrap themselves with their own shame as with a mantle.
Psa. 109:30 I will give much thanks to Jehovah with my mouth, / And in the midst of the multitude I will praise Him;
Psa. 109:31 For He stands at the right hand of the needy / To save him from those who judge his soul.

a. Here David is a type of Christ, and David's sufferings typify Christ's

苦难。

b 大卫为他苦难的祷告预表基督的祷告。

3 一百零九篇的祷告在一百一十篇得着答应：

诗一〇九 （略）
诗 110 标题 大卫的诗。
诗 110:1 耶和华对我主说，你坐在我的右边，等我使你的仇敌作你的脚凳。
诗 110:2 耶和华必从锡安伸出你能力的杖来：你要在你的仇敌中间掌权。
诗 110:3 当你争战的日子，你的民要以奉献为彩饰，甘心献上自己。你的少年人对你必如清晨的甘露。
诗 110:4 耶和华起了誓，必不后悔；祂说，你是照着麦基洗德的等次，永远为祭司。
诗 110:5 主在你右边；祂发怒的日子，必打伤列王。
诗 110:6 祂要在列邦中施行审判，使那处满了尸首；祂要在大地上打伤仇敌的头。
诗 110:7 祂要喝路旁的河水；因此祂必抬起头来。

a 既然一百一十篇是对一百零九篇里预表基督之大卫祷告的答应，一百一十篇就该视为对基督祷告的答应—来五 7。

诗一〇九、一一〇 （略）
来 5:7 基督在肉身的日子，强烈地哭号，流泪向那能救祂出死的，献上祈祷和恳求，因祂的虔诚，就蒙了垂听；

b 神不仅借着基督的复活，也借着基督的升天答应这祷告—徒二 23 ～ 24，32 ～ 33，五 31。

徒 2:23 祂既按着神的定议先见被交给人，你们就借着不法之人的手，把祂钉在十字架上杀了。
徒 2:24 神却将死的痛苦解除，叫祂复活了，因为祂不能被死拘禁。

徒 2:32 这位耶稣，神已经叫祂复活了，我们都是这事的见证人。
徒 2:33 祂既被高举在神的右边，又从父领受了所应许的圣灵，就把你们所看见所听见的，浇灌下来。
徒 5:31 这一位，神已将祂高举在自己的右边，作元首，作救主，将悔改和赦罪赐给以色列人。

## 四 大卫在他末了的话里也预表基督—撒下二三 1 ～ 7：

撒下 23:1 以下是大卫末了的话：耶西的儿子大卫，那被兴起得高位，为雅各的神所膏，以色列的美歌者，宣告说，

sufferings.

b. David's prayer concerning his sufferings typifies Christ's prayer.

3. The prayer in Psalm 109 is answered in Psalm 110:

Psa. 109 (omitted)
Psa. 110 Title Of David. A Psalm
Psa. 110:1 Jehovah declares to my Lord, / Sit at My right hand / Until I make Your enemies / Your footstool.
Psa. 110:2 Jehovah will send forth / The scepter of Your strength from Zion: / Rule in the midst of Your enemies.
Psa. 110:3 Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. / Your young men will be to You / Like the dew from the womb of the dawn.
Psa. 110:4 Jehovah has sworn, / And He will not change: / You are a Priest forever / According to the order of Melchizedek.
Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.
Psa. 110:7 He will drink from the brook by the way; / Therefore He will lift up His head.

a. Since Psalm 110 is the answer to the prayer of David as a type of Christ in Psalm 109, Psalm 110 should be considered as an answer to Christ's prayer—Heb. 5:7.

Psa. 109, 110 (omitted)
Heb. 5:7 This One, in the days of His flesh, having offered up both petitions and supplications with strong crying and tears to Him who was able to save Him out of death and having been heard because of His piety,

b. God answered this prayer not only through the resurrection of Christ but also through Christ's ascension—Acts 2:23-24, 32-33; 5:31.

Acts 2:23 This man, delivered up by the determined counsel and foreknowledge of God, you, through the hand of lawless men, nailed to a cross and killed;
Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.
Acts 2:32 This Jesus God has raised up, of which we all are witnesses.
Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear.
Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

## D. David also typifies Christ in his last words—2 Sam. 23:1-7:

2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.

