撒母耳記結晶讀經

第一篇

撒母耳記的中心思想以及所啓示的神聖三一

詩歌：

讀經：撒上一3，7，10～11，19～24，二11，35，三9～11，21，七3～6，八4～22，十六1～3，13，撒下二三1～3，二四25

撒上 1:3 這人每年從本城上示羅去敬拜，並獻祭給萬軍之耶和華；在那裏有以利的兩個兒子何弗尼、非尼哈，作耶和華的祭司。

撒上 1:7 年年都是如此；她上到耶和華殿的時候，毘尼拿總是這樣激動她，以致她哭泣不喫飯。

撒上 1:10 哈拿魂裏愁苦，就向耶和華禱告，痛痛哭泣；

撒上 1:11 她許願說，萬軍之耶和華阿，你若垂顧你婢女的苦情，記念我，不忘記你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

撒上 1:19 次日，他們清早起來，在耶和華面前敬拜，就回拉瑪，到了家裏。以利加拿和妻子哈拿同房；耶和華記念哈拿。

撒上 1:20 哈拿就懷孕，時候到了，生了一個兒子，給他起名叫撒母耳，說，因爲他是我從耶和華求來的。

撒上 1:21 以利加拿和他全家都上示羅去，要向耶和華獻年祭，並還所許的願。

撒上 1:22 哈拿卻沒有上去；她對丈夫說，等孩子斷了奶，我便帶他上去，讓他朝見耶和華，並且永遠住在那裏。

撒上 1:23 她丈夫以利加拿對她說，你看怎樣好，就怎樣行罷；可以留在家裏，等到你給孩子斷了奶。但願耶和華使祂的話堅立。於是婦人留在家裏乳養兒子，直到給他斷了奶。

撒上 1:24 她既給孩子斷了奶，就帶他一同上去，又帶了三隻公牛，一伊法細麵，一皮袋酒；孩子還小，她就帶他到示羅耶和華的殿中。

撒上 2:11 以利加拿往拉瑪回家去了。那孩子在祭司以利面前事奉耶

Crystallization-Study of 1 and 2 Samuel

Message One

The Central Thought of and the Divine Trinity as Revealed in 1 and 2 Samuel

Hymns:

Scripture Reading: 1 Sam. 1:3, 7, 10-11, 19-24; 2:11, 35; 3:9-11, 21; 7:3-6; 8:4-22; 16:1-3, 13; 2 Sam. 23:1-3; 24:25

1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.

1 Sam. 1:7 And so it happened year after year; when she went up to the house of Jehovah, the other provoked her this way; and she wept and would not eat.

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.

1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Sam. 1:19 And they rose up early in the morning and worshipped before Jehovah; and they returned and came to their house in Ramah. And Elkanah knew Hannah his wife, and Jehovah remembered her.

1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.

1 Sam. 1:21 And the man Elkanah went up with all his house to offer the yearly sacrifice to Jehovah and his vow.

1 Sam. 1:22 But Hannah did not go up, for she said to her husband, When the child is weaned, then I will bring him up, so that he may appear before Jehovah and stay there forever.

1 Sam. 1:23 And Elkanah her husband said to her, Do what is good in your sight; stay until you have weaned him. Only, may Jehovah establish His word. So the woman stayed and nursed her son until she weaned him.

1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

1 Sam. 2:11 And Elkanah went to Ramah to his house. And the child ministered to Jehovah before Eli the

和華。
撒上 2:35 我要爲自己立一個忠信的祭司；他必照我的心意而行。我要爲他建立穩固的家；他必永遠行在我的受膏者面前。
撒上 3:9 於是以利對撒母耳說，去睡罷；祂若呼喚你，你就說，耶和華阿，請說，僕人敬聽。撒母耳就去，睡在原處。
撒上 3:10 耶和華又來站着，像前幾次呼喚說，撒母耳，撒母耳。撒母耳說，請說，僕人敬聽。
撒上 3:11 耶和華對撒母耳說，我在以色列中必行一件事，叫一切聽見的人無不耳鳴。
撒上 3:21 耶和華繼續在示羅顯現；因爲耶和華在示羅藉着祂的話，將祂自己啓示給撒母耳。
撒上 7:3 撒母耳對以色列全家說，你們若全心回轉歸向耶和華，就要把外邦的神和亞斯他錄從你們中間除掉，專心歸向耶和華，單單事奉祂；祂必救你們脫離非利士人的手。
撒上 7:4 以色列人就除掉諸巴力和亞斯他錄，單單事奉耶和華。
撒上 7:5 撒母耳說，要使以色列眾人聚集在米斯巴，我好爲你們禱告耶和華。
撒上 7:6 他們就聚集在米斯巴，打水澆在耶和華面前，當日禁食，在那裏說，我們得罪了耶和華。於是撒母耳在米斯巴審判以色列人。
撒上 8:4 以色列的長老都聚集，來到拉瑪見撒母耳，
撒上 8:5 對他說，看哪，你已經年老，你兒子不行你的道路。現在求你爲我們立一位王治理我們，像列國一樣。
撒上 8:6 他們說，求你給我們一位王治理我們；撒母耳不喜悅這事，就禱告耶和華。
撒上 8:7 耶和華對撒母耳說，百姓向你說的一切話，你只管聽從；因爲他們不是厭棄你，乃是厭棄我，不要我作他們的王。

撒上 8:8 自從我把他們從埃及領上來的日子到如今，他們常常離棄我，事奉別神；他們素來所行的這一切，現在也照樣向你行。
撒上 8:9 故此你要聽從他們的話，只是當鄭重的警戒他們，告訴他們將來管轄他們的王會怎樣行。
撒上 8:10 撒母耳將耶和華的話都告訴求他立王的百姓，
撒上 8:11 說，管轄你們的王必這樣行：他必徵取你們的兒子，派他們爲他趕車，作他的馬兵，奔走在他的車前；

撒上 8:12 又派他們作他的千夫長、五十夫長，並爲他耕種田地，收割莊稼，打造軍器和車上的器械。

撒上 8:13 他必徵取你們的女兒爲他製造香膏，作飯烤餅；
撒上 8:14 也必徵取你們最好的田地、葡萄園、橄欖園，賜給他的臣僕。
撒上 8:15 你們撒種所得的，和葡萄園所出的，他必取十分之一，給他的太監和臣僕；
撒上 8:16 又必徵取你們的僕人和婢女，精壯的少年人，和你們的驢，供他的差役。
撒上 8:17 你們的羊羣，他必取十分之一，你們也必作他的僕人。

priest.
1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.
1 Sam. 3:9 And Eli said to Samuel, Go and lie down, and if He calls you, you shall say, Speak, O Jehovah; for Your servant is listening. And Samuel went and lay down in his place.
1 Sam. 3:10 Then Jehovah came and stood by and called as at the other times, Samuel! Samuel! And Samuel said, Speak, for Your servant is listening.
1 Sam. 3:11 And Jehovah said to Samuel, I am about to do something in Israel which will make both ears of anyone who hears of it tingle.
1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.
1 Sam. 7:3 Then Samuel spoke to all the house of Israel, saying, If you are returning with all your heart to Jehovah, remove the foreign gods and the Ashtaroth from your midst, and direct your heart to Jehovah and serve only Him; and He will deliver you from the hand of the Philistines.
1 Sam. 7:4 Then the children of Israel removed the Baals and the Ashtaroth, and served only Jehovah.
1 Sam. 7:5 And Samuel said, Gather all Israel to Mizpah, and I will pray to Jehovah for you.

1 Sam. 7:6 And they gathered at Mizpah and drew water and poured it out before Jehovah, and they fasted that day. And they said there, We have sinned against Jehovah. And Samuel judged the children of Israel at Mizpah.
1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.
1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.
1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.
1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
1 Sam. 8:8 Like all the deeds that they have done since the day that I brought them up out of Egypt to this very day by forsaking Me and serving other gods, so they do also to you.
1 Sam. 8:9 Now therefore listen to their voice, but you shall solemnly warn them and declare to them the practice of the king who will reign over them.
1 Sam. 8:10 So Samuel spoke all the words of Jehovah to the people, who had asked him for a king.
1 Sam. 8:11 And he said, This will be the practice of the king who will reign over you: He will take your sons and appoint them for himself to his chariots and as his horsemen, and they will run before his chariots;
1 Sam. 8:12 And he will appoint them for himself as captains of thousands and as captains of fifties, and to plow his ground and reap his harvest, and to make his instruments of war and the equipment for his chariots.
1 Sam. 8:13 And he will take your daughters to be perfumers and cooks and bakers.
1 Sam. 8:14 And he will take your best fields and vineyards and olive groves, and give them to his servants.
1 Sam. 8:15 And he will exact a tenth of your seed and of your vineyards, and give it to his eunuchs and servants.
1 Sam. 8:16 And he will take your male servants and your female servants and your best young men and your donkeys, and put them to his work.
1 Sam. 8:17 He will exact a tenth of your flocks, and you will be his servants.

