第七篇

大衛豫表基督這真大衛—神要來之國的王

詩歌：

讀經：撒上二一1～6，撒下七16，二三1～7，摩九11～12，太一6，十二1～4

撒上 21:1 大衛往挪伯去，到了祭司亞希米勒那裏；亞希米勒戰戰兢兢的出來迎接他，對他說，你爲甚麼獨自來，沒有人跟隨呢？
撒上 21:2 大衛對祭司亞希米勒說，王吩咐我一件事，說，我差遣你、吩咐你的這件事，不要使人知道。故此我已派定少年人在某處等候我。
撒上 21:3 現在你手下有甚麼？求你給我五個餅，或是別樣找得着的食物。
撒上 21:4 祭司回答大衛說，我手下沒有平常的餅，只有聖餅；若少年人沒有親近婦人，纔可以喫。
撒上 21:5 大衛回答祭司說，我們實在沒有親近婦人，我出征的時候，素來如此；即使是平常行路，少年人的器皿還是聖別的；何況今日，他們的器皿更是聖別的！
撒上 21:6 祭司就拿聖餅給他；因爲在那裏沒有別的餅，只有陳設餅，是當時爲了放上熱的餅，從耶和華面前撤下來的。
撒下 7:16 你的家和你的國必在你面前永遠堅立；你的國位必永遠堅定。
撒下 23:1 以下是大衛末了的話：耶西的兒子大衛，那被興起得高位，爲雅各的神所膏，以色列的美歌者，宣告說，

撒下 23:2 耶和華的靈藉着我說，祂的話在我舌頭上。
撒下 23:3 以色列的神說話，以色列的磐石對我說，那以公義治理人，存着對神的敬畏執掌權柄的，
撒下 23:4 必像日出的晨光，如無雲的早晨，如雨後的晴光，使地發生嫩草。
撒下 23:5 我的家在神面前豈非如此？因祂與我立了永約，這約凡事皆有安排，盡得保全。我的一切救恩，和我一切所想望的，祂豈不使其生長發旺？
撒下 23:6 但匪類都必像荊棘被丟棄，因爲人不敢用手拿它；

Message Seven

David Typifying Christ, the Real David—the King of the Coming Kingdom of God

Hymns:

Scripture Reading: 1 Sam. 21:1-6; 2 Sam. 7:16; 23:1-7; Amos 9:11-12; Matt. 1:6; 12:1-4

1 Sam. 21:1 And David went to Nob to Ahimelech the priest. And Ahimelech came trembling to meet David and said to him, Why are you alone, and no one with you?
1 Sam. 21:2 And David said to Ahimelech the priest, The king has charged me with some matter, and he said to me, Let no man know anything about the matter that I have sent you on and charged you with. So I have made an appointment with my young men at such and such a place.
1 Sam. 21:3 Now then what do you have on hand? Give five loaves of bread into my hand, or whatever there is to be found.
1 Sam. 21:4 And the priest answered David and said, There is no common bread on hand; yet there is holy bread, but only if the young men have kept themselves from women.
1 Sam. 21:5 And David answered the priest and said to him, Women have indeed been kept from us, as previously when I went forth; and the vessels of the young men were holy, even if it was a common journey. How much more then today will their vessels be holy!
1 Sam. 21:6 So the priest gave him what was holy, for there was no bread there except the bread of the Presence, which was taken from before Jehovah, to be replaced by hot bread at the time it was taken.
2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.
2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.
2 Sam. 23:5 For is not my house so with God? / For He has made an eternal covenant with me, / Ordered in all things and secure. / For all my salvation and all my desire, / Will He not indeed make them grow?
2 Sam. 23:6 But the wicked, all of them, will be / Like thorns to be thrust away, / Because they cannot be taken with the hand.

撒下 23:7 碰它的人必帶鐵器和槍桿，終久它必在原處被火焚燒。

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；
摩 9:12 使以色列人得以東所餘剩的，和所有稱爲我名下的國；這是行這事的耶和華說的。
太 1:6 耶西生大衛王。大衛從作過烏利亞妻子的生所羅門，
太 12:1 那時，耶穌在安息日從麥地經過，祂的門徒餓了，就掐起麥穗來喫。
太 12:2 法利賽人看見，就對祂說，看哪，你的門徒在作安息日不可作的事。
太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時所作的，你們沒有念過麼？
太 12:4 他怎樣進了神的殿，他們且喫了陳設餅，就是他不可喫，跟從他的人也不可喫，惟獨祭司纔可喫的。

壹 大衛豫表基督這真大衛—撒上二一 1～6，撒下二三 1～7，太十二 1～4：

撒上 21:1 大衛往挪伯去，到了祭司亞希米勒那裏；亞希米勒戰戰兢兢的出來迎接他，對他說，你爲甚麼獨自來，沒有人跟隨呢？
撒上 21:2 大衛對祭司亞希米勒說，王吩咐我一件事，說，我差遣你、吩咐你的這件事，不要使人知道。故此我已派定少年人在某處等候我。
撒上 21:3 現在你手下有甚麼？求你給我五個餅，或是別樣找得着的食物。
撒上 21:4 祭司回答大衛說，我手下沒有平常的餅，只有聖餅；若少年人沒有親近婦人，纔可以喫。
撒上 21:5 大衛回答祭司說，我們實在沒有親近婦人，我出征的時候，素來如此；即使是平常行路，少年人的器皿還是聖別的；何況今日，他們的器皿更是聖別的！
撒上 21:6 祭司就拿聖餅給他；因爲在那裏沒有別的餅，只有陳設餅，是當時爲了放上熱的餅，從耶和華面前撤下來的。
撒下 23:1 以下是大衛末了的話：耶西的兒子大衛，那被興起得高位，爲雅各的神所膏，以色列的美歌者，宣告說，

撒下 23:2 耶和華的靈藉着我說，祂的話在我舌頭上。
撒下 23:3 以色列的神說話，以色列的磐石對我說，那以公義治理人，存着對神的敬畏執掌權柄的，
撒下 23:4 必像日出的晨光，如無雲的早晨，如雨後的晴光，使地發生嫩草。
撒下 23:5 我的家在神面前豈非如此？因祂與我立了永約，這約凡事皆有安排，盡得保全。我的一切救恩，和我一切所想望的，祂豈不使其生長發旺？
撒下 23:6 但匪類都必像荊棘被丟棄，因爲人不敢用手拿它；

2 Sam. 23:7 But the man who touches them / Must arm himself with an iron rod or with the shaft of a spear; / And they will be burned with fire in their place.
Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;
Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.
Matt. 1:6 And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,
Matt. 12:1 At that time Jesus went on the Sabbath through the grainfields. And His disciples became hungry and began to pick ears of grain and eat.
Matt. 12:2 But the Pharisees, seeing this, said to Him, Behold, Your disciples are doing what is not lawful to do on the Sabbath.
Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

I. David typifies Christ, the real David—1 Sam. 21:1-6; 2 Sam. 23:1-7; Matt. 12:1-4:

1 Sam. 21:1 And David went to Nob to Ahimelech the priest. And Ahimelech came trembling to meet David and said to him, Why are you alone, and no one with you?
1 Sam. 21:2 And David said to Ahimelech the priest, The king has charged me with some matter, and he said to me, Let no man know anything about the matter that I have sent you on and charged you with. So I have made an appointment with my young men at such and such a place.
1 Sam. 21:3 Now then what do you have on hand? Give five loaves of bread into my hand, or whatever there is to be found.
1 Sam. 21:4 And the priest answered David and said, There is no common bread on hand; yet there is holy bread, but only if the young men have kept themselves from women.
1 Sam. 21:5 And David answered the priest and said to him, Women have indeed been kept from us, as previously when I went forth; and the vessels of the young men were holy, even if it was a common journey. How much more then today will their vessels be holy!
1 Sam. 21:6 So the priest gave him what was holy, for there was no bread there except the bread of the Presence, which was taken from before Jehovah, to be replaced by hot bread at the time it was taken.
2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.
2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.
2 Sam. 23:5 For is not my house so with God? / For He has made an eternal covenant with me, / Ordered in all things and secure. / For all my salvation and all my desire, / Will He not indeed make them grow?
2 Sam. 23:6 But the wicked, all of them, will be / Like thorns to be thrust away, / Because they cannot be taken with the hand.

撒下 23:7 碰它的人必帶鐵器和槍桿，終久它必在原處被火焚燒。

太 12:1 那時，耶穌在安息日從麥地經過，祂的門徒餓了，就掐起麥穗來喫。
太 12:2 法利賽人看見，就對祂說，看哪，你的門徒在作安息日不可作的事。
太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時所作的，你們沒有念過麼？
太 12:4 他怎樣進了神的殿，他們且喫了陳設餅，就是他不可喫，跟從他的人也不可喫，惟獨祭司纔可喫的。

一舊約中豫表基督最透徹、時間最長的，就是大衛；新約裏也很清楚的啓示大衛豫表基督—太十二3。

太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時所作的，你們沒有念過麼？

二馬太十二章給我們看見，基督比一切豫表更大，比舊約中一切豫表祂的人事物更大，基於這原則，基督乃是更大的大衛：

太 12:1 那時，耶穌在安息日從麥地經過，祂的門徒餓了，就掐起麥穗來喫。
太 12:2 法利賽人看見，就對祂說，看哪，你的門徒在作安息日不可作的事。
太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時所作的，你們沒有念過麼？
太 12:4 他怎樣進了神的殿，他們且喫了陳設餅，就是他不可喫，跟從他的人也不可喫，惟獨祭司纔可喫的。
太 12:5 再者，律法上記着，當安息日，祭司在殿裏瀆犯了安息日，還是沒有罪，你們沒有念過麼？
太 12:6 但我告訴你們，在這裏有比殿更大的。
太 12:7 還有，你們若明白甚麼是『我要的是憐憫，不是祭祀，』就不會定無罪的爲有罪了。
太 12:8 因爲人子是安息日的主。
太 12:9 於是耶穌離開那裏，進了他們的會堂；
太 12:10 看哪，有一個人枯乾了一隻手；有人問耶穌說，在安息日可以治病麼？爲的是要控告祂。
太 12:11 祂對他們說，你們中間誰有一隻羊，若在安息日掉在坑裏，不把牠抓住拉上來？
太 12:12 人比羊貴重多了；所以在安息日可以行善。
太 12:13 於是祂對那人說，伸出手來。他一伸，手就復了原，像另一隻手那樣的康健。
太 12:14 但法利賽人出去，商議怎樣抵擋祂，爲要除滅祂。
太 12:15 耶穌知道了，就離開那裏。有許多人跟着祂，祂把他們都治好了，

2 Sam. 23:7 But the man who touches them / Must arm himself with an iron rod or with the shaft of a spear; / And they will be burned with fire in their place.
Matt. 12:1 At that time Jesus went on the Sabbath through the grainfields. And His disciples became hungry and began to pick ears of grain and eat.
Matt. 12:2 But the Pharisees, seeing this, said to Him, Behold, Your disciples are doing what is not lawful to do on the Sabbath.
Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

A. David is the most thorough type of Christ revealed in the Old Testament, covering the longest period of time; the New Testament also clearly reveals that David typifies Christ—Matt. 12:3.

Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;

B. In keeping with the principle seen in Matthew 12, that Christ is greater than all the types, greater than all things and persons in the Old Testament that typify Him, Christ is the greater David:

Matt. 12:1 At that time Jesus went on the Sabbath through the grainfields. And His disciples became hungry and began to pick ears of grain and eat.
Matt. 12:2 But the Pharisees, seeing this, said to Him, Behold, Your disciples are doing what is not lawful to do on the Sabbath.
Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?
Matt. 12:5 Or have you not read in the law that on the Sabbath the priests in the temple profane the Sabbath and are guiltless?
Matt. 12:6 But I say to you that something greater than the temple is here.
Matt. 12:7 But if you knew what this means, "I desire mercy and not sacrifice," you would not have condemned the guiltless.
Matt. 12:8 For the Son of Man is Lord of the Sabbath.
Matt. 12:9 And departing from there, He came into their synagogue.
Matt. 12:10 And behold, a man who had a withered hand was there. And they asked Him, saying, Is it lawful to heal on the Sabbath? so that they might accuse Him.
Matt. 12:11 And He said to them, What man will there be among you who will have one sheep, and if it falls into a pit on the Sabbath, will not take hold of it and lift it out?
Matt. 12:12 Of how much more value then is a man than a sheep! So then it is lawful to do well on the Sabbath.
Matt. 12:13 Then He said to the man, Stretch out your hand. And he stretched it out and it was restored, as sound as the other.
Matt. 12:14 But the Pharisees, going out, took counsel against Him as to how they might destroy Him.
Matt. 12:15 But Jesus, knowing it, withdrew from there. And many followed Him, and He healed them all;

太 12:16 又囑咐他們，不要顯揚祂。
太 12:17 這是要應驗那藉着申言者以賽亞所說的，說，
太 12:18 『看哪，我的僕人，我所揀選，我所愛，我魂所喜悅的；我要將我的靈放在祂身上，祂必將公理宣佈與外邦。
太 12:19 祂不爭競，不喧嚷，街上也沒有人聽見祂的聲音。
太 12:20 壓傷的蘆葦，祂不折斷；將殘的火把，祂不吹滅，直到祂施行公理，至於得勝。
太 12:21 外邦人都要仰望祂的名。』
太 12:22 當下，有一個鬼附、又瞎又啞的人，被帶到耶穌那裏；耶穌就治好了他，以致那啞吧又說話，又看見。
太 12:23 所有的羣眾都驚奇，說，莫非這是大衛的子孫麼？
太 12:24 法利賽人聽見了，卻說，這個人趕鬼，無非是靠着鬼王別西卜。
太 12:25 耶穌知道他們的心意，就對他們說，凡國自相分爭，必至荒涼；凡城或家自相分爭，也難站住。
太 12:26 若撒但趕逐撒但，他就自相分爭，他的國怎能站住？
太 12:27 我若是靠着別西卜趕鬼，你們的子弟又是靠着誰趕呢？這樣，他們就要審判你們了。
太 12:28 我若靠着神的靈趕鬼，這就是神的國臨到你們了。
太 12:29 人怎能進壯者家裏，搶奪他的家具？除非先捆綁那壯者，纔能洗劫他的家。
太 12:30 不與我相合的，就是敵我的；不同我收聚的，就是分散的。
太 12:31 所以我告訴你們，人一切的罪和褻瀆，都能得赦免；惟獨褻瀆那靈，不能得赦免。
太 12:32 並且無論誰說話抵擋人子，他都能得赦免；但無論誰說話抵擋聖靈，無論在今世，或是在來世，他都不能得赦免。
太 12:33 或說樹好，果子就好；或說樹壞，果子也壞；樹總是憑果子認出來的。
太 12:34 毒蛇之種，你們既是惡的，怎能說出善來？因爲心裏所充滿的，口裏就說出來。
太 12:35 善人從他所存的善，發出善來；惡人從他所存的惡，發出惡來。
太 12:36 我還告訴你們，人所說的每句閒話，在審判的日子，都必須供出來。
太 12:37 因爲要憑你的話，稱你爲義；也要憑你的話，定你有罪。
太 12:38 當時有幾個經學家和法利賽人應聲對耶穌說，夫子，我們願意你顯個神蹟給我們看。
太 12:39 耶穌回答他們說，邪惡淫亂的世代尋求神蹟，除了申言者約拿的神蹟以外，再沒有神蹟給它。
太 12:40 因爲約拿怎樣三日三夜在大魚腹中，人子也必照樣三日三夜在地心裏。
太 12:41 在審判的時候，尼尼微人要同這世代站起來，並要定這世代的罪，因爲他們聽了約拿所傳揚的，就悔改了。看哪，在這裏有比約拿更大的。
太 12:42 在審判的時候，南方的女王要同這世代起來，並要定這世代的罪，因爲她從地極來，要聽所羅門的智慧話。看哪，

Matt. 12:16 And He charged them not to make Him known,
Matt. 12:17 In order that what was spoken through Isaiah the prophet might be fulfilled, saying,
Matt. 12:18 "Behold, My Servant whom I have chosen, My Beloved in whom My soul has found delight. I will put My Spirit upon Him, and He will announce justice to the Gentiles.
Matt. 12:19 He will not strive nor cry out, nor will anyone hear His voice in the streets.
Matt. 12:20 A bruised reed He will not break, and smoking flax He will not quench until He brings forth justice unto victory.
Matt. 12:21 And in His name will the Gentiles hope."
Matt. 12:22 Then there was brought to Him one possessed by a demon, blind and dumb, and He healed him, so that the dumb man spoke and saw.
Matt. 12:23 And all the crowds were amazed and said, Is this not the Son of David?
Matt. 12:24 But the Pharisees, hearing this, said, This man does not cast out the demons except by Beelzebul, ruler of the demons.
Matt. 12:25 But knowing their thoughts, He said to them, Every kingdom divided against itself becomes desolate, and every city or house divided against itself will not stand.
Matt. 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?
Matt. 12:27 And if I, by Beelzebul, cast out the demons, by whom do your sons cast them out? Therefore they shall be your judges.
Matt. 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.
Matt. 12:29 Or how can anyone enter into the house of the strong man and plunder his goods unless he first binds the strong man? And then he will thoroughly plunder his house.
Matt. 12:30 He who is not with Me is against Me, and he who does not gather with Me scatters.
Matt. 12:31 Therefore I say to you, Every sin and blasphemy will be forgiven men, but blasphemy against the Spirit will not be forgiven.
Matt. 12:32 And whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in this age nor in the one to come.
Matt. 12:33 Either make the tree good and its fruit good, or make the tree corrupt and its fruit corrupt; for by the fruit the tree is known.
Matt. 12:34 Offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart the mouth speaks.
Matt. 12:35 The good man, out of his good treasure, brings forth good things, and the evil man, out of his evil treasure, brings forth evil things.
Matt. 12:36 And I say to you that every idle word which men shall speak, they will render an account concerning it in the day of judgment.
Matt. 12:37 For by your words you shall be justified, and by your words you shall be condemned.
Matt. 12:38 Then some of the scribes and Pharisees answered Him, saying, Teacher, we want to see a sign from You.
Matt. 12:39 But He answered and said to them, An evil and adulterous generation seeks after a sign, and a sign shall not be given to it except the sign of Jonah the prophet.
Matt. 12:40 For just as Jonah was in the belly of the great fish three days and three nights, so will the Son of Man be in the heart of the earth three days and three nights.
Matt. 12:41 Ninevite men will stand up in the judgment with this generation and will condemn it, because they repented at the preaching of Jonah, and behold, something more than Jonah is here.

Matt. 12:42 The queen of the south will rise up in the judgment with this generation and will condemn it, because she came from the ends of the earth to hear the wisdom of Solomon, and behold,

在這裏有比所羅門更大的。
太 12:43 污靈從人裏面出來，在無水之地蕩來蕩去，尋找安歇之處，卻尋不着。
太 12:44 便說，我要回到我所出來我的屋裏去。到了，就見裏面空着，打掃乾淨，裝飾好了。
太 12:45 於是去另帶了七個比自己更惡的靈來，一同進去，住在那裏。那人末後的景況，就比先前更壞了。這邪惡的世代，也要如此。
太 12:46 耶穌還對羣眾說話的時候，看哪，祂的母親和兄弟站在外面，要找祂說話。
太 12:47 有人對祂說，看哪，你的母親和兄弟站在外面，要找你說話。
太 12:48 祂卻回答那對祂說話的人說，誰是我的母親？誰是我的弟兄？
太 12:49 就伸手指着門徒說，看哪，我的母親，我的弟兄！
太 12:50 因爲凡實行我在諸天之上父旨意的，就是我的弟兄、姊妹和母親了。

1 主在馬太十二章三至四節的話含示祂是真大衛：

太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時所作的，你們沒有念過麼？
太 12:4 他怎樣進了神的殿，他們且喫了陳設餅，就是他不可喫，跟從他的人也不可喫，惟獨祭司纔可喫的。

a 大衛有跟從的人，基督這位真大衛也有門徒作跟從祂的人。

b 這一切含示大衛和跟從他的人是基督和祂門徒的豫表。

2 主在馬太十二章三至四節的話也含示從祭司職分到君王職分時代的轉換：

太 12:3 耶穌卻對他們說，大衛和跟從他的人飢餓之時所作的，你們沒有念過麼？
太 12:4 他怎樣進了神的殿，他們且喫了陳設餅，就是他不可喫，跟從他的人也不可喫，惟獨祭司纔可喫的。

a 大衛的來，轉換了時代，將祭司時代轉到君王時代，叫君王在祭司之上。

b 藉着基督的來，時代也轉換了，這次是從律法時代轉到恩典時代；這時基督是在一切之上。

c 在馬太一章六節，稱大衛爲『王』，因爲國度和君

something more than Solomon is here.
Matt. 12:43 When the unclean spirit goes out from the man, it roams through waterless places, seeking rest, and does not find it.
Matt. 12:44 Then it says, I will return to my house from which I came out. And it comes and finds it unoccupied, swept, and decorated.
Matt. 12:45 Then it goes and takes along with itself seven other spirits more evil than itself, and they enter in and settle down there. And the last state of that man becomes worse than the first. Thus shall it be also with this evil generation.
Matt. 12:46 While He was still speaking to the crowds, behold, His mother and His brothers stood outside seeking to speak to Him.
Matt. 12:47 And someone said to Him, Behold, Your mother and Your brothers are standing outside seeking to speak to You.
Matt. 12:48 But He answered and said to him who spoke to Him, Who is My mother, and who are My brothers?
Matt. 12:49 And stretching out His hand toward His disciples, He said, Behold, My mother and My brothers!
Matt. 12:50 For whoever does the will of My Father who is in the heavens, he is My brother and sister and mother.

1. The Lord's word in Matthew 12:3-4 implies that He is the real David:

Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

a. David had followers, and Christ, the real David, also had disciples as His followers.

b. All of this implies that David and his followers were a type, a prefigure, of Christ and His disciples.

