第七週

我們需要經營包羅萬有的基督，好得着出產，在召會中展覽基督，並得着基督的富餘帶到召會聚會中，而團體的敬拜我們的父神

詩歌：

讀經：申八7～10，十二6～7，11～12，18，十六15～17，弗三8，約四23～24

【週一】

壹 我們這些在基督裏的信徒，受基督的帶領，進入了祂自己這由迦南地所豫表的美地，就需要經營基督—林前一30，西一12：

一 以色列人進入並據有迦南地，得着他們所分得的分以後，就經營那地—申八7～10，十二6～7，11～12，18：

1 他們肯不肯經營那地，是個嚴肅的問題；他們必須在那地上經營耕種。

2 這一幅圖畫說出，我們該如何殷勤的經營基督，使我們能享受祂包羅萬有的豐富—弗三8，一7，二7，林前十五58，腓三10。

二 我們進入那作美地的基督以後所過的生活，乃是經營基督的生活—西一12，羅十五16，林前十五10：

Week Seven

Our Need to Labor on the All-inclusive Christ to Have the Produce to Exhibit Christ in the Church and to Have a Surplus of Christ to Bring to the Church Meetings for the Corporate Worship of God Our Father

Hymns:

Scripture Reading: Deut. 8:7-10; 12:6-7, 11-12, 18; 16:15-17; Eph. 3:8; John 4:23-24

§Day 1

I. As believers in Christ who have been led by Christ into Himself as the good land typified by the land of Canaan, we need to labor on Christ—1 Cor. 1:30; Col. 1:12:

A. After the people of Israel entered into and possessed the land of Canaan and received their allotted portion, they labored on the land—Deut. 8:7-10; 12:6-7, 11-12, 18:

1. Whether or not they were willing to labor on the land was a serious matter; they had to labor on and cultivate the land.

2. This is a picture of how we need to labor diligently on Christ so that we may enjoy His all-inclusive riches—Eph. 3:8; 1:7; 2:7; 1 Cor. 15:58; Phil. 3:10.

B. The life we live after entering into Christ as the good land is a life of laboring on Christ—Col. 1:12; Rom. 15:16; 1 Cor. 15:10:

1 我們這些主的子民是活在包羅萬有的基督裏，需要在每一處境中經營基督、尋求基督並享受基督—西一 12，三 1，4，10 ～ 11。

2 我們在一塊很肥美的地上，但是我們若不在其上經營，就沒有出產可以給我們經歷並享受—弗一 7，二 7，三 8，林前十五 58。

【週二】

三 雖然我們需要經營基督這地好生產基督，我們需要領悟，不是我們生產基督，乃是基督藉着我們的勞苦在我們裏面生產祂自己—腓二 13，弗三 17，西三 15 ～ 16：

1 我們都需要在基督身上勞苦，並讓基督給我們許多的出產，然後我們對基督就會有豐富的經歷—弗三 8，腓四 19。

2 基督的收成乃是我們所經營並收成的基督—三 10。

四 每天早晨我們需要禱告，向主求當天的一分恩典，並將自己奉獻給主，目的是要在祂身上勞苦經營，好經歷並享受祂—羅十二 1 ～ 2，十五 16。

五 在一整天中，我們要維持我們與主的交通，藉此接觸祂，在祂身上經營，應用祂，經歷祂並享受祂—約十五 4 ～ 5，11，十六 22，彼前一 8。

【週三】

六 要經營基督、經歷基督並出產基督，關鍵乃是操練我們的靈—提前四 7：

1. As the Lord's people who are living in the all-inclusive Christ, we need to labor on Christ, seeking Christ and enjoying Christ in every situation—Col. 1:12; 3:1, 4, 10-11.

2. We are in a very rich land, but if we do not labor on it, there is no produce for us to experience and enjoy—Eph. 1:7; 2:7; 3:8; 1 Cor. 15:58.

§Day 2

C. Although we need to labor on Christ as the land to produce Christ, we need to realize that it is not we who produce Christ but Christ who produces Himself in us through our labor—Phil. 2:13; Eph. 3:17; Col. 3:15-16:

1. We all need to labor on Christ and let Christ give us much produce; then we will have rich experiences of Christ—Eph. 3:8; Phil. 4:19.

2. The harvest of Christ is the Christ on whom we have labored and have reaped to be our harvest—3:10.

D. Every morning we need to pray, asking the Lord for the day's portion of grace and consecrating ourselves to the Lord for the purpose of experiencing and enjoying Him by laboring on Him—Rom. 12:1-2; 15:16.

E. Throughout the day we need to maintain our fellowship with the Lord and thereby contact Him, labor on Him, apply Him, experience Him, and enjoy Him—John 15:4-5, 11; 16:22; 1 Pet. 1:8.

§Day 3

F. Exercising our spirit is the key to laboring on Christ, experiencing Christ, and producing Christ—1 Tim. 4:7:

1 經營基督的路乃是操練我們的靈以接觸那靈，就是作美地之包羅萬有基督的實際—加三 14。

2 在一整天的每個處境和我們一切的環境中，我們應當操練我們的靈接觸主並經歷祂—提前四 7，羅八 4，林前六 17，腓四 11 ～ 13。

七 我們經營基督這美地，是藉着運用心而對主有信並愛主，也是藉着操練我們的靈接觸主，並接受包羅萬有賜生命之靈的分賜，這靈乃是基督這美地的實際—林後三 16，十三 14，加三 14。

【週四】

貳 我們若忠信的經營包羅萬有的基督，就會得着基督的豐富作爲出產，可以在召會中展覽基督—弗三 8，林前十四 26：

一 正確的基督徒生活，乃是每天經營基督，然後就會得着基督豐富的富餘帶到聚會中，作基督豐富的展覽—26 節：

1 我們在召會聚會中來在一起，爲要展覽基督—西一 18，27。

2 藉着我們天天經歷基督的豐富，這些豐富就會成爲基督之出產的展覽—弗三 8，17 ～ 18，西二 6，9 ～ 10，17。

3 我們的聚會應當總是一個展覽，展示基督的所是、基督的所有、以及基督的所作—來一 3，二 9，14，約壹三 8，四 9，15，徒二 24，32 ～ 33，啓一 17 下～ 18。

二 我們聚集不只是展覽神所給我們的基督，也是展覽我們所出產的基督，我們所經營、所經歷的基督；這就是我們來在一起所要展覽的基督—

1. The way to labor on Christ is to exercise our spirit to contact the Spirit, the reality of the all-inclusive Christ as the good land—Gal. 3:14.

2. Throughout the day, in every situation and in all our circumstances, we should exercise our spirit to contact the Lord and experience Him—1 Tim. 4:7; Rom. 8:4; 1 Cor. 6:17; Phil. 4:11-13.

G. We labor on Christ as the good land by exercising our heart to have faith in the Lord and to love the Lord and by exercising our spirit to contact the Lord and to receive the dispensing of the all-inclusive life-giving Spirit, the reality of Christ as the good land—2 Cor. 3:16; 13:14; Gal. 3:14.