撒上 8:18 那日你們必因你們爲自己所選的王哀求耶和華，那日耶和華卻不應允你們。
撒上 8:19 但百姓不肯聽撒母耳的話，說，不然，總要有一位王治理我們，
撒上 8:20 使我們像列國一樣，有王治理我們，率領我們出征，爲我們爭戰。
撒上 8:21 撒母耳聽見百姓這一切話，就將這些話說給耶和華聽。
撒上 8:22 耶和華對撒母耳說，你只管聽從他們的話，爲他們立王。撒母耳對以色列人說，你們各歸各城去罷。
撒上 16:1 耶和華對撒母耳說，我既厭棄掃羅作以色列的王，你爲他悲傷要到幾時呢？你將膏油盛滿了角，我差遣你往伯利恆人耶西那裏去；因爲我已在他眾子之中，爲自己看定一個作王的。
撒上 16:2 撒母耳說，我怎能去呢？掃羅若聽見，必要殺我。耶和華說，你可以牽一隻母牛犢去，說，我來是要向耶和華獻祭。
撒上 16:3 你要請耶西來赴獻祭的筵席，我必指示你當行的事。我所指給你的人，你要爲我膏他。
撒上 16:13 撒母耳就拿起盛膏油的角，在他諸兄中膏了他；從那日起，耶和華的靈就衝擊大衛。於是撒母耳起身往拉瑪去了。
撒下 23:1 以下是大衛末了的話：耶西的兒子大衛，那被興起得高位，爲雅各的神所膏，以色列的美歌者，宣告說，

撒下 23:2 耶和華的靈藉着我說，祂的話在我舌頭上。
撒下 23:3 以色列的神說話，以色列的磐石對我說，那以公義治理人，存着對神的敬畏執掌權柄的，
撒下 24:25 大衛在那裏爲耶和華築了一座壇，獻燔祭和平安祭。如此，耶和華應允國民爲那地所懇求的，災疫在以色列人中就止住了。

壹 撒母耳記的中心思想乃是，神經綸的成就需要人的合作—成爲肉體的原則：

一成爲肉體的原則是，神進到人裏面，親自與人調和，使人與神自己成爲一；這樣，神在人裏，人在神裏，有同一個生命並過同一個生活—約十五 4～5，加二 20。

約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。
約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。
加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。

1 Sam. 8:18 And you will cry out in that day on account of your king, whom you have chosen for yourselves; but Jehovah will not answer you in that day.
1 Sam. 8:19 But the people refused to listen to the voice of Samuel, and they said, No; but there will be a king over us,
1 Sam. 8:20 That we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.
1 Sam. 8:21 And Samuel heard all the words of the people, and he spoke them in the hearing of Jehovah.
1 Sam. 8:22 Then Jehovah said to Samuel, Listen to their voice, and appoint a king to them. And Samuel said to the men of Israel, Go, each one to his city.
1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.
1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.
2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 24:25 And there David built an altar to Jehovah, and he offered burnt offerings and peace offerings. And Jehovah responded to the entreaty for the land, and the plague was stayed in Israel.

I. The central thought of 1 and 2 Samuel is that the fulfillment of God's economy needs man's cooperation—the principle of incarnation:

A. The principle of incarnation is that God enters into man and mingles Himself with man to make man one with Himself; thus, God is in man and man is in God, having one life and one living—John 15:4-5; Gal. 2:20.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
Gal. 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

二我們需要對這事實有深刻的印象：神經綸的成就需要我們的合作；與神合作，意思就是與神綁在一起—林前六17，約十五4～5，林後六1，林前三9，十六10，16。

林前 6:17 但與主聯合的，便是與主成爲一靈。
約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。
約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。
林後 6:1 而且我們既與神同工，也就勸你們不可徒受祂的恩典，
林前 3:9 因爲我們是神的同工，你們是神的耕地，神的建築。
林前 16:10 若是提摩太來到，你們要留心，叫他在你們那裏無所懼怕，因爲他作主的工像我一樣。
林前 16:16 我勸你們也服從這樣的人，並一切同工同勞的人。

三在撒母耳記中，與神合作這件事，由撒母耳的母親哈拿、撒母耳、和大衛在積極一面的歷史，以及以利和掃羅在消極一面的歷史所例證。

四藉着成爲肉體的原則與神合作，跟個人對美地的享受有關；美地乃是包羅萬有並延展無限之基督的豫表—申八7～10：

申 8:7 因爲耶和華你神領你進入美地，那地有川，有泉，有源，從谷中和山上流出水來；
申 8:8 那地有小麥、大麥、葡萄樹、無花果樹、石榴樹；那地有出油的橄欖樹，有蜜。
申 8:9 你在那地不缺食物，你必一無所缺；那地的石頭是鐵，山內可以挖銅。
申 8:10 你喫得飽足，就要頌讚耶和華你的神，因祂將那美地賜給你了。

1 撒母耳記接續約書亞記、士師記和路得記，說到關於享受神所賜美地的細節。

2 撒母耳記的豫表給我們看見，新約信徒能如何並該如何享受基督作神分給他們的分，以建立神的國，就是召會—西一12，太十六18～19，羅十四17：

西 1:12 感謝父，叫你們配資格在光中同得所分給眾聖徒的分；

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

B. We need to be deeply impressed with the fact that the fulfillment of God's economy requires our cooperation; to cooperate with God means to be bound together with God—1 Cor. 6:17; John 15:4-5; 2 Cor. 6:1; 1 Cor. 3:9; 16:10, 16.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.
John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.
John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
2 Cor. 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;
1 Cor. 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.
1 Cor. 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.
1 Cor. 16:16 You also be subject to such ones, and to everyone co-working and laboring.

C. In 1 and 2 Samuel cooperation with God is illustrated by the history of Samuel's mother, Hannah, of Samuel, and of David, in the positive sense, and by the history of Eli and Saul, in the negative sense.

D. Cooperation with God through the principle of incarnation is related to the personal enjoyment of the good land, which typifies the all-inclusive and all-extensive Christ—Deut. 8:7-10:

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

1. First and 2 Samuel, as a continuation of Joshua, Judges, and Ruth, give the details concerning the enjoyment of the God-given good land.

2. The types in 1 and 2 Samuel show us how the New Testament believers can and should enjoy Christ as their God-allotted portion for the establishing of God's kingdom, which is the church—Col. 1:12; Matt. 16:18-19; Rom. 14:17:

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。
羅 14:17 因爲神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

a 在撒母耳記，與神合作之人所享受的美地，成了神的國。

b 在我們與神的合作中，我們需要享受基督到一個地步，使我們對基督的享受成爲神的國，在其中我們與基督一同在生命中作王—羅五 17，十四 17。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。
羅 14:17 因爲神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

貳 我們需要看見撒母耳記所啓示的神聖三一：

一 神對祂所揀選之子民的定旨不是僅僅擊敗仇敵，完全佔有美地，乃是要他們在地上建立國度：

1 神要成就祂的心願，得着一個彰顯，就需要國度；國度就是一個範圍，使神在其中得着彰顯—撒上十 25，太六 10，路一 33。

撒上 10:25 撒母耳將國法告訴百姓，又記在書上，放在耶和華面前。然後撒母耳遣散眾民，各回各家去了。
太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。
路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。

2 以色列人被領出埃及，經過曠野，他們在那裏爲神建造帳幕；然後他們進入美地，每一支派都分得一部分美地，使神能在地上得着一個國度—書十三 1～二二 34。

書十三 1～二二 34 （畧）

3 在帶進國度的事上，撒母耳記是極其重要的—撒上八

Matt. 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

a. In 1 and 2 Samuel the good land enjoyed by those who cooperated with God became the kingdom of God.

b. In our cooperation with God we need to enjoy Christ to such an extent that our enjoyment of Christ becomes the kingdom of God, in which we reign in life with Christ—Rom. 5:17; 14:17.