撒下 23:2 耶和华的灵借着我说，祂的话在我舌头上。
撒下 23:3 以色列的神说话，以色列的磐石对我说，那以公义治理人，存着对神的敬畏执掌权柄的，
撒下 23:4 必像日出的晨光，如无云的早晨，如雨后的晴光，使地发生嫩草。
撒下 23:5 我的家在神面前岂非如此？因祂与我立了永约，这约凡事皆有安排，尽得保全。我的一切救恩，和我一切所想望的，祂岂不使其生长发旺？
撒下 23:6 但匪类都必像荆棘被丢弃，因为人不敢用手拿它；

撒下 23:7 碰它的人必带铁器和枪杆，终久它必在原处被火焚烧。

1 大卫预表基督存着对神的敬畏，以公义治理人—3节下。

撒下 23:3 以色列的神说话，以色列的磐石对我说，那以公义治理人，存着对神的敬畏执掌权柄的，

2 大卫预表基督像日出无云的晨光—4节上。

撒下 23:4 必像日出的晨光，如无云的早晨，如雨后的晴光，使地发生嫩草。

3 当基督存着对神的敬畏，以公义治理人，祂就像日出的晨光，“如雨后的晴光，使地发生嫩草”—4节下。

撒下 23:4 必像日出的晨光，如无云的早晨，如雨后的晴光，使地发生嫩草。

## 贰 大卫王预表作王的基督—撒上十六12，撒下十六5～6，太一6，二2，二七11，启十九16：

撒上 16:12 耶西就打发人去带了他来。他面色红润，双目清秀，容貌俊美。耶和华说，这就是他，你起来膏他。
撒下 16:5 大卫王到了巴户琳，见有一个人从那里出来，是扫罗家族基拉的儿子，名叫示每；他出来时，一面走一面咒骂，
撒下 16:6 又拿石头打大卫王和王的众臣仆；众民和众勇士都在王的左右。
太 1:6 耶西生大卫王。大卫从作过乌利亚妻子的生所罗门，
太 2:2 那生为犹太人之王的在哪里？因为祂的星出现的时候，我们看见了，就前来拜祂。
太 27:11 耶稣站在总督面前，总督问祂说，你是犹太人的王么？耶稣说，你说的是。
启 19:16 在祂衣服和大腿上，有名字写着：万王之王，万主之主。

2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.
2 Sam. 23:5 For is not my house so with God? / For He has made an eternal covenant with me, / Ordered in all things and secure. / For all my salvation and all my desire, / Will He not indeed make them grow?
2 Sam. 23:6 But the wicked, all of them, will be / Like thorns to be thrust away, / Because they cannot be taken with the hand.
2 Sam. 23:7 But the man who touches them / Must arm himself with an iron rod or with the shaft of a spear; / And they will be burned with fire in their place.

1. David, a type of Christ, ruled among men righteously with the fear of God—v. 3b.

2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.

2. David, a type of Christ, was like the light of the morning when the sun rises without clouds—v. 4a.

2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.

3. When Christ rules among men righteously with the fear of God, He is like the light of the morning when the sun rises, "as when the tender grass sprouts up from the earth/At the sun's shining after a rain"—v. 4b.

2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.

## II. David the king typifies Christ the King—1 Sam. 16:12; 2 Sam. 16:5-6; Matt. 1:6; 2:2; 27:11; Rev. 19:16:

1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.
2 Sam. 16:5 And when King David came to Bahurim, a man of the family of the house of Saul came forth from there, whose name was Shimei, the son of Gera; he came forth, cursing as he came forth.
2 Sam. 16:6 And he threw stones at David and at all the servants of King David, and all the people and all the mighty men were on his right and on his left.
Matt. 1:6 And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,
Matt. 2:2 Saying, Where is He who has been born King of the Jews? For we saw His star at its rising and have come to worship Him.
Matt. 27:11 And Jesus stood before the governor, and the governor questioned Him, saying, Are You the King of the Jews? And Jesus said, It is as you say.
Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

一大卫王预表基督—神要来之国的王—作为神所立的王，争战的王，人所厌弃的王—撒上十六12，撒下十六5～6：

撒上 16:12 耶西就打发人去带了他来。他面色红润，双目清秀，容貌俊美。耶和华说，这就是他，你起来膏他。
撒下 16:5 大卫王到了巴户琳，见有一个人从那里出来，是扫罗家族基拉的儿子，名叫示每；他出来时，一面走一面咒骂，
撒下 16:6 又拿石头打大卫王和王的众臣仆；众民和众勇士都在王的左右。

1 基督由大卫所预表，是争战的王，祂胜过了一切仇敌，得着了土地，并预备了一切材料，以建造召会作神的殿—代上二一22～25，二九29。

代上 21:22 大卫对阿珥楠说，请你按足价将这禾场的地卖给我，我好在其上为耶和华筑一座坛，使百姓受的灾疫止住。
代上 21:23 阿珥楠对大卫说，你只管拿去；我主我王看怎样好，就怎样行吧。看哪，我也将牛给你作燔祭，打粮的器具给你当柴烧，麦子给你作素祭。这些我都送给你。
代上 21:24 大卫王对阿珥楠说，不然；我必用足价向你买。我不愿拿你的物给耶和华，也不愿用白得之物献为燔祭。
代上 21:25 于是大卫为那块地给了阿珥楠六百舍客勒重的金子。
代上 29:29 大卫王始终的事，都写在先见撒母耳的书上，和申言者拿单并先见迦得的书上；