2. The Lord's word in Matthew 12:3-4 also implies a dispensational change from the priesthood to the kingship:

Matt. 12:3 But He said to them, Have you not read what David did when he became hungry, and those who were with him;
Matt. 12:4 How he entered into the house of God, and they ate the bread of the Presence, which was not lawful for him to eat, nor for those who were with him, except for the priests only?

a. The coming of David changed the dispensation from the age of the priests to the age of the kings, in which the kings were above the priests.

b. By the coming of Christ, the dispensation was also changed, this time from the age of the law to the age of grace, in which Christ is above all.

c. In Matthew 1:6 David is called "the king" because it was through him

王的職分，是藉着他帶進的；他是兩個時代的界碑，他結束了一個時代，開創了另一個時代。

太 1:6　耶西生大衛王。大衛從作過烏利亞妻子的生所羅門，

三詩篇二十二篇、一百零九篇、和一百一十篇啓示大衛豫表受苦的基督：

詩 22 標題大衛的詩，交與歌詠長；調用朝鹿。
詩 22:1　我的神，我的神，你爲甚麼棄絕我？爲甚麼遠離不救我，不聽我唉哼的言語？
詩 22:2　我的神阿，我白日呼求，你不應允；夜間呼求，也得不着安寧。
詩 22:3　但你是聖別的，是用以色列的讚美爲寶座的。
詩 22:4　我們的祖宗信靠你；他們信靠你，你便解救他們。
詩 22:5　他們哀求你，便蒙解救；他們信靠你，就不羞愧。
詩 22:6　但我是蟲，不是人，是眾人所羞辱，百姓所藐視的。
詩 22:7　凡看見我的都嗤笑我；他們撇嘴搖頭，說，
詩 22:8　他把自己交託耶和華，耶和華可以救護他罷；耶和華既喜悅他，可以搭救他罷。
詩 22:9　但你是叫我出母腹的；我在母懷裏，你就使我有倚靠的心。

詩 22:10　我從出生就被交託給你；從我母腹中，你就是我的神。
詩 22:11　求你不要遠離我，因爲患難臨近了，沒有人幫助我。
詩 22:12　有許多公牛圍繞我；巴珊大力的公牛包圍我。
詩 22:13　他們向我張口，好像抓撕吼叫的獅子。
詩 22:14　我如水被倒出來，我的骨頭都脫了節。我的心如蠟，在我裏面融化。
詩 22:15　我的精力枯乾，如同瓦片，我的舌頭貼在牙牀上；你將我安置在死地的塵土中。
詩 22:16　犬類圍着我；惡黨環繞我；他們扎了我的手，我的腳。
詩 22:17　我的骨頭，我都能數算；他們瞪着眼看我。
詩 22:18　他們分了我的外衣，又爲我的衣服拈鬮。
詩 22:19　耶和華阿，求你不要遠離我；我的幫助阿，求你快來援助我。
詩 22:20　求你救我的魂脫離刀劍，救我寶貴的生命脫離犬類的爪；
詩 22:21　救我脫離獅子的口；求你應允我，使我脫離野牛的角。
詩 22:22　我要向我的弟兄宣告你的名；在會中我要讚美你。
詩 22:23　你們敬畏耶和華的人，要讚美祂！你們雅各的後裔，都要榮耀祂！你們以色列的後裔，都要畏懼祂！
詩 22:24　因爲祂沒有輕看、厭惡受苦之人的苦難；也沒有向他掩面；那受苦之人向祂呼求的時候，祂就垂聽。
詩 22:25　我在大會中讚美你的話，是從你而來的；我要在敬畏耶和華的人面前還我的願。
詩 22:26　卑微的人必喫得飽足；尋求耶和華的人必讚美祂—願你們的心永遠活着！
詩 22:27　地的四極都要想念耶和華，並且歸向祂；列國的萬族，都

that the kingdom with the kingship was brought in; he was the landmark of two ages, the conclusion of one age and the beginning of another age.

Matt. 1:6　And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,

C. David's typifying the suffering Christ is revealed in Psalms 22, 109, and 110:

Psa. 22 Title To the choir director: according to the hind of the dawn. A Psalm of David
Psa. 22:1　My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?
Psa. 22:2　O my God, I call out in the day, but You do not answer; / And in the night, but there is no rest for me.
Psa. 22:3　But You are holy, You who sit enthroned / Upon the praises of Israel.
Psa. 22:4　In You our fathers trusted; / They trusted and You rescued them.
Psa. 22:5　To You they cried out and were delivered; / In You they trusted and were not put to shame.
Psa. 22:6　But I am a worm and not a man, / A reproach of men and one despised by the people.
Psa. 22:7　All who see me deride me; / They sneer at me; they shake their heads, saying,
Psa. 22:8　He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.
Psa. 22:9　But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.
Psa. 22:10 I was cast upon You from birth; / From my mother's womb You have been my God.
Psa. 22:11 Do not be far from me, / For trouble is near, / For there is none to help me.
Psa. 22:12 Many bulls surround me; / The mighty bulls of Bashan encompass me.
Psa. 22:13 They open their mouth at me, / Like a ravening and roaring lion.
Psa. 22:14 I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is melted within me.
Psa. 22:15 My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.
Psa. 22:16 For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.
Psa. 22:17 I count all my bones; / They look, they stare at me.
Psa. 22:18 They divide my garments to themselves, / And for my clothing they cast lots.
Psa. 22:19 But You, O Jehovah, be not far off; / O my help, hasten to aid me.
Psa. 22:20 Deliver my soul from the sword, / My precious life from the power of the dog;
Psa. 22:21 Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.
Psa. 22:22 I will declare Your name to my brothers; / In the midst of the assembly I will praise You.
Psa. 22:23 You who fear Jehovah, praise Him! / All you seed of Jacob, glorify Him! / And stand in awe of Him, all you seed of Israel!
Psa. 22:24 For He has not despised nor detested / The affliction of him who is afflicted; / And He has not hidden His face from him; / But when he cried out to Him, He heard.
Psa. 22:25 From You comes my praise in the great assembly; / My vows will I pay before those who fear Him.
Psa. 22:26 The lowly will eat and be satisfied; / Those who seek after Jehovah will praise Him - / May your hearts live forever!
Psa. 22:27 All the ends of the earth / Will remember and return to Jehovah, / And all families of the

要在你面前敬拜。
詩 22:28 因爲國度是耶和華的，祂在列國中掌權。
詩 22:29 地上一切豐肥的人，必喫喝而敬拜。凡下到塵土中不能存活自己性命的人，都要在祂面前下拜。
詩 22:30 必有後裔事奉祂；主的事必傳述與後代。
詩 22:31 他們必來把祂的公義傳給將要生的民，言明這是祂所行的。
詩 109 標題 大衛的詩，交與歌詠長。
詩 109:1 我所讚美的神阿，求你不要閉口不言；
詩 109:2 因爲惡人的嘴和詭詐人的口，已經張開攻擊我；他們用撒謊的舌頭對我說話。
詩 109:3 他們圍繞我，說怨恨的話，又無故的攻打我。
詩 109:4 他們與我爲敵以報我愛，但我專心禱告。
詩 109:5 他們向我以惡報善，以恨報愛。
詩 109:6 願你派一個惡人轄制他，派一個對頭站在他右邊。
詩 109:7 他受審判的時候，願他被定爲惡；願他的禱告，反成爲罪。
詩 109:8 願他的年日短少；願別人得他的職分。
詩 109:9 願他的兒女爲孤兒，他的妻子爲寡婦。
詩 109:10 願他的兒女飄流討飯，從他們荒涼之處出來求食。

詩 109:11 願債主設下網羅奪取他一切所有的，願外人搶走他勞碌得來的。
詩 109:12 願無人向他延施憐憫；願無人恩待他的孤兒。
詩 109:13 願他的後人斷絕；願他的名字在下代就被塗抹。
詩 109:14 願他祖宗的罪孽被耶和華記念，願他母親的罪過不被塗抹。

詩 109:15 願這些罪常在耶和華面前，以致祂將他們的名號從地上剪除；
詩 109:16 因爲他未曾想過要施慈愛，卻逼迫困苦、窮乏、和傷心的人，要把他們治死。
詩 109:17 他愛咒罵，咒罵就臨到他；他不喜愛祝福，祝福就遠離他。

詩 109:18 他拿咒罵當衣服穿上，這咒罵就如水進入他裏面，像油進入他的骨頭。
詩 109:19 願這咒罵當他遮身的衣服，當他常束的腰帶。

詩 109:20 這就是我的對頭，和說惡言攻擊我的人，從耶和華那裏所受的報應。
詩 109:21 主耶和華阿，求你爲你名的緣故恩待我；因你的慈愛美好，求你搭救我；
詩 109:22 因爲我困苦窮乏，內心受傷。
詩 109:23 我如日影漸漸偏斜而去；我如蝗蟲被抖掉。
詩 109:24 我因禁食，膝骨輭弱，我身上的肉也消瘦無油。
詩 109:25 我也成了他們所羞辱的：他們看見我，便搖頭。
詩 109:26 耶和華我的神阿，求你幫助我；求你照你的慈愛拯救我；
詩 109:27 他們就知道這是你的手，是你耶和華行了這事。
詩 109:28 任憑他們咒罵，惟願你賜福；他們幾時起來，就必蒙羞，你的僕人卻要歡喜。

nations / Will worship before You;
Psa. 22:28 For the kingdom is Jehovah's, / And He rules among the nations.
Psa. 22:29 All the flourishing of the earth / Will eat and worship. / All who go down into the dust will bow down before Him, / Even he who does not keep his soul alive.
Psa. 22:30 A seed will serve Him; / That which concerns the Lord will be told to a coming generation.
Psa. 22:31 They will come and declare His righteousness / To a people yet to be born, that He has done this.
Psa. 109 Title To the choir director. Of David. A Psalm
Psa. 109:1 O God of my praise, do not be silent;
Psa. 109:2 For the mouth of the wicked man and the mouth of deceit are opened / against me; / They speak to me with a lying tongue.
Psa. 109:3 And with words of hatred they have surrounded me / And have fought against me without cause.
Psa. 109:4 In return for my love they have become my adversaries, / But I am all prayer.
Psa. 109:5 And they have set against me evil in return for good / And hatred in return for my love.
Psa. 109:6 Appoint a wicked man over him, / And let an adversary stand at his right hand.
Psa. 109:7 When he is judged, let him come forth wicked; / And let his prayer be counted as sin.
Psa. 109:8 May his days be few; / May another take his office.
Psa. 109:9 May his children be orphans, / And his wife a widow.
Psa. 109:10 And may his children wander all about and beg, / And may they seek food far from their desolated ruins.
Psa. 109:11 May the creditor seize all that he has, / And may strangers plunder the fruit of his labor.
Psa. 109:12 May there be no one to extend him mercy, / Nor anyone to be kind to his orphans.
Psa. 109:13 May his posterity be cut off; / In the generation following may his name be blotted out.
Psa. 109:14 May his fathers' iniquity be remembered before Jehovah, / And may his mother's sin not be blotted out.
Psa. 109:15 May they be before Jehovah continually, / So that He may cut off the memory of them from the earth;
Psa. 109:16 Because he did not remember to show lovingkindness, / But persecuted the poor and needy and brokenhearted, / To put them to death.
Psa. 109:17 Indeed he loved cursing, so it came on him; / And he took no delight in blessing, so it was far from him.
Psa. 109:18 And he clothed himself with cursing like his garment, / So it came into his inward parts like water / And into his bones like oil.
Psa. 109:19 Let it be to him like the cloak that he wraps around himself, / And as a belt with which he constantly girds himself.
Psa. 109:20 This is the reward from Jehovah for my adversaries / And for those who speak evil against my soul.
Psa. 109:21 But You, O Jehovah Lord, deal with me, / For Your name's sake; / Because Your lovingkindness is good, deliver me.
Psa. 109:22 For I am poor and needy, / And my heart is wounded within me.
Psa. 109:23 I am gone like a shadow that declines; / I am shaken off like the locust.
Psa. 109:24 My knees wobble through fasting, / And my flesh has become lean, without fatness.
Psa. 109:25 I have also become a reproach to them: / When they see me, they shake their heads.
Psa. 109:26 Help me, O Jehovah my God; / Save me according to Your lovingkindness;
Psa. 109:27 And they will know that this is Your hand, / That it is You, O Jehovah, who have done it.
Psa. 109:28 Let them curse, but You bless; / When they arise, they will be put to shame, / And Your servant will rejoice.

