约书亚记结晶读经

第二篇

借着击败撒但的势力据有迦南地

诗歌：

读经：书五 13～15，六 1～21

书 1:2 我的仆人摩西死了；现在你要起来，和众百姓过这约但河，往我所要赐给以色列人的地去。

书 1:6 你当刚强壮胆，因为你必使这百姓承受那地为业，就是我向他们列祖起誓要赐给他们的。

书 1:11 你们要走遍营中，吩咐百姓说，当预备食物，因为三日之内你们要过这约但河，进去得耶和华你们神赐你们为业之地。

书 5:13 约书亚靠近耶利哥的时候，举目观看；看哪，有一个人手里有拔出来的刀，对面站立。约书亚到祂那里，对祂说，你是帮助我们呢，还是帮助我们的敌人？

书 5:14 祂说，都不是，我现在来，是作耶和华军队的元帅。约书亚就面伏于地下拜，说，我主有什么话告诉仆人？

书 5:15 耶和华军队的元帅对约书亚说，把你脚上的鞋脱下来，因为你所站的地方是圣的。约书亚就照着行了。

书 6:1 耶利哥的城门因以色列人就关得严紧，无人出入。

书 6:2 耶和华对约书亚说，看哪，我已经把耶利哥和耶利哥的王，并大能的勇士，都交在你手中。

书 6:3 你们的一切兵丁要围绕这城，一日围绕一次，六日都要这样行。

书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。

书 6:5 他们吹羊角的声音拖长，你们听见号声时，众百姓要大声呼喊，城墙就必塌陷，百姓个个都要往前直上。

书 6:6 嫩的儿子约书亚召了祭司来，对他们说，你们抬起约柜，

CRYSTALLIZATION-STUDY OF JOSHUA

Message Two

Possessing the Land of Canaan by Defeating the Satanic Forces

Hymns:

Scripture Reading: Josh. 1:2, 6, 11; 5:13-15; 6:1

Josh. 1:2 Moses My servant is dead; now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.

Josh. 1:6 Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them.

Josh. 1:11 Go through the midst of the camp, and command the people, saying, Prepare provisions for yourselves, for in three days you are to cross this Jordan to enter and possess the land which Jehovah your God is giving you to possess.

Josh. 5:13 Now once, when Joshua was by Jericho, he lifted up his eyes and looked; and behold, there was a man standing opposite him, and His sword was drawn in His hand. And Joshua went to Him and said to Him, Are You for us or for our adversaries?

Josh. 5:14 And He said, Neither, but as the Captain of Jehovah's army have I now come. Then Joshua fell to the ground upon his face and worshipped. And he said to Him, What does my Lord speak to His servant?

Josh. 5:15 And the Captain of Jehovah's army said to Joshua, Remove your sandals from your feet, for the place on which you are standing is holy. And Joshua did so.

Josh. 6:1 Now Jericho was shut up so tight because of the children of Israel that no one went out and no one went in.

Josh. 6:2 And Jehovah said to Joshua, See, I have given Jericho and its king and the mighty men of valor into your hand.

Josh. 6:3 And you shall circle the city, all the men of war, going around the city one time. Thus shall you do for six days.

Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.

Josh. 6:5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead.

Josh. 6:6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant,

要有七个祭司拿着七个羊角号走在耶和华的约柜前；
书 6:7 又对百姓说，你们前去绕城，带兵器的要走在耶和华的约柜前。
书 6:8 约书亚对百姓说完了话，七个祭司拿着七个羊角号走在耶和华面前吹号；耶和华的约柜在他们后面跟随。

书 6:9 带兵器的走在吹号的祭司前面，后队走在约柜后面，祭司不住地吹号。
书 6:10 约书亚吩咐百姓说，你们不可呼喊，不可出声，连一句话也不可出你们的口，等到我叫你们呼喊的日子，那时才可以呼喊。
书 6:11 这样，他使耶和华的约柜绕城，绕了一次；众人回到营里，就在营里住宿。
书 6:12 约书亚清早起来，祭司又抬起耶和华的约柜。
书 6:13 七个祭司拿着七个羊角号走在耶和华的约柜前，不住地吹号；带兵器的在他们前面走，后队走在耶和华的约柜后面，祭司不住地吹号。
书 6:14 第二日，众人把城绕了一次，就回营里去。六日都是这样行。
书 6:15 第七日清早，黎明的时候，他们起来，照样绕城七次；唯独这日把城绕了七次。
书 6:16 到了第七次，祭司吹号的时候，约书亚对百姓说，呼喊罢，因为耶和华已经把城交给你们了。
书 6:17 这城和其中所有的，都要在耶和华面前毁灭；只有妓女喇合和所有与她在家中的，可以存活，因为她隐藏了我们所打发的使者。
书 6:18 至于你们，务要谨慎，不可取那当灭的物，恐怕你们取了那当灭的物，就使自己成为当灭的，并且叫以色列全营遭祸，使全营成为当灭的。
书 6:19 唯有银子、金子、和铜铁的器皿，都要归耶和华为圣，必入耶和华的库中。
书 6:20 于是百姓呼喊，祭司也吹号。百姓听见号声，便大声呼喊，城墙就塌陷。百姓便上去进城，个个往前直上，将城夺取。

书 6:21 又将城中所有的，不拘男女老少，牛羊和驴，都用刀杀尽。

and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah.
Josh. 6:7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah.
Josh. 6:8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them.
Josh. 6:9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing.
Josh. 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.
Josh. 6:11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp.
Josh. 6:12 And Joshua rose early in the morning, and the priests took up the Ark of Jehovah.
Josh. 6:13 And the seven priests carrying the seven trumpets of rams' horns went before the Ark of Jehovah, continually blowing the trumpets; and the armed men went before them, and the rearguard went after the Ark of Jehovah, the trumpets continually blowing.
Josh. 6:14 And they circled the city on the second day one time and returned to the camp. This they did for six days.
Josh. 6:15 Then on the seventh day they rose early, at the break of dawn, and circled the city in the same manner seven times. Only on that day did they circle the city seven times.
Josh. 6:16 And at the seventh time the priests blew the trumpets, and Joshua said to the people, Shout! For Jehovah has given you the city.
Josh. 6:17 And the city shall be devoted to Jehovah for destruction, it and all that is in it. Only Rahab the harlot shall live, she and all who are with her in her house, because she hid the messengers we sent.
Josh. 6:18 But as for you, keep yourselves from what has been devoted to destruction, lest you devote yourselves to destruction by taking of what has been devoted and you make the camp of Israel something devoted to destruction and bring trouble to it.
Josh. 6:19 But all the silver and the gold and the vessels of bronze and iron, these are holy to Jehovah; they shall come into the treasury of Jehovah.
Josh. 6:20 So the people shouted and the trumpets were blown; and when the people heard the trumpet sound, the people shouted with a great shout, and the wall fell down flat. And the people went up into the city, each straight ahead, and they captured the city.
Josh. 6:21 And they utterly destroyed all that was in the city with the edge of the sword: both men and women, young and old, and oxen and sheep and donkeys.

壹 旧约里有一套预表；新约里有那套关于神经纶之预表的全部应验—林前十 3～4，1，11。

林前 10:3 并且都吃了一样的灵食，
林前 10:4 也都喝了一样的灵水；所喝的是出于随行的灵磐石，那磐石就是基督。
林前 10:1 因为弟兄们，我不愿意你们不知道，我们的祖宗从前都在云下，都从海中经过；

I. In the Old Testament there is a typology, a set of types, and in the New Testament there is a complete fulfillment of that typology concerning God's economy—1 Cor. 10:3-4, 1, 11.