2 基督据有地以后，要在国度里作王管理地，同祂得胜的信徒治理列国—启二十4，6，二26～27。

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。
启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。
启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；
启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器打得粉碎，像我从我父领受的权柄一样；

3 基督是要来的王，要在千年国时在神要来的国里作元首和中心；这将是以赛亚三十二章一节，耶利米二十三章

A. King David typifies Christ—the King of the coming kingdom of God—as the king established by God, the warring king, and the king despised and rejected by men—1 Sam. 16:12; 2 Sam. 16:5-6:

1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.
2 Sam. 16:5 And when King David came to Bahurim, a man of the family of the house of Saul came forth from there, whose name was Shimei, the son of Gera; he came forth, cursing as he came forth.
2 Sam. 16:6 And he threw stones at David and at all the servants of King David, and all the people and all the mighty men were on his right and on his left.

1. As typified by David, Christ is the fighting King, who has won the victory over all His enemies, who has gained the land, and who has prepared all the materials for building up the church as the temple of God—1 Chron. 21:22-25; 29:29.

1 Chron. 21:22 And David said to Ornan, Give me the site of the threshing floor that I may build on it an altar to Jehovah. For the full price you shall give it to me, that the plague may be stayed from the people.
1 Chron. 21:23 And Ornan said to David, Take it; and may my lord the king do whatever seems good in his sight. Look, I have given the oxen for the burnt offerings and the threshing instruments for the wood and the wheat for the meal offering-all this I give.
1 Chron. 21:24 But King David said to Ornan, No; but I will surely buy it for the full price, for I will not take what is yours for Jehovah and offer up burnt offerings that cost me nothing.
1 Chron. 21:25 So David gave to Ornan six hundred shekels of gold by weight for the site.
1 Chron. 29:29 And the acts of David the king, the first and the last, are there written in the chronicles of Samuel the seer and in the chronicles of Nathan the prophet and in the chronicles of Gad the seer,

2. After Christ takes possession of the earth, He will reign over the earth as the King in the kingdom, ruling over the nations with His overcoming believers—Rev. 20:4, 6; 2:26-27.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.
Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

3. As the coming King, Christ will be the Head and the center of the coming kingdom of God in the millennium; this will be the fulfillment

五节，和撒迦利亚十四章九节、十七节的应验。

赛 32:1 看哪，必有一王凭公义作王，必有首领按公平掌权。
耶 23:5 耶和华说，日子将到，我要给大卫兴起一个公义的苗；祂必作王掌权，行事精明，在地上施行公理和公义。
亚 14:9 耶和华必作全地的王；那日，耶和华必为独一的神，祂的名也是独一的名。
亚 14:17 地上万族中，凡不上耶路撒冷敬拜大君王万军之耶和华的，必无雨降给他们。

二众申言者说到大卫与基督时，将他们当作一个—耶三十 9，结三四 23～24，三七 24～25，何三 5，摩九 11：

耶 30:9 他们却要服事耶和华他们的神，和我为他们所要兴起的王大卫。
结 34:23 我必立一牧人照管他们，牧养他们，就是我的仆人大卫；他必牧养他们，作他们的牧人。
结 34:24 我耶和华必作他们的神，我的仆人大卫必在他们中间作首领。我耶和华已经说了。
结 37:24 我的仆人大卫必作他们的王，他们众人必归一个牧人。他们必遵行我的典章，谨守遵行我的律例。
结 37:25 他们必住在我赐给我仆人雅各的地上，就是你们列祖所住之地；他们和他们的子孙，并子孙的子孙，都必住在那里，直到永远。我的仆人大卫必作他们的首领，直到永远。
何 3:5 后来以色列人必归回，寻求他们的神耶和华，和他们的王大卫；在末后的日子，必心存敬畏归向耶和华，领受祂的美善。
摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

1 “他们却要服事耶和华他们的神，和我为他们所要兴起的王大卫”—耶三十 9。

耶 30:9 他们却要服事耶和华他们的神，和我为他们所要兴起的王大卫。

2 这是指基督，祂是真大卫；祂也是复兴时，即千年国时的王—赛三二 1，启二十 4，6。

赛 32:1 看哪，必有一王凭公义作王，必有首领按公平掌权。
启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。
启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

3 “我必立一牧人照管他们，牧养他们，就是我的仆人

of Isaiah 32:1, Jeremiah 23:5, and Zechariah 14:9 and 17.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.
Jer. 23:5 Indeed, days are coming, / Declares Jehovah, / When I will raise up to David a righteous Shoot; / And He will reign as King and act prudently / And will execute justice and righteousness in the land.
Zech. 14:9 And Jehovah will be King over all the earth; and in that day Jehovah will be the one God and His name the one name.
Zech. 14:17 And whichever of the families of the earth does not go up to Jerusalem to worship the King, Jehovah of hosts, upon them there will be no rain.