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

II. We need to see the Divine Trinity as it is revealed in 1 and 2 Samuel:

A. God's purpose for His chosen people was not merely to defeat the enemies and take full possession of the good land but for them to set up a kingdom in the land:

1. In order for God to fulfill His intention to have an expression, He needs to have a kingdom, a sphere in which He is expressed—1 Sam. 10:25; Matt. 6:10; Luke 1:33.

1 Sam. 10:25 Then Samuel told the people the practice of the kingdom, and he wrote it in a book and laid it before Jehovah. And Samuel sent all the people away, every man to his house.
Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

2. The children of Israel were brought out of Egypt and through the wilderness, where they built the tabernacle for God; then they entered into the good land, and every tribe was allotted a portion of the land so that God might have a kingdom on earth—Josh. 13:1—22:34.

Josh. 13:1—22:34 (omitted)

3. First and 2 Samuel are crucial for the bringing in of the kingdom—1

4～22，十25，十三14，十五28，十六1～3，13。

撒上 8:4 以色列的長老都聚集，來到拉瑪見撒母耳，
撒上 8:5 對他說，看哪，你已經年老，你兒子不行你的道路。現在求你爲我們立一位王治理我們，像列國一樣。
撒上 8:6 他們說，求你給我們一位王治理我們；撒母耳不喜悅這事，就禱告耶和華。
撒上 8:7 耶和華對撒母耳說，百姓向你說的一切話，你只管聽從；因爲他們不是厭棄你，乃是厭棄我，不要我作他們的王。

撒上 8:8 自從我把他們從埃及領上來的日子到如今，他們常常離棄我，事奉別神；他們素來所行的這一切，現在也照樣向你行。
撒上 8:9 故此你要聽從他們的話，只是當鄭重的警戒他們，告訴他們將來管轄他們的王會怎樣行。
撒上 8:10 撒母耳將耶和華的話都告訴求他立王的百姓，
撒上 8:11 說，管轄你們的王必這樣行：他必徵取你們的兒子，派他們爲他趕車，作他的馬兵，奔走在他的車前；

撒上 8:12 又派他們作他的千夫長、五十夫長，並爲他耕種田地，收割莊稼，打造軍器和車上的器械。

撒上 8:13 他必徵取你們的女兒爲他製造香膏，作飯烤餅；
撒上 8:14 也必徵取你們最好的田地、葡萄園、橄欖園，賜給他的臣僕。
撒上 8:15 你們撒種所得的，和葡萄園所出的，他必取十分之一，給他的太監和臣僕；
撒上 8:16 又必徵取你們的僕人和婢女，精壯的少年人，和你們的驢，供他的差役。
撒上 8:17 你們的羊羣，他必取十分之一，你們也必作他的僕人。
撒上 8:18 那日你們必因你們爲自己所選的王哀求耶和華，那日耶和華卻不應允你們。
撒上 8:19 但百姓不肯聽撒母耳的話，說，不然，總要有一位王治理我們，
撒上 8:20 使我們像列國一樣，有王治理我們，率領我們出征，爲我們爭戰。
撒上 8:21 撒母耳聽見百姓這一切話，就將這些話說給耶和華聽。
撒上 8:22 耶和華對撒母耳說，你只管聽從他們的話，爲他們立王。撒母耳對以色列人說，你們各歸各城去罷。
撒上 10:25 撒母耳將國法告訴百姓，又記在書上，放在耶和華面前。然後撒母耳遣散眾民，各回各家去了。
撒上 13:14 但現在你的國必不得繼續存立。耶和華已經爲自己尋着一個合乎祂心的人，耶和華已經立他作百姓的領袖，因爲你沒有遵守耶和華所吩咐你的。
撒上 15:28 撒母耳對他說，今日耶和華已將以色列國從你身上撕斷，將這國賜給與你親近的人，他比你更好。
撒上 16:1 耶和華對撒母耳說，我既厭棄掃羅作以色列的王，你爲他悲傷要到幾時呢？你將膏油盛滿了角，我差遣你往伯利恆人耶

Sam. 8:4-22; 10:25; 13:14; 15:28; 16:1-3, 13.

1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.
1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.
1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.
1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
1 Sam. 8:8 Like all the deeds that they have done since the day that I brought them up out of Egypt to this very day by forsaking Me and serving other gods, so they do also to you.
1 Sam. 8:9 Now therefore listen to their voice, but you shall solemnly warn them and declare to them the practice of the king who will reign over them.
1 Sam. 8:10 So Samuel spoke all the words of Jehovah to the people, who had asked him for a king.
1 Sam. 8:11 And he said, This will be the practice of the king who will reign over you: He will take your sons and appoint them for himself to his chariots and as his horsemen, and they will run before his chariots;
1 Sam. 8:12 And he will appoint them for himself as captains of thousands and as captains of fifties, and to plow his ground and reap his harvest, and to make his instruments of war and the equipment for his chariots.
1 Sam. 8:13 And he will take your daughters to be perfumers and cooks and bakers.
1 Sam. 8:14 And he will take your best fields and vineyards and olive groves, and give them to his servants.
1 Sam. 8:15 And he will exact a tenth of your seed and of your vineyards, and give it to his eunuchs and servants.
1 Sam. 8:16 And he will take your male servants and your female servants and your best young men and your donkeys, and put them to his work.
1 Sam. 8:17 He will exact a tenth of your flocks, and you will be his servants.
1 Sam. 8:18 And you will cry out in that day on account of your king, whom you have chosen for yourselves; but Jehovah will not answer you in that day.
1 Sam. 8:19 But the people refused to listen to the voice of Samuel, and they said, No; but there will be a king over us,
1 Sam. 8:20 That we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.
1 Sam. 8:21 And Samuel heard all the words of the people, and he spoke them in the hearing of Jehovah.
1 Sam. 8:22 Then Jehovah said to Samuel, Listen to their voice, and appoint a king to them. And Samuel said to the men of Israel, Go, each one to his city.
1 Sam. 10:25 Then Samuel told the people the practice of the kingdom, and he wrote it in a book and laid it before Jehovah. And Samuel sent all the people away, every man to his house.
1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.
1 Sam. 15:28 And Samuel said to him, Jehovah has torn the kingdom of Israel away from you today and has given it to an associate of yours, who is better than you.
1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the

西那裏去；因爲我已在他眾子之中，爲自己看定一個作王的。
撒上 16:2 撒母耳說，我怎能去呢？掃羅若聽見，必要殺我。耶和華說，你可以牽一隻母牛犢去，說，我來是要向耶和華獻祭。
撒上 16:3 你要請耶西來赴獻祭的筵席，我必指示你當行的事。我所指給你的人，你要爲我膏他。
撒上 16:13 撒母耳就拿起盛膏油的角，在他諸兄中膏了他；從那日起，耶和華的靈就衝擊大衛。於是撒母耳起身往拉瑪去了。

二由於士師記中悲慘的光景，所以急切並迫切需要一個像撒母耳這樣的人—撒上二 35，三 21：

撒上 2:35 我要爲自己立一個忠信的祭司；他必照我的心意而行。我要爲他建立穩固的家；他必永遠行在我的受膏者面前。
撒上 3:21 耶和華繼續在示羅顯現；因爲耶和華在示羅藉着祂的話，將祂自己啓示給撒母耳。

1 撒母耳是拿細耳人、祭司、申言者和士師；這四重身分使撒母耳彀資格成爲帶進君王並設立國度的人。

2 撒母耳作祭司、申言者和士師並不是神的目標；神的心意是要設立國度連同君王—八 7，十三 14。

撒上 8:7 耶和華對撒母耳說，百姓向你說的一切話，你只管聽從；因爲他們不是厭棄你，乃是厭棄我，不要我作他們的王。

撒上 13:14 但現在你的國必不得繼續存立。耶和華已經爲自己尋着一個合乎祂心的人，耶和華已經立他作百姓的領袖，因爲你沒有遵守耶和華所吩咐你的。

三撒母耳記啓示，帶進君王以及設立國度，端賴神聖三一與祂百姓的牽連：

1 要使這樣一位撒母耳得以興起並完成託付，極其需要神聖的三一—撒上一 10～11，20，十 1，6，十六 1～3。

撒上 1:10 哈拿魂裏愁苦，就向耶和華禱告，痛痛哭泣；
撒上 1:11 她許願說，萬軍之耶和華阿，你若垂顧你婢女的苦情，記念我，不忘記你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

撒上 1:20 哈拿就懷孕，時候到了，生了一個兒子，給他起名叫撒母耳，說，因爲他是我從耶和華求來的。

Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.
1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

B. Because of the miserable situation in the book of Judges, there was an urgent and desperate need for one like Samuel—1 Sam. 2:35; 3:21:

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.
1 Sam. 3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.

