第三篇

因素三：召會是在三一神裏，眾地方召會作基督身體的彰顯，以及眾聖徒在身體的感覺裏實行召會生活

詩歌：

讀經：帖前一1，帖後一1，太十六18，十八17，林前一2，十二12～27

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。
帖後 1:1 保羅、西拉和提摩太，寫信給在神我們的父並主耶穌基督裏，帖撒羅尼迦人的召會：
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。
林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同著所有在各處呼求我們主耶穌基督之名的人；祂是他們的，也是我們的；
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。
林前 12:14 身體原不是一個肢體，乃是許多肢體。
林前 12:15 倘若腳說，我不是手，所以不屬於身體，它不能因此就不屬於身體。
林前 12:16 倘若耳說，我不是眼，所以不屬於身體，它也不能因此就不屬於身體。
林前 12:17 若全身是眼，聽覺在那裏？若全身是聽覺，嗅覺在那裏？

林前 12:18 但如今神照著自己的意思，把肢體俱各安置在身體上了。
林前 12:19 若都是一個肢體，身體在那裏？
林前 12:20 但如今肢體是多的，身體卻是一個。
林前 12:21 眼不能對手說，我不需要你；頭也不能對腳說，我不需要你。

Message Three

The Factor of the Church Being in the Triune God, the Local Churches Being Expressions of the Body of Christ, and the Believers Practicing the Church Life in the Consciousness of the Body

Hymns:

Scripture Reading: 1 Thes. 1:1; 2 Thes. 1:1; Matt. 16:18; 18:17; 1 Cor. 1:2; 12:12-27

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
2 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God our Father and the Lord Jesus Christ:
Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Matt. 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.
1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:
1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
1 Cor. 12:14 For the body is not one member but many.
1 Cor. 12:15 If the foot should say, Because I am not a hand, I am not of the body, it is not that because of this it is not of the body.
1 Cor. 12:16 And if the ear should say, Because I am not an eye, I am not of the body, it is not that because of this it is not of the body.
1 Cor. 12:17 If the whole body were an eye, where would the hearing be? If the whole were the hearing, where would the smelling be?
1 Cor. 12:18 But now God has placed the members, each one of them, in the body, even as He willed.
1 Cor. 12:19 And if all were one member, where would the body be?
1 Cor. 12:20 But now the members are many, but the body one.
1 Cor. 12:21 And the eye cannot say to the hand, I have no need of you; nor again the head to the feet, I have no need of you.

林前 12:22 不但如此，身上肢體似乎較爲輭弱的，更是不可少的；
林前 12:23 身上肢體我們以爲比較不體面的，就給它加上更豐盈的體面；我們不俊美的肢體，就得著更豐盈的俊美；
林前 12:24 至於我們俊美的肢體，就不需要了。但神將這身體調和在一起，把更豐盈的體面加給那有缺欠的肢體，
林前 12:25 免得身體上有了分裂，總要肢體彼此同樣相顧。

林前 12:26 若一個肢體受苦，所有的肢體就一同受苦；若一個肢體得榮耀，所有的肢體就一同歡樂。
林前 12:27 你們就是基督的身體，並且各自作肢體。

壹 召會是在三一神裏—『在父神和主耶穌基督裏，帖撒羅尼迦人的召會』—帖前一 1：

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。

一 帖前一章一節向我們啓示出一個重大的事實：召會是在獨一的神裏，這位神是我們的父和主耶穌基督：

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。

1 召會不僅屬於神並屬於基督，也是在神裏並在基督裏的。

2 我們要看見，我們所在地的召會是神的，也是在神裏的；是基督的，也是在基督裏的；這樣的看見是極其重要的。

二 召會是由人所組成，但這些人—信徒—乃是在三一神裏的—1 節，帖後一 1。

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。
帖後 1:1 保羅、西拉和提摩太，寫信給在神我們的父並主耶穌基督裏，帖撒羅尼迦人的召會：

三 召會乃是一班由父神而生，有祂生命和性情，並被帶進與基督生機聯結的人：

1 Cor. 12:22 But much rather the members of the body which seem to be weaker are necessary.
1 Cor. 12:23 And those members of the body which we consider to be less honorable, these we clothe with more abundant honor; and our uncomely members come to have more abundant comeliness,
1 Cor. 12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,
1 Cor. 12:25 That there would be no division in the body, but that the members would have the same care for one another.
1 Cor. 12:26 And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it.
1 Cor. 12:27 Now you are the body of Christ, and members individually.

I. The church is in the Triune God—"the church of the Thessalonians in God the Father and the Lord Jesus Christ"—1 Thes. 1:1:

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

A. In 1 Thessalonians 1:1 we have the revelation of the tremendous fact that the church is in the unique God and that this God is our Father and the Lord Jesus Christ:

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1. The church is not only of God and of Christ; the church is also in God and in Christ.