B. The prophets spoke of David and Christ as one—Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5; Amos 9:11:

Jer. 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.
Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.
Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.
Ezek. 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.
Ezek. 37:25 And they will dwell in the land that I have given to Jacob My servant, in which your fathers dwelt; and they will dwell in it, they, their children, and their children's children, forever. And David My Servant will be their Prince forever.
Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.
Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

1. "They will serve Jehovah their God and David their King, whom I will raise up for them"—Jer. 30:9.

Jer. 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.

2. This refers to Christ, who is the real David and who will be the King in the restoration, that is, the millennium—Isa. 32:1; Rev. 20:4, 6.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.
Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

3. "I will set up over them one Shepherd, My Servant David, and He will

大卫；祂必牧养他们，作他们的牧人。…我的仆人大卫必在他们中间作首领”—结三四 23 ～ 24：

结 34:23 我必立一牧人照管他们，牧养他们，就是我的仆人大卫；祂必牧养他们，作他们的牧人。

结 34:24 我耶和华必作他们的神，我的仆人大卫必在他们中间作首领。我耶和华已经说了。

a 大卫预表基督，神群羊的真牧人，喂养我们，使我们得饱足并满足—约十 11，来十三 20，赛九 7，何三 5，弥五 2，路一 32 ～ 33。

约 10:11 我是好牧人，好牧人为羊舍命。

来 13:20 但愿平安的神，就是那凭永约之血，领群羊的大牧人我们的主耶稣，从死人中上来的，

赛 9:7 祂的政权与平安必加增无穷，祂必在大卫的宝座上，治理祂的国，以公平公义使国坚定稳固，从今时直到永远。万军之耶和华的热心，必成就这事。

何 3:5 后来以色列人必归回，寻求他们的神耶和华，和他们的王大卫；在末后的日子，必心存敬畏归向耶和华，领受祂的美善。

弥 5:2 （伯利恒以法他啊，你在犹大诸城中为小，将来必有一位从你那里为我而出，在以色列中作掌权者；祂是从亘古，从太初而出。）

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。

b 当主耶稣来作牧人照料我们时，祂也来作王管理我们；主作牧人照料我们，结果使我们顺从祂为我们的王，服在祂的君王职分之下，顺从祂在我们里面的宝座。

4 “我的仆人大卫必作他们的王，他们众人必归一个牧人”—结二七 24：

结 27:24 这些商人以美好的布料，以成卷的蓝色绣花布，又以华丽的编织物装在箱子里，用绳牢牢捆着，与你交易。

a 这是指我们的牧人基督，祂是真大卫。

b 此处关于以色列的预言，要应验于千年国，就是复兴的时代，并应验于永世，就是新天新地。

5 “后来以色列人必归回，寻求他们的神耶和华，和



feed them; He will feed them, and He will be their Shepherd…And My Servant David will be a Prince among them"—Ezek. 34:23-24:

Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

a. David typifies Christ, the real Shepherd of God's flock, feeding us and causing us to be filled and satisfied—John 10:11; Heb. 13:20; Isa. 9:7; Hosea 3:5; Micah 5:2; Luke 1:32-33.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Isa. 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Micah 5:2 (But you, O Bethlehem Ephrathah, / So little to be among the thousands of Judah, / From you there will come forth to Me / He who is to be Ruler in Israel; / And His goings forth are from ancient times, / From the days of eternity.)

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

b. When the Lord Jesus comes as the Shepherd to care for us, He comes also as the King to govern us; the issue of the Lord's caring for us as our Shepherd is that we obey Him as our King and come under His kingship and His throne within us.

4. "My Servant David will be King over them, and they all will have one Shepherd"—Ezek. 37:24:

Ezek. 27:24 These were your traders in the finest fabrics, in rolls of blue and embroidered cloth, and in chests of fine woven articles, tightly bound with cords, among your merchandise.

a. This refers to Christ our Shepherd, who is the real David.

b. In relation to Israel the prophecy given here will be fulfilled in the millennium, the age of restoration, and in eternity, in the new heaven and new earth.

5. "Afterward the children of Israel will return and seek Jehovah their

他们的王大卫；在末后的日子，必心存敬畏归向耶和华，领受祂的美善”—何三5：

何3:5 后来以色列人必归回，寻求他们的神耶和华，和他们的王大卫；在末后的日子，必心存敬畏归向耶和华，领受祂的美善。

a 他们的王大卫就是千年国里的基督。

b “末后的日子”指复兴的时代—太十九28。

太19:28 耶稣就对他们说，我实在告诉你们，你们这些跟从过我的人，在复兴的时候，当人子坐在祂荣耀的宝座上，你们也要坐在十二个宝座上，审判以色列十二个支派。

三在主要来的掌权里，神的权柄和荣耀要完全得着显明，全地连同其上的人也要被带进神创造的公义、平安、喜乐、以及完满的福分之中—六13，赛三二1，16～18，三五1～2，5～7。