1. Samuel was a Nazarite, a priest, a prophet, and a judge; this fourfold status qualified Samuel to be the one who could bring in the king and set up the kingdom.

2. For Samuel to be a priest, a prophet, and a judge was not God's goal; God's intention was to set up a kingdom with a king—8:7; 13:14.

1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
1 Sam. 13:14 But now your kingdom will not continue. Jehovah has sought a man according to His heart for Himself, and Jehovah has appointed him ruler over His people; for you have not kept that which Jehovah commanded you.

C. First and 2 Samuel reveal that the bringing in of the king and the setting up of the kingdom depended on the involvement of the Divine Trinity with His people:

1. In order for such a one as Samuel to be raised up and carry out his commission, there was a need of the Divine Trinity—1 Sam. 1:10-11, 20; 10:1, 6; 16:1-3.

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.

撒上 10:1 撒母耳拿一瓶膏油倒在掃羅的頭上，與他親嘴，說，耶和華膏你作祂產業的領袖。
撒上 10:6 耶和華的靈必衝擊你，你就與他們一同申言，並且變成另一個人。
撒上 16:1 耶和華對撒母耳說，我既厭棄掃羅作以色列的王，你爲他悲傷要到幾時呢？你將膏油盛滿了角，我差遣你往伯利恆人耶西那裏去；因爲我已在他眾子之中，爲自己看定一個作王的。
撒上 16:2 撒母耳說，我怎能去呢？掃羅若聽見，必要殺我。耶和華說，你可以牽一隻母牛犢去，說，我來是要向耶和華獻祭。
撒上 16:3 你要請耶西來赴獻祭的筵席，我必指示你當行的事。我所指給你的人，你要爲我膏他。

2 爲此，撒母耳記詳細、細緻的啓示神聖的三一；撒母耳記所記載之歷史緊要的點，乃是需要神聖的三一—撒下二二 1 ～ 3，二三 1 ～ 3，二四 25。

撒下 22:1 當耶和華救大衛脫離他一切仇敵的手，並脫離掃羅之手的日子，他向耶和華念這歌的話，
撒下 22:2 說，耶和華是我的巖石，我的山寨，我的解救者；
撒下 22:3 是我的神，我的磐石，我所投靠的；是我的盾牌，拯救我的角，我的高臺，我的避難所；我的救主阿，你是救我脫離強暴的。
撒下 23:1 以下是大衛末了的話：耶西的兒子大衛，那被興起得高位，爲雅各的神所膏，以色列的美歌者，宣告說，

撒下 23:2 耶和華的靈藉着我說，祂的話在我舌頭上。
撒下 23:3 以色列的神說話，以色列的磐石對我說，那以公義治理人，存着對神的敬畏執掌權柄的，
撒下 24:25 大衛在那裏爲耶和華築了一座壇，獻燔祭和平安祭。如此，耶和華應允國民爲那地所懇求的，災疫在以色列人中就止住了。

四撒上一章啓示神聖的三一，和主主宰的手：

撒上 1:1 以法蓮山地的拉瑪瑣非有一個以法蓮人，名叫以利加拿，是蘇弗的玄孫，託戶的曾孫，以利戶的孫子，耶羅罕的兒子。
撒上 1:2 他有兩個妻子，一個名叫哈拿，一個名叫毘尼拿。毘尼拿有孩子，哈拿卻沒有孩子。
撒上 1:3 這人每年從本城上示羅去敬拜，並獻祭給萬軍之耶和華；在那裏有以利的兩個兒子何弗尼、非尼哈，作耶和華的祭司。
撒上 1:4 以利加拿在獻祭的那一天，將幾分祭肉給他的妻子毘尼拿和毘尼拿所生的眾兒女；
撒上 1:5 但他給哈拿的分卻是雙倍的，因爲他愛哈拿。無奈耶和華使哈拿不能生育。
撒上 1:6 哈拿的對頭毘尼拿，因耶和華使哈拿不能生育，就極力激動她，要惹她生氣。

1 Sam. 10:1 Then Samuel took the vial of oil and poured it upon his head, and he kissed him and said, Jehovah anoints you ruler over His inheritance.
1 Sam. 10:6 And the Spirit of Jehovah will rush upon you; and you will prophesy with them and be turned into another man.
1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.
1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.

2. For this reason, in 1 and 2 Samuel there is a detailed, fine revelation of the Divine Trinity; the crucial point in the history recorded in 1 and 2 Samuel is that there was the need of the Divine Trinity—2 Sam. 22:1-3; 23:1-3; 24:25.

2 Sam. 22:1 And David spoke the words of this song to Jehovah on the day when Jehovah delivered him from the hand of all his enemies and from the hand of Saul.
2 Sam. 22:2 And he said: Jehovah is my crag and my fortress and my Deliverer;
2 Sam. 22:3 My God, my rock, in whom I take refuge; / My shield and the horn of my salvation, my high retreat and my refuge; / My Savior, You save me from violence.

2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 24:25 And there David built an altar to Jehovah, and he offered burnt offerings and peace offerings. And Jehovah responded to the entreaty for the land, and the plague was stayed in Israel.

D. The Divine Trinity and the sovereign hand of the Lord are revealed in 1 Samuel 1:

1 Sam. 1:1 Now there was a certain man from Ramathaim-zophim, from the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite.
1 Sam. 1:2 And he had two wives; the name of one was Hannah, and the name of the other was Peninnah. Now Peninnah had children, but Hannah had no children.
1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:4 And when the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters.
1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:6 And her rival provoked her bitterly to irritate her, because Jehovah had shut up her womb.

撒上 1:7 年年都是如此；她上到耶和華殿的時候，毘尼拿總是這樣激動她，以致她哭泣不喫飯。
撒上 1:8 她丈夫以利加拿對她說，哈拿，你爲甚麼哭泣，不喫飯？爲甚麼心裏難過？你有我不比有十個兒子還好麼？
撒上 1:9 他們在示羅喫喝完了，哈拿就起來。祭司以利在耶和華殿的門框旁邊，坐在自己的位上。
撒上 1:10 哈拿魂裏愁苦，就向耶和華禱告，痛痛哭泣；
撒上 1:11 她許願說，萬軍之耶和華阿，你若垂顧你婢女的苦情，記念我，不忘記你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

撒上 1:12 哈拿在耶和華面前不住的禱告，以利定睛看她的嘴。
撒上 1:13 原來哈拿心中訴說，只動嘴脣，聽不見聲音，因此以利以爲她喝醉了。
撒上 1:14 以利對她說，你要醉到幾時呢？除去你的酒罷。
撒上 1:15 哈拿回答說，我主阿，不是這樣。我是靈裏受壓的婦人，淡酒濃酒都沒有喝，但在耶和華面前傾心吐意。
撒上 1:16 不要將婢女看作卑劣的女子。我因被人激動，愁苦太重，所以一直訴說到如今。
撒上 1:17 以利回答說，你平平安安的去罷，願以色列的神將你向祂所求的賜給你。
撒上 1:18 哈拿說，願婢女在你眼前蒙恩。於是婦人回去，並且喫飯，面上不再帶愁容了。
撒上 1:19 次日，他們清早起來，在耶和華面前敬拜，就回拉瑪，到了家裏。以利加拿和妻子哈拿同房；耶和華記念哈拿。
撒上 1:20 哈拿就懷孕，時候到了，生了一個兒子，給他起名叫撒母耳，說，因爲他是我從耶和華求來的。
撒上 1:21 以利加拿和他全家都上示羅去，要向耶和華獻年祭，並還所許的願。
撒上 1:22 哈拿卻沒有上去；她對丈夫說，等孩子斷了奶，我便帶他上去，讓他朝見耶和華，並且永遠住在那裏。
撒上 1:23 她丈夫以利加拿對她說，你看怎樣好，就怎樣行罷；可以留在家裏，等到你給孩子斷了奶。但願耶和華使祂的話堅立。於是婦人留在家裏乳養兒子，直到給他斷了奶。
撒上 1:24 她既給孩子斷了奶，就帶他一同上去，又帶了三隻公牛，一伊法細麵，一皮袋酒；孩子還小，她就帶他到示羅耶和華的殿中。
撒上 1:25 他們宰了一隻公牛，就領孩子到以利那裏。
撒上 1:26 婦人說，我主阿，我指着你的性命起誓，我主，從前在這裏站在你旁邊向耶和華禱告的那婦人，就是我。
撒上 1:27 我禱告爲要得這孩子；耶和華已將我向祂所求的賜給我了。