§Day 4

II. If we faithfully labor on the all-inclusive Christ, we will have the riches of Christ as the produce to exhibit Christ in the church—Eph. 3:8; 1 Cor. 14:26:

A. The proper life of Christians is to labor on Christ every day and thus have the rich surplus of Christ to bring to the meetings for a rich exhibition of Christ—v. 26:

1. We come together in the church meetings to have an exhibition of Christ—Col. 1:18, 27.

2. Through our daily experiences of the riches of Christ, these riches will become an exhibition of the produce of Christ—Eph. 3:8, 17-18; Col. 2:6, 9-10, 17.

3. Our meetings should always be an exhibition to show forth what Christ is, what Christ has, and what Christ does—Heb. 1:3; 2:9, 14; 1 John 3:8; 4:9, 15; Acts 2:24, 32-33; Rev. 1:17b-18.

B. We meet to exhibit not only the Christ given to us by God but also the Christ we have produced, the Christ on whom we have labored and whom we have experienced; this is the Christ whom we come

西一 12 ～ 13，腓三 10。

三 我們若一直經營基督，我們就會得着基督豐富的富餘帶到聚會中，作基督豐富的展覽—林前一 24，30，十 3 ～ 4，十四 26。

【週五】

四 每當我們來在一起，無論是甚麼聚會，我們都該帶着所經歷的基督而來，作爲富餘獻上給神，並向全宇宙展示，也向仇敵展示而羞辱他—約四 23 ～ 24，弗三 10，17，四 15：

1 我們的聚會就會得以豐富並加強，因爲其中滿了基督—西三 4，10 ～ 11。

2 這樣的召會生活乃是基督的展覽，基督的彰顯—弗三 21。

3 我們需要將基督的富餘帶到每一個聚會中，爲要展覽基督—8 節。

4 我們需要在日常生活中享受基督，並且來在一起展覽祂—彼前一 8。

五 我們要有正確的基督徒聚會，就需要每天在我們個人的生活中接觸主，然後我們必須來聚會，領悟並領會我們是來展覽基督，並與別人分享基督—林前十四 26。

六 『每逢聚集帶來基督，將祂所賜有餘豐富，同來獻上作神食物，如此展覽基督。前來展覽基督，前來展覽基督；共同帶來祂的豐富，前來展覽基督』—詩歌六二四首，第一節及副歌。

【週六】

together to exhibit—Col. 1:12-13; Phil. 3:10.

C. If we continually labor on Christ, we will have the rich surplus of Christ to bring to meetings for a rich exhibition of Christ—1 Cor. 1:24, 30; 10:3-4; 14:26.

§Day 5

D. Whenever we come together, regardless of the kind of meeting we are having, we should come with the Christ experienced by us as the surplus to be offered to God and exhibited to the whole universe and to the enemy, putting him to shame—John 4:23-24; Eph. 3:10, 17; 4:15:

1. Then our meetings will be enriched and strengthened because they are full of Christ—Col. 3:4, 10-11.

2. Such a church life is an exhibition of Christ, an expression of Christ—Eph. 3:21.

3. We need to bring the surplus of Christ to every meeting to exhibit Christ—v. 8.

4. We need to enjoy Christ in our daily life and come together to exhibit Him—1 Pet. 1:8.

E. To have proper Christian meetings, we need to contact the Lord daily in our personal life and then come to the meetings with the realization and understanding that we are coming to exhibit Christ and share Christ with others—1 Cor. 14:26.

F. "Whene'er we meet with Christ endued, / The surplus of His plenitude / We offer unto God as food / And thus exhibit Christ. / Let us exhibit Christ, / Let us exhibit Christ; / We'll bring His surplus to the church / And thus exhibit Christ"—Hymns, #864, stanza 1 and chorus.

§Day 6

叁 我們需要經營包羅萬有的基督，好得着基督的富餘帶到召會聚會中，而團體的敬拜我們的父神—約四 23 ～ 24，弗三 21：

一 以色列人的經歷，是正確基督徒聚會的一幅圖畫—申十二 6，十六 15 ～ 16：

1 神吩咐以色列人來在一起敬拜祂時，不可空手；他們必須雙手滿了勞苦經營的出產而來—出二三 15，申十二 11，十六 16。

2 當他們來到神所指定的地方敬拜，他們乃是將他們在那地上經營拔尖的富餘獻上給神，以此敬拜神—15，17 節。

二 父要我們帶着基督的收成來敬拜父；所以我們需要帶着基督的豐富來到召會的聚會裏—約四 23 ～ 24，弗三 8。

三 我們應當天天經營基督，好得着基督豐富的收成，帶到召會的聚會中，而團體的敬拜父神—申十二 6，林前十四 26，約四 23 ～ 24，申十六 15 ～ 17。

四 在作爲美地之包羅萬有基督裏的生活，乃是經營基督，出產基督，享受基督，與別人分享基督，並且把基督獻上給父神，使祂能與我們同享基督的生活—約四 23 ～ 24，林前十四 26，弗三 21，啓五 13：

1 這樣的享受和分享，就是對整個宇宙展示基督—十九 7。

2 這對於父神是敬拜，對於仇敵是羞辱—約四 23 ～ 24。

五 要緊的是我們在祂身上殷勤經營，使我們的手滿了基督，然後我們就來到召會聚會，與神的兒女

III. We need to labor on the all-inclusive Christ in order to have a surplus of Christ to bring to the church meetings for the corporate worship of God our Father—John 4:23-24; Eph. 3:21:

A. The experience of the children of Israel is a picture of a proper Christian meeting—Deut. 12:6; 16:15-16:

1. God commanded them to not be empty-handed when they came together to worship Him; they had to come with their hands full of the produce of their labor—Exo. 23:15; Deut. 12:11; 16:16.

2. When they came to worship in the place designated by God, they worshipped God by offering to Him the top surplus of their labor on the land—vv. 15, 17.

B. For our worship of Him, the Father requires that we come to Him with a harvest of Christ; thus, we need to come to the church meetings with the riches of Christ—John 4:23-24; Eph. 3:8.

C. Daily, we should labor on Christ to have a harvest of Christ's riches to bring to the church meetings for the corporate worship of God the Father—Deut. 12:6; 1 Cor. 14:26; John 4:23-24; Deut. 16:15-17.

D. A life in the all-inclusive Christ as the good land is a life of laboring on Christ, producing Christ, enjoying Christ, sharing Christ with others, and offering Christ to God the Father that He may enjoy Christ with us—John 4:23-24; 1 Cor. 14:26; Eph. 3:21; Rev. 5:13:

1. This kind of enjoyment and sharing is an exhibiting of Christ to the entire universe—19:7.

2. This is a worship to God the Father and a shame to the enemy—John 4:23-24.

E. It is crucial that we diligently labor on Christ to have our hands full of Christ and then come to the church meetings to enjoy this rich

們，並與父神自己一同享受這豐富又榮耀的基督—林前十31，十四26，約四23～24，羅十五6。

六 每逢我們來到擘餅聚會記念主和敬拜父，我們必須帶着我們天天經營基督所出產之基督的豐富而來—申十六15～17：

1 帶着基督來敬拜神，乃是與所有神的兒女一同來敬拜祂，彼此分享並與神同享基督—林前十四26。

2 我們需要出產豐多的基督，纔有富餘可與別人分享，並將出產最好的部分獻給父神，叫祂喜樂、喜悅並滿足—申十五11，十八3～4，十二11。

and glorious Christ with God's children and with God the Father Himself—1 Cor. 10:31; 14:26; John 4:23-24; Rom. 15:6.