太6:13 不叫我们陷入试诱，救我们脱离那恶者。因为国度、能力、荣耀，都是你的，直到永远。阿们。

赛32:1 看哪，必有一王凭公义作王，必有首领按公平掌权。

赛32:16 那时，公平要住在旷野，公义要居于肥田；

赛32:17 公义的果效必是平安；公义的效验必是平静稳妥，直到永远。

赛32:18 我的百姓必住在平安的居所、安稳的住处、平静的安歇所。

赛35:1 旷野和干旱之地必然欢喜；沙漠也必欢腾，又像玫瑰开花。

赛35:2 必开花繁盛，乐上加乐，而且欢呼；利巴嫩的荣耀、迦密与沙仑的华美，必赐给它；人必看见耶和华的荣耀，我们神的华美。

赛35:5 那时瞎子的眼必睁开，聋子的耳必开通。

赛35:6 那时瘸子必跳跃像鹿，哑吧的舌头必欢呼；在旷野必有水发出，在沙漠必有河涌流。

赛35:7 灼热的沙地要变为水池，干渴之地要变为水泉；在野狗居住躺卧之处，必有青草、芦苇和蒲草。

## 叁 大卫的国预表基督那要来的国—撒下七12，16，可十一10，启十一15：

撒下7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。

撒下7:16 你的家和你的国必在你面前永远坚立；你的国位必永远坚定。

可11:10 那将要来的我们祖宗大卫的国，是当受颂赞的！至高之处的和散那！

启11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。



God and David their King, and they will come with fear to Jehovah and to His goodness in the last days"—Hosea 3:5:

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

a. David their King is Christ in the millennium.

b. The last days refers to the age of restoration—Matt. 19:28.

Matt. 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

C. In the Lord's upcoming reign God's authority and glory will be fully manifested, and the whole earth with its peoples will be brought into righteousness, peace, joy, and the full blessing of God's creation—6:13; Isa. 32:1, 16-18; 35:1-2, 5-7.

Matt. 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.

Isa. 32:16 Then justice will dwell in the wilderness, / And righteousness will remain in the fruitful field;

Isa. 32:17 And the work of righteousness will be peace, / And the result of righteousness, quietness and assurance forever.

Isa. 32:18 And my people will live in a peaceful habitation / And in secure dwellings and carefree resting places.

Isa. 35:1 The wilderness and the desert will be glad; / And the desert will exult and blossom / Like the rose.

Isa. 35:2 It will blossom and blossom, / And even exult with exultation and a ringing shout. / The glory of Lebanon will be given to it, / The splendor of Carmel and Sharon; / They will see the glory of Jehovah, / The splendor of our God.

Isa. 35:5 Then the eyes of the blind will be opened, / And the ears of the deaf will be unstopped;

Isa. 35:6 Then the lame will leap like a hart, / And the tongue of the dumb will give a ringing shout; / For water will break forth in the wilderness, / And streams in the desert.

Isa. 35:7 And the desert mirage will become a pool, / And the thirsty ground, springs of water; / In the habitation of jackals, their resting place, / There will be grass with reeds and rushes.

## III. The kingdom of David typifies the coming kingdom of Christ—2 Sam. 7:12, 16; Mark 11:10; Rev. 11:15:

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

一耶和华借着申言者拿单对大卫说，“你的家和你的国必在你面前永远坚立；你的国位必永远坚定”—撒下七 16：

撒下 7:16 你的家和你的国必在你面前永远坚立；你的国位必永远坚定。

1 大卫的家指基督，大卫的国指基督的国，大卫的国位指基督的宝座—16 节。

撒下 7:16 你的家和你的国必在你面前永远坚立；你的国位必永远坚定。

2 大卫的国就是基督的国，大卫和基督同有一个国位（宝座）—赛九 7，十六 5，路一 32，徒二 29 ～ 31。

赛 9:7 祂的政权与平安必加增无穷，祂必在大卫的宝座上，治理祂的国，以公平公义使国坚定稳固，从今时直到永远。万军之耶和华的热心，必成就这事。

赛 16:5 那时必有宝座因慈爱坚立，必有一位凭真实坐在其上，在大卫的帐幕中施行审判，寻求公平，速行公义。

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

徒 2:29 诸位，弟兄们，先祖大卫的事，我可以明明地对你们说，他死了，也葬了，并且他的坟墓直到今日还在我们这里。

徒 2:30 大卫既是申言者，又晓得神曾用誓言向他起誓，要从他的后裔中，立一位坐在他的宝座上，

徒 2:31 就预先看明这事，讲论基督的复活说，祂不被撇在阴间，祂的肉身也不见朽坏。

3 天使长加百列传达神的话，也证实大卫的约要应验在基督身上—路一 32 ～ 33。

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。

4 神应许大卫，他的家和他的国必永远坚立，他的国位也必永远坚定，这应许在基督身上都得着应验。

5 基督要照着神所应许大卫的，继承大卫的王位，作雅各家的王，直到永远，祂的国也没有穷尽—32 ～ 33 节：

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。



A. Through the prophet Nathan, Jehovah spoke to David, saying, "Your house and your kingdom will be made sure forever before you; your throne will be established forever"—2 Sam. 7:16:

2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

1. David's house refers to Christ, David's kingdom refers to Christ's kingdom, and David's throne refers to Christ's throne—v. 16.