撒上 1:28 所以，我也將這孩子藉與耶和華；他終身都是藉與耶和華的。於是他在那裏敬拜耶和華。

1 在墮落之以色列的混亂中，以利加拿和哈拿留在神

1 Sam. 1:7 And so it happened year after year; when she went up to the house of Jehovah, the other provoked her this way; and she wept and would not eat.
1 Sam. 1:8 And Elkanah her husband said to her, Hannah, why are you weeping, and why do you not eat? And why is your heart sad? Am I not better to you than ten sons?
1 Sam. 1:9 Then after the eating and drinking in Shiloh, Hannah rose up. Now Eli the priest was sitting on his seat at the doorpost of the temple of Jehovah.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:12 And while she continued praying a long time before Jehovah, Eli watched her mouth.
1 Sam. 1:13 And Hannah was speaking in her heart; only her lips moved, but her voice was not heard. So Eli thought that she was drunk.
1 Sam. 1:14 And Eli said to her, How long will you be drunk? Put away your wine from you.
1 Sam. 1:15 And Hannah answered and said, No, my lord. I am a woman oppressed in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before Jehovah.
1 Sam. 1:16 Do not take your female servant for a worthless woman; for out of the greatness of my anxiety and provocation I have been speaking all this time.
1 Sam. 1:17 Then Eli answered and said, Go in peace, and may the God of Israel grant your request that you have requested from Him.
1 Sam. 1:18 And she said, Let your servant find favor in your sight. And the woman went her way; and she ate, and her countenance was sad no more.
1 Sam. 1:19 And they rose up early in the morning and worshipped before Jehovah; and they returned and came to their house in Ramah. And Elkanah knew Hannah his wife, and Jehovah remembered her.
1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.
1 Sam. 1:21 And the man Elkanah went up with all his house to offer the yearly sacrifice to Jehovah and his vow.
1 Sam. 1:22 But Hannah did not go up, for she said to her husband, When the child is weaned, then I will bring him up, so that he may appear before Jehovah and stay there forever.
1 Sam. 1:23 And Elkanah her husband said to her, Do what is good in your sight; stay until you have weaned him. Only, may Jehovah establish His word. So the woman stayed and nursed her son until she weaned him.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.
1 Sam. 1:25 And they slaughtered the bull and brought the child to Eli.
1 Sam. 1:26 And she said, Oh, my lord, as your soul lives, my lord, I am the woman who stood here by you, praying to Jehovah.
1 Sam. 1:27 It was for this child that I prayed, and Jehovah has granted me my request that I requested from Him.
1 Sam. 1:28 Therefore I, for my part, have lent him to Jehovah; all the days that he lives, he is lent to Jehovah. And he worshipped Jehovah there.

1.In the midst of the chaos of degraded Israel, Elkanah and Hannah

爲着祂永遠定旨所命定生命的路上—1～5，10～11，20，24節。

撒上 1:1 以法蓮山地的拉瑪瑣非有一個以法蓮人，名叫以利加拿，是蘇弗的玄孫，託戶的曾孫，以利戶的孫子，耶羅罕的兒子。
撒上 1:2 他有兩個妻子，一個名叫哈拿，一個名叫毘尼拿。毘尼拿有孩子，哈拿卻沒有孩子。
撒上 1:3 這人每年從本城上示羅去敬拜，並獻祭給萬軍之耶和華；在那裏有以利的兩個兒子何弗尼、非尼哈，作耶和華的祭司。
撒上 1:4 以利加拿在獻祭的那一天，將幾分祭肉給他的妻子毘尼拿和毘尼拿所生的眾兒女；
撒上 1:5 但他給哈拿的分卻是雙倍的，因爲他愛哈拿。無奈耶和華使哈拿不能生育。
撒上 1:10 哈拿魂裏愁苦，就向耶和華禱告，痛痛哭泣；
撒上 1:11 她許願說，萬軍之耶和華阿，你若垂顧你婢女的苦情，記念我，不忘記你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

撒上 1:20 哈拿就懷孕，時候到了，生了一個兒子，給他起名叫撒母耳，說，因爲他是我從耶和華求來的。
撒上 1:24 她既給孩子斷了奶，就帶他一同上去，又帶了三隻公牛，一伊法細麵，一皮袋酒；孩子還小，她就帶他到示羅耶和華的殿中。

2 以利加拿每年和他的家人上神的殿，就是那時在示羅的帳幕，好敬拜耶和華並向耶和華獻祭—3，21～24節：

撒上 1:3 這人每年從本城上示羅去敬拜，並獻祭給萬軍之耶和華；在那裏有以利的兩個兒子何弗尼、非尼哈，作耶和華的祭司。
撒上 1:21 以利加拿和他全家都上示羅去，要向耶和華獻年祭，並還所許的願。
撒上 1:22 哈拿卻沒有上去；她對丈夫說，等孩子斷了奶，我便帶他上去，讓他朝見耶和華，並且永遠住在那裏。
撒上 1:23 她丈夫以利加拿對她說，你看怎樣好，就怎樣行罷；可以留在家裏，等到你給孩子斷了奶。但願耶和華使祂的話堅立。於是婦人留在家裏乳養兒子，直到給他斷了奶。
撒上 1:24 她既給孩子斷了奶，就帶他一同上去，又帶了三隻公牛，一伊法細麵，一皮袋酒；孩子還小，她就帶他到示羅耶和華的殿中。

a 在三至七、十至十一、二十和二十四節中，祭牲豫表基督是一切的祭物；公牛、細麵和酒，表徵我們所經歷並帶到神殿裏獻給神的基督。

remained on the way of life ordained by God for His eternal purpose—vv. 1-5, 10-11, 20, 24.

1 Sam. 1:1 Now there was a certain man from Ramathaim-zophim, from the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite.
1 Sam. 1:2 And he had two wives; the name of one was Hannah, and the name of the other was Peninnah. Now Peninnah had children, but Hannah had no children.
1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:4 And when the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters.
1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

2. Every year Elkanah went with his family to the house of God, the tabernacle, which was in Shiloh at that time, to worship and make offerings to Jehovah—vv. 3, 21-24:

1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:21 And the man Elkanah went up with all his house to offer the yearly sacrifice to Jehovah and his vow.
1 Sam. 1:22 But Hannah did not go up, for she said to her husband, When the child is weaned, then I will bring him up, so that he may appear before Jehovah and stay there forever.
1 Sam. 1:23 And Elkanah her husband said to her, Do what is good in your sight; stay until you have weaned him. Only, may Jehovah establish His word. So the woman stayed and nursed her son until she weaned him.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

a. In verses 3-7, 10-11, 20, and 24 the sacrifices typify Christ as all the offerings; the bulls, flour, and wine signify the Christ whom we experience and bring to the house of God to offer to Him.

撒上 1:3 這人每年從本城上示羅去敬拜，並獻祭給萬軍之耶和華；在那裏有以利的兩個兒子何弗尼、非尼哈，作耶和華的祭司。
撒上 1:4 以利加拿在獻祭的那一天，將幾分祭肉給他的妻子毘尼拿和毘尼拿所生的眾兒女；
撒上 1:5 但他給哈拿的分卻是雙倍的，因爲他愛哈拿。無奈耶和華使哈拿不能生育。
撒上 1:6 哈拿的對頭毘尼拿，因耶和華使哈拿不能生育，就極力激動她，要惹她生氣。
撒上 1:7 年年都是如此；她上到耶和華殿的時候，毘尼拿總是這樣激動她，以致她哭泣不喫飯。
撒上 1:10 哈拿魂裏愁苦，就向耶和華禱告，痛痛哭泣；
撒上 1:11 她許願說，萬軍之耶和華阿，你若垂顧你婢女的苦情，記念我，不忘記你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

撒上 1:20 哈拿就懷孕，時候到了，生了一個兒子，給他起名叫撒母耳，說，因爲他是我從耶和華求來的。
撒上 1:24 她既給孩子斷了奶，就帶他一同上去，又帶了三隻公牛，一伊法細麵，一皮袋酒；孩子還小，她就帶他到示羅耶和華的殿中。

b 耶和華是那偉大的我是，神的殿是基督作神的具體化身，成爲神在祂子民中間的居所—10～11節。

撒上 1:10 哈拿魂裏愁苦，就向耶和華禱告，痛痛哭泣；
撒上 1:11 她許願說，萬軍之耶和華阿，你若垂顧你婢女的苦情，記念我，不忘記你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

c 這段主要給我們看見，神的殿是三一神的具體化身，祭物是我們進入神這具體化身的憑藉，這憑藉就是救贖；因此，從這些經節，我們看見神的具體化身和神完滿的救贖—參約一14，29，路一68，二38，弗一7。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
約 1:29 次日，約翰看見耶穌向他走來，就說，看哪，神的羔羊，除去世人之罪的！
路 1:68 主以色列的神是當受頌讚的，因祂眷顧祂的百姓，爲他們施行救贖，
路 2:38 那時，她上前來稱謝神，將孩子的事對一切盼望耶路撒冷得救贖的人講說。
弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，

1 Sam. 1:3 And this man went up from his city year by year to worship and to sacrifice to Jehovah of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, priests of Jehovah, were there.
1 Sam. 1:4 And when the day came that Elkanah sacrificed, he would give portions to Peninnah his wife and to all her sons and her daughters.
1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:6 And her rival provoked her bitterly to irritate her, because Jehovah had shut up her womb.