2. It is important for us to see that the church in our locality is of God and in God, of Christ and in Christ.

B. The church is composed of human beings, but they, the believers, are in the Triune God—v. 1; 2 Thes. 1:1.

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
2 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God our Father and the Lord Jesus Christ:

C. The church is a group of human beings who have been born of God the Father with His life and nature and who have been brought into the organic union with Christ:

1 召會要在神裏，神必須成爲我們的父，我們也必須與祂有生命的關係—約壹三 1 上：

約壹 3:1 你們看，父賜給我們的是何等的愛，使我們得稱爲神的兒女，我們也真是祂的兒女。世人所以不認識我們，是因未曾認識祂。

a 帖前一章一節裏的『父』字指明生命的關係；在父神裏，我們已經重生，如今我們是祂的兒女，與祂有生命的關係—約一 12 ～ 13。

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。

約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成爲神的兒女。

約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。

b 召會是在父神裏，含示召會是在神的定旨、計畫、揀選和豫定裏—弗一 4 ～ 5。

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成爲聖別、沒有瑕疵；

弗 1:5 按著祂意願所喜悅的，豫定了我們，藉著耶穌基督得兒子的名分，歸於祂自己，

c 在父神裏的召會，就是在那是獨一發起者和起始者裏的召會—羅十一 36，林前八 6，太十五 13。

羅 11:36 因爲萬有都是本於祂、藉著祂、並歸於祂；願榮耀歸與祂，直到永遠。阿們。

林前 8:6 在我們卻只有一位神，就是父，萬物都本於祂，我們也歸於祂；並有一位主，就是耶穌基督，萬物都是藉著祂有的，我們也是藉著祂有的。

太 15:13 祂就回答說，凡不是我天父所栽種的植物，必要連根拔出來。

2 在主耶穌基督裏，就是在基督一切所是和所作裏與祂有生機的聯結—帖前一 1，林前一 30：

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們的智慧：公義、聖別和救贖，

a 在主耶穌基督裏，我們一切屬舊造的都已了結，因爲在基督裏就是在祂的死裏，這死了結一切消極的事物—羅六 4。

1. For the church to be in God, God must become our Father, and we must have a life relationship with Him—1 John 3:1a:

1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

a. In 1 Thessalonians 1:1 the word Father indicates a relationship in life; in God the Father, we have been born again, regenerated, and now, as His children, we have a life relationship with Him—John 1:12-13.

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

b. The church being in God the Father implies that the church is in God's purpose, plan, selection, and predestination—Eph. 1:4-5.

Eph. 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph. 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

c. The church in God the Father is the church in the One who is the unique Initiator and Originator—Rom. 11:36; 1 Cor. 8:6; Matt. 15:13.

Rom. 11:36 Because out from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

1 Cor. 8:6 Yet to us there is one God, the Father, out from whom are all things, and we are unto Him; and one Lord, Jesus Christ, through whom are all things, and we are through Him.

Matt. 15:13 And He answered and said, Every plant which My heavenly Father has not planted shall be rooted up.

2. To be in the Lord Jesus Christ is to be united with Christ organically in all that He is and has done—1 Thes. 1:1; 1 Cor. 1:30:

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1 Cor. 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

a. In the Lord Jesus Christ we have the termination of everything of the old creation, for to be in Christ is to be in His death, the death that terminates all negative things—Rom. 6:4.

羅 6:4 所以我們藉著浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉著父的榮耀，從死人中復活一樣。

b 帖前一章一節裏『基督』這名稱指明復活一切的豐富；因此，在基督裏就是在復活裏—羅八 10 ～ 11。

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉著祂住在你們裏面的靈，賜生命給你們必死的身體。

四 召會是在經過過程的三一神—父、子和聖靈—裏，這一位成了賜生命的靈，同着父和子—林前十五 45 下，約十四 17，23。

林前 15:45 經上也是這樣記著：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

約 14:17 就是實際的靈，乃世人不能接受的，因爲不見祂，也不認識祂；你們卻認識祂，因祂與你們同住，且要在你們裏面。

約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。

貳 地方召會乃是基督的身體在某一地方的顯出—林前一 2，十 32 下，17，十二 12 ～ 13，20，27：

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同著所有在各處呼求我們主耶穌基督之名的人；祂是他們的，也是我們的；

林前 10:32 不拘對猶太人，對希利尼人，對神的召會，你們都不要成爲絆腳石；

林前 10:17 因著只有一個餅，我們雖多，還是一個身體，因我們都分受這一個餅。

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

林前 12:20 但如今肢體是多的，身體卻是一個。

林前 12:27 你們就是基督的身體，並且各自作肢體。

一 基督這獨一的身體，彰顯於許多地方召會裏，乃是在神聖的一裏，如三一神所是的，也是在神聖的性質、元素、素質、彰顯、功用和見證上；

Rom. 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

b. The title Christ in 1 Thessalonians 1:1 denotes all the riches of resurrection; thus, to be in Christ is to be in resurrection—Rom. 8:10-11.

1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

D. The church is in the processed Triune God—the Father, the Son, and the Holy Spirit—the One who has become the life-giving Spirit with the Father and the Son—1 Cor. 15:45b; John 14:17, 23.

1 Cor. 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

II. A local church is an expression of the Body of Christ in a certain locality—1 Cor. 1:2; 10:32b, 17; 12:12-13, 20, 27:

1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

1 Cor. 10:32 Do not become a stumbling block, both to Jews and to Greeks and to the church of God;

1 Cor. 10:17 Seeing that there is one bread, we who are many are one Body; for we all partake of the one bread.

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

1 Cor. 12:20 But now the members are many, but the body one.

1 Cor. 12:27 Now you are the body of Christ, and members individually.

A. The unique Body of Christ is expressed in many local churches in the divine oneness as it is with the Triune God and in the divine nature, element, essence, expression, function, and testimony; there are many

雖然有許多召會，但眾召會有一個神聖性質、一個神聖元素、一個神聖素質、一個神聖彰顯、一個神聖功用、和一個神聖見證，因爲眾召會乃是一個身體—啓一 11，約十七 11，21，23。