詩 109:29 願我的對頭披戴羞辱，願他們以自己的羞愧爲外袍遮身。

詩 109:30 我要用口極力稱謝耶和華，我要在眾人中間讚美祂；

詩 109:31 因爲祂站在窮乏人的右邊，要救他脫離那些審判他魂的人。
詩 110 標題 大衛的詩。
詩 110:1 耶和華對我主說，你坐在我的右邊，等我使你的仇敵作你的腳凳。
詩 110:2 耶和華必從錫安伸出你能力的杖來：你要在你的仇敵中間掌權。
詩 110:3 當你爭戰的日子，你的民要以奉獻爲彩飾，甘心獻上自己。你的少年人對你必如清晨的甘露。
詩 110:4 耶和華起了誓，必不後悔；祂說，你是照着麥基洗德的等次，永遠爲祭司。
詩 110:5 主在你右邊；祂發怒的日子，必打傷列王。
詩 110:6 祂要在列邦中施行審判，使那處滿了屍首；祂要在大地上打傷仇敵的頭。
詩 110:7 祂要喝路旁的河水；因此祂必抬起頭來。

1 在二十二篇我們看見，受苦的大衛豫表經過死之受苦的基督—1 節上，6 ～ 21 節。

詩 22:1 我的神，我的神，你爲甚麼棄絕我？爲甚麼遠離不救我，不聽我唉哼的言語？
詩 22:6 但我是蟲，不是人，是眾人所羞辱，百姓所藐視的。
詩 22:7 凡看見我的都嗤笑我；他們撇嘴搖頭，說，
詩 22:8 他把自己交託耶和華，耶和華可以救護他罷；耶和華既喜悅他，可以搭救他罷。
詩 22:9 但你是叫我出母腹的；我在母懷裏，你就使我有倚靠的心。

詩 22:10 我從出生就被交託給你；從我母腹中，你就是我的神。
詩 22:11 求你不要遠離我，因爲患難臨近了，沒有人幫助我。
詩 22:12 有許多公牛圍繞我；巴珊大力的公牛包圍我。
詩 22:13 他們向我張口，好像抓撕吼叫的獅子。
詩 22:14 我如水被倒出來，我的骨頭都脫了節。我的心如蠟，在我裏面融化。
詩 22:15 我的精力枯乾，如同瓦片，我的舌頭貼在牙牀上；你將我安置在死地的塵土中。
詩 22:16 犬類圍着我；惡黨環繞我；他們扎了我的手，我的腳。
詩 22:17 我的骨頭，我都能數算；他們瞪着眼看我。
詩 22:18 他們分了我的外衣，又爲我的衣服拈鬮。
詩 22:19 耶和華阿，求你不要遠離我；我的幫助阿，求你快來援助我。
詩 22:20 求你救我的魂脫離刀劍，救我寶貴的生命脫離犬類的爪；
詩 22:21 救我脫離獅子的口；求你應允我，使我脫離野牛的角。

2 一百零九篇是大衛爲他苦難所獻的禱告：

詩 109 標題 大衛的詩，交與歌詠長。

Psa. 109:29 May my adversaries be clothed with humiliation, / And may they wrap themselves with their own shame as with a mantle.
Psa. 109:30 I will give much thanks to Jehovah with my mouth, / And in the midst of the multitude I will praise Him;
Psa. 109:31 For He stands at the right hand of the needy / To save him from those who judge his soul.
Psa. 110 Title Of David. A Psalm
Psa. 110:1 Jehovah declares to my Lord, / Sit at My right hand / Until I make Your enemies / Your footstool.
Psa. 110:2 Jehovah will send forth / The scepter of Your strength from Zion: / Rule in the midst of Your enemies.
Psa. 110:3 Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. / Your young men will be to You / Like the dew from the womb of the dawn.
Psa. 110:4 Jehovah has sworn, / And He will not change: / You are a Priest forever / According to the order of Melchizedek.
Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.
Psa. 110:7 He will drink from the brook by the way; / Therefore He will lift up His head.

1. In Psalm 22 we see the suffering David typifying the suffering Christ passing through His death—vv. la, 6-21.

Psa. 22:1 My God, my God, why have You forsaken me? / Why are You so far from saving me, / From the words of my groaning?
Psa. 22:6 But I am a worm and not a man, / A reproach of men and one despised by the people.
Psa. 22:7 All who see me deride me; / They sneer at me; they shake their heads, saying,
Psa. 22:8 He committed himself to Jehovah; let Him rescue him; / Let Him deliver him since He takes pleasure in him.
Psa. 22:9 But You are the One who drew me forth from the womb, / Who made me trust while at my mother's breasts.
Psa. 22:10 I was cast upon You from birth; / From my mother's womb You have been my God.
Psa. 22:11 Do not be far from me, / For trouble is near, / For there is none to help me.
Psa. 22:12 Many bulls surround me; / The mighty bulls of Bashan encompass me.
Psa. 22:13 They open their mouth at me, / Like a ravening and roaring lion.
Psa. 22:14 I am poured out like water, / And all my bones are out of joint. / My heart is like wax; / It is melted within me.
Psa. 22:15 My strength is dried up like a shard, / And my tongue is stuck to my jaws; / You have put me in the dust of death.
Psa. 22:16 For dogs surround me; / A company of evildoers encloses me; / They pierce my hands and feet.
Psa. 22:17 I count all my bones; / They look, they stare at me.
Psa. 22:18 They divide my garments to themselves, / And for my clothing they cast lots.
Psa. 22:19 But You, O Jehovah, be not far off; / O my help, hasten to aid me.
Psa. 22:20 Deliver my soul from the sword, / My precious life from the power of the dog;
Psa. 22:21 Save me from the mouth of the lion; / Indeed while I am in the horns of wild oxen, answer me.

2. Psalm 109 is a prayer offered by David about his sufferings:

Psa. 109 Title To the choir director. Of David. A Psalm

詩 109:1 我所讚美的神阿，求你不要閉口不言；
詩 109:2 因爲惡人的嘴和詭詐人的口，已經張開攻擊我；他們用撒謊的舌頭對我說話。
詩 109:3 他們圍繞我，說怨恨的話，又無故的攻打我。
詩 109:4 他們與我爲敵以報我愛，但我專心禱告。
詩 109:5 他們向我以惡報善，以恨報愛。
詩 109:6 願你派一個惡人轄制他，派一個對頭站在他右邊。
詩 109:7 他受審判的時候，願他被定爲惡；願他的禱告，反成爲罪。
詩 109:8 願他的年日短少；願別人得他的職分。
詩 109:9 願他的兒女爲孤兒，他的妻子爲寡婦。
詩 109:10 願他的兒女飄流討飯，從他們荒涼之處出來求食。

詩 109:11 願債主設下網羅奪取他一切所有的，願外人搶走他勞碌得來的。
詩 109:12 願無人向他延施憐憫；願無人恩待他的孤兒。
詩 109:13 願他的後人斷絕；願他的名字在下代就被塗抹。
詩 109:14 願他祖宗的罪孽被耶和華記念，願他母親的罪過不被塗抹。

詩 109:15 願這些罪常在耶和華面前，以致祂將他們的名號從地上剪除；
詩 109:16 因爲他未曾想過要施慈愛，卻逼迫困苦、窮乏、和傷心的人，要把他們治死。
詩 109:17 他愛咒罵，咒罵就臨到他；他不喜愛祝福，祝福就遠離他。

詩 109:18 他拿咒罵當衣服穿上，這咒罵就如水進入他裏面，像油進入他的骨頭。
詩 109:19 願這咒罵當他遮身的衣服，當他常束的腰帶。

詩 109:20 這就是我的對頭，和說惡言攻擊我的人，從耶和華那裏所受的報應。
詩 109:21 主耶和華阿，求你爲你名的緣故恩待我；因你的慈愛美好，求你搭救我；
詩 109:22 因爲我困苦窮乏，內心受傷。
詩 109:23 我如日影漸漸偏斜而去；我如蝗蟲被抖掉。
詩 109:24 我因禁食，膝骨輭弱，我身上的肉也消瘦無油。
詩 109:25 我也成了他們所羞辱的：他們看見我，便搖頭。
詩 109:26 耶和華我的神阿，求你幫助我；求你照你的慈愛拯救我；
詩 109:27 他們就知道這是你的手，是你耶和華行了這事。
詩 109:28 任憑他們咒罵，惟願你賜福；他們幾時起來，就必蒙羞，你的僕人卻要歡喜。
詩 109:29 願我的對頭披戴羞辱，願他們以自己的羞愧爲外袍遮身。