1 Sam. 1:7 And so it happened year after year; when she went up to the house of Jehovah, the other provoked her this way; and she wept and would not eat.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:20 And in due time Hannah conceived and bore a son; and she called his name Samuel, For, she said, I asked for him of Jehovah.
1 Sam. 1:24 And as soon as she weaned him, she brought him up with her, along with three bulls and one ephah of flour and a skin of wine; and she brought him to the house of Jehovah in Shiloh, although the child was young.

b. Jehovah is the great I Am, and the house of Jehovah is Christ as the embodiment of God to be God's dwelling place among His people—vv. 10-11.

1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

c. This section mainly shows us the house of God as the embodiment of the Triune God and the offerings as the means for us to enter into the embodiment of God, that is, redemption; therefore, in these verses we see God's embodiment and God's full redemption—cf. John 1:14, 29; Luke 1:68; 2:38; Eph. 1:7.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
Luke 1:68 Blessed be the Lord, the God of Israel, because He has visited and accomplished redemption for His people,
Luke 2:38 And at that very hour she came up and returned thanks to God, and spoke concerning Him to all those waiting for the redemption of Jerusalem.
Eph. 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,

3 因耶和華使哈拿不能生育，這迫使她有迫切、一再奉獻的禱告；她受神主宰並隱密的推動，禱告要得一個男孩子，絕對爲着主—撒上一 5，10 ～ 12，15。

撒上 1:5 但他給哈拿的分卻是雙倍的，因爲他愛哈拿。無奈耶和華使哈拿不能生育。
撒上 1:10 哈拿魂裏愁苦，就向耶和華禱告，痛痛哭泣；
撒上 1:11 她許願說，萬軍之耶和華阿，你若垂顧你婢女的苦情，記念我，不忘記你的婢女，賜你的婢女一個男孩，我必將他終身獻與耶和華，不用剃刀剃他的頭。

撒上 1:12 哈拿在耶和華面前不住的禱告，以利定睛看她的嘴。
撒上 1:15 哈拿回答說，我主阿，不是這樣。我是靈裏受壓的婦人，淡酒濃酒都沒有喝，但在耶和華面前傾心吐意。

五 我們在撒母耳記可以看見，三一神同祂的具體化身和救贖，完全牽連在產生撒母耳和大衛，好帶進神的國這件事上：

1 神聖的三一啓示於大衛受膏作王—撒上十六 1 ～ 3，13：

撒上 16:1 耶和華對撒母耳說，我既厭棄掃羅作以色列的王，你爲他悲傷要到幾時呢？你將膏油盛滿了角，我差遣你往伯利恆人耶西那裏去；因爲我已在他眾子之中，爲自己看定一個作王的。
撒上 16:2 撒母耳說，我怎能去呢？掃羅若聽見，必要殺我。耶和華說，你可以牽一隻母牛犢去，說，我來是要向耶和華獻祭。
撒上 16:3 你要請耶西來赴獻祭的筵席，我必指示你當行的事。我所指給你的人，你要爲我膏他。
撒上 16:13 撒母耳就拿起盛膏油的角，在他諸兄中膏了他；從那日起，耶和華的靈就衝擊大衛。於是撒母耳起身往拉瑪去了。

a 在這些經節中，我們看見三一神是耶和華，以及三一神的靈是耶和華的靈—13 節。

撒上 16:13 撒母耳就拿起盛膏油的角，在他諸兄中膏了他；從那日起，耶和華的靈就衝擊大衛。於是撒母耳起身往拉瑪去了。

b 油豫表神的靈，所獻上的母牛犢豫表基督作祭物；所以，神聖的三一牽連在大衛的受膏裏，使大衛作以色列的王—詩八九 20。

詩 89:20 我尋得我的僕人大衛，用我的聖膏油膏了祂。

2 在撒下二十二章一至三節，大衛向耶和華所念之歌的話

3. Because Jehovah had shut up Hannah's womb, she was forced to pray a desperate, consecrated, and consecrating prayer; motivated by God sovereignly and secretly, she prayed for a male child who would be absolute for the Lord—1 Sam. 1:5, 10-12, 15.

1 Sam. 1:5 But he would give a double portion to Hannah, for it was Hannah whom he loved; but Jehovah had shut up her womb.
1 Sam. 1:10 And she was bitter in soul and prayed to Jehovah and wept much.
1 Sam. 1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.
1 Sam. 1:12 And while she continued praying a long time before Jehovah, Eli watched her mouth.
1 Sam. 1:15 And Hannah answered and said, No, my lord. I am a woman oppressed in spirit. I have drunk neither wine nor strong drink, but I have been pouring out my soul before Jehovah.

E. In 1 and 2 Samuel we can see that the Triune God with His embodiment and redemption was fully involved with bringing forth Samuel and David so that the kingdom of God might be brought in:

1. The Divine Trinity is revealed in the anointing of David to be king—1 Sam. 16:1-3, 13:

1 Sam. 16:1 And Jehovah said to Samuel, How long will you mourn for Saul, though I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite; for I have selected for Myself a king among his sons.
1 Sam. 16:2 And Samuel said, How can I go? If Saul hears of it, he will kill me. And Jehovah said, Take a heifer with you, and say, I have come to sacrifice to Jehovah.
1 Sam. 16:3 Then call Jesse to the sacrifice, and I will make known to you what you shall do. And you shall anoint for Me the one whom I name to you.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

a. In these verses we see the Triune God as Jehovah and the Spirit of the Triune God as the Spirit of Jehovah—v. 13.

1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

b. The oil typifies the Spirit of God, and the sacrificed heifer typifies Christ as the offering; thus, the Divine Trinity was involved in the anointing of David, making him the king over Israel—Psa. 89:20.

Psa. 89:20 I have found David My Servant; / With My holy oil I have anointed Him,

2. The words of David's song to Jehovah in 2 Samuel 22:1-3 mention

題到，耶和華是他的巖石、山寨、解救者、磐石、盾牌和拯救的角；在四十七節大衛宣告：『耶和華是活神；願我的磐石受頌讚；願神，那拯救我的磐石，被高舉。』

撒下 22:1 當耶和華救大衛脫離他一切仇敵的手，並脫離掃羅之手的日子，他向耶和華念這歌的話，
撒下 22:2 說，耶和華是我的巖石，我的山寨，我的解救者；
撒下 22:3 是我的神，我的磐石，我所投靠的；是我的盾牌，拯救我的角，我的高臺，我的避難所；我的救主阿，你是救我脫離強暴的。
撒下 22:47 耶和華是活神；願我的磐石受頌讚；願神，那拯救我的磐石，被高舉；

3 在撒下二十三章一至三節大衛末了的話中，耶和華的靈藉着他說話，並且以色列的磐石對他說話—2～3 節：

撒下 23:1 以下是大衛末了的話：耶西的兒子大衛，那被興起得高位，爲雅各的神所膏，以色列的美歌者，宣告說，
撒下 23:2 耶和華的靈藉着我說，祂的話在我舌頭上。
撒下 23:3 以色列的神說話，以色列的磐石對我說，那以公義治理人，存着對神的敬畏執掌權柄的，

a 在這些經節裏，磐石是基督作爲神向祂子民施恩的立場。

b 耶和華的靈是三一神的靈—撒上十 6，十六 13。

撒上 10:6 耶和華的靈必衝擊你，你就與他們一同申言，並且變成另一個人。
撒上 16:13 撒母耳就拿起盛膏油的角，在他諸兄中膏了他；從那日起，耶和華的靈就衝擊大衛。於是撒母耳起身往拉瑪去了。

c 這些經節裏的『神』，希伯來文是『伊羅欣』（Elohim），指明三一神。

4 在撒下二十四章二十五節，燔祭豫表基督使神滿足，而平安祭豫表基督是神與祂子民之間的平安。

撒下 24:25 大衛在那裏爲耶和華築了一座壇，獻燔祭和平安祭。如此，耶和華應允國民爲那地所懇求的，災疫在以色列人中就止住了。

Jehovah as his crag, fortress, Deliverer, rock, and shield and horn of salvation; in verse 47 David declares, "Jehovah lives; and blessed be my rock, / And exalted be God, the rock of my salvation."