F. Whenever we come to the Lord's table meeting to remember the Lord and worship the Father, we must come with the riches of Christ produced by our daily laboring on Christ—Deut. 16:15-17:

1. To worship God with Christ is to worship Him collectively with all the children of God by enjoying Christ with one another and with God—1 Cor. 14:26.

2. We need to produce enough of Christ so that there will be a surplus to share with others and to offer the best part of the produce to God the Father for His joy, delight, and satisfaction—Deut. 15:11; 18:3-4; 12:11.

第七週■週一

晨興餧養

西一 12『感謝父，叫你們彀資格在光中同得所分給眾聖徒的分。』

申十二 6～7『將你們的燔祭和別的祭，十分取一之物，…在那裏，耶和華你們神的面前，你們…可以喫，並且因你手所辦的一切事蒙耶和華你的神賜福，就都歡樂。』

我們的問題就是如何享受基督，經歷基督。神已經把我們擺在基督裏，如同以色列人進了迦南地，每人都分得了一塊地。然而我們肯不肯經營，實在是個嚴肅的問題。如果我是個懶惰的以色列人，既不早起，也不好好作工，我這塊地必定荒涼，整年都沒有收成。等五旬節、住棚節到了，別人都是大捆、小捆的帶去敬拜神，我卻兩手空空。不僅沒有祭物可以獻給神，連自己都喫不飽，真是可憐。同樣的，今天你我都有一分基督，…我早晨若是不親近主，整天不和主來往，不享受主，對主沒有經歷，我就會是極其貧窮的人。反之，我若肯好好與主有交通，早晨享受主，白天經歷主，在難處中也經歷主，我裏面就會有許多基督的成分。（李常受文集一九七〇年第三册，五一六至五一七頁。）

信息選讀

我們這些神的百姓活在包羅萬有的基督裏面，應該只有一種實業—基督。基督就是我們的實業，我們必須在祂身上經營。

WEEK 7—DAY 1

Morning Nourishment

Col. 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light.

Deut. 12:6-7 And there you shall bring your burnt offerings and your sacrifices and your tithes...; and there you shall eat before Jehovah your God, and you... shall rejoice in all your undertakings, in which Jehovah your God has blessed you.

Our need is to learn how to enjoy and experience Christ. God has placed us in Christ. The children of Israel entered into the land of Canaan and were each allotted a portion of the land. Whether or not they were willing to labor on the land was a serious matter. If an Israelite was lazy and did not rise early to diligently labor, his plot of land would be desolate, and he would not have a harvest at the end of the year. When it was time for the Feast of Pentecost or the Feast of Tabernacles, others would go to worship God with bundles of produce, but he would be empty-handed. Not only would he be without offerings to present to God, but he would also starve. What a pitiful sight that would be! Similarly, as believers, we each have a portion of Christ.... If we do not draw near to the Lord in the morning and we do not talk with Him, enjoy Him, or experience Him during the day, we will be very poor. However, if we are diligent to fellowship with the Lord by enjoying Him in the morning and experiencing Him during the day and especially during difficult times, we will have the element of Christ within us. (CWWL, 1970, vol. 3, "Being Delivered from Religious Rituals and Walking according to the Spirit," p. 369)

Today's Reading

We who are the Lord's people living in the all-inclusive Christ should have one industry—Christ. Christ is our industry. We must labor on Him.

你們作學生的人必須看見並經歷，連你在讀書的時候，你都該在基督身上作工。…你們開大卡車的司機必須看見，開車子不是你真正的職業，你真正的事業乃是基督，你必須不斷在祂身上作工。你們作家庭主婦的必須看見，你們真正的工作並不是照顧你們的家和家裏的人，乃是基督！你是不是每時刻都在基督身上作工呢？你們有沒有在每一個處境中享受祂並經歷祂呢？

得着那美地以後的生活乃是一個經營基督的生活。…我們是替『基督股份公司』作事，天天我們都是出產基督。…我們是栽種基督，出產基督。我們是晝夜殷勤的在基督這塊田地上耕種。我們是快樂的作工，這工作對於我們乃是一個安息。

請想想看，當以色列百姓佔得那地，征服所有的仇敵之後，他們作甚麼？他們就是經營那地。他們耕地、撒種、澆水、栽種葡萄樹、修剪各種樹木。這些都是享受那地所必須有的工作。這一幅圖畫說出，我們該如何殷勤的經營基督，使我們能享受祂包羅萬有的豐富。這是我們的事業。基督是我們的實業。我們必須在祂身上作工，纔能出產祂的豐富。我們已經看見，那美地在許多方面是多麼豐富。但是若不在其上經營，怎能將這些豐富顯出並大量的出產呢？得着這一位豐富的基督是一件事，而一直在祂身上經營又是另外一件事。

我們必須耕屬靈的田地，必須撒屬靈的種子；我們必須澆灌屬靈的樹木—每時刻。…姊妹們，你今天早上禱讀過主的話沒有？弟兄們，今天你接觸了主幾次？這就是今日的情形。我們不耕種基督。我們有一塊很肥美的地，但是我們卻不在其上經營；所以就沒有出產。我們的資源的確是豐富，而在出產上卻是貧窮。（包羅萬有的基督，二〇六至二〇九頁。）

參讀：脫離宗教儀文隨從靈，第七、十三篇。

You who are students must realize and experience even while studying that you are working on Christ….You who are truck drivers must realize that truck driving is not your real occupation; your real business is Christ; you must be working on Him continually. You who are housewives must know that your real work is not caring for your home and your family but Christ. Are you working on Christ all the time? Are you seeking to enjoy Him and experience Him in every situation?

The life after the possession of the good land is a life of laboring on Christ…. We are working for "Christ Incorporated," and day by day we are producing Christ….We are Christ growers and Christ producers. We are working diligently day and night on the farm of Christ. Yet we are working happily, and our work is such a rest to us.

Consider the people of Israel after they occupied the good land and all their enemies were subdued. What did they do? They simply labored on the land. They tilled the ground, sowed the seed, watered the plants, nurtured the vines, and pruned the trees. These were all necessary tasks for the enjoyment of that piece of land. It is a picture of how we must work diligently on Christ that we may enjoy His all-inclusive riches. This is our business. Christ is our industry. We must work on Christ to produce His riches. We have seen how rich that good land is in so many aspects, but without laboring on it, how could its riches be brought forth and abundantly produced? To have this rich Christ is one thing, but to continually labor on Him is another.