詩 109:30 我要用口極力稱謝耶和華，我要在眾人中間讚美祂；

詩 109:31 因爲祂站在窮乏人的右邊，要救他脫離那些審判他魂的人。

a 在此大衛是基督的豫表，而大衛的苦難豫表基督的

Psa. 109:1 O God of my praise, do not be silent;
Psa. 109:2 For the mouth of the wicked man and the mouth of deceit are opened / against me; / They speak to me with a lying tongue.
Psa. 109:3 And with words of hatred they have surrounded me / And have fought against me without cause.
Psa. 109:4 In return for my love they have become my adversaries, / But I am all prayer.
Psa. 109:5 And they have set against me evil in return for good / And hatred in return for my love.
Psa. 109:6 Appoint a wicked man over him, / And let an adversary stand at his right hand.
Psa. 109:7 When he is judged, let him come forth wicked; / And let his prayer be counted as sin.
Psa. 109:8 May his days be few; / May another take his office.
Psa. 109:9 May his children be orphans, / And his wife a widow.
Psa. 109:10 And may his children wander all about and beg, / And may they seek food far from their desolated ruins.
Psa. 109:11 May the creditor seize all that he has, / And may strangers plunder the fruit of his labor.
Psa. 109:12 May there be no one to extend him mercy, / Nor anyone to be kind to his orphans.
Psa. 109:13 May his posterity be cut off; / In the generation following may his name be blotted out.
Psa. 109:14 May his fathers' iniquity be remembered before Jehovah, / And may his mother's sin not be blotted out.
Psa. 109:15 May they be before Jehovah continually, / So that He may cut off the memory of them from the earth;
Psa. 109:16 Because he did not remember to show lovingkindness, / But persecuted the poor and needy and brokenhearted, / To put them to death.
Psa. 109:17 Indeed he loved cursing, so it came on him; / And he took no delight in blessing, so it was far from him.
Psa. 109:18 And he clothed himself with cursing like his garment, / So it came into his inward parts like water / And into his bones like oil.
Psa. 109:19 Let it be to him like the cloak that he wraps around himself, / And as a belt with which he constantly girds himself.
Psa. 109:20 This is the reward from Jehovah for my adversaries / And for those who speak evil against my soul.
Psa. 109:21 But You, O Jehovah Lord, deal with me, / For Your name's sake; / Because Your lovingkindness is good, deliver me.
Psa. 109:22 For I am poor and needy, / And my heart is wounded within me.
Psa. 109:23 I am gone like a shadow that declines; / I am shaken off like the locust.
Psa. 109:24 My knees wobble through fasting, / And my flesh has become lean, without fatness.
Psa. 109:25 I have also become a reproach to them: / When they see me, they shake their heads.
Psa. 109:26 Help me, O Jehovah my God; / Save me according to Your lovingkindness;
Psa. 109:27 And they will know that this is Your hand, / That it is You, O Jehovah, who have done it.
Psa. 109:28 Let them curse, but You bless; / When they arise, they will be put to shame, / And Your servant will rejoice.
Psa. 109:29 May my adversaries be clothed with humiliation, / And may they wrap themselves with their own shame as with a mantle.
Psa. 109:30 I will give much thanks to Jehovah with my mouth, / And in the midst of the multitude I will praise Him;
Psa. 109:31 For He stands at the right hand of the needy / To save him from those who judge his soul.

a. Here David is a type of Christ, and David's sufferings typify Christ's

苦難。

b 大衛爲他苦難的禱告豫表基督的禱告。

3 一百零九篇的禱告在一百一十篇得着答應：

詩一〇九 （畧）
詩 110 標題 大衛的詩。
詩 110:1 耶和華對我主說，你坐在我的右邊，等我使你的仇敵作你的腳凳。
詩 110:2 耶和華必從錫安伸出你能力的杖來：你要在你的仇敵中間掌權。
詩 110:3 當你爭戰的日子，你的民要以奉獻爲彩飾，甘心獻上自己。你的少年人對你必如清晨的甘露。
詩 110:4 耶和華起了誓，必不後悔；祂說，你是照着麥基洗德的等次，永遠爲祭司。
詩 110:5 主在你右邊；祂發怒的日子，必打傷列王。
詩 110:6 祂要在列邦中施行審判，使那處滿了屍首；祂要在大地上打傷仇敵的頭。
詩 110:7 祂要喝路旁的河水；因此祂必抬起頭來。

a 既然一百一十篇是對一百零九篇裏豫表基督之大衛禱告的答應，一百一十篇就該視爲對基督禱告的答應—來五 7。

詩一〇九、一一〇 （畧）
來 5:7 基督在肉身的日子，強烈的哭號，流淚向那能救祂出死的，獻上祈禱和懇求，因祂的虔誠，就蒙了垂聽；

b 神不僅藉着基督的復活，也藉着基督的升天答應這禱告—徒二 23 ～ 24，32 ～ 33，五 31。

徒 2:23 祂既按着神的定議先見被交給人，你們就藉着不法之人的手，把祂釘在十字架上殺了。
徒 2:24 神卻將死的痛苦解除，叫祂復活了，因爲祂不能被死拘禁。

徒 2:32 這位耶穌，神已經叫祂復活了，我們都是這事的見證人。
徒 2:33 祂既被高舉在神的右邊，又從父領受了所應許的聖靈，就把你們所看見所聽見的，澆灌下來。
徒 5:31 這一位，神已將祂高舉在自己的右邊，作元首，作救主，將悔改和赦罪賜給以色列人。

四 大衛在他末了的話裏也豫表基督—撒下二三 1 ～ 7：

撒下 23:1 以下是大衛末了的話：耶西的兒子大衛，那被興起得高位，爲雅各的神所膏，以色列的美歌者，宣告說，

sufferings.

b. David's prayer concerning his sufferings typifies Christ's prayer.

3. The prayer in Psalm 109 is answered in Psalm 110:

Psa. 109 (omitted)
Psa. 110 Title Of David. A Psalm
Psa. 110:1 Jehovah declares to my Lord, / Sit at My right hand / Until I make Your enemies / Your footstool.
Psa. 110:2 Jehovah will send forth / The scepter of Your strength from Zion: / Rule in the midst of Your enemies.
Psa. 110:3 Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. / Your young men will be to You / Like the dew from the womb of the dawn.
Psa. 110:4 Jehovah has sworn, / And He will not change: / You are a Priest forever / According to the order of Melchizedek.
Psa. 110:5 The Lord is at Your right hand; / He will shatter kings in the day of His anger.
Psa. 110:6 He will execute judgment among the nations; / He will fill the place with corpses; / He will shatter the head / Over a great land.
Psa. 110:7 He will drink from the brook by the way; / Therefore He will lift up His head.

a. Since Psalm 110 is the answer to the prayer of David as a type of Christ in Psalm 109, Psalm 110 should be considered as an answer to Christ's prayer—Heb. 5:7.

Psa. 109, 110 (omitted)
Heb. 5:7 This One, in the days of His flesh, having offered up both petitions and supplications with strong crying and tears to Him who was able to save Him out of death and having been heard because of His piety,

b. God answered this prayer not only through the resurrection of Christ but also through Christ's ascension—Acts 2:23-24, 32-33; 5:31.

Acts 2:23 This man, delivered up by the determined counsel and foreknowledge of God, you, through the hand of lawless men, nailed to a cross and killed;
Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.
Acts 2:32 This Jesus God has raised up, of which we all are witnesses.
Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear.
Acts 5:31 This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

D. David also typifies Christ in his last words—2 Sam. 23:1-7:

2 Sam. 23:1 Now these are the last words of David: The declaration of David the son of Jesse, / And the declaration of the man who has been raised up on high, / The anointed of the God of Jacob, / The one lovely in the psalms of Israel.

撒下 23:2 耶和華的靈藉着我說，祂的話在我舌頭上。
撒下 23:3 以色列的神說話，以色列的磐石對我說，那以公義治理人，存着對神的敬畏執掌權柄的，
撒下 23:4 必像日出的晨光，如無雲的早晨，如雨後的晴光，使地發生嫩草。
撒下 23:5 我的家在神面前豈非如此？因祂與我立了永約，這約凡事皆有安排，盡得保全。我的一切救恩，和我一切所想望的，祂豈不使其生長發旺？
撒下 23:6 但匪類都必像荊棘被丟棄，因爲人不敢用手拿它；

撒下 23:7 碰它的人必帶鐵器和槍桿，終久它必在原處被火焚燒。

1 大衛豫表基督存着對神的敬畏，以公義治理人—3節下。

撒下 23:3 以色列的神說話，以色列的磐石對我說，那以公義治理人，存着對神的敬畏執掌權柄的，

2 大衛豫表基督像日出無雲的晨光—4節上。

撒下 23:4 必像日出的晨光，如無雲的早晨，如雨後的晴光，使地發生嫩草。

3 當基督存着對神的敬畏，以公義治理人，祂就像日出的晨光，『如雨後的晴光，使地發生嫩草』—4節下。

撒下 23:4 必像日出的晨光，如無雲的早晨，如雨後的晴光，使地發生嫩草。

貳 大衛王豫表作王的基督—撒上十六12，撒下十六5～6，太一6，二2，二七11，啓十九16：

撒上 16:12 耶西就打發人去帶了他來。他面色紅潤，雙目清秀，容貌俊美。耶和華說，這就是他，你起來膏他。
撒下 16:5 大衛王到了巴戶琳，見有一個人從那裏出來，是掃羅家族基拉的兒子，名叫示每；他出來時，一面走一面咒罵，
撒下 16:6 又拿石頭打大衛王和王的眾臣僕；眾民和眾勇士都在王的左右。
太 1:6 耶西生大衛王。大衛從作過烏利亞妻子的生所羅門，
太 2:2 那生爲猶太人之王的在那裏？因爲祂的星出現的時候，我們看見了，就前來拜祂。
太 27:11 耶穌站在總督面前，總督問祂說，你是猶太人的王麼？耶穌說，你說的是。
啓 19:16 在祂衣服和大腿上，有名字寫着：萬王之王，萬主之主。

2 Sam. 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.
2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.
2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.
2 Sam. 23:5 For is not my house so with God? / For He has made an eternal covenant with me, / Ordered in all things and secure. / For all my salvation and all my desire, / Will He not indeed make them grow?
2 Sam. 23:6 But the wicked, all of them, will be / Like thorns to be thrust away, / Because they cannot be taken with the hand.
2 Sam. 23:7 But the man who touches them / Must arm himself with an iron rod or with the shaft of a spear; / And they will be burned with fire in their place.

1. David, a type of Christ, ruled among men righteously with the fear of God—v. 3b.

2 Sam. 23:3 The God of Israel spoke, / The Rock of Israel spoke to me, / Who rules among men righteously, / Who rules with the fear of God.

2. David, a type of Christ, was like the light of the morning when the sun rises without clouds—v. 4a.

2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.

3. When Christ rules among men righteously with the fear of God, He is like the light of the morning when the sun rises, "as when the tender grass sprouts up from the earth/At the sun's shining after a rain"—v. 4b.

2 Sam. 23:4 And is like the light of the morning when the sun rises, / A morning without clouds, / As when the tender grass sprouts up from the earth / At the sun's shining after a rain.