2 Sam. 22:1 And David spoke the words of this song to Jehovah on the day when Jehovah delivered him from the hand of all his enemies and from the hand of Saul.
2 Sam. 22:2 And he said: Jehovah is my crag and my fortress and my Deliverer;
2 Sam. 22:3 My God, my rock, in whom I take refuge; / My shield and the horn of my salvation, my high retreat and my refuge; / My Savior, You save me from violence.

2 Sam. 22:47 Jehovah lives; and blessed be my rock, / And exalted be God, the rock of my salvation,

3. In 2 Samuel 23:1-3—David's last words—the Spirit of Jehovah spoke through him, and the Rock of Israel spoke to him—vv. 2-3:

2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.

a. In these verses the Rock is Christ as the ground for God to grace His people.

b. The Spirit of Jehovah is the Spirit of the Triune God—1 Sam. 10:6; 16:13.

1 Sam. 10:6 And the Spirit of Jehovah will rush upon you; and you will prophesy with them and be turned into another man.
1 Sam. 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

c. In these verses God in Hebrew is Elohim, indicating the Triune God.

4. In 2 Samuel 24:25 the burnt offerings typify Christ for God's satisfaction, and the peace offerings typify Christ for the peace between God and His people.

2 Sam. 24:25 And there David built an altar to Jehovah, and he offered burnt offerings and peace offerings. And Jehovah responded to the entreaty for the land, and the plague was stayed in Israel.

叁 我們當前的光景和神今日的需要，原則上

III. Our present situation and God's need today are the same

與撒母耳時代的光景和需要是相同的—撒上八 4 ～ 22：

撒上 8:4 以色列的長老都聚集，來到拉瑪見撒母耳，
撒上 8:5 對他說，看哪，你已經年老，你兒子不行你的道路。現在求你爲我們立一位王治理我們，像列國一樣。
撒上 8:6 他們說，求你給我們一位王治理我們；撒母耳不喜悅這事，就禱告耶和華。
撒上 8:7 耶和華對撒母耳說，百姓向你說的一切話，你只管聽從；因爲他們不是厭棄你，乃是厭棄我，不要我作他們的王。

撒上 8:8 自從我把他們從埃及領上來的日子到如今，他們常常離棄我，事奉別神；他們素來所行的這一切，現在也照樣向你行。
撒上 8:9 故此你要聽從他們的話，只是當鄭重的警戒他們，告訴他們將來管轄他們的王會怎樣行。
撒上 8:10 撒母耳將耶和華的話都告訴求他立王的百姓，
撒上 8:11 說，管轄你們的王必這樣行：他必徵取你們的兒子，派他們爲他趕車，作他的馬兵，奔走在他的車前；

撒上 8:12 又派他們作他的千夫長、五十夫長，並爲他耕種田地，收割莊稼，打造軍器和車上的器械。

撒上 8:13 他必徵取你們的女兒爲他製造香膏，作飯烤餅；
撒上 8:14 也必徵取你們最好的田地、葡萄園、橄欖園，賜給他的臣僕。
撒上 8:15 你們撒種所得的，和葡萄園所出的，他必取十分之一，給他的太監和臣僕；
撒上 8:16 又必徵取你們的僕人和婢女，精壯的少年人，和你們的驢，供他的差役。
撒上 8:17 你們的羊羣，他必取十分之一，你們也必作他的僕人。
撒上 8:18 那日你們必因你們爲自己所選的王哀求耶和華，那日耶和華卻不應允你們。
撒上 8:19 但百姓不肯聽撒母耳的話，說，不然，總要有一位王治理我們，
撒上 8:20 使我們像列國一樣，有王治理我們，率領我們出征，爲我們爭戰。
撒上 8:21 撒母耳聽見百姓這一切話，就將這些話說給耶和華聽。
撒上 8:22 耶和華對撒母耳說，你只管聽從他們的話，爲他們立王。撒母耳對以色列人說，你們各歸各城去罷。

一急切需要有人像哈拿一樣，爲着神的目標有得勝的禱告，並爲着彀資格的人能像撒母耳一樣—作拿細耳人、祭司、申言者、和最後一位士師—爲神使用，了結神子民當中混亂的光景，並帶進君王和國度而禱告—二 35：

in principle as the situation and the need in the time of Samuel—1 Sam. 8:4-22:

1 Sam. 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah.
1 Sam. 8:5 And they said to him, You are now old, and your sons do not follow in your ways. Appoint now for us a king to judge us like all the nations.
1 Sam. 8:6 But the matter displeased Samuel when they said, Give us a king to judge us. Then Samuel prayed to Jehovah.
1 Sam. 8:7 And Jehovah said to Samuel, Listen to the voice of the people according to all that they have said to you; for it is not you whom they have rejected, but they have rejected Me from being King over them.
1 Sam. 8:8 Like all the deeds that they have done since the day that I brought them up out of Egypt to this very day by forsaking Me and serving other gods, so they do also to you.
1 Sam. 8:9 Now therefore listen to their voice, but you shall solemnly warn them and declare to them the practice of the king who will reign over them.
1 Sam. 8:10 So Samuel spoke all the words of Jehovah to the people, who had asked him for a king.
1 Sam. 8:11 And he said, This will be the practice of the king who will reign over you: He will take your sons and appoint them for himself to his chariots and as his horsemen, and they will run before his chariots;
1 Sam. 8:12 And he will appoint them for himself as captains of thousands and as captains of fifties, and to plow his ground and reap his harvest, and to make his instruments of war and the equipment for his chariots.
1 Sam. 8:13 And he will take your daughters to be perfumers and cooks and bakers.
1 Sam. 8:14 And he will take your best fields and vineyards and olive groves, and give them to his servants.
1 Sam. 8:15 And he will exact a tenth of your seed and of your vineyards, and give it to his eunuchs and servants.
1 Sam. 8:16 And he will take your male servants and your female servants and your best young men and your donkeys, and put them to his work.
1 Sam. 8:17 He will exact a tenth of your flocks, and you will be his servants.
1 Sam. 8:18 And you will cry out in that day on account of your king, whom you have chosen for yourselves; but Jehovah will not answer you in that day.
1 Sam. 8:19 But the people refused to listen to the voice of Samuel, and they said, No; but there will be a king over us,
1 Sam. 8:20 That we also may be like all the nations, and that our king may judge us and go out before us and fight our battles.
1 Sam. 8:21 And Samuel heard all the words of the people, and he spoke them in the hearing of Jehovah.
1 Sam. 8:22 Then Jehovah said to Samuel, Listen to their voice, and appoint a king to them. And Samuel said to the men of Israel, Go, each one to his city.