We must till our spiritual ground; we must sow the spiritual seed; we must water the spiritual plants—all the time…. Sisters, have you pray-read the Word this morning? Brothers, how many times have you contacted the Lord today? This is the situation. We do not cultivate Christ. We have a very rich land, but we do not work on it, so there is no produce. We are indeed rich in resource but poor in produce. (CWWL, 1961-1962, vol. 4, "The All-inclusive Christ," pp. 342-344)

Further Reading: CWWL, 1970, vol. 3, "Being Delivered from Religious Rituals and Walking according to the Spirit," chs. 7, 13

第七週■週二

晨興餧養

羅十五16『使我爲外邦人作基督耶穌的僕役，作神福音勤奮的祭司，叫所獻上的外邦人，在聖靈裏得以聖別，可蒙悅納。』

約十五5『我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。』

〔在舊約〕神邀請祂一切的子民聚在一起，然而神自己不烹調。…神終年賜下陽光、空氣和雨水，藉此已賜給他們食物。…一切都已賜下，但他們需要與神合作，以得着出產。然後出產成爲十分取一之物，而十分取一之物被帶來回應神的邀請。每個人都受邀請到神的家。每個人都來到家中餧養父，並使祂滿足。這是何等喜樂的時刻！

當我們聚在一起，該這樣帶着基督而來。…你帶多少基督到聚會裏，在於你生產多少基督，生長多少基督。…實際上，不是你生產基督，乃是基督藉着你的勞苦生產祂自己。今天可憐的事乃是：基督徒這些神所救贖的子民，都空手來聚集。（李常受文集一九八二年第一册，六四二至六四三頁。）

信息選讀

聚會是正確的召會生活。…我們沒有這種聚會，就沒有實行的召會生活。我們所有的，可能只是一種組織，同一些社交活動。但正確的召會生活該是聚會生活。我們來聚會以前，必須經營基督。我們必須收穫基督；我們必須收取一些基督，好叫我們

WEEK 7—DAY 2

Morning Nourishment

Rom. 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

[In the Old Testament] God invited all His people to come together, yet God did not cook.... He had given them the food by sending the sunshine, the air, and the rain year round.... All the things were sent, but they needed to cooperate with God to have the produce. Then the produce became the tithes, and the tithes were brought to answer God's invitation. Everyone was invited to God's home. Everybody came home to feed the Father and to satisfy Him. What a happy time this was!

When we come together, we should come with Christ in this way.... How much Christ you bring to the meeting depends upon how much Christ you produce, how much Christ you have grown.... Actually, it is not that you produce Christ but that Christ produces Christ Himself through your labor. The poor thing today is that the Christians as God's redeemed people all come together empty-handed. (CWWL, 1982, vol. 1, "Experiencing Christ as the Offerings for the Church Meetings," p. 510)

Today's Reading

Meeting is the proper church life....Without this kind of meeting, we do not have the practical church life. What we have might be just a kind of organization with certain communal activities. But the proper church life should be a meeting life. Before coming to the meeting we must be laboring on Christ. We must reap Christ. We must have gathered some amount of Christ so that when

來聚會的時候，充滿着基督而來。（李常受文集一九八二年第一册，六四三頁。）

每一天早晨你必須這樣禱告：『主阿，我又一次把自己獻上給你，不是來爲你作工，乃是來享受你。』你必須把自己真誠的奉獻給神，只爲着一個簡單的目的，就是享受並經歷祂，此外再無其他別的目的。從你早晨醒過來的那一個時刻，你就必須說，『主阿，我在這裏。我把自己獻上來享受你。求你使我從這時候開始，在這一整天中，在每一處境中，經歷並應用你。我不是爲明天求甚麼，我乃是向你求恩典，使我今天能享受你。求你指示我，使我看見該如何耕地、撒種、並澆灌神的樹木。』在這一整天中的每一時刻，你要維持你與主的交通。你就必實際的活在主裏面，在祂身上經營，應用祂，享受祂。你若是這樣作的話，試想看你的『田地』將如何豐收，如何美麗。在你的日常生活中，基督的田地要滿了出產。當主日來到，你和所有的聖徒一同去敬拜神的時候，你就能說，『我現在去朝見我的神；我要去敬拜我的主。我去並不是空手而去，乃是雙手滿了基督。我有富餘，而且在我的右手中有爲我親愛的主所保留最好的一分。』當你到聚會來的時候，…〔你可以與一位聖徒〕有一點交通，…〔因爲〕你已經很豐盛的從〔基督〕得着飽足，〔所以〕你還有富餘來與弟兄姊妹分享。當聚會開始的時候，你已準備好從你爲主的儲藏中向祂獻上禱告和讚美。這是你富餘中最好的部分，你與所有的聖徒歡樂的獻給神，作祂的享受和滿足。你已經收割了足敷的基督，爲着你自己，爲着缺乏的人，和爲着主。不僅如此，你還能將相當可觀的一部分留起來，爲着你將來的日子之用。（包羅萬有的基督，二一一至二一二頁。）

參讀：爲着召會聚會經歷基督作祭物，第四至五章；聖經的核仁，第四至五、七篇。

we come to meet, we come filled with Christ. (CWWL, 1982, vol. 1, "Experiencing Christ as the Offerings for the Church Meetings," pp. 510-511)

Every morning you need to pray, "Lord, I consecrate myself once more to You, not to work for You but to enjoy You." You must consecrate yourself sincerely to the Lord for the simple purpose of enjoying and experiencing Him—nothing more. From the moment you awake in the morning, you need to say, "Lord, here I am. I give myself to enjoy You. Grant me through the entire day, from this moment on, to experience and apply You in every situation. I am not asking for anything tomorrow. I am asking for grace to enjoy You today. Show me how to till the ground, sow the seed, and water the plants of the Lord." Moment by moment through the whole day you will maintain your communion with the Lord. You will live practically in the Lord, laboring on Him, applying Him, and enjoying Him. If you do this, consider how fruitful and how beautiful your "farm" will be. The farm of Christ in your daily life will be full of produce. When the Lord's Day comes, and you go to worship the Lord with the saints, you will be able to say, "I am going now to see my God; I am going to worship my Lord. I will not go with empty hands but with hands full of Christ. I have a surplus, and in my right hand is the best part reserved for my dear Lord." When you come to the meeting, …you can have a little fellowship… [with a saint and since] you have been abundantly satisfied with [Christ], …you have something over to share with the brothers and sisters. When the meeting begins, you are well prepared to offer your prayers and praises to the Lord from your reserve for Him. This is the best of your surplus, and with the saints you joyfully render it to the Lord for His enjoyment and satisfaction. You have reaped enough of Christ for yourself, for the needy ones, and for the Lord. You have furthermore put aside a considerable portion that will stand you in good stead in future days. (CWWL, 1961-1962, vol. 4, "The All-inclusive Christ," pp. 345-346)

Further Reading: CWWL, 1982, vol. 1, "Experiencing Christ as the Offerings for the Church Meetings," chs. 4-5; CWWL, 1977, vol. 1, "The Kernel of the Bible," chs. 4-5, 7

第七週■週三

晨興餧養

提前四 7『只是要棄絕那世俗的言語，和老婦的虛構無稽之事，並要操練自己以至於敬虔。』

羅八 4『使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。』

林前六 17『但與主聯合的，便是與主成爲一靈。』

運用我們的靈，是在這末後日子裏主恢復的一個項目。在人的靈裏敬拜，一直是今天的基督教所相當忽畧的。今天許多人忘了運用人的靈，反而運用他們的心思。因此，要在召會生活裏，在對主的事奉中正確的受訓練，第一件事就是必須學習運用我們的靈。…在事奉中運用我們的心思，就像用手打足球一樣，〔是用錯器官。〕我們需要學習如何運用我們的靈。

我們需要學習在日常生活中運用我們的靈。書信告訴我們，我們必須照着靈而行。（羅八 4～6。）…我們若操練照着靈行事爲人，當我們來到聚會中，我們的靈就是活躍的；我們就會知道如何運用我們的靈。…甚至在我們家裏，我們與家人相處時，也必須學習如何運用我們的靈，行事並說話不憑着我們的心思、情感、願望或喜歡，乃憑着內裏的感覺，靈的知覺。我們必須學習，如何照着我們靈裏最深的感覺來操練。這樣我們就會習慣運用我們的靈，每當我們來到聚會中，我們就都會豫備好。（李常受文集一九六四年第四册，一〇五至一〇六頁。）

信息選讀

WEEK 7—DAY 3

Morning Nourishment

1 Tim. 4:7 But the profane and old-womanish myths refuse, and exercise yourself unto godliness.

Rom. 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

1 Cor. 6:17 But he who is joined to the Lord is one spirit.

The exercise of our spirit is one of the items of the Lord's recovery in these last days. To worship in the human spirit has been much neglected by today's Christianity. Many today have forgotten about the exercise of the human spirit and instead exercise their mind. Therefore, in order to be trained in a proper way in the Lord's service in the church life, the first matter is that we must learn to exercise our spirit....To exercise our mind in the service is like using our hands to play soccer.