II. David the king typifies Christ the King—1 Sam. 16:12; 2 Sam. 16:5-6; Matt. 1:6; 2:2; 27:11; Rev. 19:16:

1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.
2 Sam. 16:5 And when King David came to Bahurim, a man of the family of the house of Saul came forth from there, whose name was Shimei, the son of Gera; he came forth, cursing as he came forth.
2 Sam. 16:6 And he threw stones at David and at all the servants of King David, and all the people and all the mighty men were on his right and on his left.
Matt. 1:6 And Jesse begot David the king. And David begot Solomon of her who had been the wife of Uriah,
Matt. 2:2 Saying, Where is He who has been born King of the Jews? For we saw His star at its rising and have come to worship Him.
Matt. 27:11 And Jesus stood before the governor, and the governor questioned Him, saying, Are You the King of the Jews? And Jesus said, It is as you say.
Rev. 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

一大衛王豫表基督—神要來之國的王—作爲神所立的王，爭戰的王，人所厭棄的王—撒上十六12，撒下十六5～6：

撒上 16:12 耶西就打發人去帶了他來。他面色紅潤，雙目清秀，容貌俊美。耶和華說，這就是他，你起來膏他。
撒下 16:5 大衛王到了巴戶琳，見有一個人從那裏出來，是掃羅家族基拉的兒子，名叫示每；他出來時，一面走一面咒罵，
撒下 16:6 又拿石頭打大衛王和王的眾臣僕；眾民和眾勇士都在王的左右。

1 基督由大衛所豫表，是爭戰的王，祂勝過了一切仇敵，得着了土地，並豫備了一切材料，以建造召會作神的殿—代上二一22～25，二九29。

代上 21:22 大衛對阿珥楠說，請你按足價將這禾場的地賣給我，我好在其上爲耶和華築一座壇，使百姓受的災疫止住。
代上 21:23 阿珥楠對大衛說，你只管拿去；我主我王看怎樣好，就怎樣行罷。看哪，我也將牛給你作燔祭，打糧的器具給你當柴燒，麥子給你作素祭。這些我都送給你。
代上 21:24 大衛王對阿珥楠說，不然；我必用足價向你買。我不願拿你的物給耶和華，也不願用白得之物獻爲燔祭。
代上 21:25 於是大衛爲那塊地給了阿珥楠六百舍客勒重的金子。
代上 29:29 大衛王始終的事，都寫在先見撒母耳的書上，和申言者拿單並先見迦得的書上；

2 基督據有地以後，要在國度裏作王管理地，同祂得勝的信徒治理列國—啓二十4，6，二26～27。

啓 20:4 我又看見幾個寶座和坐在上面的，有審判的權柄賜給他們。我又看見那些爲耶穌的見證、並爲神的話被斬者，以及那些沒有拜過獸與獸像，額上和手上也沒有受過牠印記之人的魂，他們都活了，與基督一同作王一千年。
啓 20:6 在頭一次復活有分的有福了，聖別了，第二次的死在他們身上沒有權柄；他們還要作神和基督的祭司，並要與基督一同作王一千年。
啓 2:26 得勝的，又守住我的工作到底的，我要賜給他權柄制伏列國；
啓 2:27 他必用鐵杖轄管他們，將他們如同窯戶的瓦器打得粉碎，像我從我父領受的權柄一樣；

3 基督是要來的王，要在千年國時在神要來的國裏作元首和中心；這將是以賽亞三十二章一節，耶利米二十三章

A. King David typifies Christ—the King of the coming kingdom of God—as the king established by God, the warring king, and the king despised and rejected by men—1 Sam. 16:12; 2 Sam. 16:5-6:

1 Sam. 16:12 So he sent for him and brought him in. Now he was ruddy and had beautiful eyes and a handsome appearance. And Jehovah said, Arise; anoint him, for this is he.
2 Sam. 16:5 And when King David came to Bahurim, a man of the family of the house of Saul came forth from there, whose name was Shimei, the son of Gera; he came forth, cursing as he came forth.
2 Sam. 16:6 And he threw stones at David and at all the servants of King David, and all the people and all the mighty men were on his right and on his left.

1. As typified by David, Christ is the fighting King, who has won the victory over all His enemies, who has gained the land, and who has prepared all the materials for building up the church as the temple of God—1 Chron. 21:22-25; 29:29.

1 Chron. 21:22 And David said to Ornan, Give me the site of the threshing floor that I may build on it an altar to Jehovah. For the full price you shall give it to me, that the plague may be stayed from the people.
1 Chron. 21:23 And Ornan said to David, Take it; and may my lord the king do whatever seems good in his sight. Look, I have given the oxen for the burnt offerings and the threshing instruments for the wood and the wheat for the meal offering-all this I give.
1 Chron. 21:24 But King David said to Ornan, No; but I will surely buy it for the full price, for I will not take what is yours for Jehovah and offer up burnt offerings that cost me nothing.
1 Chron. 21:25 So David gave to Ornan six hundred shekels of gold by weight for the site.
1 Chron. 29:29 And the acts of David the king, the first and the last, are there written in the chronicles of Samuel the seer and in the chronicles of Nathan the prophet and in the chronicles of Gad the seer,

2. After Christ takes possession of the earth, He will reign over the earth as the King in the kingdom, ruling over the nations with His overcoming believers—Rev. 20:4, 6; 2:26-27.

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.
Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;

3. As the coming King, Christ will be the Head and the center of the coming kingdom of God in the millennium; this will be the fulfillment

五節，和撒迦利亞十四章九節、十七節的應驗。

賽 32:1 看哪，必有一王憑公義作王，必有首領按公平掌權。
耶 23:5 耶和華說，日子將到，我要給大衛興起一個公義的苗；祂必作王掌權，行事精明，在地上施行公理和公義。
亞 14:9 耶和華必作全地的王；那日，耶和華必爲獨一的神，祂的名也是獨一的名。
亞 14:17 地上萬族中，凡不上耶路撒冷敬拜大君王萬軍之耶和華的，必無雨降給他們。

二眾申言者說到大衛與基督時，將他們當作一個—耶三十 9，結三四 23～24，三七 24～25，何三 5，摩九 11：

耶 30:9 他們卻要服事耶和華他們的神，和我爲他們所要興起的王大衛。
結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。
結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。
結 37:24 我的僕人大衛必作他們的王，他們眾人必歸一個牧人。他們必遵行我的典章，謹守遵行我的律例。
結 37:25 他們必住在我賜給我僕人雅各的地上，就是你們列祖所住之地；他們和他們的子孫，並子孫的子孫，都必住在那裏，直到永遠。我的僕人大衛必作他們的首領，直到永遠。
何 3:5 後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善。
摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

1 『他們卻要服事耶和華他們的神，和我爲他們所要興起的王大衛』—耶三十 9。

耶 30:9 他們卻要服事耶和華他們的神，和我爲他們所要興起的王大衛。

2 這是指基督，祂是真大衛；祂也是復興時，即千年國時的王—賽三二 1，啓二十 4，6。

賽 32:1 看哪，必有一王憑公義作王，必有首領按公平掌權。
啓 20:4 我又看見幾個寶座和坐在上面的，有審判的權柄賜給他們。我又看見那些爲耶穌的見證、並爲神的話被斬者，以及那些沒有拜過獸與獸像，額上和手上也沒有受過牠印記之人的魂，他們都活了，與基督一同作王一千年。
啓 20:6 在頭一次復活有分的有福了，聖別了，第二次的死在他們身上沒有權柄；他們還要作神和基督的祭司，並要與基督一同作王一千年。

3 『我必立一牧人照管他們，牧養他們，就是我的僕人

of Isaiah 32:1, Jeremiah 23:5, and Zechariah 14:9 and 17.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.
Jer. 23:5 Indeed, days are coming, / Declares Jehovah, / When I will raise up to David a righteous Shoot; / And He will reign as King and act prudently / And will execute justice and righteousness in the land.
Zech. 14:9 And Jehovah will be King over all the earth; and in that day Jehovah will be the one God and His name the one name.
Zech. 14:17 And whichever of the families of the earth does not go up to Jerusalem to worship the King, Jehovah of hosts, upon them there will be no rain.

B. The prophets spoke of David and Christ as one—Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5; Amos 9:11:

Jer. 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.
Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.
Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.
Ezek. 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.
Ezek. 37:25 And they will dwell in the land that I have given to Jacob My servant, in which your fathers dwelt; and they will dwell in it, they, their children, and their children's children, forever. And David My Servant will be their Prince forever.
Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.
Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

1. "They will serve Jehovah their God and David their King, whom I will raise up for them"—Jer. 30:9.

Jer. 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.

2. This refers to Christ, who is the real David and who will be the King in the restoration, that is, the millennium—Isa. 32:1; Rev. 20:4, 6.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.
Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

3. "I will set up over them one Shepherd, My Servant David, and He will

大衛；祂必牧養他們，作他們的牧人。…我的僕人大衛必在他們中間作首領』—結三四 23 ～ 24：

結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；祂必牧養他們，作他們的牧人。

結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。

a 大衛豫表基督，神羣羊的真牧人，餧養我們，使我們得飽足並滿足—約十 11，來十三 20，賽九 7，何三 5，彌五 2，路一 32 ～ 33。

約 10:11 我是好牧人，好牧人爲羊捨命。

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

賽 9:7 祂的政權與平安必加增無窮，祂必在大衛的寶座上，治理祂的國，以公平公義使國堅定穩固，從今時直到永遠。萬軍之耶和華的熱心，必成就這事。

何 3:5 後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善。

彌 5:2 （伯利恆以法他阿，你在猶大諸城中爲小，將來必有一位從你那裏爲我而出，在以色列中作掌權者；祂是從亙古，從太初而出。）

路 1:32 祂要爲大，稱爲至高者的兒子，主神要把祂祖大衛的寶座給祂，

路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。

b 當主耶穌來作牧人照料我們時，祂也來作王管理我們；主作牧人照料我們，結果使我們順從祂爲我們的王，服在祂的君王職分之下，順從祂在我們裏面的寶座。

4 『我的僕人大衛必作他們的王，他們眾人必歸一個牧人』—結二七 24：

結 27:24 這些商人以美好的布料，以成捲的藍色繡花布，又以華麗的編織物裝在箱子裏，用繩牢牢捆着，與你交易。

a 這是指我們的牧人基督，祂是真大衛。

b 此處關於以色列的豫言，要應驗於千年國，就是復興的時代，並應驗於永世，就是新天新地。

5 『後來以色列人必歸回，尋求他們的神耶和華，和

feed them; He will feed them, and He will be their Shepherd…And My Servant David will be a Prince among them"—Ezek. 34:23-24:

Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.

Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.

a. David typifies Christ, the real Shepherd of God's flock, feeding us and causing us to be filled and satisfied—John 10:11; Heb. 13:20; Isa. 9:7; Hosea 3:5; Micah 5:2; Luke 1:32-33.

John 10:11 I am the good Shepherd; the good Shepherd lays down His life for the sheep.

Heb. 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Isa. 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

Micah 5:2 (But you, O Bethlehem Ephrathah, / So little to be among the thousands of Judah, / From you there will come forth to Me / He who is to be Ruler in Israel; / And His goings forth are from ancient times, / From the days of eternity.)

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

b. When the Lord Jesus comes as the Shepherd to care for us, He comes also as the King to govern us; the issue of the Lord's caring for us as our Shepherd is that we obey Him as our King and come under His kingship and His throne within us.

4. "My Servant David will be King over them, and they all will have one Shepherd"—Ezek. 37:24:

Ezek. 27:24 These were your traders in the finest fabrics, in rolls of blue and embroidered cloth, and in chests of fine woven articles, tightly bound with cords, among your merchandise.

a. This refers to Christ our Shepherd, who is the real David.

b. In relation to Israel the prophecy given here will be fulfilled in the millennium, the age of restoration, and in eternity, in the new heaven and new earth.