啓 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。

約 17:11 我不再在世上，他們卻在世上，我往你那裏去。聖父阿，求你在你的名，就是你所賜給我的名裏，保守他們，使他們成爲一，像我們一樣。

約 17:21 使他們都成爲一；正如你父在我裏面，我在你裏面，使他們也在我們裏面，叫世人可以信你差了我來。

約 17:23 我在他們裏面，你在我裏面，使他們被成全成爲一，叫世人知道是你差了我來，並且知道你愛他們如同愛我一樣。

二 馬太十六章十八節所啓示的召會是宇宙召會，基督獨一的身體；十八章十七節所啓示的召會是地方召會，是基督獨一的身體在某一地方的顯出。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。

三 一個宇宙召會—基督的身體—成了許多地方召會—基督身體在地方上的顯出—羅十二 4～5，十六 16。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 16:16 你們要用聖別的親嘴彼此問安。基督的眾召會都問你們安。

四 基督獨一的身體在許多地方顯爲眾地方召會—弗四 4，啓一 4，11：

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；

啓 1:4 約翰寫信給在亞西亞的七個召會：願恩典與平安，從那今是昔是以後永是的，從祂寶座前的七靈，

啓 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。

1 基督的身體是眾地方召會的源頭—弗一 22～23，二 21～22。

churches, yet they have one divine nature, one divine element, one divine essence, one divine expression, one divine function, and one divine testimony because they are one Body—Rev. 1:11; John 17:11, 21, 23.

Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

John 17:11 And I am no longer in the world; yet they are in the world, and I am coming to You. Holy Father, keep them in Your name, which You have given to Me, that they may be one even as We are.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

B. The church revealed in Matthew 16:18 is the universal church, the unique Body of Christ, whereas the church revealed in 18:17 is the local church, the expression of the unique Body of Christ in a certain locality.

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt. 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.

C. The one universal church—the Body of Christ—becomes the many local churches—local expressions of the Body of Christ—Rom. 12:4-5; 16:16.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom. 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.

D. The unique Body of Christ is expressed in many localities as the local churches—Eph. 4:4; Rev. 1:4, 11:

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

1. The Body of Christ is the source of the local churches—Eph. 1:22-23; 2:21-22.

弗 1:22 將萬有服在祂的腳下，並使祂向著召會作萬有的頭；
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。

2 宇宙身體之於眾召會就像父親，眾召會就像父親的兒女—羅十二 4 ～ 5，十六 4。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；
羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。
羅 16:4 他們爲我的性命，將自己的頸項置於度外，不但我感謝他們，就是外邦的眾召會也感謝他們；

五 每一個地方召會都是基督獨一宇宙身體的一部分，是這身體一個地方上的彰顯—弗四 4，林前一 2，十二 27：

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同著所有在各處呼求我們主耶穌基督之名的人；祂是他們的，也是我們的；
林前 12:27 你們就是基督的身體，並且各自作肢體。

1 就宇宙一面說，眾地方召會乃是一個身體；就地方一面說，每一個地方召會都是這宇宙身體在地方上的顯出；因此，地方召會不是身體，只是身體的一部分，身體的一個顯出。

2 宇宙的基督在每個地方召會裏都有祂自己的一部分；每個地方召會都是基督的一部分，所有這些部分就構成基督的身體—弗一 23，二 22。

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。

六 召會地方的立場，基本上就是基督身體那獨一的一，實行於眾地方召會中—四 4，帖前一 1：

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。

1 基督宇宙的身體和地方召會都是獨一無二的。

Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

2. The universal Body is like the father to all the churches, and all the churches are like the children to the father—Rom. 12:4-5; 16:4.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,
Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom. 16:4 Who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles;

E. Every local church is a part of the unique, universal Body of Christ, a local expression of this Body—Eph. 4:4; 1 Cor. 1:2; 12:27:

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:
1 Cor. 12:27 Now you are the body of Christ, and members individually.

1. Universally, all the local churches are one Body, and locally, every local church is a local expression of the universal Body; therefore, a local church is not the Body but only a part of the Body, an expression of the Body.

2. The universal Christ has a part of Himself in every local church; every local church is a part of Christ, and all these parts constitute the Body—Eph. 1:23; 2:22.

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.

F. The local ground of the church is basically the unique oneness of the Body of Christ practiced in the local churches—4:4; 1 Thes. 1:1:

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
1 Thes. 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

1. Both the universal Body of Christ and the local churches are uniquely one.

2 全宇宙中有一個獨一的身體，而每個地方各自有一個獨一的地方召會。

3 這獨一的一是召會生活中基本的元素—徒一 14，二 46，林前一 10，腓一 27，二 1 ～ 2。

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。
徒 2:46 他們天天同心合意，堅定持續的在殿裏，並且挨家挨戶擘餅，存著歡躍單純的心用飯，
林前 1:10 弟兄們，我藉我們主耶穌基督的名，懇求你們都說一樣的話，你們中間也不可有分裂，只要在一樣的心思和一樣的意見裏，彼此和諧。
腓 1:27 只要你們行事爲人配得過基督的福音，叫我或來見你們，或不在你們那裏，可以聽見關於你們的事，就是你們在一個靈裏站立得住，同魂與福音的信仰一齊努力；
腓 2:1 所以在基督裏若有甚麼鼓勵，若有甚麼愛的安慰，若有甚麼靈的交通，若有甚麼慈心、憐恤，
腓 2:2 你們就要使我的喜樂滿足，就是要思念相同的事，有相同的愛，魂裏聯結，思念同一件事，