We need to learn to exercise our spirit in our daily life. The Epistles tell us that we must walk according to the spirit (Rom. 8:4-6).... If we are exercised to walk according to the spirit, our spirit will be active when we come to the meetings. We will know how to exercise our spirit. Even in our home, in dealing with our family, we must learn how to exercise our spirit, to do and speak things not by our mind, emotions, desires, or likes but by the inner feeling, the consciousness of the spirit. We must learn how to exercise according to the deepest feeling in our spirit. Then we will be used to exercising our spirit, so whenever we come to the meeting, we will be ready. (CWWL, 1964, vol. 4, "Serving in the Meetings and in the Gospel," p. 80)

Today's Reading

我們必須學習如何分辨我們的靈，並一直運用靈。然後每當我們來在一起，我們就會知道如何運用我們的靈。我們的靈將是儆醒、豫備好、活躍並活潑的。…召會生活是在人的靈裏同着內住聖靈的生活。今天聖靈住在我們的靈裏，所以我們必須知道如何運用我們的靈。這是新約敬拜原則的一方面。

新約敬拜的另一方面是在真實裏，就是在實際裏，在基督裏敬拜。…古時候百姓必須將他們一切的富餘帶到耶路撒冷獻上，並且在神面前彼此享受。他們所獻上的，至少有一部分是給神的食物。不但以色列人享受富餘，神也享受富餘。這豫表我們來到聚會中，運用我們的靈展覽基督。以色列人來在一起，並將他們一切的富餘帶到耶路撒冷，那就成爲美地出產的『博覽會』，展覽會。同樣，當我們基督徒來在一起，基督徒的聚會就是基督的展覽。我們運用我們的靈展覽基督。

我們都必須學習如何運用我們的靈供應基督，應用基督，並與別人分享基督。這在於我們日常的勞苦。我們若不在基督身上勞苦，且憑着基督而活，我們手中就會沒有出於基督的東西。即使我們領會如何運用我們的靈，我們也可能有技巧，卻沒有材料。我們來到聚會中，我們的靈也許積極、活躍、活潑、儆醒、並豫備好要操練，但我們也許貧窮並空手，沒有任何出於基督的東西可供應。若是這樣，我們就是在靈裏敬拜，卻沒有在真實裏敬拜；我們在耶路撒冷，但我們手中沒有富餘。因此，召會生活在於我們天天運用靈，也在於我們天天在基督裏行事爲人。我們必須在基督身上勞苦，在基督裏行事爲人，憑着基督而活，並對基督有許多經歷。這樣，我們在基督裏並憑着基督將是豐富的。我們來到聚會中，就會知道如何運用我們的靈，我們也會有許多基督的富餘。（李常受文集一九六四年第四册，一〇七至一〇九頁。）

參讀：在聚會中並在福音上的事奉，第一至二章；那靈與基督的身體，第十一章。

We must learn how to discern our spirit and to exercise it all the time. Then whenever we come together, we will know how to use our spirit. Our spirit will be on the alert, ready, active, and living....The church life is a life in the human spirit with the indwelling Holy Spirit. The Holy Spirit today indwells our spirit, so we must know how to exercise our spirit. This is one aspect of the principle of the New Testament worship.

The other aspect of the New Testament worship is to worship in truthfulness, that is, in reality, in Christ....The people in the ancient times had to bring all their surplus to Jerusalem to offer it and enjoy it with one another in the presence of God. At least a part of what they offered was food to God. Not only the people of Israel enjoyed the surplus, but God also enjoyed it. This typifies that we come to the meetings to exercise our spirit to exhibit Christ. When the people of Israel came together and brought all their surplus to Jerusalem, that became a "fair," an exhibition, of the produce of the good land. Likewise, when we Christians come together, the Christian meeting is an exhibition of Christ. We exercise our spirit to exhibit Christ.

We all must learn how to exercise our spirit to minister Christ, apply Christ, and share Christ with others. This depends on our daily labor. If we do not labor on Christ and live by Christ, we will have nothing of Christ in our hand. Even if we understand how to exercise our spirit, we may have the technique but not the material. When we come to the meeting, our spirit may be positive, active, living, on the alert, and ready to exercise, but we may be poor and empty-handed, not having anything of Christ to minister. If this is so, we are worshipping in spirit but not in reality; we are in Jerusalem, but we do not have a surplus in our hands. Therefore, the church life depends on our daily exercise of the spirit and also on our daily walk in Christ. We have to labor on Christ, walk in Christ, live by Christ, and have many experiences of Christ. Then we will be rich in Christ and with Christ. When we come to the meeting, we will know how to exercise our spirit, and we will have much surplus of Christ. (CWWL, 1964, vol. 4, "Serving in the Meetings and in the Gospel," pp. 81-82)

Further Reading: CWWL, 1964, vol. 4, "Serving in the Meetings and in the Gospel," chs. 1-2; CWWL, 1977, vol. 2, "The Spirit and the Body," ch. 11

第七週■週四

晨興餧養

弗三 8『這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人。』

林前十四 26『弟兄們，這卻怎麼樣？每逢你們聚在一起的時候，各人或有詩歌，或有教訓，或有啓示，或有方言，或有繙出來的話，凡事都當爲建造。』

〔林前十四章二十六節的〕『有』字…指明我們來到召會的聚會中，該有一些出於主的東西與別人分享：或有詩歌讚美主；或有（教師的）教訓，將基督的豐富供應人，好造就並滋養人；或有申言者的啓示，（30，）給人看見神永遠定旨的異象，就是關於基督是神的奧祕，以及召會是基督的奧祕；或有方言，給不信的人作表記，（22，）使他們認識並接受基督；或有繙出來的話，使論到基督和祂身體的方言，成爲人明白的話。我們來聚會之前，應當對主有經歷，對主的話有享受，並且在禱告中和主有交通，使我們有前文所說那些從主而來，並出於主的東西，藉着這些，我們就能爲聚會豫備自己。到了會中，我們就不需要，也不該等候靈感，乃該運用靈，使用受過訓練的心思盡功用，擺上我們所豫備的，使主得着榮耀和滿足，並使與會者得着益處，就是得着光照、滋養和建造。

這樣，召會的聚會，就是展覽基督的豐富，也是全體與會者在神面前並同着神，彼此分享基督，使眾聖徒與召會得着建造。（聖經恢復本，林前十四 26 註 1。）

信息選讀

WEEK 7—DAY 4

Morning Nourishment

Eph. 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel.