5. "Afterward the children of Israel will return and seek Jehovah their

他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善』—何三5：

何3:5 後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善。

a 他們的王大衛就是千年國裏的基督。

b 『末後的日子』指復興的時代—太十九28。

太19:28 耶穌就對他們說，我實在告訴你們，你們這些跟從過我的人，在復興的時候，當人子坐在祂榮耀的寶座上，你們也要坐在十二個寶座上，審判以色列十二個支派。

三 在主要來的掌權裏，神的權柄和榮耀要完全得着顯明，全地連同其上的人也要被帶進神創造的公義、平安、喜樂、以及完滿的福分之中—六13，賽三二1，16～18，三五1～2，5～7。

太6:13 不叫我們陷入試誘，救我們脫離那惡者。因爲國度、能力、榮耀，都是你的，直到永遠。阿們。

賽32:1 看哪，必有一王憑公義作王，必有首領按公平掌權。

賽32:16 那時，公平要住在曠野，公義要居於肥田；

賽32:17 公義的果效必是平安；公義的效驗必是平靜穩妥，直到永遠。

賽32:18 我的百姓必住在平安的居所、安穩的住處、平靜的安歇所。

賽35:1 曠野和乾旱之地必然歡喜；沙漠也必歡騰，又像玫瑰開花。

賽35:2 必開花繁盛，樂上加樂，而且歡呼；利巴嫩的榮耀、迦密與沙崙的華美，必賜給它；人必看見耶和華的榮耀，我們神的華美。

賽35:5 那時瞎子的眼必睜開，聾子的耳必開通。

賽35:6 那時瘸子必跳躍像鹿，啞吧的舌頭必歡呼；在曠野必有水發出，在沙漠必有河湧流。

賽35:7 灼熱的沙地要變爲水池，乾渴之地要變爲水泉；在野狗居住躺臥之處，必有青草、蘆葦和蒲草。

叁 大衛的國豫表基督那要來的國—撒下七12，16，可十一10，啓十一15：

撒下7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。

撒下7:16 你的家和你的國必在你面前永遠堅立；你的國位必永遠堅定。

可11:10 那將要來的我們祖宗大衛的國，是當受頌讚的！至高之處的和散那！

啓11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

God and David their King, and they will come with fear to Jehovah and to His goodness in the last days"—Hosea 3:5:

Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

a. David their King is Christ in the millennium.

b. The last days refers to the age of restoration—Matt. 19:28.

Matt. 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

C. In the Lord's upcoming reign God's authority and glory will be fully manifested, and the whole earth with its peoples will be brought into righteousness, peace, joy, and the full blessing of God's creation—6:13; Isa. 32:1, 16-18; 35:1-2, 5-7.

Matt. 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Isa. 32:1 Indeed a King will reign according to righteousness, / And the rulers will rule according to justice.

Isa. 32:16 Then justice will dwell in the wilderness, / And righteousness will remain in the fruitful field;

Isa. 32:17 And the work of righteousness will be peace, / And the result of righteousness, quietness and assurance forever.

Isa. 32:18 And my people will live in a peaceful habitation / And in secure dwellings and carefree resting places.

Isa. 35:1 The wilderness and the desert will be glad; / And the desert will exult and blossom / Like the rose.

Isa. 35:2 It will blossom and blossom, / And even exult with exultation and a ringing shout. / The glory of Lebanon will be given to it, / The splendor of Carmel and Sharon; / They will see the glory of Jehovah, / The splendor of our God.

Isa. 35:5 Then the eyes of the blind will be opened, / And the ears of the deaf will be unstopped;

Isa. 35:6 Then the lame will leap like a hart, / And the tongue of the dumb will give a ringing shout; / For water will break forth in the wilderness, / And streams in the desert.

Isa. 35:7 And the desert mirage will become a pool, / And the thirsty ground, springs of water; / In the habitation of jackals, their resting place, / There will be grass with reeds and rushes.

III. The kingdom of David typifies the coming kingdom of Christ—2 Sam. 7:12, 16; Mark 11:10; Rev. 11:15:

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.

2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

一耶和華藉着申言者拿單對大衛說，『你的家和你的國必在你面前永遠堅立；你的國位必永遠堅定』—撒下七 16：

撒下 7:16 你的家和你的國必在你面前永遠堅立；你的國位必永遠堅定。

1 大衛的家指基督，大衛的國指基督的國，大衛的國位指基督的寶座—16 節。

撒下 7:16 你的家和你的國必在你面前永遠堅立；你的國位必永遠堅定。

2 大衛的國就是基督的國，大衛和基督同有一個國位（寶座）—賽九 7，十六 5，路一 32，徒二 29 ～ 31。

賽 9:7 祂的政權與平安必加增無窮，祂必在大衛的寶座上，治理祂的國，以公平公義使國堅定穩固，從今時直到永遠。萬軍之耶和華的熱心，必成就這事。

賽 16:5 那時必有寶座因慈愛堅立，必有一位憑真實坐在其上，在大衛的帳幕中施行審判，尋求公平，速行公義。

路 1:32 祂要爲大，稱爲至高者的兒子，主神要把祂祖大衛的寶座給祂，

徒 2:29 諸位，弟兄們，先祖大衛的事，我可以明明的對你們說，他死了，也葬了，並且他的墳墓直到今日還在我們這裏。

徒 2:30 大衛既是申言者，又曉得神曾用誓言向他起誓，要從他的後裔中，立一位坐在他的寶座上，

徒 2:31 就豫先看明這事，講論基督的復活說，祂不被撇在陰間，祂的肉身也不見朽壞。

3 天使長加百列傳達神的話，也證實大衛的約要應驗在基督身上—路一 32 ～ 33。

路 1:32 祂要爲大，稱爲至高者的兒子，主神要把祂祖大衛的寶座給祂，

路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。

4 神應許大衛，他的家和他的國必永遠堅立，他的國位也必永遠堅定，這應許在基督身上都得着應驗。

5 基督要照着神所應許大衛的，繼承大衛的王位，作雅各家的王，直到永遠，祂的國也沒有窮盡—32 ～ 33 節：

路 1:32 祂要爲大，稱爲至高者的兒子，主神要把祂祖大衛的寶座給祂，

路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。

A. Through the prophet Nathan, Jehovah spoke to David, saying, "Your house and your kingdom will be made sure forever before you; your throne will be established forever"—2 Sam. 7:16:

2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

1. David's house refers to Christ, David's kingdom refers to Christ's kingdom, and David's throne refers to Christ's throne—v. 16.

2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

2. The kingdom of David is Christ's kingdom, and David and Christ have one throne—Isa. 9:7; 16:5; Luke 1:32; Acts 2:29-31.

Isa. 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.

Isa. 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Acts 2:29 Men, brothers, I can say to you plainly concerning the patriarch David that he both deceased and was buried, and his tomb is among us until this day.

Acts 2:30 Therefore, being a prophet and knowing that God had sworn with an oath to him to seat One from the fruit of his loins upon his throne,

Acts 2:31 He, seeing this beforehand, spoke concerning the resurrection of the Christ, that neither was He abandoned to Hades, nor did His flesh see corruption.

3. The word of God conveyed by the archangel Gabriel also confirmed that the covenant of David will be fulfilled in Christ—Luke 1:32-33.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

4. God's promise to David that his house and kingdom would be made sure and that his throne would be established forever was fulfilled in Christ.

5. Christ will inherit the throne of David according to the promise of God to David to reign over the house of Jacob forever, and of His kingdom there will be no end—vv. 32-33:

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.

a 在來世千年國的屬地部分，乃是彌賽亞國，在馬太十三章四十一節稱爲人子的國。（啓十一 15。）

太 13:41 人子要差遣祂的使者，從祂的國裏蒐集一切絆跌人的事，和行不法的人，
啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

b 這將是復興的以色列國，（徒一 6，）是主所要重新修造大衛的帳幕—大衛的國。（十五 16，可十一 10。）

徒 1:6 那些聚在一起的人問耶穌說，主阿，你復興以色列國，就在這時候麼？
徒 15:16 正如經上所寫的，『此後我要回來，重新建造大衛倒塌的帳幕，我要重建它的頹墟，把它再立起來，
可 11:10 那將要來的我們祖宗大衛的國，是當受頌讚的！至高之處的和散那！

二阿摩司豫言作王的基督必建立『大衛倒塌的帳幕』—摩九 11：

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把那毀壞的建立起來，重新修造，像古時一樣；

1 大衛的帳幕就是大衛的國和大衛的王室—撒下七 12，16。

撒下 7:12 你在世的日子滿足，與你列祖同睡的時候，我必興起你腹中所出的後裔接續你，我也必堅定他的國。
撒下 7:16 你的家和你的國必在你面前永遠堅立；你的國位必永遠堅定。

2 當尼布甲尼撒來擄掠以色列國、蹂躪那地、焚燒城邑、毀壞聖殿、擄走君王的時候，大衛的國，他的王室就倒塌了—王下二五 1 ～ 21。

王下 25:1 西底家作王第九年十月初十日，巴比倫王尼布甲尼撒率領全軍來攻擊耶路撒冷，對城安營，四圍築壘攻城。

王下 25:2 於是城被圍困，直到西底家王十一年。
王下 25:3 四月初九日，城裏饑荒嚴重，甚至那地的百姓都沒有糧食。

王下 25:4 城被攻破，一切兵丁就在夜間從靠近王園兩城牆之間的門，出城逃跑；迦勒底人正在四圍攻城，王沿着通往亞拉巴的路逃去。

a. The earthly part of the millennial kingdom in the coming age will be the Messianic kingdom, which is called the kingdom of the Son of Man in Matthew 13:41 (Rev. 11:15).

Matt. 13:41 The Son of Man will send His angels, and they will collect out of His kingdom all the stumbling blocks and those who practice lawlessness,
Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

b. This will be the restored kingdom of Israel (Acts 1:6), the tabernacle of David—the kingdom of David—which the Lord will rebuild (15:16; Mark 11:10).

Acts 1:6 So the ones who came together asked Him, saying, Lord, are You at this time restoring the kingdom to Israel?
Acts 15:16 "After these things I will return, and I will rebuild the tabernacle of David which has fallen; and I will rebuild its ruins and erect it again,
Mark 11:10 Blessed is the coming kingdom of our father David! Hosanna in the highest!

B. Amos prophesied that, as the King, Christ will raise up the "fallen tabernacle of David"—Amos 9:11:

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches / And raise up its ruins / And build it up as it was in the days of old;

1. The tabernacle of David is the kingdom of David and the royal family of David—2 Sam. 7:12, 16.

2 Sam. 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
2 Sam. 7:16 And your house and your kingdom will be made sure forever before you; your throne will be established forever.

2. That kingdom, that royal family, fell when Nebuchadnezzar came to capture the nation of Israel, devastate the land, burn the city, destroy the temple, and carry off the king—2 Kings 25:1-21.