2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

2. The kingdom of David is Christ's kingdom, and David and Christ have one throne—Isa. 9:7; 16:5; Luke 1:32; Acts 2:29-31.

Isa. 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Isa. 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Acts 2:29 Men, brothers, I can say to you plainly concerning the patriarch David that he both deceased and was buried, and his tomb is among us until this day.

Acts 2:30 Therefore, being a prophet and knowing that God had sworn with an oath to him to seat One from the fruit of his loins upon his throne,

Acts 2:31 He, seeing this beforehand, spoke concerning the resurrection of the Christ, that neither was He abandoned to Hades, nor did His flesh see corruption.

3. The word of God conveyed by the archangel Gabriel also confirmed that the covenant of David will be fulfilled in Christ—Luke 1:32-33.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

4. God's promise to David that his house and kingdom would be made sure and that his throne would be established forever was fulfilled in Christ.

5. Christ will inherit the throne of David according to the promise of God to David to reign over the house of Jacob forever, and of His kingdom there will be no end—vv. 32-33:

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

a 在来世千年国的属地部分，乃是弥赛亚国，在马太十三章四十一节称为人子的国。（启十一 15。）

太 13:41 人子要差遣祂的使者，从祂的国里薅集一切绊跌人的事，和行不法的人，
启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

b 这将是复兴的以色列国，（徒一 6，）是主所要重新修造大卫的帐幕—大卫的国。（十五 16，可十一 10。）

徒 1:6 那些聚在一起的人问耶稣说，主啊，你复兴以色列国，就在这时候么？
徒 15:16 正如经上所写的，“此后我要回来，重新建造大卫倒塌的帐幕，我要重建它的颓墟，把它再立起来，
可 11:10 那将要来的我们祖宗大卫的国，是当受颂赞的！至高之处的和散那！

二阿摩司预言作王的基督必建立“大卫倒塌的帐幕”—摩九 11：

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把那毁坏的建立起来，重新修造，像古时一样；

1 大卫的帐幕就是大卫的国和大卫的王室—撒下七 12，16。

撒下 7:12 你在世的日子满足，与你列祖同睡的时候，我必兴起你腹中所出的后裔接续你，我也必坚定他的国。
撒下 7:16 你的家和你的国必在你面前永远坚立；你的国位必永远坚定。

2 当尼布甲尼撒来掳掠以色列国、蹂躏那地、焚烧城邑、毁坏圣殿、掳走君王的时候，大卫的国，他的王室就倒塌了—王下二五 1 ～ 21。

王下 25:1 西底家作王第九年十月初十日，巴比伦王尼布甲尼撒率领全军来攻击耶路撒冷，对城安营，四围筑垒攻城。

王下 25:2 于是城被围困，直到西底家王十一年。
王下 25:3 四月初九日，城里饥荒严重，甚至那地的百姓都没有粮食。

王下 25:4 城被攻破，一切兵丁就在夜间从靠近王园两城墙之间的门，出城逃跑；迦勒底人正在四围攻城，王沿着通往亚拉巴的路逃去。



a. The earthly part of the millennial kingdom in the coming age will be the Messianic kingdom, which is called the kingdom of the Son of Man in Matthew 13:41 (Rev. 11:15).

Matt. 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,
Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

b. This will be the restored kingdom of Israel (Acts 1:6), the tabernacle of David—the kingdom of David—which the Lord will rebuild (15:16; Mark 11:10).

Acts 1:6 So the ones who came together asked Him, saying, Lord, are You at this time restoring the kingdom to Israel?
Acts 15:16 "After these things I will return, and I will rebuild the tabernacle of David which has fallen; and I will rebuild its ruins and erect it again,
Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

B. Amos prophesied that, as the King, Christ will raise up the "fallen tabernacle of David"—Amos 9:11:

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

1. The tabernacle of David is the kingdom of David and the royal family of David—2 Sam. 7:12, 16.

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

2. That kingdom, that royal family, fell when Nebuchadnezzar came to capture the nation of Israel, devastate the land, burn the city, destroy the temple, and carry off the king—2 Kings 25:1-21.