1 Cor. 10:3 And all ate the same spiritual food,
1 Cor. 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.
1 Cor. 10:1 For I do not want you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea;

林前 10:11 这些发生在他们身上的事，都是鉴戒，并且写在经上，正是为警戒我们这生在诸世代终局的人。

1 Cor. 10:11 Now these things happened to them as an example, and they were written for our admonition, unto whom the ends of the ages have come.

贰 约书亚记是一卷有深奥预表的书——一 13，二 18，三 3，10～11，五 12，六 6。

书 1:13 你们当记得耶和华的仆人摩西所吩咐你们的话，说，耶和华你们的神使你们得享安息，也必将这地赐给你们。

书 2:18 我们来到这地的时候，你要把这条朱红线绳系在缒我们下去的窗户上，并要使你的父母、兄弟、和你父的全家，都聚集在你家中。

书 3:3 吩咐百姓说，你们看见耶和华你们神的约柜，又见祭司利未人抬着，就要从所在的地方起行，跟着约柜去。

书 3:10～11 约书亚说，看哪，全地之主的约柜必在你们前头过去，到约但河里，借此你们就知道，活神是在你们中间，并且祂必在你们面前赶出迦南人、赫人、希未人、比利洗人、革迦撒人、亚摩利人、耶布斯人。

书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有吗哪了；那一年，他们却吃迦南地的出产。

书 6:6 嫩的儿子约书亚召了祭司来，对他们说，你们抬起约柜，要有七个祭司拿着七个羊角号走在耶和华的约柜前；

II. The book of Joshua is a book with profound types—1:13; 2:18; 3:3, 10-11; 5:12; 6:6.

Josh. 1:13 Remember the word which Moses the servant of Jehovah commanded you, saying, Jehovah your God has given you rest and will give you this land.

Josh. 2:18 Unless, when we enter the land, you tie this line of scarlet thread in the window through which you let us down, and gather your father and your mother and your brothers and all your father's house to you in your house.

Josh. 3:3 And they commanded the people, saying, When you see the Ark of the Covenant of Jehovah your God and the Levitical priests bearing it, you shall set out from your place and go after it.

Josh. 3:10 And Joshua said, By this you will know that the living God is in your midst, and that He will most certainly dispossess before you the Canaanites and the Hittites and the Hivites and the Perizzites and the Girgashites and the Amorites and the Jebusites. (11) The Ark of the Covenant of the Lord of all the earth is now crossing over before you into the Jordan.

Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

Josh. 6:6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant, and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah.

叁 约书亚记这卷书的内在意义是取得那地——一 2，6，五 12。

书 1:2 我的仆人摩西死了；现在你要起来，和众百姓过这约但河，往我所要赐给以色列人的地去。

书 1:6 你当刚强壮胆，因为你必使这百姓承受那地为业，就是我向他们列祖起誓要赐给他们的。

书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有吗哪了；那一年，他们却吃迦南地的出产。

III. The intrinsic significance of the book of Joshua is the taking of the land—1:2, 6; 5:12.

Josh. 1:2 Moses My servant is dead; now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.

Josh. 1:6 Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them.

Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

肆 我们要领会以色列人进迦南和在迦南争战的意义，就需要认识，按预表迦南有两面的意义—西一 12，弗一 3，二 2，六 12：

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

IV. In order to understand the significance of the Israelites entering Canaan and the warfare in Canaan, we need to know that Canaan has a twofold significance in typology—Col. 1:12; Eph. 1:3; 2:2; 6:12:

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

一 在积极一面，迦南是丰富之地，预表包罗万有的基督同祂追测不尽的丰富—申八 7～10，西一 12，弗三 8：

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；
申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。
申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。
西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

1 美地是圣经里所看到基督终极的预表—申八 7。

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；

2 美地，迦南地，预表基督是一切，又在一切之内，祂对我们乃是一切—弗三 8。

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

3 在圣经里，地是基督的表号，象征—创一 9，彼后三 5：

创 1:9 神说，天以下的水要聚在一处，使旱地露出来；事就这样成了。
彼后 3:5 他们故意不理这件事，就是从太古凭神的话有了诸天，和出于水并借着水存立的地。

a 创世记一章九至十节和十三节里第三日从死水出来的地，预表第三日从死里出来的复活基督。

创 1:9 神说，天以下的水要聚在一处，使旱地露出来；事就这样成了。
创 1:10 神称旱地为地，称水的聚处为海；神看是好的。

创 1:13 有晚上，有早晨，是第三日。

b 在创世记一章十一至十二节，二十四至二十五节，许多不同种类的生命从地里出来；这表征基督是各种生命的源头。

A. On the positive side, Canaan, a land of riches, typifies the all-inclusive Christ with His unsearchable riches—Deut. 8:7-10; Col. 1:12; Eph. 3:8:

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.
Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

1. The good land is the ultimate type of Christ found in the Scriptures—Deut. 8:7.

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;

2. The good land, the land of Canaan, is a type of the Christ who is all and in all and who is everything to us—Eph. 3:8.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

3. In the Bible the land is a figure, a symbol, of Christ—Gen. 1:9; 2 Pet. 3:5:

Gen. 1:9 And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear; and it was so.
2 Pet. 3:5 For this escapes them by their own choosing, that by the word of God the heavens were of old and the earth was compacted out of water and through water,

a. The land that came out of the death water on the third day in Genesis 1:9-10 and 13 is a type of the resurrected Christ who came out of death on the third day.

Gen. 1:9 And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear; and it was so.
Gen. 1:10 And God called the dry land Earth, and the gathering together of the waters He called Seas; and God saw that it was good.
Gen. 1:13 And there was evening and there was morning, a third day.

b. Many different kinds of life in Genesis 1:11-12 and 24-25 came out of the land; this signifies that Christ is the source of all kinds of life.

创 1:11 神说，地要长出青草，和结种子的菜蔬，并结果子的树木，各从其类，果子都包着核；事就这样成了。
创 1:12 于是地生出青草，和结种子的菜蔬，各从其类，并结果子的树木，各从其类，果子都包着核；神看是好的。
创 1:24 神说，地要生出有生命的物，各从其类；牲畜、爬物、走兽，各从其类；事就这样成了。
创 1:25 于是神造出走兽，各从其类；牲畜各从其类；地上一切爬物，各从其类；神看是好的。

c 圣经里所启示神的心意，乃是基督该作我们的地—申八 7 ～ 10。

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；
申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。
申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。

4 基督作美地，从死水出来的地，由迦南地所描述—创一 9，书一 13。

创 1:9 神说，天以下的水要聚在一处，使旱地露出来；事就这样成了。
书 1:13 你们当记得耶和华的仆人摩西所吩咐你们的话，说，耶和华你们的神使你们得享安息，也必将这地赐给你们。

二 在消极一面，迦南表征撒但黑暗国度空中、天上的部分，就是满了撒但势力的诸天界—弗二 2，六 12：

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

1 撒但有他的权势和他的使者，这些使者是他的从属，就是那些执政的、掌权的、和管辖这黑暗世界的；因此，撒但有他的国，就是黑暗的权势—徒二六 18，太十二 26，二五 41，弗六 12，西一 13。

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。
太 12:26 若撒但赶逐撒但，他就自相分争，他的国怎能站住？

Gen. 1:11 And God said, Let the earth sprout grass, herbs yielding seed, and fruit trees bearing fruit according to their kind with their seed in them upon the earth; and it was so.
Gen. 1:12 And the earth brought forth grass, herbs yielding seed according to their kind, and trees bearing fruit with their seed in them according to their kind; and God saw that it was good.
Gen. 1:24 And God said, Let the earth bring forth living animals according to their kind, cattle and creeping things and animals of the earth according to their kind; and it was so.
Gen. 1:25 And God made the animals of the earth according to their kind and the cattle according to their kind and everything that creeps on the ground according to its kind, and God saw that it was good.

c. God's intention revealed in the Scriptures is that Christ should be our land—Deut. 8:7-10.