七 在不同地方的眾召會，乃是爲着基督宇宙的彰顯—弗一 23，啓一 4，11，二二 16 上：

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。
啓 1:4 約翰寫信給在亞西亞的七個召會：願恩典與平安，從那今是昔是以後永是的，從祂寶座前的七靈，
啓 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。
啓 22:16 我耶穌差遣我的使者，爲眾召會將這些事向你們作見證。我是大衛的根，又是他的後裔，我是明亮的晨星。

1 一個地方召會若將一切變成地方的，只彰顯自己的地方，就成了一個地方的宗派，地方的分裂。

2 基督的身體所有基本的事—那靈、基督、神、聖經、使徒的教訓、和使徒的交通—都不是地方的。

八 在我們的考量裏，基督的身體應當是第一，地方召會應當是第二—太十六 18，十八 17，弗四 4，16，二 21 ～ 22，林前十二 12，一 2：

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

2. There is one unique Body in the whole universe, and there is one unique local church in each locality respectively.

3. This unique oneness is the basic element in the church life—Acts 1:14; 2:46; 1 Cor. 1:10; Phil. 1:27; 2:1-2.

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.
Acts 2:46 And day by day, continuing steadfastly with one accord in the temple and breaking bread from house to house, they partook of their food with exultation and simplicity of heart,
1 Cor. 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.
Phil. 1:27 Only, conduct yourselves in a manner worthy of the gospel of Christ, that whether coming and seeing you or being absent, I may hear of the things concerning you, that you stand firm in one spirit, with one soul striving together along with the faith of the gospel,
Phil. 2:1 If there is therefore any encouragement in Christ, if any consolation of love, if any fellowship of spirit, if any tenderheartedness and compassions,
Phil. 2:2 Make my joy full, that you think the same thing, having the same love, joined in soul, thinking the one thing,

G. The churches in different localities are for the universal expression of Christ—Eph. 1:23; Rev. 1:4, 11; 22:16a:

Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.
Rev. 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,
Rev. 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Rev. 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

1. A local church that makes everything local and that expresses only its locality has become a local sect, a local division.

2. All the basic things for the Body are not local—the Spirit, Christ, God, the Bible, the apostles' teaching, and the apostles' fellowship.

H. In our consideration the Body should be first and the local churches should be second—Matt. 16:18; 18:17; Eph. 4:4, 16; 2:21-22; 1 Cor. 12:12; 1:2:

Matt. 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。
弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
弗 4:16 本於祂，全身藉著每一豐富供應的節，並藉著每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同著所有在各處呼求我們主耶穌基督之名的人；祂是他們的，也是我們的；

1 地方召會是神達到祂經綸目標—基督的身體—所採取的手續—羅十六 1，4，16，十二 4 ～ 5。

羅 16:1 我向你們推薦我們的姊妹非比，她是在堅革哩的召會的女執事，
羅 16:4 他們爲我的性命，將自己的頸項置於度外，不但我感謝他們，就是外邦的眾召會也感謝他們；
羅 16:16 你們要用聖別的親嘴彼此問安。基督的眾召會都問你們安。
羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；
羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

2 我們應當把我們的地方召會看作基督身體的一部分—林前一 2，十 16 ～ 17，十二 12 ～ 13，20，27。

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同著所有在各處呼求我們主耶穌基督之名的人；祂是他們的，也是我們的；
林前 10:16 我們所祝福的福杯，豈不是基督之血的交通麼？我們所擘開的餅，豈不是基督身體的交通麼？
林前 10:17 因著只有一個餅，我們雖多，還是一個身體，因我們都分受這一個餅。
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。
林前 12:20 但如今肢體是多的，身體卻是一個。
林前 12:27 你們就是基督的身體，並且各自作肢體。

叁 我們需要在身體的感覺裏實行召會生活—12 ～ 27 節：

Matt. 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.
Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Eph. 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph. 2:22 In whom you also are being built together into a dwelling place of God in spirit.
1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

1. Local churches are the procedure God takes to reach the goal of His economy—the Body of Christ—Rom. 16:1, 4, 16; 12:4-5.

Rom. 16:1 I commend to you Phoebe our sister, who is a deaconess of the church which is in Cenchrea,
Rom. 16:4 Who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles;
Rom. 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.
Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,
Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

2. We should consider our local church as a part of the Body of Christ—1 Cor. 1:2; 10:16-17; 12:12-13, 20, 27.

1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:
1 Cor. 10:16 The cup of blessing which we bless, is it not the fellowship of the blood of Christ? The bread which we break, is it not the fellowship of the body of Christ?
1 Cor. 10:17 Seeing that there is one bread, we who are many are one Body; for we all partake of the one bread.
1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
1 Cor. 12:20 But now the members are many, but the body one.
1 Cor. 12:27 Now you are the body of Christ, and members individually.