1 Cor. 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

[In 1 Corinthians 14:26] has…indicates that when we come to the church meeting, we should have something of the Lord to share with others, whether a psalm to praise the Lord, a teaching (of the teacher) to minister the riches of Christ to edify and nourish others, a revelation (of the prophet, v. 30) to give visions of God's eternal purpose concerning Christ as God's mystery and the church as Christ's mystery, a tongue for a sign to the unbelievers (v. 22) that they may know and accept Christ, or an interpretation to make a tongue concerning Christ and His Body understandable. Before coming to the meeting, we should prepare ourselves for the meeting with such things from the Lord and of the Lord, either through our experience of Him or through our enjoyment of His word and fellowship with Him in prayer. After coming into the meeting, we need not wait, and should not wait, for inspiration; we should exercise our spirit and use our trained mind to function in presenting what we have prepared to the Lord for His glory and satisfaction and to the attendants for their benefit—their enlightenment, nourishment, and building up.

Thus the meeting will be an exhibition of Christ in His riches and will be a mutual enjoyment of Christ shared by all the attendants before God and with God for the building up of the saints and the church. (1 Cor. 14:26, footnote 1)

Today's Reading

今天在世界裏有許許多多的展覽會。…當我們來在一起敬拜神的時候，我們也是這樣作。我們聚在一起來展覽基督，不只是展覽神所給我們的基督，乃是展覽我們所出產的基督，我們所經營、所經歷的基督。我們是來展覽這一位基督。弟兄姊妹們，我們一切的聚會都應該是這樣，是個展覽會，在其中陳列基督的各種出產。（包羅萬有的基督，二一三頁。）

藉着我們經歷基督的豐富，這些豐富就會成爲基督之出產的展覽、展示。我們的聚會必須總是一個展覽，顯示基督的所是、基督的所有、以及基督的所作。…我們若在一天之中經歷基督豐富的許多項目，就會在晚上帶着我們所經歷的神聖屬性來聚會。當我們都帶來我們所經歷的，並把我們對基督之豐富的經歷擺在一起，就能展覽基督。這樣，每個聚會都將是基督的展覽。（李常受文集一九八七年第三册，四五六至四五七頁。）

神百姓的生活，首先是在基督身上勞苦的生活。其次，是有基督的富餘帶到聚會中獻上、貢獻的生活。正確的基督徒生活，乃是一直在基督身上勞苦；然後就會有基督的富餘帶到聚會中，作基督豐富的展覽。我們向神，也向神的仇敵展覽基督。以色列人爲着三個節期，…必須每年三次來到耶路撒冷。他們將拔尖的富餘帶到會幕來敬拜神。我們也必須將基督的富餘帶到召會的聚會中，在靈和真實裏敬拜神。（約四24。）（李常受文集一九六五年第二册，四九二頁。）

參讀：爲着建造基督的身體那合乎聖經的聚會與事奉之路，第十章。

In the world today there are many exhibitions and fairs…. This is just what we are doing when we come together to worship God. We are meeting together to have an exhibition of Christ, not just the Christ whom God gave us but the Christ we have produced, the Christ upon whom we have labored and whom we have experienced. That is the Christ whom we all come together to exhibit. Brothers and sisters, this is what all our meetings should be—an exhibition, a fair, in which all sorts of the produce of Christ are displayed. (CWWL, 1961-1962, vol. 4, "The All-inclusive Christ," pp. 346-347)

Through our experiences of the riches of Christ, these riches will become an exhibition, a show, of the produce of Christ. Our meetings must always be an exhibition to show forth what Christ is, what Christ has, and what Christ does…. If we experience many items of the riches of Christ during the day, we will come to the meeting in the evening with the divine attributes that we have experienced. When we all bring something that we have experienced and put our experience of Christ's riches together, there will be an exhibition of Christ. In this way every meeting will be a show of Christ. (CWWL, 1987, vol. 3, "The Scriptural Way to Meet and to Serve for the Building Up of the Body of Christ," p. 367)

The life of God's people is first a life of laboring on Christ. Second, it is a life of having something of Christ to bring to the meetings to offer, to contribute. The proper life of Christians is to labor on Christ all the time. Then they will have the rich surplus of Christ to bring to the meetings for a rich exhibition of Christ. We exhibit Christ to God and to God's enemy. The children of Israel had to come to Jerusalem three times a year for three feasts….They brought the top surplus to the Tent of Meeting for God's worship. We also have to bring the top surplus of Christ to the church meetings for our worship to God in spirit and reality (John 4:24). (CWWL, 1965, vol. 2, "Christ as the Content of the Church and the Church as the Expression of Christ," p. 376)

Further Reading: CWWL, 1987, vol. 3, "The Scriptural Way to Meet and to Serve for the Building Up of the Body of Christ," ch. 10

第七週■週五

晨興餧養

弗三 17『使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基。』

四 15『惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面。』

每當我們來在一起，無論是甚麼聚會，我們都該帶着所經歷的基督而來。有的時候，我們將祂獻給神作燔祭，另有的時候，我們也許獻上祂作素祭。在擘餅聚會中，我們可以獻上祂作平安祭，使我們在平安中與神並與人有交通。同時，我們不能忘記我們仍在老舊、罪惡的性情裏，並且我們在行爲上是罪惡的。然後我們能應用祂作贖罪祭和贖愆祭。這樣，基督的富餘就得以獻上給神，並向全宇宙展示。然後我們的聚會就會得以豐富並加強，因爲其中滿了基督。這樣的召會生活乃是基督的展覽，基督的彰顯。…我們若每天在基督身上勞苦，就會有出於基督的東西帶到我們召會的聚會中，貢獻給別人，並且獻給神，使我們能同神享受基督，以展覽並高舉基督。這樣，基督就會顯爲召會生活豐富的內容。（李常受文集一九六五年第二册，四九六至四九七頁。）

信息選讀

我們要有正確的基督徒聚會，就必須每天在我們個人的生活中接觸主，使我們成爲活的基督徒。然後我們必須領悟並領會，我們來聚會是來展覽基督，並與別人分享基督。有些人聽見這話也許會覺得，既然

WEEK 7—DAY 5

Morning Nourishment

Eph. 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love.

4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ.