2 Kings 25:1 In the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar the king of Babylon came, he and his whole army, against Jerusalem and encamped against it; and they built a siege wall against it all around.
2 Kings 25:2 So the city came under siege until the eleventh year of King Zedekiah.
2 Kings 25:3 On the ninth day of the fourth month, the famine was so severe within the city that there was no food for the people of the land.
2 Kings 25:4 Then the city was breached, and all the men of war fled by night by way of the gate between the two walls, which was by the king's garden, while the Chaldeans were all around the city; and the king went on the way toward the Arabah.

王下 25:5 迦勒底人的军队追赶王，在耶利哥的平原追上他；他的全军都离开他四散了。
王下 25:6 迦勒底人拿住王，带他到在利比拉的巴比伦王那里审判他。

王下 25:7 他们在西底家眼前杀了他的众子，并且剜了西底家的眼睛，用铜链锁着他，带到巴比伦去。
王下 25:8 巴比伦王尼布甲尼撒十九年五月初七日，巴比伦王的臣仆，护卫长尼布撒拉旦来到耶路撒冷，

王下 25:9 焚烧耶和华的殿和王宫，并耶路撒冷的一切房屋；每一大幢的房屋，他都用火焚烧了。
王下 25:10 跟从护卫长的迦勒底人全军，就拆毁耶路撒冷四围的城墙。
王下 25:11 那时护卫长尼布撒拉旦将城里所剩下的百姓，并已经投降巴比伦王的人，以及所剩下的群众，都迁徙去了。

王下 25:12 但护卫长留下那地一些最穷的人，使他们修理葡萄园，耕种田地。
王下 25:13 耶和华殿的铜柱，并耶和华殿的盆座和铜海，迦勒底人都打碎了，将那些铜运到巴比伦去了。

王下 25:14 他们又把锅、铲、灯剪、调羹、并供职用的一切铜器，都带去了。
王下 25:15 火盆和碗，无论金的银的，护卫长也都带去了。

王下 25:16 所罗门为耶和华殿所造的两根铜柱、一个铜海、和几个盆座，这一切器物的铜，多得无法可称。
王下 25:17 这一根柱子高十八肘，柱上有铜的柱顶，高三肘；柱顶的周围有网子和石榴，都是铜的；那一根柱子，照此一样，也有网子。
王下 25:18 护卫长拿住祭司长西莱雅、副祭司西番亚、和三个守门的；
王下 25:19 又从城中拿住一个管理兵丁的太监，并在城里所遇常见王面的五个人，和检点那地人民之军长的书记，以及城里所遇见那地的民六十个人。

王下 25:20 护卫长尼布撒拉旦将这些人带到在利比拉的巴比伦王那里。
王下 25:21 巴比伦王就击杀他们，在哈马地的利比拉把他们处死。这样，犹大人被迁徙离开了本地。

3 在阿摩司的预言里，神应许有一日，大卫的国和大卫的家要得着复兴，万国必称为耶和华名下的国—摩九 11 ～ 12。

摩 9:11 到那日，我必建立大卫倒塌的帐幕，堵住其中的破口，把

2 Kings 25:5 And the army of the Chaldeans pursued after the king, and they overtook him in the plains of Jericho; and all his army was scattered from him.
2 Kings 25:6 And they seized the king and brought him up to the king of Babylon at Riblah, and they pronounced judgment upon him.
2 Kings 25:7 And they slaughtered Zedekiah's sons before his eyes then put out Zedekiah's eyes and bound him with bronze fetters and brought him to Babylon.
2 Kings 25:8 In the fifth month, on the seventh day of the month (this was the nineteenth year of King Nebuchadnezzar, the king of Babylon), Nebuzaradan, the captain of the bodyguard, the servant of the king of Babylon, came to Jerusalem.
2 Kings 25:9 And he burned the house of Jehovah and the king's house and all the houses of Jerusalem, and every large house he burned with fire.
2 Kings 25:10 And all the army of the Chaldeans who were with the captain of the bodyguard broke down the walls around Jerusalem.
2 Kings 25:11 And the rest of the people who were left in the city and the deserters who deserted to the king of Babylon and the rest of the multitude, Nebuzaradan the captain of the bodyguard carried away into exile.
2 Kings 25:12 But the captain of the bodyguard left some of the poorest of the land to be vinedressers and field workers.
2 Kings 25:13 And the Chaldeans broke in pieces the bronze pillars, which were in the house of Jehovah, and the bases and the bronze sea, which were in the house of Jehovah. And they carried their bronze to Babylon.
2 Kings 25:14 And they took away the pots and the shovels and the snuffers and the cups and all the bronze vessels with which they ministered.
2 Kings 25:15 And the captain of the bodyguard took away the firepans and the bowls: that which was of gold, for its gold, and that which was of silver, for its silver.
2 Kings 25:16 As for the two pillars, the one sea, and the bases which Solomon had made for the house of Jehovah, the bronze of all these vessels was beyond weight.
2 Kings 25:17 The height of one pillar was eighteen cubits, and a bronze capital was upon it; and the height of the capital was three cubits; and a network and pomegranates were upon the capital all around, all of bronze; and the second pillar was like these with a network.
2 Kings 25:18 And the captain of the bodyguard took Seraiah the chief priest and Zephaniah the second priest and the three doorkeepers.
2 Kings 25:19 And from the city he took one eunuch, who was overseer of the men of war, and five men from the king's inner circle who were found in the city, and the scribe of the captain of the army, who mustered the people of the land, and sixty men of the people of the land who were found in the city.
2 Kings 25:20 And Nebuzaradan the captain of the bodyguard took them and brought them to the king of Babylon in Riblah.
2 Kings 25:21 And the king of Babylon struck them down and put them to death in Riblah, in the land of Hamath; so Judah was carried away into exile out of its land.