A. There is an urgent need for some to pray prevailing prayers for God's goal, as Hannah did, and for qualified ones to be like Samuel—a Nazarite, a priest, a prophet, and the last judge—who was used by God to terminate the confused situation among God's people and bring in the king and the kingdom—2:35:

撒上 2:35 我要爲自己立一個忠信的祭司；他必照我的心意而行。我要爲他建立穩固的家；他必永遠行在我的受膏者面前。

1 我們要以禱告應付神今日的需要，就需要基督作三一神的具體化身和一切祭物的實際，我們也需要會幕的應驗，就是作神居所的召會—西二 9 ～ 10，弗二 21 ～ 22，來八 1 ～ 2，十 8 ～ 10。

西 2:9 因爲神格一切的豐滿，都有形有體的居住在基督裏面，
西 2:10 你們在祂裏面也得了豐滿。祂是一切執政掌權者的元首；
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
來 8:1 我們所講之事的要點，就是我們有這樣的大祭司，祂已經坐在諸天之上至尊至大者寶座的右邊，
來 8:2 作了聖所，就是真帳幕的執事；這帳幕是主所支的，不是人所支的。
來 10:8 以上說，『祭物和供物，燔祭和贖罪祭，是你不願要的，也是你不喜悅的。』（這些都是按着律法獻的。）
來 10:9 後來又說，『看哪，我來了，是要實行你的旨意。』可見祂除去那先有的，爲要立定那後來的；
來 10:10 我們憑這旨意，藉耶穌基督一次永遠的獻上身體，就得以聖別。

2 就某種意義說，我們的君王基督還不在這裏，我們仍在混亂的光景中，像士師時代一樣—士二一 25。

士 21:25 那些日子，以色列中沒有王，各人行自己眼中看爲正的事。

3 神國的實現乃是要來的國度，這國度將由主耶穌帶進來，但需要有人像撒母耳一樣，與神聖三一合作而帶進國度—太六 33，林前六 17，十六 10，林後六 1。

太 6:33 但你們要先尋求祂的國和祂的義，這一切就都要加給你們了。
林前 6:17 但與主聯合的，便是與主成爲一靈。
林前 16:10 若是提摩太來到，你們要留心，叫他在你們那裏無所懼怕，因爲他作主的工像我一樣。
林後 6:1 而且我們既與神同工，也就勸你們不可徒受祂的恩典，

4 我們需要領悟，要有得勝的禱告並帶進國度，何等需要神聖的三一—太六 10，13，啓一 4 ～ 7，八 3 ～ 5。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。
太 6:13 不叫我們陷入試誘，救我們脫離那惡者。因爲國度、能力、榮耀，都是你的，直到永遠。阿們。

1 Sam. 2:35 And I will raise up for Myself a faithful priest, who will do according to what is in My heart and in My mind; and I will build him a sure house; and he will go before My anointed continually.

1. In order for us to pray to meet God's need today, we need Christ as the embodiment of the Triune God and the reality of all the offerings, and we need the fulfillment of the Tent of Meeting, which is the church as God's dwelling place—Col. 2:9-10; Eph. 2:21-22; Heb. 8:1-2; 10:8-10.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
Col. 2:10 And you have been made full in Him, who is the Head of all rule and authority.
Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.
Heb. 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,
Heb. 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

Heb. 10:8 Saying above, "Sacrifices and offerings and burnt offerings and sacrifices for sin You did not desire nor delight in" (which are offered according to the law),
Heb. 10:9 He then has said, "Behold, I have come to do Your will." He takes away the first that He may establish the second,
Heb. 10:10 By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

2. In a sense, Christ our King is not here yet, and we are still in a confused situation, as in the age of the judges—Judg. 21:25.

Judg. 21:25 In those days there was no king in Israel; everyone did what was right in his own eyes.

3. The fulfillment of God's kingdom is the coming of the kingdom, which will be brought in by the Lord Jesus, but there is a need for some like Samuel to cooperate with the Divine Trinity by bringing in the kingdom—Matt. 6:33; 1 Cor. 6:17; 16:10; 2 Cor. 6:1.

Matt. 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.
1 Cor. 6:17 But he who is joined to the Lord is one spirit.
1 Cor. 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.
2 Cor. 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;

4. We need to realize how greatly the Divine Trinity is needed to pray prevailing prayers and to bring in the kingdom—Matt. 6:10, 13; Rev. 1:4-7; 8:3-5.

Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
Matt. 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

啓 1:4 約翰寫信給在亞西亞的七個召會：願恩典與平安，從那今是昔是以後永是的，從祂寶座前的七靈，

啓 1:5 並從那忠信的見證人、死人中的首生者、爲地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

啓 1:6 又使我們成爲國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

啓 1:7 看哪，祂駕雲降臨，眾目要看見祂，連刺祂的人也要看見祂；地上的眾支派都要因祂捶胸哀哭。是的，阿們。

啓 8:3 另一位天使拿着金香爐，來站在祭壇旁邊，有許多香賜給祂，好同眾聖徒的禱告獻在寶座前的金壇上。

啓 8:4 那香的煙同眾聖徒的禱告，從那天使手中上升於神面前。

啓 8:5 那天使拿着香爐，盛滿了壇上的火，丟在地上，於是有雷轟、聲音、閃電、地震。

二三一神同祂的具體化身、祂的救贖和祂的靈，正在將我們構成合用的人，好爲着祂的再來和國度—林後十三 14。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

三我們要看見一件相當重要的事：今天三一神與我們有牽連，在我們裏面運行以成就祂的旨意，完成祂的目的，並滿足祂心頭的渴望—腓二 13，來十三 21，弗一 5，9，11，五 17，西一 19，羅十二 2，啓四 11：

腓 2:13 因爲乃是神爲着祂的美意，在你們裏面運行，使你們立志並行事。

來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看爲可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，

弗 5:17 所以不要作愚昧人，卻要明白甚麼是主的旨意。

西 1:19 因爲一切的豐滿，樂意居住在祂裏面，

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何爲神那美好、可喜悅、並純全的旨意。

啓 4:11 我們的主，我們的神，你是配得榮耀、尊貴、能力的，因爲你創造了萬有，並且萬有是因你的旨意存在並被創造的。

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev. 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev. 1:7 Behold, He comes with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the land will mourn over Him. Yes, amen.

Rev. 8:3 And another Angel came and stood at the altar, having a golden censer, and much incense was given to Him to offer with the prayers of all the saints upon the golden altar which was before the throne.

Rev. 8:4 And the smoke of the incense went up with the prayers of the saints out of the hand of the Angel before God.

Rev. 8:5 And the Angel took the censer and filled it with the fire of the altar and cast it to the earth; and there were thunders and voices and lightnings and an earthquake.

B. The Triune God, with His embodiment, His redemption, and His Spirit, is constituting us into useful persons for His coming and His kingdom—2 Cor. 13:14.

2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C. It is crucial for us to see that the Triune God is involved with us today, operating in us to accomplish His will, fulfill His purpose, and satisfy the desire of His heart—Phil. 2:13; Heb. 13:21; Eph. 1:5, 9, 11; 5:17; Col. 1:9; Rom. 12:2; Rev. 4:11:

Phil. 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Heb. 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph. 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph. 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph. 5:17 Therefore do not be foolish, but understand what the will of the Lord is.

Col. 1:19 For in Him all the fullness was pleased to dwell

Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rev. 4:11 You are worthy, our Lord and God, to receive the glory and the honor and the power, for You have created all things, and because of Your will they were, and were created.

1 我們若看見這個異象，對於甚麼是基督徒，我們的觀念會被翻轉—徒二六 19，羅十二 7 ～ 8，林後五 14 ～ 15，弗三 16 ～ 17。

徒 26:19 亞基帕王阿，我故此沒有違背那從天上來的異象，
羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；
羅 12:8 或作勸勉的，就當忠於勸勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。
林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；
林後 5:15 並且祂替眾人死，是叫那些活着的人，不再向自己活，乃向那替他們死而復活者活。
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

2 我們對基督徒生活那種天然、宗教、文化、道德和倫理的觀念，需要被一個有三一神完全牽連其中的異象所頂替—太二八 19，林後十三 14，弗四 4 ～ 6，啓一 4 ～ 7。

太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，
林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。
弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
弗 4:5 一主，一信，一浸；
弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。
啓 1:4 約翰寫信給在亞西亞的七個召會：願恩典與平安，從那今是昔是以後永是的，從祂寶座前的七靈，
啓 1:5 並從那忠信的見證人、死人中的首生者、爲地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；
啓 1:6 又使我們成爲國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。
啓 1:7 看哪，祂駕雲降臨，眾目要看見祂，連刺祂的人也要看見祂；地上的眾支派都要因祂捶胸哀哭。是的，阿們。

1. If we see this vision, it will revolutionize our concept about what it means to be a Christian—Acts 26:19; Rom. 12:7-8; 2 Cor. 5:14-15; Eph. 3:16-17.

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,
Rom. 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;
Rom. 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.
2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2. Our natural, religious, cultural, moral, and ethical concepts concerning the Christian life need to be replaced with a vision of the fully involved Triune God—Matt. 28:19; 2 Cor. 13:14; Eph. 4:4-6; Rev. 1:4-7.

Matt. 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,
2 Cor. 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Eph. 4:5 One Lord, one faith, one baptism;
Eph. 4:6 One God and Father of all, who is over all and through all and in all.

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,
Rev. 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev. 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.
Rev. 1:7 Behold, He comes with the clouds, and every eye will see Him, even those who pierced Him; and all the tribes of the land will mourn over Him. Yes, amen.