III. In practicing the church life, we need to have the consciousness of the Body—vv. 12-27:

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。
林前 12:14 身體原不是一個肢體，乃是許多肢體。
林前 12:15 倘若腳說，我不是手，所以不屬於身體，它不能因此就不屬於身體。
林前 12:16 倘若耳說，我不是眼，所以不屬於身體，它也不能因此就不屬於身體。
林前 12:17 若全身是眼，聽覺在那裏？若全身是聽覺，嗅覺在那裏？

林前 12:18 但如今神照著自己的意思，把肢體俱各安置在身體上了。
林前 12:19 若都是一個肢體，身體在那裏？
林前 12:20 但如今肢體是多的，身體卻是一個。
林前 12:21 眼不能對手說，我不需要你；頭也不能對腳說，我不需要你。
林前 12:22 不但如此，身上肢體似乎較爲輭弱的，更是不可少的；
林前 12:23 身上肢體我們以爲比較不體面的，就給它加上更豐盈的體面；我們不俊美的肢體，就得著更豐盈的俊美；
林前 12:24 至於我們俊美的肢體，就不需要了。但神將這身體調和在一起，把更豐盈的體面加給那有缺欠的肢體，
林前 12:25 免得身體上有了分裂，總要肢體彼此同樣相顧。

林前 12:26 若一個肢體受苦，所有的肢體就一同受苦；若一個肢體得榮耀，所有的肢體就一同歡樂。
林前 12:27 你們就是基督的身體，並且各自作肢體。

一 我們要有身體的生活，就必須滿有對身體的感覺，以頭的感覺爲自己的感覺—羅十二 15，林前十二 26 ～ 27，徒九 4 ～ 5：

羅 12:15 與喜樂的人要同樂，與哀哭的人要同哭。
林前 12:26 若一個肢體受苦，所有的肢體就一同受苦；若一個肢體得榮耀，所有的肢體就一同歡樂。
林前 12:27 你們就是基督的身體，並且各自作肢體。
徒 9:4 他就仆倒在地，聽見有聲音對他說，掃羅，掃羅，你爲甚麼逼迫我？
徒 9:5 他說，主阿，你是誰？主說，我就是你所逼迫的耶穌。

1 我們作肢體的，若在凡事上都能有頭的感覺，又能顧到身體，我們的心思、意念、言語、行動，就都能以身體爲是—弗四 15 ～ 16，西二 19。

弗 4:15 惟在愛裏持守著真實，我們就得以在一切事上長到祂，就是元首基督裏面；
弗 4:16 本於祂，全身藉著每一豐富供應的節，並藉著每一部分依

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
1 Cor. 12:14 For the body is not one member but many.
1 Cor. 12:15 If the foot should say, Because I am not a hand, I am not of the body, it is not that because of this it is not of the body.
1 Cor. 12:16 And if the ear should say, Because I am not an eye, I am not of the body, it is not that because of this it is not of the body.
1 Cor. 12:17 If the whole body were an eye, where would the hearing be? If the whole were the hearing, where would the smelling be?
1 Cor. 12:18 But now God has placed the members, each one of them, in the body, even as He willed.
1 Cor. 12:19 And if all were one member, where would the body be?
1 Cor. 12:20 But now the members are many, but the body one.
1 Cor. 12:21 And the eye cannot say to the hand, I have no need of you; nor again the head to the feet, I have no need of you.
1 Cor. 12:22 But much rather the members of the body which seem to be weaker are necessary.
1 Cor. 12:23 And those members of the body which we consider to be less honorable, these we clothe with more abundant honor; and our uncomely members come to have more abundant comeliness,
1 Cor. 12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,
1 Cor. 12:25 That there would be no division in the body, but that the members would have the same care for one another.
1 Cor. 12:26 And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it.
1 Cor. 12:27 Now you are the body of Christ, and members individually.

A. In order to have the Body life, we must be full of feeling for the Body, taking the feeling of the Head as our own feeling—Rom. 12:15; 1 Cor. 12:26-27; Acts 9:4-5:

Rom. 12:15 Rejoice with those who rejoice; weep with those who weep.
1 Cor. 12:26 And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it.
1 Cor. 12:27 Now you are the body of Christ, and members individually.
Acts 9:4 And he fell on the ground and heard a voice saying to him, Saul, Saul, why are you persecuting Me?
Acts 9:5 And he said, Who are You, Lord? And He said, I am Jesus, whom you persecute.

1. If we as members have the feeling of the Head in everything and care for the Body, we will take the Body as the rule in our mind, thoughts, words, and actions—Eph. 4:15-16; Col. 2:19.

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint

其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

西 2:19 不持定元首；本於祂，全身藉著節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

2 我們該否定自己，認同身體；（太十六24，羅十二4～5，15，林前一2，十二12～27；）我們若這樣作，我們所過的生活就是身體的生活，主也就能得着祂身體的彰顯—弗四15～16，一22～23。

太 16:24 於是耶穌對門徒說，若有人要跟從我，就當否認己，背起他的十字架，並跟從我。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 12:15 與喜樂的人要同樂，與哀哭的人要同哭。

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同著所有在各處呼求我們主耶穌基督之名的人；祂是他們的，也是我們的；