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

4. Christ as the good land, the land that came out of the death water, is depicted by the land of Canaan—Gen. 1:9; Josh. 1:13.

Gen. 1:9 And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear; and it was so.
Josh. 1:13 Remember the word which Moses the servant of Jehovah commanded you, saying, Jehovah your God has given you rest and will give you this land.

B. On the negative side, Canaan signifies the aerial part, the heavenly part, of the dark kingdom of Satan, the heavenlies that are full of Satan's forces—Eph. 2:2; 6:12:

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

1. Satan has his authority and his angels, who are his subordinates as principalities, powers, and rulers of the darkness of this world; hence, he has his kingdom, the authority of darkness—Acts 26:18; Matt. 12:26; 25:41; Eph. 6:12; Col. 1:13.

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.
Matt. 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

太 25:41 然后祂又要对那左边的说，你们这被咒诅的，离开我，进入那为魔鬼和他的使者所预备的永火里去。
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。
西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

2 神的仇敌撒但一直竭力拦阻神的子民享受包罗万有的基督作美地；直到今天邪恶的势力还是一直蒙蔽神的子民，使其无法看见基督的包罗万有—二 8，18，林后四 3 ～ 4。

西 2:8 你们要谨慎，恐怕有人用他的哲学，和虚空的欺骗，照着人的传统，照着世上的蒙学，不照着基督，把你们掳去；
西 2:18 不可让人凭故意卑微，并敬拜天使，所作反对你们的判断，骗取你们的奖赏；这等人留恋于所见过的，随着自己肉体的心思，徒然自高自大，
林后 4:3 如果我们的福音真的受蒙蔽，也是蒙蔽在灭亡的人身上；
林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。

3 以弗所书指明，诸天界里有好几层—一 3，二 2，六 12：

弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；
弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

a 基督是在最高的一层，就是三层天上，作我们的一切，就是我们的美地—申八 7 ～ 10。

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；
申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。
申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。
申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。

b 诸天界里还有较低的一层，就是空中，在那里撒但是空中掌权者的首领，阻挠地上的人接触神并接受基督；这是由那些阻挠以色列人进入美地的迦南人

Matt. 25:41 Then He will say also to those on the left, Go away from Me, you who are cursed, into the eternal fire prepared for the devil and his angels.
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
Col. 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

2. Satan, the enemy of God, has been doing his utmost to hinder the people of God from enjoying the all-inclusive Christ as the good land; to this day, evil forces are veiling the all-inclusiveness of Christ from God's people—2:8, 18; 2 Cor. 4:3-4.

Col. 2:8 Beware that no one carries you off as spoil through his philosophy and empty deceit, according to the tradition of men, according to the elements of the world, and not according to Christ;
Col. 2:18 Let no one defraud you by judging you unworthy of your prize, in self-chosen lowliness and the worship of the angels, dwelling on the things which he has seen, vainly puffed up by his mind set on the flesh,
2 Cor. 4:3 And even if our gospel is veiled, it is veiled in those who are perishing,
2 Cor. 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

3. The book of Ephesians indicates that in the heavenlies there are different layers—1:3; 2:2; 6:12:

Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

a. Christ is in the highest layer, the third heaven, to be our everything as our good land—Deut. 8:7-10.

Deut. 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
Deut. 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
Deut. 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
Deut. 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

b. There is a lower layer of the heavenlies—the air, where Satan as the ruler of the authority of the air is frustrating the people on earth from contacting God and receiving Christ; this is typified by the Canaanites,

所预表的—弗二 2。

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；

4 迦南人预表跟随撒但的堕落天使，背叛的天使，他们成了撒但国里执政的、掌权的和有权势的，就是诸天界里邪恶的属灵势力—启十二 4，7，弗六 12。

启 12:4 它的尾巴拖拉着天上星辰的三分之一，摔在地上；龙站在那将要生产的妇人面前，等她生产之后，要吞吃她的孩子。

启 12:7 天上起了争战，米迦勒和他的使者与龙争战，龙和它的使者也争战，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

三 迦南在预表上两面的意义在以弗所书里说到；就这面意义说，旧约的约书亚记，就好比新约的以弗所书，因为两卷书所记载的都是“迦南”：

1 以色列人一进入迦南，就得享迦南的丰富，并从事争战—书五 12，六 1 ～ 21。

书 5:12 他们吃了那地的出产，当日吗哪就止住了，以色列人也不再有吗哪了；那一年，他们却吃迦南地的出产。

书 6:1 耶利哥的城门因以色列人就关得严紧，无人出入。

书 6:2 耶和华对约书亚说，看哪，我已经把耶利哥和耶利哥的王，并大能的勇士，都交在你手中。

书 6:3 你们的一切兵丁要围绕这城，一日围绕一次，六日都要这样行。

书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。

书 6:5 他们吹羊角的声音拖长，你们听见号声时，众百姓要大声呼喊，城墙就必塌陷，百姓个个都要往前直上。

书 6:6 嫩的儿子约书亚召了祭司来，对他们说，你们抬起约柜，要有七个祭司拿着七个羊角号走在耶和华的约柜前；

书 6:7 又对百姓说，你们前去绕城，带兵器的要走在耶和华的约柜前。

书 6:8 约书亚对百姓说完了话，七个祭司拿着七个羊角号走在耶和华面前吹号；耶和华的约柜在他们后面跟随。

书 6:9 带兵器的走在吹号的祭司前面，后队走在约柜后面，祭司不住地吹号。

who were frustrating Israel from entering into the good land—Eph. 2:2.

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;

4. The Canaanites typify the fallen angels, the rebellious angels who follow Satan, who have become the powers, rulers, and authorities in Satan's kingdom, the spiritual forces of evil in the heavenlies—Rev. 12:4, 7; Eph. 6:12.

Rev. 12:4 And his tail drags away the third part of the stars of heaven, and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, so that when she brings forth he might devour her child.

Rev. 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

C. The two aspects of the significance of Canaan in typology are spoken of in Ephesians; in this sense, the book of Joshua in the Old Testament is comparable to Ephesians because both books are a record of "Canaan":

1. As soon as the children of Israel entered Canaan, they enjoyed the riches of Christ and engaged in warfare—Josh. 5:12; 6:1-21.

Josh. 5:12 And the manna ceased on that day, when they ate of the produce of the land; and there was no longer manna for the children of Israel, but they ate of the yield of the land of Canaan that year.

Josh. 6:1 Now Jericho was shut up so tight because of the children of Israel that no one went out and no one went in.

Josh. 6:2 And Jehovah said to Joshua, See, I have given Jericho and its king and the mighty men of valor into your hand.

Josh. 6:3 And you shall circle the city, all the men of war, going around the city one time. Thus shall you do for six days.

Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.

Josh. 6:5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead.

Josh. 6:6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant, and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah.

Josh. 6:7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah.

Josh. 6:8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them.

Josh. 6:9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing.