Whenever we come together, regardless of the kind of meeting we have, we should come with the Christ experienced by us. Sometimes we offer Him to God as the burnt offering. At other times we may offer Him as the meal offering. In the Lord's table meeting, we can offer Him as the peace offering for our fellowship with God and man in peace. At the same time, we cannot forget that we are still in the old, sinful nature and that we are sinful in our deeds. Then we can apply Him as our sin offering and trespass offering. In this way the surplus of Christ is offered to God and exhibited to the whole universe. Then our meetings will be enriched and strengthened because they are full of Christ. Such a church life is an exhibition of Christ, an expression of Christ…. If we daily labor on Christ, we will have something of Christ to bring to our church meetings to contribute to others and offer to God so that we can enjoy Christ with God for the exhibition and exaltation of Christ. Then Christ will be expressed as the rich content of the church life. (CWWL, 1965, vol. 2, "Christ as the Content of the Church and the Church as the Expression of Christ," p. 379)

Today's Reading

To have proper Christian meetings, we must contact the Lord daily in our private life so that we will be living Christians. Then we must come to the meetings with the realization and understanding that we are coming to exhibit Christ and to share Christ with others. When some hear this word,

他們的基督徒生活明顯是失敗的，就沒有甚麼可以帶到聚會中。…即使這就是你的光景，你也必須領悟，你在聚會中仍然能盡功用。你能來到聚會中禱告說，『主，我是如此貧窮，這一週我多次令你失望。請赦免我，並憐憫我。…』你若來聚會並這樣禱告，許多聖徒也許深受感動，並且流下淚來。不僅如此，你也能禱告：『主，既然我沒有出乎你的東西，我就在你的身體裏並藉着你的身體來接觸你。我信在這聚會中有你爲着我的東西。』你能這樣禱告，你也能在聚會中將自己向聖徒敞開，說，『弟兄姊妹，請爲我禱告。我努力的過基督徒生活，但我一再辜負了主。請爲我禱告。』你若把你的失敗帶到聚會中，並且將你自己向主並向身體敞開，你的失敗就會消失。…我們若在一週當中經歷基督，就能在聚會中分享我們的基督；我們若在一週當中失敗了，仍能與聖徒分享我們的輭弱。我們必須學習讓別人擔當我們的輭弱。我們若這樣實行，我們的聚會就會是活的、豐富的、造就人的、加強的、並光照人的。

正確的基督徒聚會有兩個要求。第一個要求是，所有的與會者都在他們的日常生活中尋求並接觸主。…第二個要求是，我們來在一起必須忘記一切規條、形式、儀文、慣例和程序。我們的聚會若有程序，就會銷滅那靈，並殺死我們裏面屬靈的生命。我們來在一起時，必須棄絕所有宗教的事，而只作一件事—展覽基督。藉着以活的方式彼此彰顯、分享、高舉、見證、並傳講基督，我們就能這樣作。（李常受文集一九六三年第四册，五二至五四頁。）

參讀：神命定實行新約經綸的路，第四、六章；建造小排聚會所需要的生活，第六篇。

they may feel that since their Christian life is marked by failure, they have nothing to bring to the meetings…. Even if this is your condition, you must realize that you can still function in the meetings. You can come to the meeting and pray, “Lord, I am so poor. I have failed You many times this week. Please forgive me and have mercy upon me….” If you come to the meeting and pray in this way, many of the saints may be deeply touched, and tears may come to their eyes. Moreover, you can also pray, “Lord, since I have nothing of You, I come to contact You in Your Body and through Your Body. I believe that You have something for me in this meeting.” You can pray in such a way, and you can also open yourself to the saints in the meeting and say, “Brothers and sisters, please pray for me. I have been trying to live the Christian life, but I have failed the Lord again and again. Please pray for me.” If you bring your failures to the meeting and open yourself to the Lord and to the Body, your failures will disappear…. If we experience Christ during the week, we can share our Christ during the meeting, and if we fail during the week, we can share our weaknesses with the saints. We must learn to allow others to bear our weaknesses. If we practice in this way, our meetings will be living, rich, edifying, strengthening, and enlightening.

There are two requirements to having a proper Christian meeting. The first requirement is that all the attendants seek and contact the Lord in their daily lives….The second requirement is that when we come together, we must forget about all regulations, forms, rituals, routines, and programs. If we have a program for our meetings, we will quench the Spirit and kill the spiritual life within us. When we come together, we must abandon all things of religion and do one thing—exhibit Christ. We do this by expressing, sharing, exalting, testifying, and preaching Christ in a living way to one another. (CWWL, 1963, vol. 4, “Contacting the Lord, Being Filled in Spirit, and Having Proper Christian Meetings for the Accomplishment of God’s Eternal Purpose,” pp. 38-40)

Further Reading: CWWL, 1987, vol. 2, “The God-ordained Way to Practice the New Testament Economy,” chs. 4, 6; CWWL, 1985, vol. 3, “The Living Needed for Building Up the Small Group Meetings,” ch. 6

第七週■週六

晨興餧養

約四 23 ～ 24『…真正敬拜父的，要在靈和真實裏敬拜祂，因爲父尋找這樣敬拜祂的人。神是靈；敬拜祂的，必須在靈和真實裏敬拜。』

弗三 21『願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。』

我們需要在靈裏憑着基督，並以基督爲實際敬拜神。…每逢聚會時，你們要帶來基督，帶來你們的經歷，同時你們的靈必須是活的。…你們在馬路上就可以唱起來，喊出來。等進了會所，靈要更釋放，一坐下，靈就更出來。這樣，我們又有基督的經歷，又有靈的釋放。…靈是強的，見證是豐富的，話語是簡潔的，聚會自然就豐富，神就得榮耀了。這就是敬拜。（李常受文集一九七〇年第三册，五一七至五一八頁。）

信息選讀

平安祭牲的內臟表徵基督內裏的部分，內裏的所是。（腓一 8。）四福音給我們看見，…〔主〕的思想、祂的願望、祂的心意、祂的愛、祂的好惡、祂的情感、以及祂裏面的一切，向着神並在神的同在裏，都是非常柔細、非常豐富的。…在擘餅聚會中記念主以後，我們應當向父獻上主作爲平安祭。我們所獻上的應該包括基督的內裏部分。…如果我們在日常行事中，在向着父的心意上，在我們的觀念、思想、好惡、願望、企圖和目的上，真實的與主是一，這些就成爲我們的經歷。這樣我們就真實

WEEK 7—DAY 6

Morning Nourishment

John 4:23-24 ...The true worshippers will worship the Father in spirit and truthfulness, for the Father also seeks such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truthfulness.

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

We need to worship God in spirit with Christ as the reality....Whenever we come to a meeting, we should bring Christ, that is, our experiences of Christ, and our spirit must be living....We should begin to sing and to call on the Lord on our way to the meeting. Then when we sit down, our spirit will come forth in a released way. In this way, we will have the experiences of Christ as well as the release of the spirit....When our spirit is strong and our testimonies are rich, simple, and concise, the meeting will be rich, and God will be glorified. This is to worship God. (CWWL, 1970, vol. 3, "Being Delivered from Religious Rituals and Walking according to the Spirit," pp. 370-371)

Today's Reading

The inward parts of the peace offering signify the inward parts, the inward being, of Christ (Phil. 1:8). [From] the four Gospels...we can realize that the Lord's thought, His desire, His intention, His love, His likes and dislikes, His emotions, and all the things within Him were very tender and very rich toward God and in the presence of God.... In the Lord's table meeting, after the remembrance of the Lord, we should offer the Lord as the peace offering to the Father. What we offer should include, or comprise, the inward parts of Christ. If in our daily walk we are really one with the Lord in our intention toward the Father, in our concept, in our thoughts, in our likes and dislikes, in our desire, in our intent, and in our purpose, then these things become our experience. Then