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

林前 12:14 身體原不是一個肢體，乃是許多肢體。

林前 12:15 倘若腳說，我不是手，所以不屬於身體，它不能因此就不屬於身體。

林前 12:16 倘若耳說，我不是眼，所以不屬於身體，它也不能因此就不屬於身體。

林前 12:17 若全身是眼，聽覺在那裏？若全身是聽覺，嗅覺在那裏？

林前 12:18 但如今神照著自己的意思，把肢體俱各安置在身體上了。

林前 12:19 若都是一個肢體，身體在那裏？

林前 12:20 但如今肢體是多的，身體卻是一個。

林前 12:21 眼不能對手說，我不需要你；頭也不能對腳說，我不需要你。

林前 12:22 不但如此，身上肢體似乎較爲輭弱的，更是不可少的；

林前 12:23 身上肢體我們以爲比較不體面的，就給它加上更豐盈的體面；我們不俊美的肢體，就得著更豐盈的俊美；

林前 12:24 至於我們俊美的肢體，就不需要了。但神將這身體調和在一起，把更豐盈的體面加給那有缺欠的肢體，

林前 12:25 免得身體上有了分裂，總要肢體彼此同樣相顧。

林前 12:26 若一個肢體受苦，所有的肢體就一同受苦；若一個肢體得榮耀，所有的肢體就一同歡樂。

林前 12:27 你們就是基督的身體，並且各自作肢體。

of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

2. We should deny ourselves and identify ourselves with the Body (Matt. 16:24; Rom. 12:4-5, 15; 1 Cor. 1:2; 12:12-27); if we do this, the life we live will be the Body life, and the Lord will gain the expression of the Body—Eph. 4:15-16; 1:22-23.

Matt. 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Rom. 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom. 12:15 Rejoice with those who rejoice; weep with those who weep.

1 Cor. 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

1 Cor. 12:14 For the body is not one member but many.

1 Cor. 12:15 If the foot should say, Because I am not a hand, I am not of the body, it is not that because of this it is not of the body.

1 Cor. 12:16 And if the ear should say, Because I am not an eye, I am not of the body, it is not that because of this it is not of the body.

1 Cor. 12:17 If the whole body were an eye, where would the hearing be? If the whole were the hearing, where would the smelling be?

1 Cor. 12:18 But now God has placed the members, each one of them, in the body, even as He willed.

1 Cor. 12:19 And if all were one member, where would the body be?

1 Cor. 12:20 But now the members are many, but the body one.

1 Cor. 12:21 And the eye cannot say to the hand, I have no need of you; nor again the head to the feet, I have no need of you.

1 Cor. 12:22 But much rather the members of the body which seem to be weaker are necessary.

1 Cor. 12:23 And those members of the body which we consider to be less honorable, these we clothe with more abundant honor; and our uncomely members come to have more abundant comeliness,

1 Cor. 12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,

1 Cor. 12:25 That there would be no division in the body, but that the members would have the same care for one another.

1 Cor. 12:26 And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it.

1 Cor. 12:27 Now you are the body of Christ, and members individually.

弗 4:15 惟在愛裏持守著真實，我們就得以在一切事上長到祂，就是元首基督裏面；
弗 4:16 本於祂，全身藉著每一豐富供應的節，並藉著每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。
弗 1:22 將萬有服在祂的腳下，並使祂向著召會作萬有的頭；
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

3 我們享受基督，就使我們對基督的身體有感覺—西二 16 ～ 17，19。

西 2:16 所以不拘在飲食上、或在節期、月朔、或安息日方面，都不可讓人論斷你們，
西 2:17 這些原是要來之事的影兒，那實體卻屬於基督。
西 2:19 不持定元首；本於祂，全身藉著節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

二 我們無論作甚麼，都與身體有關；所以，每當我們作甚麼事，我們必須正確的考慮到身體—林後八 21，弗四 16：

林後 8:21 因爲我們留心作善美可敬的事，不但在主面前，也在人面前。

弗 4:16 本於祂，全身藉著每一豐富供應的節，並藉著每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

1 我們不該作任何事而沒有顧到身體—林前十二 12 ～ 27。

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。
林前 12:14 身體原不是一個肢體，乃是許多肢體。
林前 12:15 倘若腳說，我不是手，所以不屬於身體，它不能因此就不屬於身體。
林前 12:16 倘若耳說，我不是眼，所以不屬於身體，它也不能因此就不屬於身體。
林前 12:17 若全身是眼，聽覺在那裏？若全身是聽覺，嗅覺在那裏？

林前 12:18 但如今神照著自己的意思，把肢體俱各安置在身體上了。
林前 12:19 若都是一個肢體，身體在那裏？
林前 12:20 但如今肢體是多的，身體卻是一個。
林前 12:21 眼不能對手說，我不需要你；頭也不能對腳說，我不需要你。
林前 12:22 不但如此，身上肢體似乎較爲輭弱的，更是不可少的；

Eph. 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Eph. 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph. 1:23 Which is His Body, the fullness of the One who fills all in all.

3. Our enjoyment of Christ causes us to become conscious of the Body of Christ—Col. 2:16-17, 19.

Col. 2:16 Let no one therefore judge you in eating and in drinking or in respect of a feast or of a new moon or of the Sabbath,
Col. 2:17 Which are a shadow of the things to come, but the body is of Christ.
Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

B. Whatever we do involves the Body; therefore, whenever we do something, we must have a proper consideration of the Body—2 Cor. 8:21; Eph. 4:16:

2 Cor. 8:21 For we exercise foresight for what is honorable not only in the sight of the Lord but also in the sight of men.
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

1. We should not do anything without taking care of the Body—1 Cor. 12:12-27.

1 Cor. 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
1 Cor. 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.
1 Cor. 12:14 For the body is not one member but many.
1 Cor. 12:15 If the foot should say, Because I am not a hand, I am not of the body, it is not that because of this it is not of the body.
1 Cor. 12:16 And if the ear should say, Because I am not an eye, I am not of the body, it is not that because of this it is not of the body.
1 Cor. 12:17 If the whole body were an eye, where would the hearing be? If the whole were the hearing, where would the smelling be?
1 Cor. 12:18 But now God has placed the members, each one of them, in the body, even as He willed.
1 Cor. 12:19 And if all were one member, where would the body be?
1 Cor. 12:20 But now the members are many, but the body one.
1 Cor. 12:21 And the eye cannot say to the hand, I have no need of you; nor again the head to the feet, I have no need of you.
1 Cor. 12:22 But much rather the members of the body which seem to be weaker are necessary.