书 6:10 约书亚吩咐百姓说，你们不可呼喊，不可出声，连一句话也不可出你们的口，等到我叫你们呼喊的日子，那时才可以呼喊。
书 6:11 这样，他使耶和华的约柜绕城，绕了一次；众人回到营里，就在营里住宿。
书 6:12 约书亚清早起来，祭司又抬起耶和华的约柜。
书 6:13 七个祭司拿着七个羊角号走在耶和华的约柜前，不住地吹号；带兵器的在他们前面走，后队走在耶和华的约柜后面，祭司不住地吹号。
书 6:14 第二日，众人把城绕了一次，就回营里去。六日都是这样行。
书 6:15 第七日清早，黎明的时候，他们起来，照样绕城七次；唯独这日把城绕了七次。
书 6:16 到了第七次，祭司吹号的时候，约书亚对百姓说，呼喊罢，因为耶和华已经把城交给你们了。
书 6:17 这城和其中所有的，都要在耶和华面前毁灭；只有妓女喇合和所有与她在家中的，可以存活，因为她隐藏了我们所打发的使者。
书 6:18 至于你们，务要谨慎，不可取那当灭的物，恐怕你们取了那当灭的物，就使自己成为当灭的，并且叫以色列全营遭祸，使全营成为当灭的。
书 6:19 唯有银子、金子、和铜铁的器皿，都要归耶和华为圣，必入耶和华的库中。
书 6:20 于是百姓呼喊，祭司也吹号。百姓听见号声，便大声呼喊，城墙就塌陷。百姓便上去进城，个个往前直上，将城夺取。
书 6:21 又将城中所有的，不拘男女老少，牛羊和驴，都用刀杀尽。

2 以弗所三章八节说到基督的丰富，一章三节，二章六节和六章十二节说到诸天界；这指明在召会中，我们该享受基督的丰富并从事属灵的争战。

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，
弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；
弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里，
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

3 若没有约书亚记，我们就无法完全领会以弗所六章十至二十节的属灵争战。

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

Josh. 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.
Josh. 6:11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp.
Josh. 6:12 And Joshua rose early in the morning, and the priests took up the Ark of Jehovah.
Josh. 6:13 And the seven priests carrying the seven trumpets of rams' horns went before the Ark of Jehovah, continually blowing the trumpets; and the armed men went before them, and the rearguard went after the Ark of Jehovah, the trumpets continually blowing.
Josh. 6:14 And they circled the city on the second day one time and returned to the camp. This they did for six days.
Josh. 6:15 Then on the seventh day they rose early, at the break of dawn, and circled the city in the same manner seven times. Only on that day did they circle the city seven times.
Josh. 6:16 And at the seventh time the priests blew the trumpets, and Joshua said to the people, Shout! For Jehovah has given you the city.
Josh. 6:17 And the city shall be devoted to Jehovah for destruction, it and all that is in it. Only Rahab the harlot shall live, she and all who are with her in her house, because she hid the messengers we sent.
Josh. 6:18 But as for you, keep yourselves from what has been devoted to destruction, lest you devote yourselves to destruction by taking of what has been devoted and you make the camp of Israel something devoted to destruction and bring trouble to it.
Josh. 6:19 But all the silver and the gold and the vessels of bronze and iron, these are holy to Jehovah; they shall come into the treasury of Jehovah.
Josh. 6:20 So the people shouted and the trumpets were blown; and when the people heard the trumpet sound, the people shouted with a great shout, and the wall fell down flat. And the people went up into the city, each straight ahead, and they captured the city.
Josh. 6:21 And they utterly destroyed all that was in the city with the edge of the sword: both men and women, young and old, and oxen and sheep and donkeys.

2. Ephesians 3:8 speaks of the riches of Christ, and 1:3; 2:6; and 6:12 speak of the heavenlies; this indicates that in the church we should enjoy the riches of Christ and engage in spiritual warfare.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

3. Without the book of Joshua we cannot fully understand the spiritual warfare in Ephesians 6:10-20.

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。
弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；
弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；
弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，
弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，
弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;
Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

伍 我们若要据有美地，以成就神的定旨，就必须从事属灵的争战，击败撒但的势力—书六 21：

书 6:21 又将城中所有的，不拘男女老少，牛羊和驴，都用刀杀尽。

V. If we would possess the good land for the fulfillment of God's purpose, we must engage in spiritual warfare to defeat the satanic forces—Josh. 6:21:

Josh. 6:21 And they utterly destroyed all that was in the city with the edge of the sword: both men and women, young and old, and oxen and sheep and donkeys.

一 我们需要认识属灵的争战—撒但的国与神的国之间的争战—的需要—太六 10，七 21，十二 26，28，赛十四 12～14。

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。
太 7:21 不是每一个对我说，主啊，主啊的人，都能进诸天的国，唯独实行我诸天之上父旨意的人，才能进去。
太 12:26 若撒但赶逐撒但，他就自相分争，他的国怎能站住？
太 12:28 我若靠着神的灵赶鬼，这就是神的国临到你们了。
赛 14:12 明亮之星，清晨之子啊，你何竟从天坠落！你这攻败列国的，何竟被砍倒在地上！
赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。
赛 14:14 我要升到高云之上；我要使自己与至高者一样。

A. We need to realize the necessity of spiritual warfare—a warfare between the kingdom of Satan and the kingdom of God—Matt. 6:10; 7:21; 12:26, 28; Isa. 14:12-14.

Matt. 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
Matt. 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.
Matt. 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?
Matt. 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.
Isa. 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
Isa. 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
Isa. 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

二 当以色列人预备好要据有迦南地时，那地满了鬼附的人、拜偶像的人和拿非利人—民十三 33。

民 13:33 我们在那里看见拿非利人；（亚衲人的子孙就是拿非利人的一支；）我们看自己就如蚱蜢一样，他们看我们也是如此。

B. When Israel was ready to take possession of the land of Canaan, the land was filled with demon-possessed people, idol worshippers, and the Nephilim—Num. 13:33.

Num. 13:33 And there we saw the Nephilim (the descendants of Anak are part of the Nephilim); and we were like grasshoppers in our own sight, and so we were in their sight.

三 因着拿非利人（堕落天使和堕落人类的混杂）

C. Because the Nephilim, a mixture of fallen angels and fallen man, dwelt in

住在迦南地，所以神命令以色列人要取得这地，并毁坏其上所有的人，使人类得着清理—申七 1～2：

申 7:1 耶和华你神领你进入要得为业之地，从你面前除掉许多国民，就是赫人、革迦撒人、亚摩利人、迦南人、比利洗人、希未人、耶布斯人，共七国的民，都比你多、比你强。

申 7:2 耶和华你神将他们交给你击杀，那时你要把他们灭绝净尽，不可与他们立约，也不可恩待他们。

1 按照神圣的思想，迦南地的国民必须消灭，因为他们是属魔鬼的，并且与鬼调和—2 节，书十一 21～22，十四 6～14。

申 7:2 耶和华你神将他们交给你击杀，那时你要把他们灭绝净尽，不可与他们立约，也不可恩待他们。

书 11:21 当时约书亚来到，将住山地、希伯仑、底璧、亚拿伯、犹大全山地、以色列全山地，所有的亚衲人剪除了；约书亚将他们和他们的城邑尽都毁灭。

书 11:22 在以色列人的地没有留下一个亚衲人，只在迦萨、迦特、和亚实突有留下的。

书 14:6 那时，犹大人来到吉甲见约书亚；基尼洗人耶孚尼的儿子迦勒对约书亚说，耶和华在加低斯巴尼亚对神人摩西所说关于我和你的话，你都知道了。

书 14:7 耶和华的仆人摩西从加低斯巴尼亚打发我窥探这地，那时我正四十岁；我按着心里的真诚向他回报。

书 14:8 然而，同我上去的众弟兄使百姓的心融化；但我专一跟从耶和华我的神。

书 14:9 当日摩西起誓说，你脚所踏之地必定归你和你的子孙永远为业，因为你专一跟从耶和华我的神。

书 14:10 现在，看哪，自从耶和华对摩西说这话的时候，耶和华照祂所说的使我存活这四十五年；其间以色列人在旷野行走。看哪，现今我八十五岁了。

书 14:11 今天我还是强壮，象摩西打发我去的那天一样；无论是争战，是出入，我的力量那时如何，现在还是如何。

书 14:12 现在求你将耶和华那日所说的这山地给我；因为那日你也曾听见那里有亚衲人，并宽大坚固的城邑。或者耶和华与我同在，我就把他们赶出去，正如耶和华所说的。

书 14:13 于是约书亚为耶孚尼的儿子迦勒祝福，将希伯仑给他为业。

书 14:14 所以希伯仑作了基尼洗人耶孚尼的儿子迦勒的产业，直到今日，因为他专一跟从耶和华以色列的神。

2 迦南人不仅表征堕落的天使，也表征与邪灵，与空中撒但黑暗权势联结的人类—民十四 45。

the land of Canaan, God commanded the children of Israel to take over this land and to destroy every living being there so that the human race could be cleared up—Deut. 7:1-2:

Deut. 7:1 When Jehovah your God brings you into the land which you are about to enter to possess, and clears away many nations from before you-the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, the Jebusites, seven nations more numerous and mightier than you—

Deut. 7:2 And Jehovah your God delivers them up before you and you defeat them, you shall utterly destroy them; you shall make no covenant with them, nor shall you show them any favor.