2 Kings 25:1 In the ninth year of his reign, in the tenth month, on the tenth day of the month, Nebuchadnezzar the king of Babylon came, he and his whole army, against Jerusalem and encamped against it; and they built a siege wall against it all around.
2 Kings 25:2 So the city came under siege until the eleventh year of King Zedekiah.
2 Kings 25:3 On the ninth day of the fourth month, the famine was so severe within the city that there was no food for the people of the land.
2 Kings 25:4 Then the city was breached, and all the men of war fled by night by way of the gate between the two walls, which was by the king's garden, while the Chaldeans were all around the city; and the king went on the way toward the Arabah.

王下 25:5 迦勒底人的軍隊追趕王，在耶利哥的平原追上他；他的全軍都離開他四散了。
王下 25:6 迦勒底人拿住王，帶他到在利比拉的巴比倫王那裏審判他。

王下 25:7 他們在西底家眼前殺了他的眾子，並且剜了西底家的眼睛，用銅鍊鎖着他，帶到巴比倫去。
王下 25:8 巴比倫王尼布甲尼撒十九年五月初七日，巴比倫王的臣僕，護衛長尼布撒拉旦來到耶路撒冷，

王下 25:9 焚燒耶和華的殿和王宮，並耶路撒冷的一切房屋；每一大幢的房屋，他都用火焚燒了。
王下 25:10 跟從護衛長的迦勒底人全軍，就拆毀耶路撒冷四圍的城牆。
王下 25:11 那時護衛長尼布撒拉旦將城裏所剩下的百姓，並已經投降巴比倫王的人，以及所剩下的羣眾，都遷徙去了。

王下 25:12 但護衛長留下那地一些最窮的人，使他們修理葡萄園，耕種田地。
王下 25:13 耶和華殿的銅柱，並耶和華殿的盆座和銅海，迦勒底人都打碎了，將那些銅運到巴比倫去了。

王下 25:14 他們又把鍋、鏟、燈剪、調羹、並供職用的一切銅器，都帶去了。
王下 25:15 火盆和碗，無論金的銀的，護衛長也都帶去了。

王下 25:16 所羅門爲耶和華殿所造的兩根銅柱、一個銅海、和幾個盆座，這一切器物的銅，多得無法可稱。
王下 25:17 這一根柱子高十八肘，柱上有銅的柱頂，高三肘；柱頂的周圍有網子和石榴，都是銅的；那一根柱子，照此一樣，也有網子。
王下 25:18 護衛長拿住祭司長西萊雅、副祭司西番亞、和三個守門的；
王下 25:19 又從城中拿住一個管理兵丁的太監，並在城裏所遇常見王面的五個人，和檢點那地人民之軍長的書記，以及城裏所遇見那地的民六十個人。

王下 25:20 護衛長尼布撒拉旦將這些人帶到在利比拉的巴比倫王那裏。
王下 25:21 巴比倫王就擊殺他們，在哈馬地的利比拉把他們處死。這樣，猶大人被遷徙離開了本地。

3 在阿摩司的豫言裏，神應許有一日，大衛的國和大衛的家要得着復興，萬國必稱爲耶和華名下的國—摩九 11 ～ 12。

摩 9:11 到那日，我必建立大衛倒塌的帳幕，堵住其中的破口，把

2 Kings 25:5 And the army of the Chaldeans pursued after the king, and they overtook him in the plains of Jericho; and all his army was scattered from him.
2 Kings 25:6 And they seized the king and brought him up to the king of Babylon at Riblah, and they pronounced judgment upon him.
2 Kings 25:7 And they slaughtered Zedekiah's sons before his eyes then put out Zedekiah's eyes and bound him with bronze fetters and brought him to Babylon.
2 Kings 25:8 In the fifth month, on the seventh day of the month (this was the nineteenth year of King Nebuchadnezzar, the king of Babylon), Nebuzaradan, the captain of the bodyguard, the servant of the king of Babylon, came to Jerusalem.
2 Kings 25:9 And he burned the house of Jehovah and the king's house and all the houses of Jerusalem, and every large house he burned with fire.
2 Kings 25:10 And all the army of the Chaldeans who were with the captain of the bodyguard broke down the walls around Jerusalem.
2 Kings 25:11 And the rest of the people who were left in the city and the deserters who deserted to the king of Babylon and the rest of the multitude, Nebuzaradan the captain of the bodyguard carried away into exile.
2 Kings 25:12 But the captain of the bodyguard left some of the poorest of the land to be vinedressers and field workers.
2 Kings 25:13 And the Chaldeans broke in pieces the bronze pillars, which were in the house of Jehovah, and the bases and the bronze sea, which were in the house of Jehovah. And they carried their bronze to Babylon.
2 Kings 25:14 And they took away the pots and the shovels and the snuffers and the cups and all the bronze vessels with which they ministered.
2 Kings 25:15 And the captain of the bodyguard took away the firepans and the bowls: that which was of gold, for its gold, and that which was of silver, for its silver.
2 Kings 25:16 As for the two pillars, the one sea, and the bases which Solomon had made for the house of Jehovah, the bronze of all these vessels was beyond weight.
2 Kings 25:17 The height of one pillar was eighteen cubits, and a bronze capital was upon it; and the height of the capital was three cubits; and a network and pomegranates were upon the capital all around, all of bronze; and the second pillar was like these with a network.
2 Kings 25:18 And the captain of the bodyguard took Seraiah the chief priest and Zephaniah the second priest and the three doorkeepers.
2 Kings 25:19 And from the city he took one eunuch, who was overseer of the men of war, and five men from the king's inner circle who were found in the city, and the scribe of the captain of the army, who mustered the people of the land, and sixty men of the people of the land who were found in the city.
2 Kings 25:20 And Nebuzaradan the captain of the bodyguard took them and brought them to the king of Babylon in Riblah.
2 Kings 25:21 And the king of Babylon struck them down and put them to death in Riblah, in the land of Hamath; so Judah was carried away into exile out of its land.

3. In Amos's prophecy God promised that in a certain day the kingdom of David and the family of David would be restored, and all the nations would be called by the name of Jehovah—Amos 9:11-12.

Amos 9:11 In that day I will raise up / The fallen tabernacle of David, / And I will wall up its breaches /

那毀壞的建立起來，重新修造，像古時一樣；
摩 9:12 使以色列人得以東所餘剩的，和所有稱爲我名下的國；這是行這事的耶和華說的。

4 這豫言指明基督要回來作真大衛，（賽九7，十六5，耶三十9，結三四23～24，三七24～25，何三5，）並要重建（卽恢復）祂先祖大衛的國，好復興整個宇宙。

賽 9:7 祂的政權與平安必加增無窮，祂必在大衛的寶座上，治理祂的國，以公平公義使國堅定穩固，從今時直到永遠。萬軍之耶和華的熱心，必成就這事。
賽 16:5 那時必有寶座因慈愛堅立，必有一位憑真實坐在其上，在大衛的帳幕中施行審判，尋求公平，速行公義。
耶 30:9 他們卻要服事耶和華他們的神，和我爲他們所要興起的王大衛。
結 34:23 我必立一牧人照管他們，牧養他們，就是我的僕人大衛；他必牧養他們，作他們的牧人。
結 34:24 我耶和華必作他們的神，我的僕人大衛必在他們中間作首領。我耶和華已經說了。
結 37:24 我的僕人大衛必作他們的王，他們眾人必歸一個牧人。他們必遵行我的典章，謹守遵行我的律例。
結 37:25 他們必住在我賜給我僕人雅各的地上，就是你們列祖所住之地；他們和他們的子孫，並子孫的子孫，都必住在那裏，直到永遠。我的僕人大衛必作他們的首領，直到永遠。
何 3:5 後來以色列人必歸回，尋求他們的神耶和華，和他們的王大衛；在末後的日子，必心存敬畏歸向耶和華，領受祂的美善。

5 那時大衛的國要成爲基督和神的國，直到永遠—啓十一15。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

6 在千年國期間，主要坐在大衛的寶座上，掌管雅各家（猶太人—路一32～33），並治理地上的列國。（詩二8，七二8，但七14，二35。）

路 1:32 祂要爲大，稱爲至高者的兒子，主神要把祂祖大衛的寶座給祂，
路 1:33 祂要作雅各家的王，直到永遠，祂的國也沒有窮盡。
詩 2:8 你求我，我就將列國賜你爲基業，將地極賜你爲產業。

詩 72:8 祂要執掌權柄，從這海直到那海，從大河直到地極。
但 7:14 權柄、榮耀、國度都給了祂，使各族、各國、各方言的人都事奉祂。祂的權柄是永遠的權柄，不能廢去，祂的國必不毀壞。

And raise up its ruins / And build it up as it was in the days of old;
Amos 9:12 That they may possess the remnant of Edom and all the nations which are called by My name, declares Jehovah who does this.

4. This prophecy indicates that Christ will come back to be the real David (Isa. 9:7; 16:5; Jer. 30:9; Ezek. 34:23-24; 37:24-25; Hosea 3:5) and will rebuild, that is, restore, the kingdom of His forefather David for the restoration of the entire universe.

Isa. 9:7 To the increase of His government / And to His peace there is no end, / Upon the throne of David / And over His kingdom, / To establish it / And to uphold it / In justice and righteousness / From now to eternity. / The zeal of Jehovah of hosts / Will accomplish this.
Isa. 16:5 Then will a throne be established in lovingkindness, / And upon it One will sit in truth / In the tent of David, / Judging and pursuing justice / And hastening righteousness.
Jer. 30:9 But they will serve Jehovah their God and David their King, whom I will raise up for them.
Ezek. 34:23 And I will set up over them one Shepherd, My Servant David, and He will feed them; He will feed them, and He will be their Shepherd.
Ezek. 34:24 And I, Jehovah, will be their God, and My Servant David will be a Prince among them. I, Jehovah, have spoken.
Ezek. 37:24 And My Servant David will be King over them, and they all will have one Shepherd. They will also walk in My ordinances and observe My statutes and do them.
Ezek. 37:25 And they will dwell in the land that I have given to Jacob My servant, in which your fathers dwelt; and they will dwell in it, they, their children, and their children's children, forever. And David My Servant will be their Prince forever.
Hosea 3:5 Afterward the children of Israel will return and seek Jehovah their God and David their King, and they will come with fear to Jehovah and to His goodness in the last days.

5. At that time the kingdom of David will become the kingdom of Christ and of God for eternity—Rev. 11:15.

Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

6. The Lord will sit on the throne of David and reign over Jacob, that is, the Jewish people (Luke 1:32-33), and He will rule over the nations on earth during the millennium (Psa. 2:8; 72:8; Dan. 7:14; 2:35).

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,
Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.
Psa. 2:8 Ask of Me, / And I will give the nations as Your inheritance / And the limits of the earth as Your possession.
Psa. 72:8 And He will have dominion from sea to sea / And from the River unto the ends of the earth.
Dan. 7:14 And to Him was given dominion, glory, and a kingdom, / That all the peoples, nations, and languages might serve Him. / His dominion is an eternal dominion, which will not pass away; / And His kingdom is one that will not be destroyed.

但 2:35 於是鐵、泥、銅、銀、金，都一同砸得粉碎，成如夏天禾場上的糠粃，被風吹散，無處可尋。打碎這像的石頭，變成一座大山，充滿全地。

Dan. 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.