林前 12:23 身上肢體我們以爲比較不體面的，就給它加上更豐盈的體面；我們不俊美的肢體，就得著更豐盈的俊美；
林前 12:24 至於我們俊美的肢體，就不需要了。但神將這身體調和在一起，把更豐盈的體面加給那有缺欠的肢體，
林前 12:25 免得身體上有了分裂，總要肢體彼此同樣相顧。

林前 12:26 若一個肢體受苦，所有的肢體就一同受苦；若一個肢體得榮耀，所有的肢體就一同歡樂。
林前 12:27 你們就是基督的身體，並且各自作肢體。

2 我們需要考慮身體對我們所作的會有怎樣的感覺；也要考慮身體，主的恢復，會如何反應。

3 我們如何行爲舉止，乃在於我們看見身體的程度。

4 如果我們單單在自己的地方召會裏同心合意，而不顧到其他的召會，這種同心合意乃是一個宗派，一個分裂—徒一 14，十五 25。

徒 1:14 這些人同著幾個婦人，和耶穌的母親馬利亞，並耶穌的兄弟，都同心合意，堅定持續的禱告。
徒 15:25 所以我們同心合意，認爲該揀選幾個人，差他們同我們親愛的巴拿巴和保羅，往你們那裏去。

5 我們若顧到身體，關心身體，就不會有難處了—弗四 4，16。

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
弗 4:16 本於祂，全身藉著每一豐富供應的節，並藉著每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

三 在組成基督那獨一宇宙身體的眾召會當中，沒有組織，但有基督身體的交通—徒二 42，約壹一 3，林前一 9，十 16～17，十一 29：

徒 2:42 他們都堅定持續在使徒的教訓和交通裏，持續擘餅和禱告。

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。
林前 1:9 神是信實的，你們乃是爲祂所召，進入了祂兒子我們主耶穌基督的交通。
林前 10:16 我們所祝福的福杯，豈不是基督之血的交通麼？我們所擘開的餅，豈不是基督身體的交通麼？
林前 10:17 因著只有一個餅，我們雖多，還是一個身體，因我們都

1 Cor. 12:23 And those members of the body which we consider to be less honorable, these we clothe with more abundant honor; and our uncomely members come to have more abundant comeliness,
1 Cor. 12:24 But our comely members have no need. But God has blended the body together, giving more abundant honor to the member that lacked,
1 Cor. 12:25 That there would be no division in the body, but that the members would have the same care for one another.
1 Cor. 12:26 And whether one member suffers, all the members suffer with it; or one member is glorified, all the members rejoice with it.
1 Cor. 12:27 Now you are the body of Christ, and members individually.

2. We need to consider how the Body would feel about what we are doing and how the Body, the recovery, will react.

3. How we behave ourselves depends upon the degree of our seeing the Body.

4. If we are in one accord only in our local church and do not care for the other churches, this kind of one accord is a sect, a division—Acts 1:14; 15:25.

Acts 1:14 These all continued steadfastly with one accord in prayer, together with the women and Mary the mother of Jesus, and with His brothers.
Acts 15:25 It seemed good to us, having become of one accord, to choose men to send to you together with our beloved Barnabas and Paul,

5. If we take care of the Body and are concerned for the Body, there will be no problems—Eph. 4:4, 16.

Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

C. Among all the churches that compose the one universal Body of Christ, there is no organization, but there is the fellowship of the Body of Christ—Acts 2:42; 1 John 1:3; 1 Cor. 1:9; 10:16-17; 11:29:

Acts 2:42 And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers.
1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.
1 Cor. 10:16 The cup of blessing which we bless, is it not the fellowship of the blood of Christ? The bread which we break, is it not the fellowship of the body of Christ?
1 Cor. 10:17 Seeing that there is one bread, we who are many are one Body; for we all partake of the one