1. According to the divine thought, the nations in the land of Canaan had to be exterminated because they were devilish and mingled with demons—v. 2; Josh. 11:21-22; 14:6-14.

Deut. 7:2 And Jehovah your God delivers them up before you and you defeat them, you shall utterly destroy them; you shall make no covenant with them, nor shall you show them any favor.

Josh. 11:21 And Joshua went at that time and cut off the Anakim from the hill country, from Hebron, from Debir, from Anab, and from all the hill country of Judah and all the hill country of Israel; Joshua utterly destroyed them with their cities.

Josh. 11:22 None of the Anakim were left in the land of the children of Israel; only in Gaza, Gath, and Ashdod did some remain.

Josh. 14:6 Then the children of Judah approached Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said to him, You know the word that Jehovah spoke to Moses the man of God concerning me and concerning you in Kadesh-barnea.

Josh. 14:7 I was forty years old when Moses the servant of Jehovah sent me out from Kadesh-barnea to spy out the land; and I returned such a word to him as was genuinely upon my heart.

Josh. 14:8 However my brothers who went up with me made the people's heart melt, but I fully followed Jehovah my God.

Josh. 14:9 And Moses swore on that day, saying, Surely the land on which your foot has trodden will be an inheritance to you and to your children forever, for you have fully followed Jehovah my God.

Josh. 14:10 And now, look, Jehovah has kept me alive, as He said, for these forty-five years, since the time Jehovah spoke this word to Moses while Israel walked through the wilderness. And now, look, today I am eighty-five years old.

Josh. 14:11 Today I am still as strong as I was on the day Moses sent me out; as my strength was then, so my strength is now, for battle and for going out and coming in.

Josh. 14:12 Now therefore give me this hill country, of which Jehovah spoke on that day, for you heard on that day that the Anakim were there with great fortified cities. It may be that Jehovah will be with me, and I will dispossess them, as Jehovah said.

Josh. 14:13 So Joshua blessed him; and he gave Hebron to Caleb the son of Jephunneh as an inheritance.

Josh. 14:14 Therefore Hebron has become the inheritance of Caleb the son of Jephunneh the Kenizzite to this day because he fully followed Jehovah the God of Israel.

2. The Canaanites signify not only the fallen angels but also human beings who have joined themselves to the evil spirits, to the satanic power of darkness in the air—Num. 14:45.

民 14:45 那时住在那山地的亚玛力人和迦南人，都下来击打他们，把他们击退了，直到何珥玛。

四 以色列人与那地居民的争战，描绘在地上那看得见的景象背后，正进行着看不见的属灵争战—但十 10～21，弗六 10～20：

但 10:10 忽然有一只手摸我，使我用膝和手掌，战抖着支起来。

但 10:11 他对我说，大蒙眷爱的但以理啊，要明白我与你所说的话，只管在原地站起，因为我现在奉差遣来到你这里。他对我说这话，我便战战兢兢地立起来。

但 10:12 他说，但以理啊，不要惧怕，因为从你第一日专心求明白这事，又在你神面前刻苦自己，你的言语已蒙垂听；我是因你的言语而来。

但 10:13 但波斯国的魔君，拦阻我二十一日；然而大君中的一位米迦勒来帮助我，因我单独滞留在波斯诸王那里。

但 10:14 现在我来要使你明白你的民在末后日子必遭遇的事，而这异象是关于许多日子以后的事。

但 10:15 他向我说这些话时，我脸面朝地，哑口无声。

但 10:16 不料，有一位像人子的，摸我的嘴唇；我便开口说话，向那站在我面前的说，我主啊，因这景象，我大受痛苦，毫无力气。

但 10:17 我主的仆人怎能与我主说话呢？至于我，现今我浑身无力，毫无气息。

但 10:18 有一位样子像人的，又摸我使我有力量；

但 10:19 他说，大蒙眷爱的人哪，不要惧怕，愿你平安。你要刚强，要刚强。他一向我说话，我便觉得有力量，说，我主请说，因你使我有了力量。

但 10:20 他就说，你知道我为何来见你么？现在我要回去与波斯的魔君争战，我出去后雅完的魔君必来。

但 10:21 但我要将那记录在真理书上的事告诉你。除了你们的君米迦勒之外，没有刚强帮助我抵挡这两魔君的。

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

Num. 14:45 Then the Amalekites and the Canaanites who dwelt in that hill country came down and struck them and beat them back as far as Hormah.

D. Israel's fighting against the inhabitants of the land portrays the invisible spiritual warfare that is taking place behind the visible scene on earth—Dan. 10:10-21; Eph. 6:10-20:

Dan. 10:10 And at that moment a hand touched me and sent me trembling on my knees and the palms of my hands.

Dan. 10:11 And he said to me, Daniel, man of preciousness, understand the words that I am about to tell you and stand in your place, for I have now been sent to you. And when he had spoken this word to me, I stood up trembling.

Dan. 10:12 And he said to me, Do not be afraid, Daniel, for from the first day that you set your heart to understand this matter and to afflict yourself before your God, your words were heard; and I have come because of your words.

Dan. 10:13 But the prince of the kingdom of Persia withstood me for twenty-one days; but now Michael, one of the chief princes, came to help me, for I remained there alone with the kings of Persia.

Dan. 10:14 Thus I have come to make you understand what will happen to your people in the last days, yet the vision pertains to something many days from now.

Dan. 10:15 And when he had spoken to me according to these words, I turned my face to the ground and was dumb.

Dan. 10:16 And at that moment one who resembled the sons of men touched my lips; and I opened my mouth and spoke, and I said to him who stood before me, Sir, because of the vision my anguish has turned upon me, and I have retained no strength.

Dan. 10:17 For how can such a servant of my lord speak with such as my lord? For as for me, just now there is no strength in me, nor has there been breath left in me.

Dan. 10:18 Then the one who was in appearance like a man touched me again and strengthened me;

Dan. 10:19 And he said, Do not be afraid, man of preciousness. Peace to you. Be strong, yes, be strong. And when he spoke to me, I received strength and said, Speak, sir, for you have strengthened me.

Dan. 10:20 Then he said, Do you know why I have come to you? And now I will return to fight with the prince of Persia; so I go forth, and the prince of Javan is now about to come.

Dan. 10:21 However I will tell you what is inscribed in the writing of truth. Yet there is no one who holds strongly with me against these ones except Michael your prince.

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，
弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，
弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。

1 极其重要的是，我们要看见，在景物的背后正进行着属灵的争斗，这争斗不是人的眼睛所能看见的。

2 除了在地上的争战以外，在空中还有神与撒但势力之间的争战—二 2，六 12。

弗 2:2 那时，你们在其中行事为人，随着这世界的世代，顺着空中掌权者的首领，就是那现今在悖逆之子里面运行之灵的首领；
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

五 以色列人与迦南人争战，为要据有并享受美地，这预表整个召会，包括所有的肢体，都有分于属灵的争战，抵挡“诸天界里那邪恶的属灵势力”，（12，）使圣徒能享受基督作包罗万有的地。

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

六 基督是我们的美地，神要我们赢得基督，但在我们和美地之间，有一层属魔鬼、鬼魔的势力；我们若要据有美地作我们的享受，就必须击败这些撒但的势力—西一 12～13，二 15，弗三 18，六 11～12：

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；
西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；
西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，仗着十字架在凯旋中向他们夸胜。
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

1. It is crucial for us to see that behind the scene a spiritual struggle is taking place, a struggle not seen with human eyes.

2. In addition to the war on earth, there is a war between God and the satanic forces in the air—2:2; 6:12.

Eph. 2:2 In which you once walked according to the age of this world, according to the ruler of the authority of the air, of the spirit which is now operating in the sons of disobedience;
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

E. The fighting of the children of Israel against the Canaanites that they might possess and enjoy the good land typifies the spiritual warfare of the church as a whole, including all the members, against “the spiritual forces of evil in the heavenlies” (v. 12) that the saints may enjoy Christ as the all-inclusive land.

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

F. Christ is our good land, and God wants us to gain Christ, but there is a layer of devilish, demonic forces between us and the good land; if we would take possession of the good land for our enjoyment, we must defeat these satanic forces—Col. 1:12-13; 2:15; Eph. 3:18; 6:11-12:

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Col. 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,
Col. 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.
Eph. 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

1 在这里有一个非常真实的属灵争战是我们需要参与的；我们必须争战以得着包罗万有的基督，为着建造召会作基督的身体、新人和神的国—10～12节，提前六12上，提后二3～4，西一13，18，二19，三10～11。

弗6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。
弗6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
弗6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。
提前6:12 你要为信仰打那美好的仗，持定永远的生命；你已蒙召进入这永远的生命，也在许多见证人面前，作了美好的承认。
提后2:3 你要和我同受苦难，好象基督耶稣的精兵。
提后2:4 凡当兵的，不让今生的事务缠身，好叫那招他入伍的人喜悦。
西1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；
西1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；
西2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。
西3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

2 我们若要据有基督作我们的享受，就必须是一个团体的战士，就是作基督身体的召会，与撒但的势力争战，击败撒但的势力，使我们更多得着基督，以建造基督的身体，建立并扩展神的国，使基督能回来承受这地—弗三8，四16，太二四14，启十一15。

弗3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，
弗4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。
太24:14 这国度的福音要传遍天下，对万民作见证，然后末期才来到。
启11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

1. There is an exceedingly real spiritual warfare in which we must engage; we must fight the battle to gain the all-inclusive Christ for the building up of the church as the Body of Christ, the new man, and the kingdom of God—vv. 10-12; 1 Tim. 6:12a; 2 Tim. 2:3-4; Col. 1:13, 18; 2:19; 3:10-11.

Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
1 Tim. 6:12 Fight the good fight of the faith; lay hold on the eternal life, to which you were called and have confessed the good confession before many witnesses.
2 Tim. 2:3 Suffer evil with me as a good soldier of Christ Jesus.
2 Tim. 2:4 No one serving as a soldier entangles himself with the affairs of this life, that he may please the one who enlisted him.
Col. 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,
Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
Col. 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. If we would take possession of Christ for our enjoyment, we must be a corporate warrior, the church as the Body of Christ, fighting against and defeating the satanic forces so that we can gain more of Christ for the building up of the Body of Christ, setting up and spreading the kingdom of God so that Christ can come back to inherit the earth—Eph. 3:8; 4:16; Matt. 24:14; Rev. 11:15.

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel
Eph. 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Matt. 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.
Rev. 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

陆 我们要从事属灵的争战，就需要看见那揭示基督是耶和华军队之元帅的异象—书五13～14：

书 5:13 约书亚靠近耶利哥的时候，举目观看；看哪，有一个人手里有拔出来的刀，对面站立。约书亚到祂那里，对祂说，你是帮助我们呢，还是帮助我们的敌人？

书 5:14 祂说，都不是，我现在来，是作耶和华军队的元帅。约书亚就面伏于地下拜，说，我主有什么话告诉仆人？

一 约书亚是耶和华军队看得见的元帅，而基督是那看不见的元帅，为以色列人与迦南七族争战—14节。

书 5:14 祂说，都不是，我现在来，是作耶和华军队的元帅。约书亚就面伏于地下拜，说，我主有什么话告诉仆人？

二 因着基督是耶和华军队的元帅这异象，约书亚需要一直站在圣别的地位上—15节：

书 5:15 耶和华军队的元帅对约书亚说，把你脚上的鞋脱下来，因为你所站的地方是圣的。约书亚就照着行了。

1 圣别指圣别的性情和品质—罗一2。

罗 1:2 这福音是神从前借着祂的众申言者，在圣经上所应许的，

2 “圣别”（归神）是圣别所产生的实际果效、行动特点、以及终极情形—六19，22。

罗 6:19 我因你们肉体的软弱，就照着人的常情说，你们从前怎样将肢体献给不洁不法作奴仆，以至于不法，现今也要照样将肢体献给义作奴仆，以至于圣别。

罗 6:22 但现今你们既从罪里得了释放，作了神的奴仆，就有圣别的果子，结局就是永远的生命。

柒 我们需要认识以色列人在第一次争战中能以得胜的极重要因素—书六1～20：

书 6:1 耶利哥的城门因以色列人就关得严紧，无人出入。

书 6:2 耶和华对约书亚说，看哪，我已经把耶利哥和耶利哥的王，并大能的勇士，都交在你手中。

书 6:3 你们的一切兵丁要围绕这城，一日围绕一次，六日都要这样行。

书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。

VI. In order to engage in spiritual warfare, we need to see the vision that unveils Christ as the Captain of Jehovah's army—Josh. 5:13-14:

Josh. 5:13 Now once, when Joshua was by Jericho, he lifted up his eyes and looked; and behold, there was a man standing opposite him, and His sword was drawn in His hand. And Joshua went to Him and said to Him, Are You for us or for our adversaries?

Josh. 5:14 And He said, Neither, but as the Captain of Jehovah's army have I now come. Then Joshua fell to the ground upon his face and worshipped. And he said to Him, What does my Lord speak to His servant?

A. Whereas Joshua was the visible captain of Jehovah's army, Christ was the invisible Captain to fight against the seven tribes of Canaan for Israel—v. 14.

Josh. 5:14 And He said, Neither, but as the Captain of Jehovah's army have I now come. Then Joshua fell to the ground upon his face and worshipped. And he said to Him, What does my Lord speak to His servant?

B. Because of the vision of Christ as the Captain of Jehovah's army, Joshua needed to stand on the position of sanctification (holiness) all the time—v. 15:

Josh. 5:15 And the Captain of Jehovah's army said to Joshua, Remove your sandals from your feet, for the place on which you are standing is holy. And Joshua did so.

1. Holiness is the nature and quality of being holy—Rom. 1:2.

Rom. 1:2 Which He promised beforehand through His prophets in the holy Scriptures,

2. Sanctification (to God) is the practical effect, the character in activity, and the consummate state produced by being sanctified—6:19, 22.

Rom. 6:19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves to uncleanness and lawlessness unto lawlessness, so now present your members as slaves to righteousness unto sanctification.

Rom. 6:22 But now, having been freed from sin and enslaved to God, you have your fruit unto sanctification, and the end, eternal life.

VII. We need to know the vital factors that enabled the people of Israel to be victorious in their first warfare—Josh. 6:1-20:

Josh. 6:1 Now Jericho was shut up so tight because of the children of Israel that no one went out and no one went in.

Josh. 6:2 And Jehovah said to Joshua, See, I have given Jericho and its king and the mighty men of valor into your hand.

Josh. 6:3 And you shall circle the city, all the men of war, going around the city one time. Thus shall you do for six days.

Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.

书 6:5 他们吹羊角的声音拖长，你们听见号声时，众百姓要大声呼喊，城墙就必塌陷，百姓个个都要往前直上。

书 6:6 嫩的儿子约书亚召了祭司来，对他们说，你们抬起约柜，要有七个祭司拿着七个羊角号走在耶和华的约柜前；

书 6:7 又对百姓说，你们前去绕城，带兵器的要走在耶和华的约柜前。

书 6:8 约书亚对百姓说完了话，七个祭司拿着七个羊角号走在耶和华面前吹号；耶和华的约柜在他们后面跟随。

书 6:9 带兵器的走在吹号的祭司前面，后队走在约柜后面，祭司不住地吹号。

书 6:10 约书亚吩咐百姓说，你们不可呼喊，不可出声，连一句话也不可出你们的口，等到我叫你们呼喊的日子，那时才可以呼喊。

书 6:11 这样，他使耶和华的约柜绕城，绕了一次；众人回到营里，就在营里住宿。

书 6:12 约书亚清早起来，祭司又抬起耶和华的约柜。

书 6:13 七个祭司拿着七个羊角号走在耶和华的约柜前，不住地吹号；带兵器的在他们前面走，后队走在耶和华的约柜后面，祭司不住地吹号。

书 6:14 第二日，众人把城绕了一次，就回营里去。六日都是这样行。

书 6:15 第七日清早，黎明的时候，他们起来，照样绕城七次；唯独这日把城绕了七次。

书 6:16 到了第七次，祭司吹号的时候，约书亚对百姓说，呼喊罢，因为耶和华已经把城交给你们了。

书 6:17 这城和其中所有的，都要在耶和华面前毁灭；只有妓女喇合和所有与她在家中的，可以存活，因为她隐藏了我们所打发的使者。

书 6:18 至于你们，务要谨慎，不可取那当灭的物，恐怕你们取了那当灭的物，就使自己成为当灭的，并且叫以色列全营遭祸，使全营成为当灭的。

书 6:19 唯有银子、金子、和铜铁的器皿，都要归耶和华为圣，必入耶和华的库中。

书 6:20 于是百姓呼喊，祭司也吹号。百姓听见号声，便大声呼喊，城墙就塌陷。百姓便上去进城，个个往前直上，将城夺取。

Josh. 6:5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead.

Josh. 6:6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant, and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah.

Josh. 6:7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah.

Josh. 6:8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them.

Josh. 6:9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing.

Josh. 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.

Josh. 6:11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp.

Josh. 6:12 And Joshua rose early in the morning, and the priests took up the Ark of Jehovah.

Josh. 6:13 And the seven priests carrying the seven trumpets of rams' horns went before the Ark of Jehovah, continually blowing the trumpets; and the armed men went before them, and the rearguard went after the Ark of Jehovah, the trumpets continually blowing.

Josh. 6:14 And they circled the city on the second day one time and returned to the camp. This they did for six days.

Josh. 6:15 Then on the seventh day they rose early, at the break of dawn, and circled the city in the same manner seven times. Only on that day did they circle the city seven times.

Josh. 6:16 And at the seventh time the priests blew the trumpets, and Joshua said to the people, Shout! For Jehovah has given you the city.

Josh. 6:17 And the city shall be devoted to Jehovah for destruction, it and all that is in it. Only Rahab the harlot shall live, she and all who are with her in her house, because she hid the messengers we sent.

Josh. 6:18 But as for you, keep yourselves from what has been devoted to destruction, lest you devote yourselves to destruction by taking of what has been devoted and you make the camp of Israel something devoted to destruction and bring trouble to it.

Josh. 6:19 But all the silver and the gold and the vessels of bronze and iron, these are holy to Jehovah; they shall come into the treasury of Jehovah.

Josh. 6:20 So the people shouted and the trumpets were blown; and when the people heard the trumpet sound, the people shouted with a great shout, and the wall fell down flat. And the people went up into the city, each straight ahead, and they captured the city.

一 耶利哥关得严紧，没有交通，没有进出往来；这表征黑暗的权势，就是在诸天界里邪恶的属灵势力，受到了捆绑—太十二 29，弗六 12。

A. The shutting up of Jericho, with no traffic coming in or going out, signifies that the powers of darkness, the spiritual forces of evil in the heavenlies, were bound—Matt. 12:29; Eph. 6:12.

太 12:29 人怎能进壮者家里，抢夺他的家具？除非先捆绑那壮者，才能洗劫他的家。

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

Matt. 12:29 Or how can anyone enter into the house of the strong man and plunder his goods unless he first binds the strong man? And then he will thoroughly plunder his house.

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

二 神的百姓不需要作任何事来毁灭耶利哥。

三 他们只需要相信并信靠神，听从以色列军队元帅的指示，并抬着约柜高举基督—书六3～11。

书 6:3 你们的一切兵丁要围绕这城，一日围绕一次，六日都要这样行。
书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。
书 6:5 他们吹羊角的声音拖长，你们听见号声时，众百姓要大声呼喊，城墙就必塌陷，百姓个个都要往前直上。
书 6:6 嫩的儿子约书亚召了祭司来，对他们说，你们抬起约柜，要有七个祭司拿着七个羊角号走在耶和华的约柜前；
书 6:7 又对百姓说，你们前去绕城，带兵器的要走在耶和华的约柜前。
书 6:8 约书亚对百姓说完了话，七个祭司拿着七个羊角号走在耶和华面前吹号；耶和华的约柜在他们后面跟随。
书 6:9 带兵器的走在吹号的祭司前面，后队走在约柜后面，祭司不住地吹号。
书 6:10 约书亚吩咐百姓说，你们不可呼喊，不可出声，连一句话也不可出你们的口，等到我叫你们呼喊的日子，那时才可以呼喊。
书 6:11 这样，他使耶和华的约柜绕城，绕了一次；众人回到营里，就在营里住宿。

四 这里祭司抬着约柜，表明在属灵的争战里，我们该作的第一件事乃是高举基督，在凡事上让祂居第一位，居首位—4，7～11节，西一18：

书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。
书 6:7 又对百姓说，你们前去绕城，带兵器的要走在耶和华的约柜前。
书 6:8 约书亚对百姓说完了话，七个祭司拿着七个羊角号走在耶和华面前吹号；耶和华的约柜在他们后面跟随。
书 6:9 带兵器的走在吹号的祭司前面，后队走在约柜后面，祭司不住地吹号。
书 6:10 约书亚吩咐百姓说，你们不可呼喊，不可出声，连一句话也不可出你们的口，等到我叫你们呼喊的日子，那时才可以呼喊。
书 6:11 这样，他使耶和华的约柜绕城，绕了一次；众人回到营里，就在营里住宿。
西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

B. God's people did not need to do anything to destroy Jericho.

C. They only needed to believe and trust in God, to listen to the instruction from the Captain of the army of Israel, and to exalt Christ by bearing the Ark—Josh. 6:3-11.

Josh. 6:3 And you shall circle the city, all the men of war, going around the city one time. Thus shall you do for six days.
Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.
Josh. 6:5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead.
Josh. 6:6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant, and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah.
Josh. 6:7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah.
Josh. 6:8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them.
Josh. 6:9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing.
Josh. 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.
Josh. 6:11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp.