3. In Amos's prophecy God promised that in a certain day the kingdom of David and the family of David would be restored, and all the nations would be called by the name of Jehovah—Amos 9:11-12.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches /

那毁坏的建立起来，重新修造，像古时一样；
摩 9:12 使以色列人得以东所余剩的，和所有称为我名下的国；这是行这事的耶和华说的。

4 这预言指明基督要回来作真大卫，（赛九7，十六5，耶三十9，结三四23～24，三七24～25，何三5，）并要重建（即恢复）祂先祖大卫的国，好复兴整个宇宙。

赛 9:7 祂的政权与平安必加增无穷，祂必在大卫的宝座上，治理祂的国，以公平公义使国坚定稳固，从今时直到永远。万军之耶和华的热心，必成就这事。
赛 16:5 那时必有宝座因慈爱坚立，必有一位凭真实坐在其上，在大卫的帐幕中施行审判，寻求公平，速行公义。
耶 30:9 他们却要服事耶和华他们的神，和我为他们所要兴起的王大卫。
结 34:23 我必立一牧人照管他们，牧养他们，就是我的仆人大卫；他必牧养他们，作他们的牧人。
结 34:24 我耶和华必作他们的神，我的仆人大卫必在他们中间作首领。我耶和华已经说了。
结 37:24 我的仆人大卫必作他们的王，他们众人必归一个牧人。他们必遵行我的典章，谨守遵行我的律例。
结 37:25 他们必住在我赐给我仆人雅各的地上，就是你们列祖所住之地；他们和他们的子孙，并子孙的子孙，都必住在那里，直到永远。我的仆人大卫必作他们的首领，直到永远。
何 3:5 后来以色列人必归回，寻求他们的神耶和华，和他们的王大卫；在末后的日子，必心存敬畏归向耶和华，领受祂的美善。

5 那时大卫的国要成为基督和神的国，直到永远—启十一15。

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

6 在千年国期间，主要坐在大卫的宝座上，掌管雅各家（犹太人—路一32～33），并治理地上的列国。（诗二8，七二8，但七14，二35。）

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，
路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。
诗 2:8 你求我，我就将列国赐你为基业，将地极赐你为产业。

诗 72:8 祂要执掌权柄，从这海直到那海，从大河直到地极。
但 7:14 权柄、荣耀、国度都给了祂，使各族、各国、各方言的人都事奉祂。祂的权柄是永远的权柄，不能废去，祂的国必不毁坏。



And raise up its ruins / And build it up as it was in the days of old;
Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

4. This prophecy indicates that Christ will come back to be the real David (Isa. 9:7; 16:5; Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5) and will rebuild, that is, restore, the kingdom of His forefather David for the restoration of the entire universe.

Isa. 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.
Isa. 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.
Jer. 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.
Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.
Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.
Ezek. 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.
Ezek. 37:25 And they will dwell in the land that I have given to Jacob My servant, in which your fathers dwelt; and they will dwell in it, they, their children, and their children's children, forever. And David My Servant will be their Prince forever.
Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

5. At that time the kingdom of David will become the kingdom of Christ and of God for eternity—Rev. 11:15.

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

6. The Lord will sit on the throne of David and reign over Jacob, that is, the Jewish people (Luke 1:32-33), and He will rule over the nations on earth during the millennium (Psa. 2:8; 72:8; Dan. 7:14; 2:35).

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,
Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.
Psa. 2:8 Ask of Me, / And I will give the nations as Your inheritance / And the limits of the earth as Your possession.
Psa. 72:8 And He will have dominion from sea to sea / And from the River unto the ends of the earth.
Dan. 7:14 And to Him was given dominion, glory, and a kingdom, / That all the peoples, nations, and languages might serve Him. / His dominion is an eternal dominion, which will not pass away; / And His kingdom is one that will not be destroyed.

但 2:35 于是铁、泥、铜、银、金，都一同砸得粉碎，成如夏天禾场上的糠秕，被风吹散，无处可寻。打碎这像的石头，变成一座大山，充满全地。

Dan. 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.