分受這一個餅。
林前 11:29 因爲那喫喝的，若不分辨那身體，就是給自己喫喝審判了。

1 地上所有的召會乃是一個身體，在這一個身體裏有神聖生命的循環—基督身體的交通—約壹一 3。

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

2 交通與一有關；基督身體裏神聖生命的循環，把身體所有肢體帶進一裏—弗四 3 ～ 4，羅十六 1 ～ 23。

弗 4:3 以和平的聯索，竭力保守那靈的一：
弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；
羅 16:1 我向你們推薦我們的姊妹非比，她是在堅革哩的召會的女執事，
羅 16:2 請你們在主裏面照著與聖徒相配的接待她。她在何事上需要你們，你們就輔助她，因她素來護助許多人，也護助了我。
羅 16:3 問我在基督耶穌裏的同工，百基拉和亞居拉安；
羅 16:4 他們爲我的性命，將自己的頸項置於度外，不但我感謝他們，就是外邦的眾召會也感謝他們；
羅 16:5 又問在他們家中的召會安。問我所親愛的以拜尼土安，他是亞西亞歸基督初結的果子。
羅 16:6 問爲你們多多勞苦的馬利亞安。
羅 16:7 問我親屬與我一同坐監的安多尼古和猶尼亞安，他們是使徒中著名的，且比我先在基督裏。
羅 16:8 問我在主裏所親愛的暗伯利安。
羅 16:9 問我們在基督裏的同工耳巴奴，並我所親愛的士大古安。
羅 16:10 問在基督裏經過試驗而蒙稱許的亞比利安。問那些屬於亞利多布的人安。
羅 16:11 問我親屬希羅天安。問那些屬於拿其數，在主裏的人安。
羅 16:12 問在主裏勞苦的土非拿氏和土富撒氏安。問可親愛在主裏多受勞苦的彼息氏安。
羅 16:13 問在主裏蒙揀選的魯孚和他母親，也就是我的母親安。
羅 16:14 問亞遜其土，弗勒干，黑米，八羅巴，黑馬，並與他們同在的弟兄們安。
羅 16:15 問非羅羅古和猶利亞，尼利亞和他姊妹，同阿林巴，並與他們同在的眾聖徒安。
羅 16:16 你們要用聖別的親嘴彼此問安。基督的眾召會都問你們安。
羅 16:17 弟兄們，那些造成分立和絆跌之事，違反你們所學之教訓的人，我懇求你們要留意，並要避開他們。
羅 16:18 因爲這樣的人不服事我們的主基督，只服事自己的肚腹，且用花言巧語，誘騙那些老實人的心。

bread.
1 Cor. 11:29 For he who eats and drinks, eats and drinks judgment to himself if he does not discern the body.

1. All the churches on earth are one Body, and within this one Body there is the circulation of the divine life—the fellowship of the Body—1 John 1:3.

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

2. Fellowship is related to oneness; the circulation of the divine life in the Body brings all the members of the Body into oneness—Eph. 4:3-4; Rom. 16:1-23.

Eph. 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:
Eph. 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;
Rom. 16:1 I commend to you Phoebe our sister, who is a deaconess of the church which is in Cenchrea,

Rom. 16:2 That you receive her in the Lord in a manner worthy of the saints and assist her in whatever matter she may have need of you; for she herself has also been the patroness of many, of myself as well.
Rom. 16:3 Greet Prisca and Aquila, my fellow workers in Christ Jesus,
Rom. 16:4 Who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles;
Rom. 16:5 And greet the church, which is in their house. Greet Epaenetus, my beloved, who is the firstfruits of Asia unto Christ.
Rom. 16:6 Greet Mary, one who has labored much for you.
Rom. 16:7 Greet Andronicus and Junia, my kinsmen and my fellow prisoners, who are of note among the apostles, who also were in Christ before me.
Rom. 16:8 Greet Ampliatus, my beloved in the Lord.
Rom. 16:9 Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved.
Rom. 16:10 Greet Apelles, approved in Christ. Greet those of the household of Aristobulus.

Rom. 16:11 Greet Herodion, my kinsman. Greet those of the household of Narcissus who are in the Lord.
Rom. 16:12 Greet Tryphaena and Tryphosa, who labor in the Lord. Greet Persis, the beloved sister, one who has labored much in the Lord.
Rom. 16:13 Greet Rufus, chosen in the Lord, and his mother as well as mine.
Rom. 16:14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers with them.

Rom. 16:15 Greet Philologus and Julia, Nereus and his sister, and Olympas, and all the saints with them.

Rom. 16:16 Greet one another with a holy kiss. All the churches of Christ greet you.
Rom. 16:17 Now I exhort you, brothers, to mark those who make divisions and causes of stumbling contrary to the teaching which you have learned, and turn away from them.
Rom. 16:18 For such men do not serve our Lord Christ, but their own stomach, and through smooth words and flattering speech deceive the hearts of the simple.

羅 16:19 你們的順從已經傳於眾人，所以我爲你們歡樂，不過我還願意你們在善上智慧，在惡上單純。
羅 16:20 平安的神快要將撒但踐踏在你們的腳下。願我們主耶穌的恩，與你們同在。
羅 16:21 我的同工提摩太，並我的親屬路求，耶孫和所西巴德，問你們安。
羅 16:22 我這代筆寫信的德丟，在主裏問你們安。
羅 16:23 那接待我，也接待全召會的該猶，問你們安。本城的司庫以拉都和弟兄括土，問你們安。

3 眾地方召會該與全地上所有真正的地方召會有交通，以保守基督身體宇宙的交通。

4 雖然召會的行政是地方的，（徒十四 23，）但召會的交通乃是宇宙的；（二 42；）在許多城市中有許多召會，但在整個宇宙中只有一個交通。

徒 14:23 二人在各召會中爲他們選立了長老，又禁食禱告，就把他們交託所信入的主。
徒 2:42 他們都堅定持續在使徒的教訓和交通裏，持續擘餅和禱告。

Rom. 16:19 For the report of your obedience has reached to all; therefore I rejoice over you, but I want you to be wise as to what is good and guileless as to what is evil.
Rom. 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.
Rom. 16:21 Timothy, my fellow worker, greets you, as well as Lucius and Jason and Sosipater, my kinsmen.
Rom. 16:22 I, Tertius, who write this epistle, greet you in the Lord.
Rom. 16:23 Gaius, my host and host of the whole church, greets you. Erastus, the city treasurer, greets you, and Quartus the brother.

3. The local churches should fellowship with all the genuine local churches on the whole earth to keep the universal fellowship of the Body of Christ.

4. Although the administration of the church is local (Acts 14:23), the fellowship of the church is universal (2:42); there are churches in many cities, but there is one fellowship in the entire universe.

Acts 14:23 And when they had appointed elders for them in every church and had prayed with fastings, they committed them to the Lord into whom they had believed.
Acts 2:42 And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers.