# 约书亚记结晶读经

## 第四篇

## 神的子民需要寻求主的指引，有主的同在，以展示祂的得胜，好建造祂的身体并扩展祂的国度

诗歌：

读经：太一5，书六22～26，七1～6，10～15，20～21，九14

太 1:5 撒门从喇合氏生波阿斯，波阿斯从路得氏生俄备得，俄备得生耶西，

书 6:22 约书亚对窥探那地的两个人说，你们进那妓女的家，照着你们向她所起的誓，将那女人和一切属她的，都从那里带出来。

书 6:23 当探子的两个青年人就进去，将喇合与她的父母、兄弟、和一切属她的带出来；他们将她一切的亲眷都带出来，安置在以色列的营外。

书 6:24 众人就用火将城和其中所有的焚烧了；唯有银子、金子、和铜铁的器皿，都放在耶和华殿的库中。

书 6:25 约书亚却使妓女喇合与她父家，并一切属她的都存活，因为她隐藏了约书亚所打发窥探耶利哥的使者；她就住在以色列中，直到今日。

书 6:26 当时约书亚叫众人起誓说，那起来重建这耶利哥城的人，当在耶和华面前受咒诅。他立根基的时候，必丧长子；安门的时候，必丧幼子。

书 7:1 以色列人在当灭的物上犯了不忠实的罪，因为犹大支派中，谢拉的曾孙，撒底的孙子，迦米的儿子亚干取了当灭的物；耶和华的怒气就向以色列人发作。

书 7:2 约书亚从耶利哥打发人往伯特利东边，靠近伯亚文的艾城去；他对他们说，你们上去窥探那地。那些人就上去窥探艾城。



# CRYSTALLIZATION-STUDY OF JOSHUA

## Message Four

## The Need for God's People to Seek the Lord's Direction and Have the Lord's Presence to Display His Victory for the Building Up of His Body and the Spreading of His Kingdom

Hymns:

Scripture Reading: Matt. 1:5; Josh. 6:22-26; 7:1-6, 10-15, 20-21; 9:14

Matt. 1:5 And Salmon begot Boaz of Rahab, and Boaz begot Obed of Ruth, and Obed begot Jesse,

Josh. 6:22 And Joshua said to the two men who had spied out the land, Go to the house of the harlot, and bring out from there the woman and all that belongs to her, as you swore to her.

Josh. 6:23 And the young men who had been spies went and brought out Rahab and her father and her mother and her brothers and all that belonged to her; all her family they brought out and set outside the camp of Israel.

Josh. 6:24 And they burned the city with fire and all that was in it; but the silver and the gold and the vessels of bronze and iron, they put in the treasury of the house of Jehovah.

Josh. 6:25 And Joshua preserved Rahab the harlot and her father's house and all that belonged to her, and she has dwelt within Israel to this day; for she hid the messengers whom Joshua had sent to spy out Jericho.

Josh. 6:26 Then at that time Joshua charged the people with an oath, saying, Cursed be the man before Jehovah who rises up to rebuild this city Jericho! At the cost of his firstborn son shall he lay its foundation, and at the cost of his youngest son shall he set up its gates.

Josh. 7:1 But the children of Israel acted unfaithfully in that which was devoted to destruction, for Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of that which was devoted to destruction; and the anger of Jehovah was kindled against the children of Israel.

Josh. 7:2 Joshua sent men from Jericho to Ai, which is beside Beth-aven, east of Bethel; and he spoke to them, saying, Go up and spy out the land. So the men went up and spied out Ai.

书 7:3 他们回到约书亚那里，对他说，众民不必都上去，大约二三千人上去就能攻下艾城；不必劳累众民都去，因为那里的人少。
书 7:4 于是民中约有三千人上那里去，竟在艾城的人面前逃跑了。
书 7:5 艾城的人击杀了他们约三十六人，从城门前追赶他们，直到示巴琳，在下坡击败他们；众民的心就融化如水。

书 7:6 约书亚便撕裂衣服，他和以色列的长老在耶和华的约柜前，面伏于地，直到晚上；他们也把尘土撒在头上。
书 7:10 耶和华对约书亚说，起来，你为何这样面伏于地？
书 7:11 以色列人犯了罪，违背了我所吩咐他们的约，取了当灭的物；又偷窃，又行诡诈，又把那当灭的物放在他们的物件中。
书 7:12 因此，以色列人在仇敌面前站立不住；他们在仇敌面前转背逃跑，是因成了当灭的；你们若不把当灭的物从你们中间毁掉，我就不再与你们同在了。
书 7:13 你起来，叫百姓分别为圣，说，你们要使自己分别为圣，预备明天，因为耶和华以色列的神这样说，以色列啊，你们中间有当灭的物，非等到你们把那当灭的物从你们中间除掉，你们在仇敌面前必站立不住。
书 7:14 到了早晨，你们要按着支派近前来；耶和华所取的支派，要按着家族近前来；耶和华所取的家族，要按着家室近前来；耶和华所取的家室，要按着男丁，一个一个地近前来。
书 7:15 被取的人有当灭的物在他那里，他和他所有的必被火焚烧；因他违背了耶和华的约，又因他在以色列中行了愚妄的事。

书 7:20 亚干回答约书亚说，我实在得罪了耶和华以色列的神。我所作的事是这样：
书 7:21 我在所夺的财物中，看见一件美好的示拿衣服、二百舍客勒银子、一条金子重五十舍客勒，我贪图这些物件，便拿去了。这些物件现今藏在我帐棚内的地里，银子在衣服底下。
书 9:14 以色列人受了他们些食物，并没有求耶和华指示。

壹 当两个探子来到耶利哥，喇合（她是妓女，也是迦南人）与他们接触，愿意接待、隐藏并释放他们，乃是出于她信心的行动；（书二 1 下～7，15～16，22，雅二 25；）她相信以色列的神，并宣告：“耶和华你们的神本是上天下地的神”（书二 11 下）：

书 2:1 当下，嫩的儿子约书亚从甚亭暗暗打发两个人作探子，吩咐说，你们去察看那地，特别是耶利哥。于是二人去了，来到一个名叫喇合的妓女家里，就在那里躺卧。

Josh. 7:3 And they returned to Joshua and said to him, Not all the people need go up; let about two or three thousand men go up and strike Ai. Do not make all the people labor there, for the enemies are few.
Josh. 7:4 So about three thousand men from the people went up there, but they fled before the men of Ai.
Josh. 7:5 And the men of Ai struck some of them, about thirty-six men; and they pursued them from before the gate unto Shebarim and struck them on the slope. And the heart of the people melted and became like water.
Josh. 7:6 And Joshua rent his clothes and fell to the ground upon his face before the Ark of Jehovah until the evening, he and the elders of Israel; and they put dust upon their heads.
Josh. 7:10 Then Jehovah said to Joshua, Rise up! Why have you fallen upon your face?
Josh. 7:11 Israel has sinned. Indeed they have trespassed My covenant, which I commanded them; indeed they have taken of that which was devoted to destruction; indeed they have stolen; indeed they have been deceptive; indeed they have put it among their goods.
Josh. 7:12 Thus the children of Israel are not able to stand before their enemies; they turn their backs before their enemies, for they have become something devoted to destruction. I will not be with you anymore unless you destroy that which was devoted to destruction from among you.
Josh. 7:13 Rise up, sanctify the people, and say, Sanctify yourselves for tomorrow; for thus says Jehovah the God of Israel, There is something devoted to destruction among you, O Israel; you will not be able to stand before your enemies until you remove that which was devoted to destruction from among you.
Josh. 7:14 Therefore in the morning you shall be brought near by your tribes; and the tribe which Jehovah takes shall draw near family by family; and the family which Jehovah takes shall draw near house by house; and the house which Jehovah takes shall draw near warrior by warrior.
Josh. 7:15 And he who is taken with that which was devoted to destruction shall be burned with fire, he and all that belongs to him, because he has trespassed the covenant of Jehovah and because he has committed folly in Israel.
Josh. 7:20 Then Achan answered Joshua and said, It is true; I have sinned against Jehovah the God of Israel; and this is what I did:
Josh. 7:21 When I saw among the spoil a beautiful mantle of Shinar and two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. And now they are hidden in the earth in my tent, with the silver under it.
Josh. 9:14 And the men took some of their provisions, but they did not ask for the counsel of Jehovah.

**I. When the two spies came to Jericho, Rahab (who was both a harlot and a Canaanite) contacted them and was willing to receive them, hide them, and deliver them by acts that issued out of her faith (Josh. 2:1b-7, 15-16, 22; James 2:25); she believed in the God of Israel and declared, “Jehovah your God, He is God in heaven above and upon earth beneath” (Josh. 2:11b):**

Josh. 2:1 Then Joshua the son of Nun secretly sent out from Shittim two men as spies, saying, Go, view the land, especially Jericho. And they went and entered the house of a woman who was a harlot, whose name was Rahab; and they lay down there.

书 2:2 有人告诉耶利哥王说，今夜有以色列人来到这里，探查此地。
书 2:3 耶利哥王打发人去见喇合说，那来到你这里，进了你家的人，你要交出来，因为他们来，是要探查全地。
书 2:4 女人将二人隐藏起来，回答说，是有人到我这里来；但他们是哪里来的，我并不知道。
书 2:5 天黑要关城门的时候，他们出去了，往哪里去我却不知道。你们快快去追赶，必能追上。
书 2:6 其实女人已经领二人上了房顶，将他们藏在那里所堆放的麻秸中。
书 2:7 那些人就沿着通往约但河的路追赶他们，直到渡口。追赶他们的人一出去，城门就关了。
书 2:15 于是女人用绳子将二人从窗户缒下去；因她的房子是在城墙边上，她就住在城墙上。
书 2:16 她对他们说，你们且往山上去，免得追赶的人碰见你们；要在那里隐藏三天，等追赶的人回来，然后才可以走你们的路。
书 2:22 二人离去，到了山上，在那里住了三天，等着追赶的人回去。追赶的人一路找他们，却找不着。
雅 2:25 妓女喇合接待使者，又放他们从别的路上出去，不也是一样本于行为得称义么？
书 2:11 我们一听见，心就融化了。因你们的缘故，并无一人有胆气；耶和华你们的神本是上天下地的神

一 耶和华预备妓女喇合给约书亚，为着取得那地；因着她相信神，她“就不与那些不信从的人一同灭亡”；（来十一31；）她转向以色列人和他们的神，并且信靠祂和祂的百姓。（书二12～13。）

来 11:31 妓女喇合因着信，和和平平地接待探子，就不与那些不信从的人一同灭亡。
书 2:12 现在我既以恩慈待你们，求你们指着耶和华向我起誓，也要以恩慈待我父家，并给我一个可靠的记号，
书 2:13 要使我的父母、兄弟、姊妹、和一切属他们的都能存活，拯救我们的性命不死。

二 喇合与她全家得救的记号，是挂在她房子窗户上的一条朱红线绳；（18，21；）系在窗户上的朱红线绳，预表公开承认基督救赎的血；（彼前一18～19；）她相信借这记号，她和她全家都必得救。

书 2:18 我们来到这地的时候，你要把这条朱红线绳系在缒我们下去的窗户上，并要使你的父母、兄弟、和你父的全家，都聚集在你家中。

Josh. 2:2 And the king of Jericho was told, saying, There are some men who have now come here tonight from the children of Israel to search out the land.
Josh. 2:3 Then the king of Jericho sent word to Rahab, saying, Bring out the men who have come to you and who entered your house, for they have come to search out all the land.
Josh. 2:4 And the woman took the two men and hid them. And she said, Yes, the men came to me, but I did not know where they were from.
Josh. 2:5 And when it was time to shut the gate at dark, the men went out; I do not know where the men have gone. Pursue quickly after them, for you can overtake them.
Josh. 2:6 But she had taken them up to the roof and hidden them among stalks of flax that she had laid out on the roof.
Josh. 2:7 So the men pursued after them on the way toward the Jordan as far as the fords. And as soon as those who pursued after them went out, the gate was shut.
Josh. 2:15 Then she let them down by a rope through the window, for her house was on the wall of the city and she dwelt on the wall.
Josh. 2:16 And she said to them, Go to the mountain, so that your pursuers do not come upon you; and hide yourselves there for three days, until your pursuers return; then afterward you can go on your way.
Josh. 2:22 And they left and came to the mountain, and they remained there for three days, until their pursuers returned. And although their pursuers searched the entire way, they could not find them.
James 2:25 And in like manner was not also Rahab the harlot justified by works in that she received the messengers and sent them out by a different way?
Josh. 2:11 When we heard, our hearts melted; and there no longer remained any spirit in any man because of you; for Jehovah your God, He is God in heaven above and upon earth beneath.

A. Jehovah provided Rahab the harlot to Joshua for the gaining of the land; because of her faith in God, she “did not perish with those who were disobedient” (Heb. 11:31); she turned to Israel and their God, and she trusted in Him and His people (Josh. 2:12-13).

Heb. 11:31 By faith Rahab the harlot did not perish with those who were disobedient, since she had received the spies with peace.
Josh. 2:12 So now, swear to me by Jehovah, I beg you, since I have dealt kindly with you, that you also will deal kindly with my father's house; and give me some token of trust,
Josh. 2:13 That you will preserve my father and my mother and my brothers and my sisters and all that they have, and will deliver our lives from death.

B. The sign for Rahab and her house to be saved was for her to hang a line of scarlet thread in the window of her house (vv. 18, 21); the scarlet thread tied in the window typifies an open confession of the redeeming blood of Christ (1 Pet. 1:18-19); she believed that by this sign she and her household would be delivered.

Josh. 2:18 Unless, when we enter the land, you tie this line of scarlet thread in the window through which you let us down, and gather your father and your mother and your brothers and all your father's house to you in your house.

书 2:21 女人说，就这样照你们的话罢。于是打发他们走，他们就去了；她又把朱红线绳系在窗户上。
彼前 1:18 知道你们得赎，脱离你们祖宗所传流虚妄的生活，不是用能坏的金银等物，
彼前 1:19 乃是用基督的宝血，如同无瑕疵无玷污的羔羊之血。

三 喇合虽是被定罪的迦南人，又是在耶利哥这受神永远咒诅之地（书六 26）的妓女，（二 1，）却在归向神和神的百姓后，（六 22～25，来十一 30～31，）嫁给以色列领头的犹大支派中一个首领的儿子，（代上二 10～11，）也许是两个探子之一的撒门，（太一 5，）然后生了敬虔的波阿斯，基督乃是从他而出；喇合就联于成为肉体的基督，为着完成神永远的经纶。（5。）

书 6:26 当时约书亚叫众人起誓说，那起来重建这耶利哥城的人，当在耶和华面前受咒诅。他立根基的时候，必丧长子；安门的时候，必丧幼子。
书 2:1 当下，嫩的儿子约书亚从甚亭暗暗打发两个人作探子，吩咐说，你们去察看那地，特别是耶利哥。于是二人去了，来到一个名叫喇合的妓女家里，就在那里躺卧。
书 6:22 约书亚对窥探那地的两个人说，你们进那妓女的家，照着你们向她所起的誓，将那女人和一切属她的，都从那里带出来。
书 6:23 当探子的两个青年人就进去，将喇合与她的父母、兄弟、和一切属她的带出来；他们将她一切的亲眷都带出来，安置在以色列的营外。
书 6:24 众人就用火将城和其中所有的焚烧了；唯有银子、金子、和铜铁的器皿，都放在耶和华殿的库中。
书 6:25 约书亚却使妓女喇合与她父家，并一切属她的都存活，因为她隐藏了约书亚所打发窥探耶利哥的使者；她就住在以色列中，直到今日。
来 11:30 因着信，耶利哥的城墙被围绕七日，就倒塌了。
来 11:31 妓女喇合因着信，和和平平地接待探子，就不与那些不信从的人一同灭亡。
代上 2:10 兰生亚米拿达，亚米拿达生拿顺；拿顺是犹大人的首领。
代上 2:11 拿顺生撒门，撒门生波阿斯，
太 1:5 撒门从喇合氏生波阿斯，波阿斯从路得氏生俄备得，俄备得生耶西，

四 这给我们看见，不论我们的背景如何，只要我们归向神和神的百姓，并与神百姓中适当的人结合，（不是就物质的意义说，乃是就属灵的意义说，）就会生出正确的果实，并享受基督长子的名分—

Josh. 2:21 And she said, According to your words, so shall it be. Then she sent them away, and they left. And she tied the scarlet line in the window.
1 Pet. 1:18 Knowing that it was not with corruptible things, with silver or gold, that you were redeemed from your vain manner of life handed down from your fathers,
1 Pet. 1:19 But with precious blood, as of a Lamb without blemish and without spot, the blood of Christ;

C. Although Rahab was a condemned Canaanite and a prostitute in Jericho (Josh. 2:1), a place cursed by God for eternity (6:26), after she turned to God and to God's people (vv. 22-25; Heb. 11:30-31), she married Salmon (Matt. 1:5), the son of a leader of Judah, a leading tribe of Israel (1 Chron. 2:10-11), and probably one of the two spies; then she brought forth Boaz, a godly man, out of whom Christ came, and she became associated with Christ in His incarnation for the fulfillment of God's eternal economy (Matt. 1:5).

Josh. 6:26 Then at that time Joshua charged the people with an oath, saying, Cursed be the man before Jehovah who rises up to rebuild this city Jericho! At the cost of his firstborn son shall he lay its foundation, and at the cost of his youngest son shall he set up its gates.
Josh. 2:1 Then Joshua the son of Nun secretly sent out from Shittim two men as spies, saying, Go, view the land, especially Jericho. And they went and entered the house of a woman who was a harlot, whose name was Rahab; and they lay down there.
Josh. 6:22 And Joshua said to the two men who had spied out the land, Go to the house of the harlot, and bring out from there the woman and all that belongs to her, as you swore to her.
Josh. 6:23 And the young men who had been spies went and brought out Rahab and her father and her mother and her brothers and all that belonged to her; all her family they brought out and set outside the camp of Israel.
Josh. 6:24 And they burned the city with fire and all that was in it; but the silver and the gold and the vessels of bronze and iron, they put in the treasury of the house of Jehovah.
Josh. 6:25 And Joshua preserved Rahab the harlot and her father's house and all that belonged to her, and she has dwelt within Israel to this day; for she hid the messengers whom Joshua had sent to spy out Jericho.
Heb. 11:30 By faith the walls of Jericho fell, having been encircled for a period of seven days.
Heb. 11:31 By faith Rahab the harlot did not perish with those who were disobedient, since she had received the spies with peace.
1 Chron. 2:10 And Ram begot Amminadab, and Amminadab begot Nahshon, the prince of the children of Judah;
1 Chron. 2:11 And Nahshon begot Salma, and Salma begot Boaz,
Matt. 1:5 And Salmon begot Boaz of Rahab, and Boaz begot Obed of Ruth, and Obed begot Jesse,

D. This shows that regardless of our background, if we turn to God and His people and are joined to the proper person among God's people (not in a physical sense but in a spiritual sense), we will bring forth proper fruit and participate in the enjoyment of the birthright of Christ—Exo. 24:13;

出二四 13，三三 11，民二七 18，申三四 9，书一 1，王下二 2～15，腓二 19～23，林前四 17。

出 24:13 摩西和他的帮手约书亚起来；摩西上神的山去。
出 33:11 耶和华与摩西面对面说话，好象人与同伴说话一般。摩西回到营里去，但他的帮手，一个少年人，就是嫩的儿子约书亚，不离开会幕。
民 27:18 耶和华对摩西说，你要将嫩的儿子约书亚领来，这人里面有神的灵；你要按手在他头上，
申 34:9 嫩的儿子约书亚，因为摩西曾按手在他头上，就被智慧的灵充满；以色列人便听从他，照着耶和华吩咐摩西的行了。
书 1:1 耶和华的仆人摩西死了以后，耶和华对摩西的帮手，嫩的儿子约书亚说，
王下 2:2 以利亚对以利沙说，你留在这里，因耶和华已差遣我到伯特利去。以利沙说，我指着永活的耶和华和你的性命起誓，我必不离开你。于是二人下到伯特利。
王下 2:3 在伯特利的申言者门徒出来见以利沙，对他说，耶和华今日要将你的师傅提上去离开你，你知道么？他说，我也知道，你们不要作声。
王下 2:4 以利亚对他说，以利沙，你留在这里，因耶和华已差遣我往耶利哥去。以利沙说，我指着永活的耶和华和你的性命起誓，我必不离开你。于是二人到了耶利哥。
王下 2:5 在耶利哥的申言者门徒就近以利沙，对他说，耶和华今日要将你的师傅提上去离开你，你知道么？他说，我也知道，你们不要作声。
王下 2:6 以利亚对以利沙说，你留在这里，因耶和华已差遣我往约但河去。以利沙说，我指着永活的耶和华和你的性命起誓，我必不离开你。于是二人继续前行。
王下 2:7 申言者的门徒中有五十人也去了，远远地站在他们对面；二人在约但河边站住。
王下 2:8 以利亚将自己的外衣卷起来击打河水，水就左右分开，二人走干地而过。
王下 2:9 过去之后，以利亚对以利沙说，我被接去离开你以前，该为你作什么，你只管求我。以利沙说，愿你的灵加倍地临到我。
王下 2:10 以利亚说，你所求的是件难事。虽然如此，我被接去离开你的时候，你若看见我，事就必这样为你成就；不然，必不成就。
王下 2:11 他们正走着说话，忽有火车火马将二人隔开，以利亚就乘旋风升天去了。
王下 2:12 以利沙看见，就呼叫说，我父啊，我父啊，以色列的战车马兵阿！于是不再看见他了。以利沙拿着自己的衣服，撕为两片。
王下 2:13 他拾起以利亚身上掉下来的外衣，回去站在约但河岸边。

王下 2:14 他拿着以利亚身上掉下来的外衣击打河水，说，耶和华以利亚的神在哪里呢？击打河水之后，水也左右分开，以利沙就过去了。
王下 2:15 在耶利哥的申言者门徒从对面看见他，就说，以利亚的灵



33:11; Num. 27:18; Deut. 34:9; Josh. 1:1; 2 Kings 2:2-15; Phil. 2:19-23; 1 Cor. 4:17.

Exo. 24:13 And Moses rose up with Joshua his attendant, and Moses went up to the top of the mountain of God.
Exo. 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.
Num. 27:18 And Jehovah said to Moses, Take Joshua the son of Nun, a man in whom is the Spirit, and lay your hand upon him;
Deut. 34:9 And Joshua the son of Nun was filled with the spirit of wisdom, for Moses had laid his hands upon him; and the children of Israel listened to him and did as Jehovah had commanded Moses.
Josh. 1:1 After the death of Moses the servant of Jehovah, Jehovah spoke to Joshua the son of Nun, Moses' attendant, saying,
2 Kings 2:2 And Elijah said to Elisha, Stay here, for Jehovah has sent me as far as Bethel. And Elisha said, As Jehovah lives and as your soul lives, I will not leave you. So they went down to Bethel.

2 Kings 2:3 Then the sons of the prophets who were in Bethel came out to Elisha and said to him, Do you know that Jehovah will take away your master from over your head today? And he said, I too know it; be silent.
2 Kings 2:4 And Elijah said to him, Elisha, stay here, for Jehovah has sent me to Jericho. And he said, As Jehovah lives and as your soul lives, I will not leave you. And they came to Jericho.

2 Kings 2:5 And the sons of the prophets who were at Jericho approached Elisha and said to him, Do you know that Jehovah will take away your master from over your head today? And he said, I too know it; be silent.
2 Kings 2:6 And Elijah said to him, Stay here, for Jehovah has sent me to the Jordan. And he said, As Jehovah lives and as your soul lives, I will not leave you. So the two of them went on.

2 Kings 2:7 And fifty men from the sons of the prophets went and stood opposite them at a distance, while the two of them stood by the Jordan.
2 Kings 2:8 And Elijah took his mantle and wrapped it together and struck the water; and it parted to this side and that, so that the two of them crossed over on dry ground.
2 Kings 2:9 And when they had crossed over, Elijah said to Elisha, Ask what I should do for you before I am taken from you. And Elisha said, Let a double portion of your spirit be upon me.
2 Kings 2:10 And he said, You have asked a hard thing. If you see me when I am taken from you, so will it be to you; but if not, it will not be so.
2 Kings 2:11 And as they went on and talked, suddenly a chariot of fire and horses of fire appeared; and they separated the two of them. And Elijah went up by a whirlwind into heaven.
2 Kings 2:12 And Elisha saw it and cried, My father, my father, the chariot of Israel and its horsemen! And he did not see him anymore. And he grasped his clothes and tore them in two pieces.
2 Kings 2:13 And he picked up Elijah's mantle, which had fallen from him, and returned and stood by the bank of the Jordan.
2 Kings 2:14 And he took Elijah's mantle, which had fallen from him, and struck the water and said, Where is Jehovah, the God of Elijah? And when he also struck the water, it parted to this side and that, and Elisha crossed over.
2 Kings 2:15 And when the sons of the prophets who were at Jericho opposite him saw him, they said, The spirit

停在以利沙身上了。他们就来迎接他，在他面前俯伏于地，

腓 2:19 我在主耶稣里，盼望快打发提摩太到你们那里去，叫我知道关于你们的事，也可魂中快慰。

腓 2:20 因我没有人与我同魂，真正关心你们的事，

腓 2:21 因为众人都寻求自己的事，并不寻求基督耶稣的事。

腓 2:22 但你们知道提摩太蒙称许的明证，他为着福音与我一同事奉，象儿子待父亲一样。

腓 2:23 所以我一旦看出我的事要怎样了结，就盼望立刻打发他去；

林前 4:17 因此我已打发提摩太到你们那里去；他在主里是我所亲爱、忠信的孩子；他必提醒你们，我在基督耶稣里怎样行事，正如我在各处各召会中所教导的。

贰 毁灭耶利哥之后，以色列在艾城战败；在耶利哥，约书亚照着神的经纶打发探子，不是为着争战，乃是要得着喇合；但在艾城，由于以色列人失去了主的同在，（书七 12 下，）约书亚就为着争战打发探子（2～3）：

书 7:12 因此，以色列人在仇敌面前站立不住；他们在仇敌面前转背逃跑，是因成了当灭的；你们若不把当灭的物从你们中间毁掉，我就不再与你们同在了。

书 7:2 约书亚从耶利哥打发人往伯特利东边，靠近伯亚文的艾城去；他对他们说，你们上去窥探那地。那些人就上去窥探艾城。

书 7:3 他们回到约书亚那里，对他说，众民不必都上去，大约二三千人上去就能攻下艾城；不必劳累众民都去，因为那里的人少。

一 探子向约书亚关于艾城的报告，指明以色列人把神放在一边；他们没有求问神该如何攻打艾城；他们忘记神，只顾到自己；那时，他们没有与神是一，反而凭自己行动，没有寻求主的指引，也没有主的同在；以色列人因着他们的罪与神分开了—1～5，12 节下：

书 7:1 以色列人在当灭的物上犯了不忠实的罪，因为犹大支派中，谢拉的曾孙，撒底的孙子，迦米的儿子亚干取了当灭的物；耶和华的怒气就向以色列人发作。

书 7:2 约书亚从耶利哥打发人往伯特利东边，靠近伯亚文的艾城去；他对他们说，你们上去窥探那地。那些人就上去窥探艾城。

书 7:3 他们回到约书亚那里，对他说，众民不必都上去，大约二三千人上去就能攻下艾城；不必劳累众民都去，因为那里的人少。

书 7:4 于是民中约有三千人上那里去，竟在艾城的人面前逃跑了。



of Elijah rests on Elisha. And they came to meet him and bowed themselves to the ground before him.

Phil. 2:19 But I hope in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged by knowing the things concerning you.

Phil. 2:20 For I have no one like-souled who will genuinely care for what concerns you;

Phil. 2:21 For all seek their own things, not the things of Christ Jesus.

Phil. 2:22 But you know his approvedness, that as a child with a father he has served with me unto the gospel.

Phil. 2:23 Him therefore I hope to send immediately, as soon as I see how things go with me.

1 Cor. 4:17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every church.

**II. After the destruction of Jericho, Israel was defeated at Ai; at Jericho, according to God's economy, Joshua sent out spies, not for fighting but to gain Rahab; but at Ai, because Israel had lost the presence of the Lord (Josh. 7:12c), Joshua sent out spies for fighting (vv. 2-3):**

Josh. 7:12 Thus the children of Israel are not able to stand before their enemies; they turn their backs before their enemies, for they have become something devoted to destruction. I will not be with you anymore unless you destroy that which was devoted to destruction from among you.

Josh. 7:2 Joshua sent men from Jericho to Ai, which is beside Beth-aven, east of Bethel; and he spoke to them, saying, Go up and spy out the land. So the men went up and spied out Ai.

Josh. 7:3 And they returned to Joshua and said to him, Not all the people need go up; let about two or three thousand men go up and strike Ai. Do not make all the people labor there, for the enemies are few.

A. The report of the spies to Joshua concerning Ai indicates that Israel had set God aside; instead of asking God what they should do against Ai, they forgot God and cared only for themselves; at that time they were not one with God but acted on their own, without seeking the Lord's direction and without having the Lord's presence; Israel was separated from God because of their sin—vv. 1-5, 12c:

Josh. 7:1 But the children of Israel acted unfaithfully in that which was devoted to destruction, for Achan the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of that which was devoted to destruction; and the anger of Jehovah was kindled against the children of Israel.

Josh. 7:2 Joshua sent men from Jericho to Ai, which is beside Beth-aven, east of Bethel; and he spoke to them, saying, Go up and spy out the land. So the men went up and spied out Ai.

Josh. 7:3 And they returned to Joshua and said to him, Not all the people need go up; let about two or three thousand men go up and strike Ai. Do not make all the people labor there, for the enemies are few.

Josh. 7:4 So about three thousand men from the people went up there, but they fled before the men of Ai.

书 7:5 艾城的人击杀了他们约三十六人，从城门前追赶他们，直到示巴琳，在下坡击败他们；众民的心就融化如水。

书 7:12 因此，以色列人在仇敌面前站立不住；他们在仇敌面前转背逃跑，是因成了当灭的；你们若不把当灭的物从你们中间毁掉，我就不再与你们同在了。

1 以色列人在艾城失败的关键，乃是他们失去神的同在，不再与神是一；这次失败以后，约书亚学了功课，知道要留在约柜前与主同在；（6；）至终，主进来对他说话，告诉他要作什么。（10～15。）

书 7:6 约书亚便撕裂衣服，他和以色列的长老在耶和华的约柜前，面伏于地，直到晚上；他们也把尘土撒在头上。

书 7:10 耶和华对约书亚说，起来，你为何这样面伏于地？

书 7:11 以色列人犯了罪，违背了我所吩咐他们的约，取了当灭的物；又偷窃，又行诡诈，又把那当灭的物放在他们的物件中。

书 7:12 因此，以色列人在仇敌面前站立不住；他们在仇敌面前转背逃跑，是因成了当灭的；你们若不把当灭的物从你们中间毁掉，我就不再与你们同在了。

书 7:13 你起来，叫百姓分别为圣，说，你们要使自己分别为圣，预备明天，因为耶和华以色列的神这样说，以色列啊，你们中间有当灭的物，非等到你们把那当灭的物从你们中间除掉，你们在仇敌面前必站立不住。

书 7:14 到了早晨，你们要按着支派近前来；耶和华所取的支派，要按着家族近前来；耶和华所取的家族，要按着家室近前来；耶和华所取的家室，要按着男丁，一个一个地近前来。

书 7:15 被取的人有当灭的物在他那里，他和他所有的必被火焚烧；因他违背了耶和华的约，又因他在以色列中行了愚妄的事。

2 我们从这记载该学习的属灵功课乃是：我们这些神的子民该一直与我们的神是一；祂不仅在我们中间，也在我们里面，使我们成为有神的人—神人。

3 我们既是神人，就该实行与主是一，与祂同行，与祂同活，并与祂一同行事为人；这是基督徒行事为人的路，神儿女争战的路，也是建造基督身体的路。

4 我们若有主的同在，就有智慧、眼光、先见、以及对事物内里的认识；主的同在对我们乃是一切—林后二10，四6～7，加五25，创五22～24，来十一5～6。

Josh. 7:5 And the men of Ai struck some of them, about thirty-six men; and they pursued them from before the gate unto Shebarim and struck them on the slope. And the heart of the people melted and became like water.

Josh. 7:12 Thus the children of Israel are not able to stand before their enemies; they turn their backs before their enemies, for they have become something devoted to destruction. I will not be with you anymore unless you destroy that which was devoted to destruction from among you.

1. The secret of Israel's defeat at Ai was that they had lost God's presence and were no longer one with God; after this defeat Joshua learned the lesson of staying with the Lord before the Ark (v. 6); eventually, the Lord came in to speak to him and to tell him what to do (vv. 10-15).

Josh. 7:6 And Joshua rent his clothes and fell to the ground upon his face before the Ark of Jehovah until the evening, he and the elders of Israel; and they put dust upon their heads.

Josh. 7:10 Then Jehovah said to Joshua, Rise up! Why have you fallen upon your face?

Josh. 7:11 Israel has sinned. Indeed they have trespassed My covenant, which I commanded them; indeed they have taken of that which was devoted to destruction; indeed they have stolen; indeed they have been deceptive; indeed they have put it among their goods.

Josh. 7:12 Thus the children of Israel are not able to stand before their enemies; they turn their backs before their enemies, for they have become something devoted to destruction. I will not be with you anymore unless you destroy that which was devoted to destruction from among you.

Josh. 7:13 Rise up, sanctify the people, and say, Sanctify yourselves for tomorrow; for thus says Jehovah the God of Israel, There is something devoted to destruction among you, O Israel; you will not be able to stand before your enemies until you remove that which was devoted to destruction from among you.

Josh. 7:14 Therefore in the morning you shall be brought near by your tribes; and the tribe which Jehovah takes shall draw near family by family; and the family which Jehovah takes shall draw near house by house; and the house which Jehovah takes shall draw near warrior by warrior.

Josh. 7:15 And he who is taken with that which was devoted to destruction shall be burned with fire, he and all that belongs to him, because he has trespassed the covenant of Jehovah and because he has committed folly in Israel.

2. The spiritual lesson to be learned from this account is that we, the people of God, should always be one with our God, who is not only among us but also in us, making us men with God—God-men.

3. As God-men, we should practice being one with the Lord, walking with Him, living with Him, and having our entire being with Him; this is the way to walk as a Christian, to fight as a child of God, and to build up the Body of Christ.

4. If we have the Lord's presence, we have wisdom, insight, foresight, and the inner knowledge concerning things; the Lord's presence is everything to us—2 Cor. 2:10; 4:6-7; Gal. 5:25; Gen. 5:22-24; Heb. 11:5-6.

林后 2:10 你们饶恕谁什么，我也饶恕；我若曾有所饶恕，我所已经饶恕的，是在基督的面前，为你们饶恕的；
林后 4:6 因为那说光要从黑暗里照出来的神，已经照在我们心里，为着光照人，使人认识那显在耶稣基督面上之神的荣耀。
林后 4:7 但我们有这宝贝在瓦器里，要显明这超越的能力，是属于神，不是出于我们；
加 5:25 我们若凭着灵活着，也就当凭着灵而行。
创 5:22 以诺生玛土撒拉之后，与神同行三百年，并且生儿生女。

创 5:23 以诺共活了三百六十五岁。
创 5:24 以诺与神同行，神将他取去，他就不在世了。
来 11:5 以诺因着信被接去，不至于见死，人也找不着他，因为神把他接去了；原来他被接去以前，已经得了蒙神喜悦的见证。
来 11:6 人非有信，就不能得神的喜悦；因为到神面前来的人，必须信有神，且信祂赏赐那寻求祂的人。

## 二 我们若要进入、据有并享受包罗万有的基督这美地的实际，就必须在主的同在里去；主应许摩西：“我的同在必和你同去，我必使你得安息；”（出三三 14；）神的同在就是祂的道路，是那向祂的百姓指示当行之路的“地图”：

出 33:14 耶和华说，我的同在必和你同去，我必使你得安息。

### 1 我们要为着神的建造完全得着并据有基督这包罗万有的地，就必须抓牢这一个原则：神的同在乃是一切问题的准则；我们无论作什么，都必须注意我们有否神的同在；我们若有神的同在，就有一切，但我们若失去神的同在，就失去一切—太一 23，提后四 22，加六 18，诗二七 4，8，五一 11，林后二 10，结四八 35。

太 1:23 “看哪，必有童女怀孕生子，人要称祂的名为以马内利。”（以马内利翻出来，就是神与我们同在。）
提后 4:22 愿主与你的灵同在。愿恩典与你们同在。
加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。
诗 27:4 有一件事，我曾求耶和华，我仍要寻求；就是一生一世住在耶和华的殿中，瞻仰祂的荣美，在祂的殿里求问。
诗 27:8 你说，你们当寻求我的面；那时我的心向你说，耶和华啊，你的面我正要寻求。
诗 51:11 不要丢弃我，使我离开你的面；不要从我取去你圣别的灵。
林后 2:10 你们饶恕谁什么，我也饶恕；我若曾有所饶恕，我所已经



2 Cor. 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;
2 Cor. 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.
2 Cor. 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.
Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.
Gen. 5:22 And Enoch walked with God after he had begotten Methuselah three hundred years, and he begot more sons and daughters.
Gen. 5:23 And all the days of Enoch were three hundred sixty-five years.
Gen. 5:24 And Enoch walked with God, and he was not, for God took him.
Heb. 11:5 By faith Enoch was translated so that he should not see death; and he was not found, because God had translated him. For before his translation he obtained the testimony that he had been well pleasing to God.
Heb. 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

## B. If we would enter, possess, and enjoy the all-inclusive Christ as the reality of the good land, we must do so by the presence of the Lord; the Lord promised Moses, “My presence shall go with you, and I will give you rest” (Exo. 33:14); God’s presence is His way, the “map” that shows His people the way they should take:

Exo. 33:14 And He said, My presence shall go with you, and I will give you rest.

### 1. In order for us to fully gain and possess Christ as the all-inclusive land for God’s building, we must hold on to this principle: God’s presence is the criterion for every matter; regardless of what we do, we must pay attention to whether or not we have God’s presence; if we have God’s presence, we have everything, but if we lose God’s presence, we lose everything—Matt. 1:23; 2 Tim. 4:22; Gal. 6:18; Psa. 27:4, 8; 51:11; 2 Cor. 2:10; Ezek. 48:35.

Matt. 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).
2 Tim. 4:22 The Lord be with your spirit. Grace be with you.
Gal. 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.
Psa. 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.
Psa. 27:8 When You say, Seek My face, / To You my heart says, Your face, O Jehovah, will I seek.

Psa. 51:11 Do not cast me from Your presence, / And do not take the Spirit of Your holiness away from me.
2 Cor. 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven

饶恕的，是在基督的面前，为你们饶恕的；
结 48:35 城四围共一万八千苇，从那日起，这城的名字必称为耶和华的所在。

2 主的同在，主的微笑，是支配的原则；我们必须学习受主同在的保守、掌管、管理并指引，不是祂间接的同在，乃是主直接的、头手的同在；祂宝贵的同在是我们据有包罗万有的基督这流奶与蜜美地之实际的大能—出三 8，二五 30，申二六 9，结二十 6。

出 3:8 我下来要救他们脱离埃及人的手，领他们从那地出来，上到美好、宽阔、流奶与蜜之地，就是到迦南人、赫人、亚摩利人、比利洗人、希未人、耶布斯人的地方。
出 25:30 又要在桌子上，在我面前，常摆陈设饼。
申 26:9 将我们领进这地方，把这流奶与蜜之地赐给我们。
结 20:6 那日我向他们举手起誓，要领他们出埃及地，到我为他们探察过的流奶与蜜之地；那地是全地的荣耀。

3 “我年轻时，人教导我各种得胜、圣别、并属灵的方法。然而，这些方法没有一样管用。至终，经过六十八年以上的经历，我发现除了主的同在以外，没有一样管用。祂与我们同在，乃是一切”—约书亚记生命读经，五八至五九页。

三 以色列人进入迦南地并战胜耶利哥之后，第一个犯罪的是亚干；亚干所犯严重的罪，其内在、属灵的意义和神圣的观点，乃是他贪爱一件美好的巴比伦衣服，（示拿地后来称为巴比伦，）为着好看，装饰自己，使自己体面—书七 21：

书 7:21 我在所夺的财物中，看见一件美好的示拿衣服、二百舍客勒银子、一条金子重五十舍客勒，我贪图这些物件，便拿去了。这些物件现今藏在我帐棚内的地里，银子在衣服底下。

1 欺骗了圣灵的亚拿尼亚和撒非喇犯了相同原则的罪—这是巴比伦的原则，就是装假—徒五 1 ～ 11，启十七 4，6，太二三 13 ～ 36：

徒 5:1 但是有一个人，名叫亚拿尼亚，同他的妻子撒非喇，卖了产业，
徒 5:2 把价银私自留下一部分，他的妻子也知道。他把一部分拿来放在使徒脚前。



anything, it is for your sake in the person of Christ;
Ezek. 48:35 It shall be eighteen thousand reeds all around, and the name of the city from that day shall be, Jehovah Is There.

2. The presence of the Lord, the smile of the Lord, is the governing principle; we must learn to be kept, to be ruled, to be governed, and to be guided, not by His secondhand presence but by the direct, firsthand presence of the Lord; His precious presence is the power for us to possess the all-inclusive Christ as the reality of the good land flowing with milk and honey—Exo. 3:8; 25:30; Deut. 26:9; Ezek. 20:6.

Exo. 3:8 And I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.
Exo. 25:30 And you shall set the bread of the Presence upon the table before Me always.
Deut. 26:9 And He has brought us to this place and has given us this land, a land flowing with milk and honey.
Ezek. 20:6 On that day I lifted up My hand to them to bring them out of the land of Egypt to a land that I had spied out for them, flowing with milk and honey, which is the glory of all the lands.

3. “In my youth I was taught various ways to overcome, to be victorious, to be holy, and to be spiritual. However, not any of these ways worked. Eventually, through more than sixty-eight years of experience, I have found out that nothing works but the Lord’s presence. His being with us is everything”—Life-study of Joshua, p. 48.

C. When the Israelites entered into the land of Canaan and gained the victory over Jericho, the first person to commit sin was Achan; the intrinsic, spiritual significance and divine view of Achan’s serious sin was his coveting a beautiful Babylonian garment (Shinar is the area that was later called Babylon) in his seeking to improve himself, to make himself look better for the sake of appearance—Josh. 7:21:

Josh. 7:21 When I saw among the spoil a beautiful mantle of Shinar and two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. And now they are hidden in the earth in my tent, with the silver under it.

1. Ananias and Sapphira, who lied to the Holy Spirit, sinned in the same principle—this is the principle of Babylon, which is hypocrisy—Acts 5:1-11; Rev. 17:4, 6; Matt. 23:13-36:

Acts 5:1 But a certain man named Ananias, with Sapphira his wife, sold a piece of property
Acts 5:2 And put aside for himself some of the proceeds, his wife also being aware of it. And he brought some part of it and laid it at the feet of the apostles.

徒 5:3 彼得说，亚拿尼亚，为什么撒但充满了你的心，叫你欺骗圣灵，把田产的价银私自留下一部分？

徒 5:4 田产还留着，所留下的不是你自己的么？既卖了，价银不也是由你作主么？你为什么心里起这意念？你不是欺骗人，乃是欺骗神了。

徒 5:5 亚拿尼亚听见这话，就仆倒断了气，听见的人都甚惧怕。

徒 5:6 有些青年人起来，把他包裹好，抬出去埋葬了。

徒 5:7 约隔了三小时，亚拿尼亚的妻子进来，还不知道所发生的事。

徒 5:8 彼得对她说，你告诉我，你们卖田产的价银，就是这些么？她说，是的，就是这些。

徒 5:9 彼得对她说，你们为什么同心试探主的灵？看哪，埋葬你丈夫之人的脚已到了门口，他们也要把你抬出去。

徒 5:10 妇人立刻仆倒在彼得脚前，断了气。那些青年人进来，见她已经死了，就抬出去，埋在她丈夫旁边。

徒 5:11 全召会以及所有听见这事的人，都甚惧怕。

启 17:4 那女人穿着紫色和朱红色的衣服，用金子、宝石、珍珠为妆饰，手中拿着金杯，盛满了可憎之物，并她淫乱的污秽。

启 17:6 我又看见那女人喝醉了圣徒的血，和耶稣见证人的血；我看见她，就大大地希奇。

太 23:13 假冒为善的经学家和法利赛人，你们有祸了！因为你们在人面前，把诸天的国关了；你们自己不进去，也不让那些要进去的人进去。

太 23:14 假冒为善的经学家和法利赛人，你们有祸了！因为你们侵吞寡妇的家产，假意作很长的祷告，所以你们要受更重的刑罚。

太 23:15 假冒为善的经学家和法利赛人，你们有祸了！因为你们走遍洋海陆地，叫一个人入教，既入了教，却使他成为火坑之子，比你们还加倍。

太 23:16 瞎眼领路的，你们有祸了！你们说，凡指着殿起誓的，算不得什么；只是凡指着殿中金子起誓的，他就该谨守。

太 23:17 愚拙瞎眼的人，哪个是更大的，是金子，还是叫金子成圣的殿？

太 23:18 你们又说，凡指着坛起誓的，算不得什么；只是凡指着坛上礼物起誓的，他就该谨守。

太 23:19 瞎眼的人，哪个是更大的，是礼物，还是叫礼物成圣的坛？

太 23:20 所以指着坛起誓的，就是指着坛和坛上的一切起誓；

太 23:21 指着殿起誓的，就是指着殿和那住在殿中的起誓；

太 23:22 指着天起誓的，就是指着神的宝座，和那坐在其上的起誓。

太 23:23 假冒为善的经学家和法利赛人，你们有祸了！因为你们将薄荷、芹菜、茴香，献上十分之一，却撇开律法上更重的事，就是正义、怜悯、信实；这些原是必须行的，那些也是不可撇开的。

太 23:24 瞎眼领路的，蠓虫你们就滤出来，骆驼你们倒吞下去。

太 23:25 假冒为善的经学家和法利赛人，你们有祸了！因为你们洁净杯盘的外面，里面却盛满了勒索和放荡。



Acts 5:3 But Peter said, Ananias, why has Satan filled your heart to deceive the Holy Spirit and to put aside for yourself some of the proceeds of the land?

Acts 5:4 While it remained, was it not your own? And when it was sold, was it not under your authority? Why is it that you have contrived this thing in your heart? You have not lied to men but to God.

Acts 5:5 And when Ananias heard these words, he fell down and expired; and great fear came upon all those who heard this.

Acts 5:6 And the young men arose and wrapped him up; and carrying him out, they buried him.

Acts 5:7 And it happened that after an interval of about three hours, his wife, not knowing what had happened, came in.

Acts 5:8 And Peter answered her, Tell me whether you have sold the land for this much? And she said, Yes, for this much.

Acts 5:9 And Peter said to her, Why is it that it was agreed between you two to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out.

Acts 5:10 And she fell down instantly at his feet and expired. And the young men came in and found her dead; and carrying her out, they buried her with her husband.

Acts 5:11 And great fear came upon the whole church and upon all those who heard these things.

Rev. 17:4 And the woman was clothed in purple and scarlet, and gilded with gold and precious stone and pearls, having in her hand a golden cup full of abominations and the unclean things of her fornication.

Rev. 17:6 And I saw the woman drunk with the blood of the saints and with the blood of the witnesses of Jesus. And I marveled with great marvel when I saw her.

Matt. 23:13 But woe to you, scribes and Pharisees, hypocrites! For you close off the kingdom of the heavens in the face of men; for you do not enter in yourselves, nor do you allow those who are entering to enter.

Matt. 23:14 But woe to you, scribes and Pharisees, hypocrites! For you devour the widows' houses, even while for a pretense you make long prayers. For this reason you shall receive greater judgment.

Matt. 23:15 Woe to you, scribes and Pharisees, hypocrites! For you go about the sea and the dry land to make one proselyte; and when he becomes one, you make him twice as much a son of Gehenna as yourselves.

Matt. 23:16 Woe to you, blind guides, who say, Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is bound.

Matt. 23:17 Fools and blind men, which is greater, the gold or the temple which sanctifies the gold?

Matt. 23:18 And, Whoever swears by the altar, it is nothing; but whoever swears by the gift which is upon it, he is bound.

Matt. 23:19 Blind men, which is greater, the gift or the altar which sanctifies the gift?

Matt. 23:20 Therefore he who swears by the altar swears by it and by all the things upon it;

Matt. 23:21 And he who swears by the temple swears by it and by Him who dwells in it;

Matt. 23:22 And he who swears by heaven swears by the throne of God and by Him who sits upon it.

Matt. 23:23 Woe to you, scribes and Pharisees, hypocrites! For you give a tenth of the mint and the anise and the cummin, and have neglected the weightier matters of the law—justice and mercy and faithfulness. But these you should have done and not neglected the others.

Matt. 23:24 Blind guides, who strain out the gnat but swallow the camel!

Matt. 23:25 Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and the dish, but inwardly they are full of extortion and self-indulgence.