D. The bearing of the Ark here by the priests shows that in the spiritual warfare the first thing we should do is exalt Christ, giving Him the first place, the preeminence, in all things—vv. 4, 7-11; Col. 1:18:

Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.
Josh. 6:7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah.
Josh. 6:8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them.
Josh. 6:9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing.
Josh. 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.
Josh. 6:11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp.
Col. 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

1 以色列人攻击耶利哥时，是在约柜所预表之基督的吩咐下作这事—书五 14，六 3 ～ 11。

书 5:14 祂说，都不是，我现在来，是作耶和华军队的元帅。约书亚就面伏于地下拜，说，我主有什么话告诉仆人？

书 6:3 你们的一切兵丁要围绕这城，一日围绕一次，六日都要这样行。

书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。

书 6:5 他们吹羊角的声音拖长，你们听见号声时，众百姓要大声呼喊，城墙就必塌陷，百姓个个都要往前直上。

书 6:6 嫩的儿子约书亚召了祭司来，对他们说，你们抬起约柜，要有七个祭司拿着七个羊角号走在耶和华的约柜前；

书 6:7 又对百姓说，你们前去绕城，带兵器的要走在耶和华的约柜前。

书 6:8 约书亚对百姓说完了话，七个祭司拿着七个羊角号走在耶和华面前吹号；耶和华的约柜在他们后面跟随。

书 6:9 带兵器的走在吹号的祭司前面，后队走在约柜后面，祭司不住地吹号。

书 6:10 约书亚吩咐百姓说，你们不可呼喊，不可出声，连一句话也不可出你们的口，等到我叫你们呼喊的日子，那时才可以呼喊。

书 6:11 这样，他使耶和华的约柜绕城，绕了一次；众人回到营里，就在营里住宿。

2 约柜预表作他们元帅的基督，领头攻击仇敌—4 节。

书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。

五 要保持静默，直到听见吩咐才呼喊，意即以主的方式完成事情，不发表任何想法、意见或感觉—10 节。

书 6:10 约书亚吩咐百姓说，你们不可呼喊，不可出声，连一句话也不可出你们的口，等到我叫你们呼喊的日子，那时才可以呼喊。

六 以色列人在过约但河之后，在第一次争战中胜过耶利哥，不是凭着争战，乃是借着吹号并呼喊；这表征他们相信神指示的话，见证并宣扬神和基督（约柜）—2 ～ 5 节。

书 6:2 耶和华对约书亚说，看哪，我已经把耶利哥和耶利哥的王，并大能的勇士，都交在你手中。

1. When the people of Israel attacked Jericho, they did this under the commanding of Christ typified by the Ark—Josh. 5:14; 6:3-11.

Josh. 5:14 And He said, Neither, but as the Captain of Jehovah's army have I now come. Then Joshua fell to the ground upon his face and worshipped. And he said to Him, What does my Lord speak to His servant?

Josh. 6:3 And you shall circle the city, all the men of war, going around the city one time. Thus shall you do for six days.

Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.

Josh. 6:5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead.

Josh. 6:6 So Joshua the son of Nun called the priests and said to them, Take up the Ark of the Covenant, and let seven priests carry seven trumpets of rams' horns before the Ark of Jehovah.

Josh. 6:7 And he said to the people, Pass on and circle the city, and let the armed men pass on before the Ark of Jehovah.

Josh. 6:8 Then when Joshua had spoken to the people, the seven priests carrying the seven trumpets of rams' horns before Jehovah passed on and blew the trumpets; and the Ark of the Covenant of Jehovah went after them.

Josh. 6:9 And the armed men went before the priests who blew the trumpets; and the rearguard went after the Ark, the trumpets continually blowing.

Josh. 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.

Josh. 6:11 So he had the Ark of Jehovah circle the city, going around it one time. And they came into the camp and lodged in the camp.

2. The Ark, a type of Christ, who was their Commander in chief, took the lead to attack the enemies—v. 4.

Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.

E. To remain silent until the command was given to shout means to carry out the matter in the Lord's way without expressing any thought, opinion, or feeling—v. 10.

Josh. 6:10 And Joshua commanded the people, saying, You shall not shout, nor let your voice be heard, nor let a word go forth from your mouth, until the day I say to you, Shout! Then you shall shout.

F. The victory over Jericho in Israel's first battle after crossing the Jordan was won not by Israel's fighting but by their blowing the trumpets and shouting, signifying the testifying and proclaiming of God with Christ (the Ark) through faith in God's word of instruction—vv. 2-5.

Josh. 6:2 And Jehovah said to Joshua, See, I have given Jericho and its king and the mighty men of valor into your hand.

书 6:3 你们的一切兵丁要围绕这城，一日围绕一次，六日都要这样行。
书 6:4 七个祭司要拿着七个羊角号走在约柜前。到第七日，你们要绕城七次，祭司也要吹号。
书 6:5 他们吹羊角的声音拖长，你们听见号声时，众百姓要大声呼喊，城墙就必塌陷，百姓个个都要往前直上。

Josh. 6:3 And you shall circle the city, all the men of war, going around the city one time. Thus shall you do for six days.
Josh. 6:4 And seven priests shall carry seven trumpets of rams' horns before the Ark. Then on the seventh day you shall circle the city seven times, and the priests shall blow the trumpets.
Josh. 6:5 And when they give off the blast of the ram's horn and you hear the trumpet sound, all the people shall shout with a great shout. And the wall of the city will fall down flat, and the people shall go up, each straight ahead.

捌 一个独特的原则乃是：属灵的得胜不是靠着争战，乃是靠着赞美—代下二十 20～22：

代下 20:20 次日清早，众人起来出到提哥亚的旷野去。出去的时候，约沙法站着说，犹大人和耶路撒冷的居民哪，你们听我说；相信耶和华你们的神，就必稳固；相信祂的申言者，就必亨通。
代下 20:21 约沙法既与民商议了，就设立一些人，穿着圣别的礼服走在军前，向耶和华歌唱，称谢说，当称谢耶和华，因祂的慈爱永远长存。
代下 20:22 众人一开始欢呼歌唱赞美，耶和华就派伏兵击杀那来攻击犹大人的亚扪人、摩押人、和西珥山人，他们就被打败了。

一 我们要学习借着赞美去胜过撒但。

二 一个赞美神的人，乃是超越过一切的；他能够借着赞美一直得胜；这是原则，这也是事实—来十一 30，33～34，十三 15。

来 11:30 因着信，耶利哥的城墙被围绕七日，就倒塌了。
来 11:33 他们借着信，制伏了列国，行了公义，得了应许，堵了狮子的口，
来 11:34 灭了烈火的猛势，脱了刀剑的锋刃，软弱得着加力，争战显出大能，打退外邦的军队。
来 13:15 所以我们应当借着耶稣，常常向神献上赞美的祭，这就是承认主名之嘴唇的果子。

VIII. A unique principle is that spiritual victory does not depend on warfare—it depends on praise—2 Chron. 20:20-22:

2 Chron. 20:20 And they rose up early in the morning and went out to the wilderness of Tekoa. And as they went out, Jehoshaphat stood up and said, Hear me, O Judah and you inhabitants of Jerusalem. Believe in Jehovah your God, and you will be established; believe in His prophets, and you will succeed.
2 Chron. 20:21 And when he had taken counsel with the people, he appointed them to sing to Jehovah and give thanks in holy array as they went out before the army and say, Give thanks to Jehovah, for His lovingkindness endures forever.
2 Chron. 20:22 And when they began to shout in song and to praise, Jehovah set ambushes for the children of Ammon, Moab, and Mount Seir, who were coming out against Judah; and they were struck.

A. We need to learn to overcome Satan by our praise.

B. A person who praises God transcends everything and overcomes continually by his praise; this is a principle, and this is a fact—Heb. 11:30, 33-34; 13:15.

Heb. 11:30 By faith the walls of Jericho fell, having been encircled for a period of seven days.
Heb. 11:33 Who through faith overcame kingdoms, worked righteousness, obtained promises, stopped the mouths of lions,
Heb. 11:34 Quenched the power of fire, escaped the edge of the sword, were made strong in weakness, became mighty in war, routed the armies of foreigners.
Heb. 13:15 Through Him then let us offer up a sacrifice of praise continually to God, that is, the fruit of lips confessing His name.