Guidelines for the Exercise of the Lord's Day Prophesying
Message Six : The Triune God's Dispensing in the Ministry of John

I. Overview:

The subject of John's writings is the reality, the center, and the content of the entire universe, which is that the Triune God wants to dispense Himself into His chosen people as their life. John's writings unveil the Divine Trinity dispensing Himself into us in the divine move and in our experience. The divine transmission of the Divine Trinity to the believers is revealed in John 16:13 through 15. First, all that the Father has is the Son's. Second, all that the Son has is received by the Spirit. Third, all that the Spirit has received of the Son is disclosed to the believers. Christ was ministered by John as God in the beginning; this God is the very source of life and also the eternal life flowing as the river of water of life. According to John, Christ is the eternal Logos, the One who defines, explains, and expresses God. Christ is the propitiation for our sins; He is the sacrifice for our propitiation before God. Christ is our Advocate with the Father; He is taking care of our case as our lawyer. Christ is the First and the Last, the ever-existing, unchanging One; whatever the persecuting environment may be, the Lord remains the same.

II. Truth and Enlightenment:

Day 1 —

A. Expound the subject of John's writings.

The Triune God dispenses Himself into His chosen people as the life and life supply to make them all divine to express Him in full for eternity. The reality, the center, and the content of the entire universe is that the Triune God—the Father, the Son, and the Spirit—wants to dispense Himself into His chosen people as their life and life supply to make them divine to express Him in full and for eternity. This should also be our center, our reality, and our content.

B. Explain what revelation being given to us by John 14:7-20.

Verses 7 through 14 of John 14 show the Father embodied in the Son seen among the believers—the Son being the Father's embodiment among the believers. In these verses the Lord showed us that He is in the Father and that the Father is in Him. The Son and the Father are one. They mutually indwell each other. The Son dwells in the Father, and the Father dwells in the Son. In this way the Son was the Father's embodiment among the believers.

Day 2 —

A. Explain the elevator salvation.

Some Christians feel that when they lose the manifestation of Jesus, they have lost their salvation, but this is not true, because the Spirit always abides in the believers. Those who believe they can lose their salvation actually believe in "elevator salvation." Our salvation, however, is a "stairway," from which we can never be removed.

B. Expound how to go up the stairway of the Lord's salvation.

If we love Jesus, Jesus loves us, and the Father loves us also. When the Son manifests Himself to us, the Father comes with Him to make an abode with us, to stay with us. We need to go up the stairway of the Lord's salvation by loving Him. Then He will manifest Himself to us, and the Father and the Son will make Their abode with us for our enjoyment.

Day 3 —

A. Fellowship Christ being the God of the beginning.

The beginning means the source. This God is the very source of life. He is also the eternal life. This eternal life is for dispensing. Then at the end of John's writings, in chapter 22 of Revelation, you can see that eternal life is flowing as the river of water of life. That flowing of life is the dispensing of life.

B. Expound that Christ is the only begotten Son of God and is also the eternal life.

Christ is the only begotten Son of God. God in eternity is for dispensing life; the eternal Logos is for dispensing life; and the only begotten Son of God, who declared God, is als o for dispensing life. In John's writings Christ is the eternal life. This is the divine life, the uncreated life of God, which is not only everlasting

timewise but eternal and divine in nature.

Day 4 —
A. State Christ being our Advocate with the Father.
Christ is our Attorney; He takes our case legally. Satan, the enemy of God, accuses us before our God day and night. But God the Father would say, “Satan, look at Jesus Christ the righteous One. My children have a good Attorney.” Then our Attorney, Jesus Christ, would turn to Satan and say, “Satan, don’t you see My blood? Satan, shut up! Don’t say anything!”
B. Explain Christ being the Alpha and the Omega.
Our Christ is the Alpha and the Omega. In the Greek alphabet Christ is the first letter, Alpha, the last letter, Omega, and all the letters in between. He is every letter. In ourselves we are no letter, but we are in Christ. As He is an Alpha, so we are an alpha. As He is an Omega, so we are an omega. He is every letter of the alphabet for the dispensing of life. He is inexhaustible, and His dispensing of life is inexhaustible.

Day 5 —
A. Expound the words in Revelation 3:7, and how to experience them.
In Revelation 3:7 Christ is revealed as the Holy One and the true One. In order to dispense life to others, He must be holy, and He must be true. Christ is the faithful and true Witness. He never tells a lie in His testimony. This also is for dispensing. A liar, a false witness, can never give life to others. If you are going to give life to others, you must be faithful, and you must be true.
B. Explain the meaning of the Amen in Revelation 3:14.
Revelation 3:14 says that Christ is the Amen. What does Amen mean? This is the unique, heavenly, and divine language. When you say Amen, you mean “that’s it.” Oh, the divine dispensation is so wonderful! That’s it! Oh, the Triune God dispenses Himself into me! That’s it! I am so happy that I am in the church life. Amen! That’s it!

Day 6 —
A. Expound the teaching of the divine anointing.
The anointing may be considered as a kind of oiling. Many machines need to be oiled. If they are not oiled, they do not run smoothly. Instead, they make a lot of noise. This means that we are short of anointing. We need to get oiled. Hallelujah! We have a source of oil because the anointing is within us.
B. Why does it produce effect by the virtues of this divine birth and seed?
We were begotten not just of our parents but also of God with a divine seed. This divine seed is God’s eternal life. By the virtues of this birth and seed we can practice the divine righteousness, we can practice the divine love, and we can overcome the world, death, sin, the devil, and idols. In the spiritual language virtue means life energy. We can overcome the negative things because we have the energizing life.

III. Conclusion:
If anyone loves the Lord Jesus, the Father will love him. When the Son and the Father come to him, They will make an abode with him, and dwell with him.
We need to be brought more deeply into the manifestation of the Son, so that the Father and the Son may make an abode and dwell with us. Our Triune God is one God, yet in His divine Trinity He is three. The Father, the Son, and the Spirit are distinct, but not separated. In the divine trinity there is distinction, not separation. Our God is Triune. The divine Trinity transmitting toward believers occurs in three ways: First, all that the Father has is transmitted into the Son. Second, everything that the Son has is received by the Spirit. Third, everything the Spirit receives from the Son is revealed to the believers. This transmission flows from the Father to the Son, from the Son to the Spirit, and from the Spirit to us. This is the operation of the divine Trinity.