太 23:26 瞎眼的法利赛人，你先洁净杯盘的里面，好叫外面也干净了。
太 23:27 假冒为善的经学家和法利赛人，你们有祸了！因为你们好象粉饰的坟墓，外面显得美观，里面却满了死人的骨头，和一切的污秽。
太 23:28 你们也是如此，外面向人显出公义，里面却满了伪善和不法。
太 23:29 假冒为善的经学家和法利赛人，你们有祸了！因为你们建造申言者的坟，修饰义人的墓，
太 23:30 并说，若是我们在我们祖宗的日子，必不和他们一同流申言者的血。
太 23:31 这就是你们证明自己是杀害申言者之人的子孙了。
太 23:32 你们去充满你们祖宗的恶贯罢！
太 23:33 蛇类，毒蛇之种，你们怎能逃避火坑的审判？
太 23:34 所以，我差遣申言者和智慧人并经学家到你们这里来，有的你们要杀害，要钉十字架，有的你们要在你们的会堂里鞭打，从这城追逼到那城；
太 23:35 叫世上所流一切的义血，都归到你们身上，从义人亚伯的血起，直到你们在殿和坛中间，所杀巴拉加的儿子撒迦利亚的血为止。
太 23:36 我实在告诉你们，这一切的罪都要归到这世代了。

a 他们没有那么爱主，却要显出是那么爱主的；他们装假；神的儿女需要蒙拯救脱离在人面前装假。

b 他们没有甘心乐意把一切都奉献给神，但他们在人的面前却假冒是完全奉献的；什么时候我们穿上一件与自己实际光景不相称的衣服，我们就是在巴比伦的原则里—六 1 ～ 6，十五 7 ～ 8。

太 6:1 你们要小心，不可将你们的义行在人前，故意叫他们注视；不然，在你们诸天之上的父面前，你们就没有赏赐了。
太 6:2 所以你施舍的时候，不可在你前面吹号，象那假冒为善的人在会堂里和巷道上所行的，为要得人的荣耀。我实在告诉你们，他们已经充分地得了他们的赏赐。
太 6:3 但你施舍的时候，不要让左手知道右手所作的，
太 6:4 好叫你的施舍可在隐密中，你父在隐密中察看，必要报答你。
太 6:5 你们祷告的时候，不可像那假冒为善的人，因为他们爱站在会堂里，并十字街口祷告，为要叫人看见。我实在告诉你们，他们已经充分地得了他们的赏赐。
太 6:6 你祷告的时候，要进你的密室，关上门，祷告你在隐密中的父，你父在隐密中察看，必要报答你。
太 15:7 假冒为善的人哪，以赛亚指着你们所申言的是对的；他说，
太 15:8 “这百姓用嘴唇尊敬我，心却远离我；

Matt. 23:26 Blind Pharisee, cleanse first the inside of the cup and the dish so that their outside also may become clean.
Matt. 23:27 Woe to you, scribes and Pharisees, hypocrites! For you resemble white-washed graves, which outwardly appear beautiful but inwardly are full of dead men's bones and all uncleanness.
Matt. 23:28 So you also outwardly appear righteous to men, but inwardly you are full of hypocrisy and lawlessness.
Matt. 23:29 Woe to you, scribes and Pharisees, hypocrites! For you build up the graves of the prophets and adorn the tombs of the righteous,
Matt. 23:30 And say, If we had been there in the days of our fathers, we would not have been partakers with them in the blood of the prophets.
Matt. 23:31 So then you testify against yourselves that you are the sons of those who murdered the prophets.
Matt. 23:32 And you, fill up the measure of your fathers!
Matt. 23:33 Serpents! Brood of vipers! How shall you escape the judgment of Gehenna?
Matt. 23:34 Therefore, behold, I send to you prophets and wise men and scribes. Some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city,
Matt. 23:35 So that upon you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zachariah, son of Barachiah, whom you murdered between the temple and the altar.
Matt. 23:36 Truly I say to you, All these things shall come upon this generation.

a. They did not love the Lord very much, but they wanted to be looked upon as those who greatly loved the Lord; they were just pretending; God's children need to be delivered from pretending before men.

b. They were not willing to offer everything cheerfully to God, but before man they acted as if they had offered all; whenever we put on a garment that does not match our actual condition, we are in the principle of Babylon—6:1-6; 15:7-8.

Matt. 6:1 But take care not to do your righteousness before men in order to be gazed at by them; otherwise, you have no reward with your Father who is in the heavens.
Matt. 6:2 Therefore when you give alms, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward in full.
Matt. 6:3 But you, when you give alms, do not let your left hand know what your right hand is doing,
Matt. 6:4 So that your alms may be in secret; and your Father who sees in secret will repay you.
Matt. 6:5 And when you pray, you shall not be like the hypocrites, because they love to pray standing in the synagogues and on the street corners, so that they may be seen by men. Truly I say to you, They have their reward in full.
Matt. 6:6 But you, when you pray, enter into your private room, and shut your door and pray to your Father who is in secret; and your Father who sees in secret will repay you.
Matt. 15:7 Hypocrites! Well has Isaiah prophesied concerning you, saying,
Matt. 15:8 "This people honors Me with their lips, but their heart stays far away from Me;

2 因着要得人的荣耀所作假冒的事，是凭着妓女的原则作的，不是凭着新妇的原则作的；假的奉献和假的属灵都是罪，但真实的敬拜是在灵和真实里；愿神使我们作诚实的人—启十七 4 ～ 5，十九 7 ～ 9，路十二 1，林前二 9 ～ 10，林后二 10，五 14 ～ 15，约四 23 ～ 24。

启 17:4 那女人穿着紫色和朱红色的衣服，用金子、宝石、珍珠为妆饰，手中拿着金杯，盛满了可憎之物，并她淫乱的污秽。
启 17:5 在她额上有名写着：奥秘哉！大巴比伦，地上妓女和可憎之物的母。
启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。
启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。
启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。
路 12:1 这时，有数万群众聚集，甚至彼此践踏，耶稣开讲，先对门徒说，你们自己要提防法利赛人的酵，就是假冒为善。

林前 2:9 只是如经上所记：“神为爱祂的人所预备的，是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的。”
林前 2:10 但神借着那灵向我们启示了，因为那灵参透万事，甚至神的深奥也参透了。
林后 2:10 你们饶恕谁什么，我也饶恕；我若曾有所饶恕，我所已经饶恕的，是在基督的面前，为你们饶恕的；
林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；
林后 5:15 并且祂替众人死，是叫那些活着的人，不再向自己活，乃向那替他们死而复活者活。
约 4:23 时候将到，如今就是了，那真正敬拜父的，要在灵和真实里敬拜祂，因为父寻找这样敬拜祂的人。
约 4:24 神是灵；敬拜祂的，必须在灵和真实里敬拜。

3 “要紧的不是人怎样看；人是看外貌，耶和华是看内心；”（撒上十六 7；）我们若将神的话珍藏在心里，（诗一一九 11，）并让基督安家在我们心里，（弗三 16 ～ 17，）祂就要成为我们心中所存的善；这样，从我们心里所充满的，我们就能将祂这美妙的善分赐到人里面。（路六 44 ～ 45。）

撒上 16:7 耶和华却对撒母耳说，不要看他的外貌和他身材高大，我不拣选他。因为要紧的不是人怎样看；人是看外貌，耶和华是看内心。



2. Everything done in falsehood to receive glory from man is done in the principle of the harlot, not in the principle of the bride; false consecration and spirituality are sins, but true worship is in spirit and truthfulness; may God make us true men—Rev. 17:4-5; 19:7-9; Luke 12:1; 1 Cor. 2:9-10; 2 Cor. 2:10; 5:14-15; John 4:23-24.

Rev. 17:4 And the woman was clothed in purple and scarlet, and gilded with gold and precious stone and pearls, having in her hand a golden cup full of abominations and the unclean things of her fornication.
Rev. 17:5 And on her forehead there was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE HARLOTS AND THE ABOMINATIONS OF THE EARTH.
Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
Rev. 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
Rev. 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
Luke 12:1 Meanwhile, when the myriads of the crowd were gathered together so that they trampled on one another, He began to say to His disciples first, Beware of the leaven of the Pharisees, which is hypocrisy.
1 Cor. 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."
1 Cor. 2:10 But to us God has revealed them through the Spirit, for the Spirit searches all things, even the depths of God.
2 Cor. 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;
2 Cor. 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;
2 Cor. 5:15 And He died for all that those who live may no longer live to themselves but to Him who died for them and has been raised.
John 4:23 But an hour is coming, and it is now, when the true worshippers will worship the Father in spirit and truthfulness, for the Father also seeks such to worship Him.
John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

3. “It is not how man sees that matters; for man looks on the outward appearance, but Jehovah looks on the heart” (1 Sam. 16:7); if we treasure up God’s word in our heart (Psa. 119:11) and allow Christ to make His home in our heart (Eph. 3:16-17), He will become the good treasure of our heart, and out of the abundance of our heart we can dispense Him as this wonderful, good treasure into others (Luke 6:44-45).

1 Sam. 16:7 But Jehovah said to Samuel, Do not regard his appearance and the height of his stature, because I have rejected him. For it is not how man sees that matters; for man looks on the outward appearance, but Jehovah looks on the heart.

诗 119:11 我将你的话珍藏在心里，免得我得罪你。
弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你们心里，叫你们在爱里生根立基，

路 6:44 每一棵树都是凭自己的果子认出来的。人不是从荆棘收取无花果，也不是从蒺藜收采葡萄。
路 6:45 善人从他心里所存的善，发出善来；恶人从他心里所存的恶，发出恶来；因为心里所充满的，口里就说出来。

Psa. 119:11 In my heart I have treasured up Your word / That I might not sin against You.
Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Luke 6:44 For each tree is known by its own fruit. For men do not collect figs from thorns, nor do they pick grapes from a thornbush.
Luke 6:45 The good man, out of the good treasure of his heart, brings forth that which is good, and the evil man, out of the evil treasure of his heart, brings forth that which is evil; for out of the abundance of his heart his mouth speaks.

## 叁 以色列人对付了他们的罪，就是亚干的罪之后，（书七 11 ～ 12，20 ～ 21，）就战胜艾城，（八 1 ～ 35，）但之后又有以色列人如何受了基遍人欺骗的记载（九 1 ～ 27）：

## III. After Israel dealt with their sin, the sin of Achan (Josh. 7:11-12, 20-21), they were victorious over Ai (8:1-35), but then there is a record of how the children of Israel were deceived by the Gibeonites (9:1-27):

书 7:11 以色列人犯了罪，违背了我所吩咐他们的约，取了当灭的物；又偷窃，又行诡诈，又把那当灭的物放在他们的物件中。
书 7:12 因此，以色列人在仇敌面前站立不住；他们在仇敌面前转背逃跑，是因成了当灭的；你们若不把当灭的物从你们中间毁掉，我就不再与你们同在了。
书 7:20 亚干回答约书亚说，我实在得罪了耶和华以色列的神。我所作的事是这样：
书 7:21 我在所夺的财物中，看见一件美好的示拿衣服、二百舍客勒银子、一条金子重五十舍客勒，我贪图这些物件，便拿去了。这些物件现今藏在我帐棚内的地里，银子在衣服底下。
书 8:1 耶和华对约书亚说，不要惧怕，也不要惊惶。你率领一切兵丁，起来上艾城去；看哪，我已经把艾城的王和他的民、他的城、并他的地，都交在你手里。
书 8:2 你怎样待耶利哥和耶利哥的王，也当照样待艾城和艾城的王；只是城内所夺的财物和牲畜，你们可以取为自己的掠物。你要在城后设下攻城的伏兵。
书 8:3 于是，约书亚和一切兵丁都起来，要上艾城去。约书亚选了三万人，都是大能的勇士，夜间打发他们前往，
书 8:4 吩咐他们说，你们要注意，要在城后埋伏，等候攻城；不可离城太远，都要各自准备。
书 8:5 我与我所带领的众民要向城进迫。城里的人像初次出来攻击我们的时候，我们就在他们面前逃跑。
书 8:6 他们必出来追赶我们，直到我们引诱他们离开城，因为他们必说，这些人像初次一样在我们面前逃跑；所以我们要在他们面前逃跑。
书 8:7 你们就从埋伏的地方起来，夺取那城，因为耶和华你们的神必把城交在你们手里。
书 8:8 你们夺了城以后，就放火烧城。你们要照耶和华的话而行。

Josh. 7:11 Israel has sinned. Indeed they have trespassed My covenant, which I commanded them; indeed they have taken of that which was devoted to destruction; indeed they have stolen; indeed they have been deceptive; indeed they have put it among their goods.
Josh. 7:12 Thus the children of Israel are not able to stand before their enemies; they turn their backs before their enemies, for they have become something devoted to destruction. I will not be with you anymore unless you destroy that which was devoted to destruction from among you.
Josh. 7:20 Then Achan answered Joshua and said, It is true; I have sinned against Jehovah the God of Israel; and this is what I did:
Josh. 7:21 When I saw among the spoil a beautiful mantle of Shinar and two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. And now they are hidden in the earth in my tent, with the silver under it.
Josh. 8:1 Then Jehovah said to Joshua, Do not be afraid or dismayed. Take all the people of war with you, and rise and go up to Ai. See, I have given the king of Ai and his people and his city and his land into your hand.
Josh. 8:2 And you shall do to Ai and to its king as you did to Jericho and to its king; except its spoil and its cattle you shall take for your plunder. Set an ambush for the city behind it.

Josh. 8:3 So Joshua rose up with all the people of war to go up to Ai. And Joshua chose thirty thousand men, mighty men of valor, and sent them out by night.
Josh. 8:4 And he commanded them, saying, See, you shall lie in ambush for the city behind the city. Do not go very far from the city, and all of you be ready.
Josh. 8:5 And I and all the people who are with me will draw near to the city. Then when they come forth to meet us, as it was the first time, we will flee before them.
Josh. 8:6 And they will come out after us until we have drawn them out from the city, for they will say, They are fleeing before us as they did the first time. Thus we will flee before them.

Josh. 8:7 Then you shall rise up from the ambush and take possession of the city, for Jehovah your God will give it into your hand.
Josh. 8:8 And when you capture the city, you shall set the city on fire. You shall do according to the word

看哪，我已经吩咐你们了。

书 8:9 约书亚打发他们前往，他们就到埋伏的地方去，留在伯特利和艾城之间，就是艾城的西边。当夜约书亚在百姓中间住宿。

书 8:10 约书亚清早起来，点齐百姓，他和以色列的长老就在百姓前面上艾城去。

书 8:11 他所带领的一切兵丁都上去，向前进迫，来到城前。他们在艾城北边安营，在他们和艾城之间有一山谷。

书 8:12 他挑了约五千人，使他们埋伏在伯特利和艾城之间，就是艾城的西边。

书 8:13 于是百姓，就是城北的全军和城西的伏兵，都布置好了。这夜约书亚进入山谷之中。

书 8:14 艾城的王看见这景况，就和全城的人，清早急忙起来，出到所定的地方，面对着亚拉巴，要与以色列人交战；王却不知道在城后对他设下了伏兵。

书 8:15 约书亚和以色列众人在他们面前装败，沿着通往旷野的路逃跑。

书 8:16 城内的众民都被召集，追赶他们；艾城人追赶约书亚的时候，就被引诱离开城。

书 8:17 艾城和伯特利城没有留下一人不出来追赶以色列人的；他们撇了敞开的城，去追赶以色列人。

书 8:18 耶和华对约书亚说，你向艾城伸出手里的短枪，因为我要将城交在你手里。约书亚就向城伸出手里的短枪。

书 8:19 他一伸手，伏兵就从埋伏的地方速速起来，跑进城去，夺了城，急忙放火烧城。

书 8:20 艾城的人回头一看，不料，城中烟气冲天；他们往这面或那面都无处可逃，因为那往旷野逃跑的百姓转身攻击追赶的人。

书 8:21 约书亚和以色列众人见伏兵已经夺了城，城中烟气飞腾，就转身击杀艾城的人。

书 8:22 伏兵也出城迎击艾城人，艾城人就困在以色列人中间，前后都是以色列人。于是以色列人击杀他们，没有留下一个，也没有让一个逃脱。

书 8:23 他们生擒了艾城的王，将他解到约书亚那里。

书 8:24 以色列人在田间，在旷野杀尽所追赶艾城的一切居民，艾城人都倒在刀下，直到灭尽；以色列众人就回到艾城，用刀击杀了城中的人。

书 8:25 当日倒毙的人，连男带女共有一万二千，就是艾城所有的人。

书 8:26 约书亚没有收回手里所伸出来的短枪，直到把艾城的一切居民尽行杀灭。

书 8:27 唯独城中的牲畜和财物，以色列人都取为自己的掠物，是照耶和华所吩咐约书亚的话。

书 8:28 约书亚将艾城焚烧，使城永为废堆，荒凉直到今日。

书 8:29 他将艾城的王挂在树上，直到晚上。日落的时候，约书亚下令，人就把尸首从树上取下来，丢在城门口，在尸首上堆成一大堆石头，直存到今日。



of Jehovah. See, I have commanded you.

Josh. 8:9 Then Joshua sent them forth; and they went to the place of ambush, and they stayed between Bethel and Ai, to the west of Ai. And Joshua spent that night among the people.

Josh. 8:10 And Joshua rose early in the morning and mustered the people; and he and the elders of Israel went up before the people to Ai.

Josh. 8:11 And all the people of war who were with him went up and drew near and came before the city. And they camped to the north of Ai, so that the valley was between them and Ai.

Josh. 8:12 Now he had taken about five thousand men and set them in ambush between Bethel and Ai, to the west of the city.

Josh. 8:13 So they set the people, the whole camp, which was north of the city, and the rearguard to the west of the city. And Joshua went into the valley that night.

Josh. 8:14 Now when the king of Ai saw this, the men of the city hurried and rose up early and went to meet Israel in battle, he and all his people, at the assigned place, facing the Arabah; for he did not know that there was an ambush set for him behind the city.

Josh. 8:15 And Joshua and all Israel pretended to be beaten before them, and they fled by the way of the wilderness.

Josh. 8:16 Then all the people who were in the city were called together to pursue after them; and they pursued after Joshua and thus were drawn out of the city.

Josh. 8:17 And not a man was left in Ai or in Bethel who did not go forth after Israel, but they abandoned the city, leaving it open, and pursued after Israel.

Josh. 8:18 Then Jehovah said to Joshua, Stretch out the javelin that is in your hand toward Ai, for I will give it into your hand. And Joshua stretched out the javelin that was in his hand toward the city.

Josh. 8:19 And the ambush rose up quickly from their place and ran as soon as he had stretched out his hand, and they entered the city and captured it; and they hurried and set the city on fire.

Josh. 8:20 And when the men of Ai turned to see behind them, they looked, and there it was-the smoke of the city going up to heaven; and they had no way to flee this way or that way when the people who had fled into the wilderness turned back upon the pursuers.

Josh. 8:21 When Joshua and all Israel saw that the ambush had taken the city and that the smoke of the city was rising, they turned and slew the men of Ai.

Josh. 8:22 And the others came out from the city to meet them, so that they were in the midst of Israel, some on this side and some on that side. And they struck them, so that no one was left to survive or escape.

Josh. 8:23 But they took the king of Ai alive and brought him to Joshua.

Josh. 8:24 And when Israel had finished slaying all the inhabitants of Ai in the field, in the wilderness where they had pursued them, and all of them had fallen by the edge of the sword until they were consumed, all Israel returned to Ai and struck it with the edge of the sword.

Josh. 8:25 And all those who fell that day, both of men and of women, were twelve thousand, all the people of Ai.

Josh. 8:26 And Joshua did not withdraw his hand with which he stretched out the javelin until he had utterly destroyed all the inhabitants of Ai.

Josh. 8:27 Only the cattle and the spoil of that city Israel took for themselves as plunder, according to the word of Jehovah, which He commanded Joshua.

Josh. 8:28 So Joshua burned Ai and made it a heap forever; it is a desolation to this day.

Josh. 8:29 And he hanged the king of Ai on a tree until evening time. And when the sun set, Joshua commanded, and they took his corpse down from the tree and threw it at the entrance of the city gate, and they erected over him a great heap of stones, which is there to this day.

书 8:30 那时，约书亚在以巴路山上为耶和华以色列的神筑一座坛，
书 8:31 是照着耶和华仆人摩西所吩咐以色列人的话，正如摩西律法书上所写的，用没有动过铁器的整块石头筑的。众人在这坛上向耶和华献燔祭，又献平安祭。
书 8:32 约书亚在那里，当着以色列人面前，将摩西所写的律法抄写在石头上。
书 8:33 以色列众人，无论是寄居的、是本地人，和长老、官长、并审判官，都站在约柜两旁，在抬耶和华约柜的祭司利未人面前，一半对着基利心山，一半对着以巴路山，为以色列民祝福，正如耶和华仆人摩西先前所吩咐的。
书 8:34 随后，约书亚将律法上一切祝福和咒诅的话，照着律法书上所写的一切，都宣读了。
书 8:35 摩西所吩咐的一切话，约书亚在以色列全会众和妇女、孩子、并在他们中间来往的寄居者面前，没有一句不宣读的。
书 9:1 约但河西，住山地、低陆、并对着利巴嫩山沿大海一带的诸王，就是赫人、亚摩利人、迦南人、比利洗人、希未人、耶布斯人的诸王，听见这事，
书 9:2 就都聚集，同心合意地要与约书亚和以色列人争战。
书 9:3 基遍的居民听见约书亚向耶利哥和艾城所行的事，
书 9:4 也就设诡计，假充使者而来；他们拿旧粮袋和破裂缝补的旧皮酒袋驮在驴上，
书 9:5 将补过的旧鞋穿在脚上，把旧衣服穿在身上；他们带著作食物的饼都是干的，都长了霉。
书 9:6 他们到吉甲营中见约书亚，对他和以色列人说，我们是从远地来的，现在求你们与我们立约。
书 9:7 以色列人对这些希未人说，只怕你们是住在我们中间的；若是这样，我们怎能和你们立约呢？
书 9:8 他们对约书亚说，我们是你的仆人。约书亚问他们说，你们是什么人？是从哪里来的？
书 9:9 他们说，你仆人是因耶和华你神的名，从极远之地而来，因为我们听见祂的名声和祂在埃及所行的一切事，
书 9:10 并祂向约但河东亚摩利人的两个王，就是希实本王西宏和在亚斯他录的巴珊王噩，一切所行的事。
书 9:11 我们的长老和我们那地的一切居民对我们说，你们手里要带着路上用的食物去迎接以色列人，对他们说，我们是你们的仆人；现在求你们与我们立约。
书 9:12 我们出来要往你们这里来的日子，从家里带出来作食物的这饼还是热的；看哪，现在都干了，都长了霉。
书 9:13 这些皮酒袋，我们盛酒的时候还是新的；看哪，现在已经破裂。我们这些衣服和鞋，因为道路甚远，也都穿旧了。
书 9:14 以色列人受了他们些食物，并没有求耶和华指示。
书 9:15 于是约书亚与他们讲和，与他们立约，让他们活着；会众的首领也向他们起誓。
书 9:16 以色列人与他们立约之后，过了三天才听说他们是近邻，住在以色列人中间的。
书 9:17 以色列人起行，第三天到了他们的城邑，就是基遍、基非

Josh. 8:30 Then Joshua built an altar to Jehovah the God of Israel on Mount Ebal,
Josh. 8:31 As Moses the servant of Jehovah had commanded the children of Israel, as it is written in the book of the law of Moses, an altar of unhewn stones upon which no one had lifted up an iron tool. And they offered upon it burnt offerings to Jehovah, and they sacrificed peace offerings.
Josh. 8:32 And there he wrote upon the stones a copy of the law of Moses, which he had written in the presence of the children of Israel.
Josh. 8:33 And all Israel and their elders and their officers and their judges stood on either side of the Ark in front of the Levitical priests who carried the Ark of the Covenant of Jehovah, both sojourner and native alike: half of them in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of Jehovah had first commanded, to bless the people of Israel.
Josh. 8:34 And afterward he read all the words of the law, the blessing and the curse, according to all that was written in the book of the law.
Josh. 8:35 There was not a word of all that Moses had commanded that Joshua did not read before all the congregation of Israel and the women and the little ones and the sojourners who went among them.
Josh. 9:1 And when all the kings who were across the Jordan in the hill country and in the lowland and on all the shore of the Great Sea toward Lebanon, the Hittites and the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this,
Josh. 9:2 They gathered themselves together to fight with Joshua and Israel with one accord.
Josh. 9:3 But the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,
Josh. 9:4 And so they too acted craftily. And they went out as though they were envoys; and they took old sacks upon their donkeys, and old torn up and bound up wineskins,
Josh. 9:5 And old patched sandals on their feet, and old garments upon themselves; and all the bread of their provisions was dry and had become moldy.
Josh. 9:6 And they went to Joshua at the camp of Gilgal and said to him and to the men of Israel, From a faraway land we have come; now therefore make a covenant with us.
Josh. 9:7 And the men of Israel said unto the Hivites, Perhaps you dwell among us. How then can we make a covenant with you?
Josh. 9:8 And they said to Joshua, We will be your servants. And Joshua said to them, Who are you, and where are you coming from?
Josh. 9:9 And they said to him, From a very far land your servants have come because of the name of Jehovah your God, for we have heard reports of Him and all that He did in Egypt
Josh. 9:10 And all that He did to the two kings of the Amorites who were across the Jordan, to Sihon the king of Heshbon and to Og the king of Bashan, who was in Ashtaroth.
Josh. 9:11 So our elders and all the inhabitants of our land spoke to us, saying, Take provisions in your hand for the journey, and go to meet them; and you shall say to them, We will be your servants; make then a covenant with us.
Josh. 9:12 This bread of ours was hot when we took it for our provisions from our houses on the day we went forth to come to you; and here it now is: it is dry and has become moldy.
Josh. 9:13 And these wineskins, which we filled, were new; and here they are: they are torn up. And these clothes and sandals of ours have become old because of the very long journey.
Josh. 9:14 And the men took some of their provisions, but they did not ask for the counsel of Jehovah.
Josh. 9:15 And Joshua made peace with them and made a covenant with them to let them live, and the leaders of the assembly swore an oath to them.
Josh. 9:16 Then at the end of three days, after they had made the covenant with them, they heard that they were their neighbors and that they dwelt among them.
Josh. 9:17 And the children of Israel set out and came to their cities on the third day. Now their cities were

拉、比录、基列耶琳。

书 9:18 以色列人没有击杀他们，因为会众的首领已经指着耶和华以色列的神向他们起了誓；全会众就向首领发怨言。

书 9:19 众首领对全会众说，我们已经指着耶和华以色列的神向他们起了誓，现在我们不能碰他们。

书 9:20 我们要如此待他们，让他们活着，免得因我们向他们所起的誓，就有忿怒临到我们身上。

书 9:21 众首领又对会众说，要让他们活着。于是他们为全会众作了劈柴打水的人，正如众首领论到他们所说的。

书 9:22 约书亚召了他们来，对他们说，为什么欺哄我们说，我们离你们甚远呢？其实你们是住在我们中间。

书 9:23 现在你们是被咒诅的；你们中间必不断有人作奴仆，为我神的殿作劈柴打水的人。

书 9:24 他们回答约书亚说，因为实在有人告诉你的仆人，耶和华你的神曾吩咐祂的仆人摩西，把这全地赐给你们，并将这地的一切居民从你们面前除灭，所以我们为你们的缘故甚怕丧命，就行了这事。

书 9:25 现在你看，我们在你手中，你看怎样待我们为善为正，就怎样作罢。

书 9:26 于是约书亚这样待他们，救他们脱离以色列人的手，以色列人就没有杀他们。

书 9:27 当日约书亚使他们在耶和华所要选择的地方，为会众和耶和华的坛作劈柴打水的人，直到今日。

一 基遍人就是希未人（3，7，十一 18～19）—是以色列人必须灭绝净尽的迦南地列国之一，因为他们是属魔鬼的，并且与鬼调和；（申七 2，九 4～5，十八 9～14；）基遍的居民设诡计欺骗以色列人。（书九 3～14。）

书 9:3 基遍的居民听见约书亚向耶利哥和艾城所行的事，

书 9:7 以色列人对这些希未人说，只怕你们是住在我们中间的；若是这样，我们怎能和你们立约呢？

书 11:18 约书亚和这诸王争战了许多年日。

书 11:19 除了住在基遍的希未人之外，没有一城与以色列人讲和的，都是以色列人争战夺来的。

申 7:2 耶和华你神将他们交给你击杀，那时你要把他们灭绝净尽，不可与他们立约，也不可恩待他们。

申 9:4 耶和华你的神将他们从你面前撵出以后，你心里不可说，耶和华将我领进来得这地，是因我的义。其实，耶和华将这些国民从你面前赶出去，是因他们的恶。

申 9:5 你进去得他们的地，并不是因你的义，也不是因你心里正直，乃是因这些国民的恶，耶和华你的神才将他们从你面前赶出去，又因耶和华要坚定祂向你列祖亚伯拉罕、以撒、雅各起誓的话。



Gibeon and Chephirah, Beeroth, and Kiriath-jearim.

Josh. 9:18 And the children of Israel did not strike them, for the leaders of the assembly had sworn to them by Jehovah the God of Israel; and all the assembly murmured against the leaders.

Josh. 9:19 Then all the leaders said to all the assembly, We have sworn to them by Jehovah the God of Israel; therefore now we cannot touch them.

Josh. 9:20 This we will do with them and let them live, so that wrath does not come upon us because of the oath that we swore to them.

Josh. 9:21 And the leaders said to them, Let them live. So they became woodcutters and drawers of water for all the assembly, as the leaders had said concerning them.

Josh. 9:22 Then Joshua called for them and spoke to them, saying, Why have you deceived us, saying, We are very far from you; when you dwell among us?

Josh. 9:23 Now therefore you shall be cursed; and there shall never fail to be slaves from among you, woodcutters and drawers of water for the house of my God.

Josh. 9:24 And they answered Joshua and said, Because it had been told to your servants for certain that Jehovah your God had commanded Moses His servant to give you all the land and to destroy all the inhabitants of the land from before you. Therefore we were very afraid for our lives because of you, and we did this thing.

Josh. 9:25 And now here we are in your hand: Do as it seems good and upright in your sight to do to us.

Josh. 9:26 And he did so to them and delivered them from the hand of the children of Israel, and they did not slay them.

Josh. 9:27 And that day Joshua made them woodcutters and drawers of water for the assembly and for the altar of Jehovah, as they are to this day, in the place that He would choose.

A. The Gibeonites were Hivites (vv. 3, 7; 11:18-19)—one of the nations in the land of Canaan that had to be exterminated by Israel because they were devilish and mingled with demons (Deut. 7:2; 9:4-5; 18:9-14); the inhabitants of Gibeon deceived Israel with their craftiness (Josh. 9:3-14).

Josh. 9:3 But the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Josh. 9:7 And the men of Israel said unto the Hivites, Perhaps you dwell among us. How then can we make a covenant with you?

Josh. 11:18 Joshua made war with all these kings a long time.

Josh. 11:19 There was not a city that made peace with the children of Israel except the Hivites, the inhabitants of Gibeon; they took all in battle.

Deut. 7:2 And Jehovah your God delivers them up before you and you defeat them, you shall utterly destroy them; you shall make no covenant with them, nor shall you show them any favor.

Deut. 9:4 Do not say in your heart when Jehovah your God drives them out from before you, Because of my righteousness, Jehovah has brought me in to possess this land. Rather, it is because of the wickedness of these nations that Jehovah is about to dispossess them from before you.

Deut. 9:5 It is not because of your righteousness nor because of the uprightness of your heart that you are entering in to possess their land, but Jehovah your God is about to dispossess them from before you because of the wickedness of these nations and so that Jehovah may establish the word that He swore to your fathers, to Abraham, to Isaac, and to Jacob.

申 18:9 你进了耶和华你神所赐之地，那些国民所行可憎恶的事，你不可学着行。

申 18:10 你们中间不可有人使儿女经火，也不可有占卜的、观兆的、用法术的、行邪术的、

申 18:11 念咒的、交鬼的、行巫术的、过阴的；

申 18:12 凡行这些事的，都为耶和华所憎恶；因那些国民行这些可憎恶的事，所以耶和华你的神将他们从你面前赶出。

申 18:13 你要向着耶和华你的神作完全人。

申 18:14 因你所要赶出的那些国民，都听信观兆的和占卜的；但耶和华你的神从来不许你这样行。

书 9:3 基遍的居民听见约书亚向耶利哥和艾城所行的事，

书 9:4 也就设诡计，假充使者而来；他们拿旧粮袋和破裂缝补的旧皮酒袋驮在驴上，

书 9:5 将补过的旧鞋穿在脚上，把旧衣服穿在身上；他们带著作食物的饼都是干的，都长了霉。

书 9:6 他们到吉甲营中见约书亚，对他和以色列人说，我们是从远地来的，现在求你们与我们立约。

书 9:7 以色列人对这些希未人说，只怕你们是住在我们中间的；若是这样，我们怎能和你们立约呢？

书 9:8 他们对约书亚说，我们是你的仆人。约书亚问他们说，你们是什么人？是从哪里来的？

书 9:9 他们说，你仆人是因耶和华你神的名，从极远之地而来，因为我们听见祂的名声和祂在埃及所行的一切事，

书 9:10 并祂向约但河东亚摩利人的两个王，就是希实本王西宏和在亚斯他录的巴珊王噩，一切所行的事。

书 9:11 我们的长老和我们那地的一切居民对我们说，你们手里要带着路上用的食物去迎接以色列人，对他们说，我们是你们的仆人；现在求你们与我们立约。

书 9:12 我们出来要往你们这里来的日子，从家里带出来作食物的这饼还是热的；看哪，现在都干了，都长了霉。

书 9:13 这些皮酒袋，我们盛酒的时候还是新的；看哪，现在已经破裂。我们这些衣服和鞋，因为道路甚远，也都穿旧了。

书 9:14 以色列人受了他们些食物，并没有求耶和华指示。

二 因着他们听见以色列人击败耶利哥和艾城，就想要与以色列人讲和立约，使以色列人让他们活着；他们假充使者而来并假装是从远地来的；他们到吉甲营中见约书亚，对他和以色列人说，“我们是从远地来的，…我们是你们的仆人；现在求你们与我们立约。”（6，11。）

书 9:6 他们到吉甲营中见约书亚，对他和以色列人说，我们是从远地来的，现在求你们与我们立约。

Deut. 18:9 When you enter the land which Jehovah your God is giving you, you shall not learn to do things according to the abominations of those nations.

Deut. 18:10 There shall not be found among you anyone who makes his son or daughter pass through fire; anyone who performs divination, practices soothsaying, or interprets omens; or anyone who employs sorcery

Deut. 18:11 Or casts spells; or anyone who consults a spirit of the dead or a familiar spirit or inquires of the dead;

Deut. 18:12 For everyone who does these things is an abomination to Jehovah; and on account of these abominations Jehovah your God is dispossessing them from before you.

Deut. 18:13 You shall be blameless toward Jehovah your God.

Deut. 18:14 For these nations whom you are dispossessing listen to those who practice soothsaying and to those who perform divination, but Jehovah your God has not allowed you to do so.

Josh. 9:3 But the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai,

Josh. 9:4 And so they too acted craftily. And they went out as though they were envoys; and they took old sacks upon their donkeys, and old torn up and bound up wineskins,

Josh. 9:5 And old patched sandals on their feet, and old garments upon themselves; and all the bread of their provisions was dry and had become moldy.

Josh. 9:6 And they went to Joshua at the camp of Gilgal and said to him and to the men of Israel, From a faraway land we have come; now therefore make a covenant with us.

Josh. 9:7 And the men of Israel said unto the Hivites, Perhaps you dwell among us. How then can we make a covenant with you?

Josh. 9:8 And they said to Joshua, We will be your servants. And Joshua said to them, Who are you, and where are you coming from?

Josh. 9:9 And they said to him, From a very far land your servants have come because of the name of Jehovah your God, for we have heard reports of Him and all that He did in Egypt

Josh. 9:10 And all that He did to the two kings of the Amorites who were across the Jordan, to Sihon the king of Heshbon and to Og the king of Bashan, who was in Ashtaroth.

Josh. 9:11 So our elders and all the inhabitants of our land spoke to us, saying, Take provisions in your hand for the journey, and go to meet them; and you shall say to them, We will be your servants; make then a covenant with us.

Josh. 9:12 This bread of ours was hot when we took it for our provisions from our houses on the day we went forth to come to you; and here it now is: it is dry and has become moldy.

Josh. 9:13 And these wineskins, which we filled, were new; and here they are: they are torn up. And these clothes and sandals of ours have become old because of the very long journey.

Josh. 9:14 And the men took some of their provisions, but they did not ask for the counsel of Jehovah.

B. Because they had heard of Israel’s defeating both Jericho and Ai, they wanted to make peace and a covenant with Israel so that Israel would let them live; they went out as though they were envoys and pretended to have come from afar; they went to Joshua at the camp of Gilgal and said to him and to the men of Israel, “From a faraway land we have come...We will be your servants; make then a covenant with us” (vv. 6, 11).

Josh. 9:6 And they went to Joshua at the camp of Gilgal and said to him and to the men of Israel, From a faraway land we have come; now therefore make a covenant with us.

书 9:11 我们的长老和我们那地的一切居民对我们说，你们手里要带着路上用的食物去迎接以色列人，对他们说，我们是你们的仆人；现在求你们与我们立约。

## 三 约书亚九章十四节是圣经中强而有力的一段，给我们看见以色列人为什么受了基遍人的欺骗—他们“并没有求耶和华指示”：因此，约书亚与他们讲和，与他们立约，让他们活着（15）：

书 9:14 以色列人受了他们些食物，并没有求耶和华指示。
书 9:15 于是约书亚与他们讲和，与他们立约，让他们活着；会众的首领也向他们起誓。

### 1 以色列人受了欺骗，因为他们好象一个忘记丈夫的妻子；全本圣经是一部神圣的罗曼史，记载神如何追求祂所拣选的人，至终与他们成为婚配。（创二 21～24，歌一 2～4，赛五四 5，六二 5，耶二 2，三 1，14，三一 32，结十六 8，二三 5，何二 7，19，太九 15，约三 29，林后十一 2，弗五 25～32，启十九 7，二一 2，9～10，二二 17 上。）

创 2:21 耶和华神使那人沉睡，他就睡了，于是取了他的一条肋骨，又把肉在原处合起来。
创 2:22 耶和华神就用那人身上所取的肋骨，建造成一个女人，领她到那人跟前。
创 2:23 那人说，这一次这是我骨中的骨，肉中的肉，可以称这为女人，因为这是从男人身上取出来的。
创 2:24 因此，人要离开父母，与妻子联合，二人成为一体。

歌 1:2 愿他用口与我亲嘴！因你的爱情比酒更美。
歌 1:3 你的膏油馨香；你的名如同倒出来的香膏，所以众童女都爱你。
歌 1:4 愿你吸引我，我们就快跑跟随你—王带我进了他的内室—我们必因你欢喜快乐；我们要称赞你的爱情，胜似称赞美酒。她们爱你是理所当然的。
赛 54:5 因为造你的，是你的丈夫；万军之耶和华是祂的名。救赎你的，是以色列的圣者；祂必称为全地的神。
赛 62:5 少年人怎样娶处女，你的众民也要照样娶你；新郎怎样喜悦新妇，你的神也要照样喜悦你。
耶 2:2 你去向耶路撒冷人的耳中喊叫，说，耶和华如此说，你幼年的恩爱，新婚的爱情，你怎样在旷野，在未曾耕种之地跟随我，我都记得。
耶 3:1 有话说，人若休妻，妻子离他而去，作了别人的妻子，前夫岂能再回到她那里么？若回到她那里，那地岂不是大大污秽了么？但你和许多所爱的人行邪淫，还可以归向我；这是耶和华说的。



Josh. 9:11 So our elders and all the inhabitants of our land spoke to us, saying, Take provisions in your hand for the journey, and go to meet them; and you shall say to them, We will be your servants; make then a covenant with us.

## C. Joshua 9:14 is a very powerful portion of the Scriptures that shows us why the children of Israel were deceived by the Gibeonites—“**they did not ask for the counsel of Jehovah**”; thus, Joshua made peace with them and made a covenant with them to let them live (v. 15):

Josh. 9:14 And the men took some of their provisions, but they did not ask for the counsel of Jehovah.
Josh. 9:15 And Joshua made peace with them and made a covenant with them to let them live, and the leaders of the assembly swore an oath to them.

### 1. The children of Israel were deceived because they were like a wife who forgot her husband; the entire Bible is a divine romance, a record of how God courts His chosen people and eventually marries them (Gen. 2:21-24; S. S. 1:2-4; Isa. 54:5; 62:5; Jer. 2:2; 3:1, 14; 31:32; Ezek. 16:8; 23:5; Hosea 2:7, 19; Matt. 9:15; John 3:29; 2 Cor. 11:2; Eph. 5:25-32; Rev. 19:7; 21:2, 9-10; 22:17a).

Gen. 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
Gen. 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
Gen. 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.
Gen. 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.
S.S. 1:2 Let him kiss me with the kisses of his mouth! / For your love is better than wine.
S.S. 1:3 Your anointing oils have a pleasant fragrance; / Your name is like ointment poured forth; / Therefore the virgins love you.
S.S. 1:4 Draw me; we will run after you - The king has brought me into his chambers - / We will be glad and rejoice in you; / We will extol your love more than wine. / Rightly do they love you.

Isa. 54:5 For your Maker is your Husband; / Jehovah of hosts is His name. / And the Holy One of Israel is your Redeemer; / He is called the God of all the earth.
Isa. 62:5 For as a young man marries a virgin, / Your sons will marry you; / And with the joy of the bridegroom over the bride / Your God will rejoice over you.
Jer. 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown.
Jer. 3:1 It is said, / If a man divorces his wife / And she goes from him / And becomes another man's wife, / Will he return to her again? / Will not that land be / Utterly polluted? / But you have committed fornication with many lovers. / Yet return to Me, declares Jehovah.

耶 3:14 耶和华说，背道的儿女啊，回来罢，因为我是你们的丈夫；并且我必将你们从一城取一人，从一族取两人，将你们带到锡安。

耶 31:32 不象我拉着他们祖宗的手，领他们出埃及地的时候，与他们所立的约；我虽是他们的丈夫，他们却背了我的约；这是耶和华说的。

结 16:8 我从你旁边经过，看见了你；那正是你动爱情的时候。我便展开衣襟搭在你身上，遮盖你的赤体；又向你起誓，与你结盟，你就归于我；这是主耶和华说的。

结 23:5 阿荷拉离开我行邪淫，贪恋所爱的人，就是邻近的亚述人；

何 2:7 她必追随所爱的人，却追不上，她必寻找他们，却寻不见；便说，我要归回前夫，因我那时的光景比如今还好。

何 2:19 我必聘你永远归我为妻，以公义和公平，以慈爱和怜恤聘你归我；

太 9:15 耶稣对他们说，新郎和伴友同在的时候，伴友岂能哀恸？但日子将到，新郎要从他们中间被取去，那时他们就要禁食。

约 3:29 娶新妇的，就是新郎；新郎的朋友站着听祂，因着新郎的声音就欢喜快乐；所以我这喜乐满足了。

林后 11:2 我以神的妒忌，妒忌你们，因为我曾把你们许配一个丈夫，要将一个贞洁的童女献给基督。

弗 5:25 作丈夫的，要爱你们的妻子，正如基督爱召会，为召会舍了自己，

弗 5:26 好圣化召会，借着话中之水的洗涤洁净召会，

弗 5:27 祂好献给自己，作荣耀的召会，没有斑点、皱纹、或任何这类的病，好使她成为圣别、没有瑕疵。

弗 5:28 丈夫也当照样爱自己的妻子，如同爱自己的身体；爱自己妻子的，便是爱自己了。

弗 5:29 从来没有人恨恶自己的身体，总是保养顾惜，正象基督待召会一样，

弗 5:30 因为我们是祂身体上的肢体。

弗 5:31 为这缘故，人要离开父母，与妻子联合，二人成为一体。

弗 5:32 这是极大的奥秘，但我是指着基督与召会说的。

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

启 21:9 拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 22:17 那灵和新妇说，来！听见的人也该说，来！口渴的人也当来；愿意的都可以白白取生命的水喝。



Jer. 3:14 Return, O apostate children, declares Jehovah, for I am a Husband to you; and I will take you, one from a city and two from a family, and will bring you to Zion.

Jer. 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.

Ezek. 16:8 Then I passed by you and saw you; and then was your time a time of love. And I spread My skirt over you and covered your nakedness; indeed I swore unto you and entered into a covenant with you, declares the Lord Jehovah, and you became Mine.

Ezek. 23:5 And Oholah committed fornication instead of remaining with Me, and she lusted after her lovers, after the Assyrians, who were close to her,

Hosea 2:7 And she will pursue her lovers / But will not overtake them; / And she will seek them but not find them; / And she will say, I will go / And return to my first Husband, / For it was better for me then than now.

Hosea 2:19 And I will betroth you to Myself forever; / Indeed I will betroth you to Myself / In righteousness and justice / And in lovingkindness and compassions;

Matt. 9:15 And Jesus said to them, The sons of the bridechamber cannot mourn as long as the bridegroom is with them, can they? But days will come when the bridegroom will be taken away from them, and then they will fast.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

2 Cor. 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

Eph. 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph. 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph. 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Eph. 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.

Eph. 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,

Eph. 5:30 Because we are members of His Body.

Eph. 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.

Eph. 5:32 This mystery is great, but I speak with regard to Christ and the church.

Rev. 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev. 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev. 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev. 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

2 圣经给我们看见，我们这班神的选民是祂的妻子，在祂与我们之间，必须有基于相互之爱的婚姻联结；所以，宇宙是结婚礼堂，丈夫是那经过过程并终极完成的三一神，在此与蒙救赎、重生、圣别、更新、变化、并荣化的三部分人结为婚配；至终，圣经结束于新耶路撒冷，就是神选民在新天新地里的终极完成，作宇宙的妻子，直到永远—启二一 9 ～ 10，二二 17 上。

启 21:9　拿着七个金碗，盛满末后七灾的七位天使中，有一位来对我说，你来，我要将新妇，就是羔羊的妻，指给你看。

启 21:10　我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 22:17　那灵和新妇说，来！听见的人也该说，来！口渴的人也当来；愿意的都可以白白取生命的水喝。

3 妻子绝不该离开她的丈夫，乃该一直依赖丈夫，并与他是一；基遍人到以色列人那里时，以色列这妻子该到她丈夫那里去，问问祂该作什么—书九 14。

书 9:14　以色列人受了他们些食物，并没有求耶和华指示。

4 作为爱主并渴望成为祂得胜新妇构成分子的信徒，我们碰到一切的问题，都该和神商量；我们需要把每件事都带到主面前，在祂面前并在与祂的交通里来考虑、审核并定规事情：

a 每一个信徒从这一面来说，都要软弱到一个地步，每逢碰到一件事的时候，他没法主张，不敢定规，不能去作，必须和主先接触过，先商量过，让祂来定规；这才是基督徒最甜美的生活—林后十二 9 ～ 10。

林后 12:9　祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

林后 12:10　因此，我为基督的缘故，就以软弱、凌辱、贫困、逼迫、困苦为可喜悦的，因我什么时候软弱，什么时候就有能力了。

2. The Bible shows us that we, as God's elect, are His wife and that between Him and us there must be a marriage union of mutual love; the universe, therefore, is a wedding place, the place where the Husband, the processed and consummated Triune God, is being joined in marriage to the redeemed, regenerated, sanctified, renewed, transformed, and glorified tripartite man; eventually, the Bible ends with the New Jerusalem as the ultimate consummation of God's elect in the new heaven and new earth, as the universal wife for eternity—21:9-10; 22:17a.

Rev. 21:9　And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev. 21:10　And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev. 22:17　And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

3. A wife should never leave her husband; rather, she should always rely upon him and be one with him; when the Gibeonites came to Israel, as the wife Israel should have gone to her Husband and checked with Him about what to do—Josh. 9:14.

Josh. 9:14　And the men took some of their provisions, but they did not ask for the counsel of Jehovah.

4. As believers who love the Lord and aspire to be the constituents of His overcoming bride, we should consult God related to every problem that we encounter; we need to bring every matter to the Lord and to consider, examine, and determine things before Him and in fellowship with Him:

a. In this respect, every believer needs to be weak to the extent that he does not have his own ideas, make his own decisions, or take any action related to what he encounters without contacting the Lord and consulting with Him, allowing Him to make the decisions; this is the sweetest living of a Christian—2 Cor. 12:9-10.

2 Cor. 12:9　And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor. 12:10　Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

b 我们无别办法，一切都得和神交通，一切都得和祂商量，一切都得让祂来处理，一切都得让祂来说话，一切都得由祂来主张；在基督徒身上，每一时刻，每一件事，都依赖另一位—神—乃是荣耀的—腓四6～7，箴三5～6，耶十七7～8，林后一8～9，诗六二8，一〇二标题与7节。

腓 4:6 应当一无挂虑，只要凡事借着祷告、祈求，带着感谢，将你们所要的告诉神；
腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。
箴 3:5 你要全心信靠耶和华，不可倚靠自己的聪明；
箴 3:6 在你一切的道路上，都要认定祂，祂必修直你的途径。
耶 17:7 信靠耶和华，以耶和华为可信靠的，那人有福了。
耶 17:8 他必像树栽于水旁，沿河边扎根，炎热来到并不惧怕，叶子仍必青翠，在干旱之年毫无挂虑，而且结果不止。

林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，
林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；
诗 62:8 百姓啊，你们当时时信靠祂，在祂面前倾心吐意；神是我们的避难所。〔细拉〕
诗 102 标题 困苦人发昏的时候，在耶和华面前倾吐苦情的祷告。
诗 102:7 我儆醒不睡，就象房顶上孤单的麻雀。

5 神若引导你走你所不认识的路，这就迫使“你与祂有千百次的谈话，以致这路程在祂和你中间，变成一个永远的记念”—倪柝声文集第一辑第七册，二二八页。

6 以色列没有寻求她丈夫的意思，结果乃是这独立自主的妻子受了欺骗，没有保护，没有防卫；从圣经中的这记载，我们需要学习，我们是主的妻子，该与祂同活，一直依赖祂，并时时与祂是一；这是约书亚九章的内在意义。

b. We have no alternative but to fellowship with God in all things, discuss all things with Him, and allow Him to handle all things, speak in all things, and make every decision; it is glorious for a Christian to be dependent on another One—God—at every moment and in every matter—Phil. 4:6-7; Prov. 3:5-6; Jer. 17:7-8; 2 Cor. 1:8-9; Psa. 62:8; Psa. 102, title and v. 7.

Phil. 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;
Phil. 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.
Prov. 3:5 Trust in Jehovah with all your heart, / And do not rely on your own understanding;
Prov. 3:6 In all your ways acknowledge Him, / And He will make your paths straight.
Jer. 17:7 Blessed is the man who trusts in Jehovah / And whose trust Jehovah is.
Jer. 17:8 And he will be like a tree transplanted beside water, / Which sends out its roots by a stream, / And will not be afraid when heat comes; / For its leaves remain flourishing, / And it will not be anxious in the year of drought / And will not cease to bear fruit.
2 Cor. 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

2 Cor. 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;
Psa. 62:8 Trust in Him at all times, O people; / Pour out your heart before Him; / God is a refuge to us. Selah.
Psa. 102 Title A Prayer of an afflicted one, when he is fainting and pours out his complaint before Jehovah
Psa. 102:7 I watch, and I am like / A lone sparrow on a housetop.

5. If God leads you to take a way that you do not know, “this forces you to have hundreds and thousands of conversations with Him, resulting in a journey that is an everlasting memorial between you and Him”—The Collected Works of Watchman Nee, vol. 7, p. 1144.

6. The result of Israel’s not seeking the counsel of her Husband was that this independent and individualistic wife was deceived, and she had no protection, no safeguard; from this record in the Scriptures, we need to learn that, as the Lord’s wife, we should co-live with Him, always relying on Him and being one with Him all the time; this is the intrinsic significance of Joshua 9.

Josh. 9 See the verses listed under ***Scripture Reading*** of this message.