的在主向着父的內裏部分與主是一。若是這樣，我們來到擘餅聚會中，就有平安祭之內臟和臟上脂油的實際。（李常受文集一九七九年第二册，八七至八九頁。）

我們必須看見，每逢我們來到聚會中，每逢我們來敬拜神，我們不該空手而來。我們來的時候，必須雙手滿帶着基督的出產。我們必須在基督身上天天經營，然後我們纔能出產基督。…我們不能僅僅有一點點的基督來滿足自己的需要。我們必須出產祂彀多，纔能有富餘留給別人。…並且在這一切之上，富餘中最好的必須保留給神。…我們必須殷勤經營，不僅出產彀自己的需用，並且有富餘可應付別人的需要，且把最好的保留給神。這樣我們就在神面前蒙悅納，祂也必喜悅我們。

帶着基督來敬拜神，並不是說我們個人來敬拜祂，乃是與所有神的兒女一同來敬拜祂，彼此分享基督並與神同享。

這就是得着那美地以後的生活。這是一個在基督身上作工，出產基督，享受基督，與別人分享基督，並且把基督獻上給神，使神能與我們同享基督的生活。這樣的享受並分享基督，就是對整個宇宙展覽基督。這對於神是一個敬拜，對於仇敵是一個羞辱。在那地的生活，乃是一個滿了享受基督的生活。這享受是個人的，也是與神的子民集體的。願我們在祂身上殷勤經營，使我們的雙手裝滿了祂，然後我們就來到祂所指定的地方，就是合一的立場上，來與神的兒女們，並與神自己一同享受這一位豐富又榮耀的基督。（包羅萬有的基督，二〇九至二一〇、二一五、二二一頁。）

參讀：普及主恢復的指引，第三篇；事奉的基本功課，第九課。

we are really one with the Lord in His inward parts toward the Father. If this is the case, we have the reality of the inward parts and the fat upon the inward parts of the peace offering when we come to the Lord's table meeting. (CWWL, 1979, vol. 2, "Basic Lessons on Service," pp. 69-70)

We must realize that whenever we come to the meetings, whenever we come to worship the Lord, we should not come with our hands empty. We must come with our hands full of the produce of Christ. We have to labor on Christ day by day so that we produce Him….We need more than just a little of Christ to satisfy our own needs. We must produce enough of Him so that there will be a surplus remaining for others…. And above all, the best of the surplus must be reserved for the Lord….We must labor diligently, not only to bring forth enough to satisfy our own needs but also to acquire a surplus to meet the needs of others, with the best reserved for the Lord. Then we will be acceptable to the Lord, and He will be pleased with us.

To worship God with Christ does not mean to worship Him individually but to worship Him collectively with all the children of God by enjoying Christ with one another and with God.

This is the life after the possession of the good land. It is a life of working on Christ, producing Christ, enjoying Christ, sharing Christ with others, and offering Christ to God that He may enjoy Him with us. This kind of enjoyment and sharing is an exhibition of Christ to the entire universe. It is a worship to God and a shame to the enemy. The life in the land is a life full of the enjoyment of Christ, both personally and collectively with the Lord's people. May we be diligent to labor on Him, to have our hands filled with Him, and then come to the place that He has appointed, to the very ground of unity, to enjoy this rich and glorious Christ with God's children and with God Himself. (CWWL, 1961-1962, vol. 4, "The All-inclusive Christ," pp. 344-345, 348, 352)

Further Reading: CWWL, 1984, vol. 5, "Guidelines for the Propagation of the Lord's Recovery," ch. 3; CWWL, 1979, vol. 2, "Basic Lessons on Service," lsn. 9

第七週詩歌

624 **聚 會－展覽基督**

8 8 8 6 副（英 864）

E 大調 6/8

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      E                  B7    C♯m          B7                    E
1 | 3  3  3  4 | 3  2  1  3 | 5  5  5  6 | 5  2  3
一 每 逢 聚 集 帶 來 基 督, 將 祂 所 賜 有 餘 豐 富,
      A                  E     C♯m   F♯m   B7          E
5 | 6  6  6 7  i | 5  5  3  1 | 3  4  3  2 | 1 · 1
同 來 獻 上 作 神 食 物, 如 此 展 覽 基 督。
      E        B7          E                B7          E
1 | 3  3  3  2 | 1 · 1  3 | 5  5  5  4 | 3 · 3
(副)前 來 展 覽 基 督, 前 來 展 覽 基 督;
      A                  E     C♯m   F♯m   B7          E
5 | 6  6  6 7  i | 5  5  3  1 | 3  4  3  2 | 1 · 1 ‖
共 同 帶 來 祂 的 豐 富, 前 來 展 覽 基 督。
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二 憑祂生活, 靠祂爭戰, 在祂身上經營無間;
藉祂豐富彼此結聯, 爲要展覽基督。

三 凡我所是、所行、所歷, 都是基督作我實際,
好使我們每逢聚集, 都能展覽基督。

四 聚會爲神帶來基督, 彼此享受祂的豐富,
且得與神同享基督, 如此展覽基督。

五 復活基督作神馨香, 升天基督向神舉上,
使神滿足供神欣賞, 如此展覽基督。

六 聚會中心、聚會實際、 所有服事、所有空氣,
除此之外別無目的, 全爲展覽基督。

七 所有見證、所有禱告、 所有靈中彼此相交、
恩賜運用、一切教導, 都爲展覽基督。

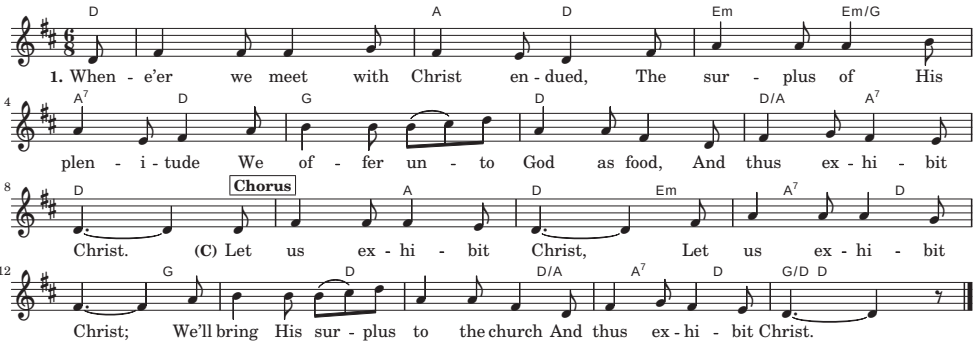
八 爲使父神得榮稱許, 爲使基督得到高舉,
並使聚會應付所需, 必須展覽基督。

WEEK 7 — HYMN

Whene'er we meet with Christ endued

Meetings — Exhibiting Christ

864



2. In Christ we live, by Christ we fight,
On Christ we labor day and night,
And with His surplus we unite
To thus exhibit Christ.

3. Our life and all we are and do
Is Christ Himself, the substance true,
That every time we meet anew
We may exhibit Christ.

4. In meetings Christ to God we bear
And Christ with one another share,
And Christ with God enjoying there,
We thus exhibit Christ.

5. The risen Christ to God we bring,
And Christ ascended offering,
God's satisfaction answering,
We thus exhibit Christ.

6. The center and reality,
The atmosphere and ministry,
Of all our meetings is that we
May thus exhibit Christ.

7. The testimony and the prayer,
And all the fellowship we share,
The exercise of gifts, whate'er,
Should just exhibit Christ.

8. The Father we would glorify,
Exalting Christ the Son, thereby
The meeting's purpose satisfy
That we exhibit Christ.

第七週 • 申言

申言稿：

Composition for prophecy with main point and sub-points: